

990-PF

Form  
Department of the Treasury  
Internal Revenue Service

Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public.

▶ Go to [www.irs.gov/Form990PF](http://www.irs.gov/Form990PF) for instructions and the latest information.

OMB No. 1545-0047

2023

Open to Public Inspection

For calendar year 2023, or tax year beginning 01-01-2023 , and ending 12-31-2023

|                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of foundation<br>WOMENSTRONG INTERNATIONAL                                                                                                                                                                                                                                                            |  | <b>A Employer identification number</b><br>47-1707504                                                                                                                                               |  |
| Number and street (or P.O. box number if mail is not delivered to street address)<br>9 EAST MELROSE STREET                                                                                                                                                                                                 |  | Room/suite<br><br><b>B Telephone number</b> (see instructions)<br><br>(301) 907-0227                                                                                                                |  |
| City or town, state or province, country, and ZIP or foreign postal code<br>CHEVY CHASE, MD 20815                                                                                                                                                                                                          |  | <b>C</b> If exemption application is pending, check here <input type="checkbox"/>                                                                                                                   |  |
| <b>G</b> Check all that apply: <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |  | <b>D 1.</b> Foreign organizations, check here..... <input type="checkbox"/><br><b>2.</b> Foreign organizations meeting the 85% test, check here and attach computation ... <input type="checkbox"/> |  |
| <b>H</b> Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                   |  | <b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here ..... <input type="checkbox"/>                                                                          |  |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col. (c), line 16) ▶\$ <u>1,462,027</u>                                                                                                                                                                                             |  | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ..... <input type="checkbox"/>                                                                       |  |
| <b>J</b> Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis.)                                                                                                     |  |                                                                                                                                                                                                     |  |

| Part I Analysis of Revenue and Expenses <small>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).)</small> |                                                                                                             | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                                            | <b>1</b> Contributions, gifts, grants, etc., received (attach schedule)                                     | 4,194,121                          |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>2</b> Check <input type="checkbox"/> if the foundation is <b>not</b> required to attach Sch. B . . . . . |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>3</b> Interest on savings and temporary cash investments                                                 | 1                                  | 1                         | 1                       |                                                             |
|                                                                                                                                                                                    | <b>4</b> Dividends and interest from securities . . .                                                       | 497                                | 497                       | 497                     |                                                             |
|                                                                                                                                                                                    | <b>5a</b> Gross rents . . . . .                                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b</b> Net rental income or (loss) _____                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>6a</b> Net gain or (loss) from sale of assets not on line 10                                             | -5,221                             |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b</b> Gross sales price for all assets on line 6a <u>3,059,147</u>                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>7</b> Capital gain net income (from Part IV, line 2) . . .                                               |                                    | 0                         |                         |                                                             |
|                                                                                                                                                                                    | <b>8</b> Net short-term capital gain . . . . .                                                              |                                    |                           | 0                       |                                                             |
|                                                                                                                                                                                    | <b>9</b> Income modifications . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>10a</b> Gross sales less returns and allowances                                                          |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                                              | <b>b</b> Less: Cost of goods sold . . . . .                                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>c</b> Gross profit or (loss) (attach schedule) . . . . .                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>11</b> Other income (attach schedule) . . . . .                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>12 Total.</b> Add lines 1 through 11 . . . . .                                                           | 4,189,398                          | 498                       | 498                     |                                                             |
|                                                                                                                                                                                    | <b>13</b> Compensation of officers, directors, trustees, etc.                                               | 0                                  | 0                         | 0                       | 0                                                           |
|                                                                                                                                                                                    | <b>14</b> Other employee salaries and wages . . . . .                                                       | 1,358,182                          | 0                         | 0                       | 1,358,182                                                   |
|                                                                                                                                                                                    | <b>15</b> Pension plans, employee benefits . . . . .                                                        | 300,293                            | 0                         | 0                       | 299,664                                                     |
|                                                                                                                                                                                    | <b>16a</b> Legal fees (attach schedule) . . . . .                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b</b> Accounting fees (attach schedule) . . . . .                                                        | 33,637                             | 0                         | 0                       | 31,193                                                      |
|                                                                                                                                                                                    | <b>c</b> Other professional fees (attach schedule) . . . . .                                                | 347,203                            | 0                         | 0                       | 346,445                                                     |
|                                                                                                                                                                                    | <b>17</b> Interest . . . . .                                                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>18</b> Taxes (attach schedule) (see instructions) . . .                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>19</b> Depreciation (attach schedule) and depletion . . .                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>20</b> Occupancy . . . . .                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>21</b> Travel, conferences, and meetings . . . . .                                                       | 367,144                            | 0                         | 0                       | 368,867                                                     |
|                                                                                                                                                                                    | <b>22</b> Printing and publications . . . . .                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>23</b> Other expenses (attach schedule) . . . . .                                                        | 101,974                            | 0                         | 0                       | 98,299                                                      |
|                                                                                                                                                                                    | <b>24 Total operating and administrative expenses.</b><br>Add lines 13 through 23 . . . . .                 | 2,508,433                          | 0                         | 0                       | 2,502,650                                                   |
|                                                                                                                                                                                    | <b>25</b> Contributions, gifts, grants paid . . . . .                                                       | 1,157,265                          |                           |                         | 1,057,265                                                   |
|                                                                                                                                                                                    | <b>26 Total expenses and disbursements.</b> Add lines 24 and 25                                             | 3,665,698                          | 0                         | 0                       | 3,559,915                                                   |
|                                                                                                                                                                                    | <b>27</b> Subtract line 26 from line 12:                                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>a Excess of revenue over expenses and disbursements</b>                                                  | 523,700                            |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b Net investment income</b> (if negative, enter -0-)                                                     |                                    | 498                       |                         |                                                             |
|                                                                                                                                                                                    | <b>c Adjusted net income</b> (if negative, enter -0-)                                                       |                                    |                           | 498                     |                                                             |

| Part II                     |                                                                                                                                            | Balance Sheets                                                                                                                    | Attached schedules and amounts in the description column should be for end-of-year amounts only. (See instructions.) | Beginning of year | End of year    |                       |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |                                                                                                                                            |                                                                                                                                   |                                                                                                                      | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                                                                          | Cash—non-interest-bearing . . . . .                                                                                               |                                                                                                                      | 831,979           | 455,148        | 455,148               |
|                             | 2                                                                                                                                          | Savings and temporary cash investments . . . . .                                                                                  |                                                                                                                      |                   |                |                       |
|                             | 3                                                                                                                                          | Accounts receivable ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                                                      |                                                                                                                      |                   |                |                       |
|                             | 4                                                                                                                                          | Pledges receivable ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                                                       |                                                                                                                      |                   |                |                       |
|                             | 5                                                                                                                                          | Grants receivable . . . . .                                                                                                       |                                                                                                                      |                   |                |                       |
|                             | 6                                                                                                                                          | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                                                                                                                      |                   |                |                       |
|                             | 7                                                                                                                                          | Other notes and loans receivable (attach schedule) ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                       |                                                                                                                      |                   |                |                       |
|                             | 8                                                                                                                                          | Inventories for sale or use . . . . .                                                                                             |                                                                                                                      |                   |                |                       |
|                             | 9                                                                                                                                          | Prepaid expenses and deferred charges . . . . .                                                                                   | 9,328                                                                                                                | 7,263             | 7,263          |                       |
|                             | 10a                                                                                                                                        | Investments—U.S. and state government obligations (attach schedule)                                                               |                                                                                                                      |                   |                |                       |
|                             | b                                                                                                                                          | Investments—corporate stock (attach schedule) . . . . .                                                                           | 0                                                                                                                    | 999,616           | 999,616        |                       |
|                             | c                                                                                                                                          | Investments—corporate bonds (attach schedule) . . . . .                                                                           |                                                                                                                      |                   |                |                       |
|                             | 11                                                                                                                                         | Investments—land, buildings, and equipment: basis ▶ _____<br>Less: accumulated depreciation (attach schedule) ▶ _____             |                                                                                                                      |                   |                |                       |
|                             | 12                                                                                                                                         | Investments—mortgage loans . . . . .                                                                                              |                                                                                                                      |                   |                |                       |
|                             | 13                                                                                                                                         | Investments—other (attach schedule) . . . . .                                                                                     |                                                                                                                      |                   |                |                       |
|                             | 14                                                                                                                                         | Land, buildings, and equipment: basis ▶ 2,941<br>Less: accumulated depreciation (attach schedule) ▶ 2,941                         |                                                                                                                      |                   |                |                       |
| 15                          | Other assets (describe ▶ _____)                                                                                                            |                                                                                                                                   |                                                                                                                      |                   |                |                       |
| 16                          | <b>Total assets</b> (to be completed by all filers—see the instructions. Also, see page 1, item I)                                         | 841,307                                                                                                                           | 1,462,027                                                                                                            | 1,462,027         |                |                       |
| Liabilities                 | 17                                                                                                                                         | Accounts payable and accrued expenses . . . . .                                                                                   | 116,418                                                                                                              | 122,202           |                |                       |
|                             | 18                                                                                                                                         | Grants payable . . . . .                                                                                                          | 96,000                                                                                                               | 196,000           |                |                       |
|                             | 19                                                                                                                                         | Deferred revenue. . . . .                                                                                                         |                                                                                                                      |                   |                |                       |
|                             | 20                                                                                                                                         | Loans from officers, directors, trustees, and other disqualified persons                                                          |                                                                                                                      |                   |                |                       |
|                             | 21                                                                                                                                         | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                                                                                                                      |                   |                |                       |
|                             | 22                                                                                                                                         | Other liabilities (describe ▶ _____)                                                                                              |                                                                                                                      |                   |                |                       |
|                             | 23                                                                                                                                         | <b>Total liabilities</b> (add lines 17 through 22). . . . .                                                                       | 212,418                                                                                                              | 318,202           |                |                       |
| Net Assets or Fund Balances | <b>Foundations that follow FASB ASC 958, check here</b> ▶ <input checked="" type="checkbox"/> <b>and complete lines 24, 25, 29 and 30.</b> |                                                                                                                                   |                                                                                                                      |                   |                |                       |
|                             | 24                                                                                                                                         | Net assets without donor restrictions . . . . .                                                                                   | 628,889                                                                                                              | 1,143,825         |                |                       |
|                             | 25                                                                                                                                         | Net assets with donor restrictions . . . . .                                                                                      |                                                                                                                      |                   |                |                       |
|                             | <b>Foundations that do not follow FASB ASC 958, check here</b> ▶ <input type="checkbox"/> <b>and complete lines 26 through 30.</b>         |                                                                                                                                   |                                                                                                                      |                   |                |                       |
|                             | 26                                                                                                                                         | Capital stock, trust principal, or current funds . . . . .                                                                        |                                                                                                                      |                   |                |                       |
|                             | 27                                                                                                                                         | Paid-in or capital surplus, or land, bldg., and equipment fund                                                                    |                                                                                                                      |                   |                |                       |
|                             | 28                                                                                                                                         | Retained earnings, accumulated income, endowment, or other funds                                                                  |                                                                                                                      |                   |                |                       |
|                             | 29                                                                                                                                         | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                             | 628,889                                                                                                              | 1,143,825         |                |                       |
| 30                          | <b>Total liabilities and net assets/fund balances</b> (see instructions) .                                                                 | 841,307                                                                                                                           | 1,462,027                                                                                                            |                   |                |                       |

| Part III Analysis of Changes in Net Assets or Fund Balances |                                                                                                                                                                    |   |           |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| 1                                                           | Total net assets or fund balances at beginning of year—Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 628,889   |
| 2                                                           | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 | 523,700   |
| 3                                                           | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 | 0         |
| 4                                                           | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 | 1,152,589 |
| 5                                                           | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 | 8,764     |
| 6                                                           | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 29.                                                               | 6 | 1,143,825 |

Part IV

Capital Gains and Losses for Tax on Investment Income

|                                                                                                                                    |  |                                                 |                                         |                                     |
|------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) |  | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo., day, yr.) | (d)<br>Date sold<br>(mo., day, yr.) |
| 1 a PUBLICLY TRADED SECURITIES                                                                                                     |  | P                                               |                                         |                                     |
| b                                                                                                                                  |  |                                                 |                                         |                                     |
| c                                                                                                                                  |  |                                                 |                                         |                                     |
| d                                                                                                                                  |  |                                                 |                                         |                                     |
| e                                                                                                                                  |  |                                                 |                                         |                                     |

|                          |                                               |                                                    |                                                 |
|--------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| (e)<br>Gross sales price | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
| a 3,059,147              |                                               | 3,064,368                                          | -5,221                                          |
| b                        |                                               |                                                    |                                                 |
| c                        |                                               |                                                    |                                                 |
| d                        |                                               |                                                    |                                                 |
| e                        |                                               |                                                    |                                                 |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

|                              |                                         |                                                    |                                                                                                   |
|------------------------------|-----------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------|
| (i)<br>F.M.V. as of 12/31/69 | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col. (i)<br>over col. (j), if any | (l)<br>Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col.(h)) |
| a                            |                                         |                                                    | -5,221                                                                                            |
| b                            |                                         |                                                    |                                                                                                   |
| c                            |                                         |                                                    |                                                                                                   |
| d                            |                                         |                                                    |                                                                                                   |
| e                            |                                         |                                                    |                                                                                                   |

If gain, also enter in Part I, line 7  
If (loss), enter -0- in Part I, line 7

2 Capital gain net income or (net capital loss)

2

-5,221

If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0-  
in Part I, line 8

3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):

3

-5,221

Part V

Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)

|    |                                                                                                                                            |    |   |
|----|--------------------------------------------------------------------------------------------------------------------------------------------|----|---|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.               |    |   |
|    | Date of ruling or determination letter: (attach copy of letter if necessary—see instructions)                                              | 1  | 7 |
| b  | All other domestic foundations enter 1.39% (0.0139) of line 27b. Exempt foreign organizations enter 4% (0.04) of Part I, line 12, col. (b) |    |   |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                  | 2  | 0 |
| 3  | Add lines 1 and 2.                                                                                                                         | 3  | 7 |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                | 4  | 0 |
| 5  | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                    | 5  | 7 |
| 6  | Credits/Payments:                                                                                                                          |    |   |
| a  | 2023 estimated tax payments and 2022 overpayment credited to 2023                                                                          | 6a | 0 |
| b  | Exempt foreign organizations—tax withheld at source                                                                                        | 6b | 0 |
| c  | Tax paid with application for extension of time to file (Form 8868)                                                                        | 6c | 7 |
| d  | Backup withholding erroneously withheld                                                                                                    | 6d | 0 |
| 7  | Total credits and payments. Add lines 6a through 6d                                                                                        | 7  | 7 |
| 8  | Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached.                         | 8  | 0 |
| 9  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                              | 9  | 0 |
| 10 | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid.                                                 | 10 |   |
| 11 | Enter the amount of line 10 to be: Credited to 2024 estimated tax Refunded                                                                 | 11 |   |

Part VI-A

Statements Regarding Activities

|    |                                                                                                                                                                                                                                                                                                                                                  |    |     |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 1a | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                             |    | Yes | No |
| 1a |                                                                                                                                                                                                                                                                                                                                                  |    |     | No |
| b  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition.                                                                                                                                                                                                    |    |     | No |
|    | <i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.</i>                                                                                                                                             |    |     |    |
| c  | Did the foundation file <b>Form 1120-POL</b> for this year?.                                                                                                                                                                                                                                                                                     | 1c |     | No |
| d  | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br><b>(1)</b> On the foundation. ▶ \$ 0 <b>(2)</b> On foundation managers. ▶ \$ 0                                                                                                                                                             |    |     |    |
| e  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. ▶ \$ 0                                                                                                                                                                                                     |    |     |    |
| 2  | Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br><i>If "Yes," attach a detailed description of the activities.</i>                                                                                                                                                                   | 2  |     | No |
| 3  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i> . . . . .                                                                                                      | 3  |     | No |
| 4a | Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                      | 4a |     | No |
| b  | If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                | 4b |     |    |
| 5  | Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br><i>If "Yes," attach the statement required by General Instruction T.</i> . . . . .                                                                                                                                                             | 5  |     | No |
| 6  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>● By language in the governing instrument, or<br>● By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .     | 6  |     | No |
| 7  | Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col. (c), and Part XIV.</i> . . . . .                                                                                                                                                                                             | 7  | Yes |    |
| 8a | Enter the states to which the foundation reports or with which it is registered (see instructions)<br>▶DC                                                                                                                                                                                                                                        |    |     |    |
| b  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation</i> .                                                                                                                             | 8b | Yes |    |
| 9  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2023 or the taxable year beginning in 2023? See the instructions for Part XIII.<br><i>If "Yes," complete Part XIII</i> . . . . .                                                                    | 9  | Yes |    |
| 10 | Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses.</i> . . . . .                                                                                                                                                                                             | 10 |     | No |
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," attach schedule. See instructions.</i> . . . . .                                                                                                                                         | 11 |     | No |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? <i>If "Yes," attach statement. See instructions</i> . . . . .                                                                                                                                         | 12 |     | No |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ▶WWW.WOMENSTRONG.ORG                                                                                                                                                                                         | 13 | Yes |    |
| 14 | The books are in care of ▶THE FOUNDATION Telephone no. ▶(301) 907-0227<br>Located at ▶9 EAST MELROSE STREET CHEVY CHASE MD ZIP+4 ▶20815                                                                                                                                                                                                          |    |     |    |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —check here . . . . . ▶<br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . 15                                                                                                                            |    |     |    |
| 16 | At any time during calendar year 2023, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . .<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. <i>If "Yes", enter the name of the foreign country</i> ▶ | 16 | Yes | No |
|    |                                                                                                                                                                                                                                                                                                                                                  |    |     | No |

**Part VI-B**     **Statements Regarding Activities for Which Form 4720 May Be Required**

**File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.**

- 1a** During the year did the foundation (either directly or indirectly):
- (1)** Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . .
  - (2)** Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . .
  - (3)** Furnish goods, services, or facilities to (or accept them from) a disqualified person?
  - (4)** Pay compensation to, or pay or reimburse the expenses of, a disqualified person?
  - (5)** Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . .
  - (6)** Agree to pay money or property to a government official? (**Exception.** Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)
- b** If any answer is "Yes" to 1a(1)–(6); did **any** of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions
- c** Organizations relying on a current notice regarding disaster assistance check here. . . . .  
- d** Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2023? . . . . .
- 2** Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):
- a** At the end of tax year 2023, did the foundation have any undistributed income (Part XII, lines 6d and 6e) for tax year(s) beginning before 2023? . . . . .  
If "Yes," list the years  20\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_
  - b** Are there any years listed in 2a for which the foundation is **not** applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to **all** years listed, answer "No" and attach statement—see instructions.) . . . . .
  - c** If the provisions of section 4942(a)(2) are being applied to **any** of the years listed in 2a, list the years here.  
 20\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_, 20\_\_\_\_
- 3a** Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . .
- b** If "Yes," did it have excess business holdings in 2023 as a result of **(1)** any purchase by the foundation or disqualified persons after May 26, 1969; **(2)** the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or **(3)** the lapse of the 10-, 15-, or 20-year first phase holding period?(*Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2023.*) . . . . .
- 4a** Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?
- b** Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2023?

|              | Yes | No |
|--------------|-----|----|
| <b>1a(1)</b> |     | No |
| <b>1a(2)</b> |     | No |
| <b>1a(3)</b> |     | No |
| <b>1a(4)</b> |     | No |
| <b>1a(5)</b> |     | No |
| <b>1a(6)</b> |     | No |
| <b>1b</b>    |     |    |
| <b>1d</b>    |     | No |
| <b>2a</b>    |     | No |
| <b>2b</b>    |     |    |
| <b>3a</b>    |     | No |
| <b>3b</b>    |     |    |
| <b>4a</b>    |     | No |
| <b>4b</b>    |     | No |

Part VI-B

Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a

During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

(3) Provide a grant to an individual for travel, study, or other similar purposes?

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

b

If any answer is "Yes" to 5a(1)–(5); did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions

c

Organizations relying on a current notice regarding disaster assistance check

d

If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?  
If "Yes," attach the statement required by Regulations section 53.4945–5(d).

6a

Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

b

Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  
If "Yes" to 6b, file Form 8870.

7a

At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

b

If "Yes", did the foundation receive any proceeds or have any net income attributable to the transaction?

8

Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment during the year?

Yes

No

5a(1)

No

5a(2)

No

5a(3)

No

5a(4)

No

5a(5)

No

5b

5d

6a

No

6b

No

7a

No

7b

8

No

Part VII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1

List all officers, directors, trustees, foundation managers and their compensation. See instructions

| (a) Name and address                                                        | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|-----------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| DR SUSAN M BLAUSTEIN<br>9 EAST MELROSE STREET<br>CHEVY CHASE, ME 20815      | EXECUTIVE DIRECTOR<br>40.00                               | 0                                         | 0                                                                     | 0                                     |
| HEATHER GOLDBERG MENDELOW<br>9 EAST MELROSE STREET<br>CHEVY CHASE, MD 20815 | DIRECTOR<br>1.00                                          | 0                                         | 0                                                                     | 0                                     |
| JOYCE MALOMBE<br>9 EAST MELROSE STREET<br>CHEVY CHASE, MD 20815             | DIRECTOR<br>1.00                                          | 0                                         | 0                                                                     | 0                                     |
| ROBIN SMALLEY<br>9 EAST MELROSE STREET<br>CHEVY CHASE, MD 20815             | DIRECTOR<br>1.00                                          | 0                                         | 0                                                                     | 0                                     |
| CATHERINE LEE<br>9 EAST MELROSE STREET<br>CHEVY CHASE, MD 20815             | DIRECTOR<br>1.00                                          | 0                                         | 0                                                                     | 0                                     |
| DR GEETA MEHTA<br>9 EAST MELROSE STREET<br>CHEVY CHASE, MD 20815            | DIRECTOR<br>1.00                                          | 0                                         | 0                                                                     | 0                                     |
| PAMELA SCHUTZ<br>9 EAST MELROSE STREET<br>CHEVY CHASE, MD 20815             | DIRECTOR<br>1.00                                          | 0                                         | 0                                                                     | 0                                     |
| PEGGY SHEPARD<br>9 EAST MELROSE STREET<br>CHEVY CHASE, MD 20815             | DIRECTOR<br>1.00                                          | 0                                         | 0                                                                     | 0                                     |
| STEPHEN KASS<br>9 EAST MELROSE STREET<br>CHEVY CHASE, MD 20815              | DIRECTOR<br>1.00                                          | 0                                         | 0                                                                     | 0                                     |
| DR HOWARD C MANDEL<br>9 EAST MELROSE STREET<br>CHEVY CHASE, MD 20815        | DIRECTOR<br>1.00                                          | 0                                         | 0                                                                     | 0                                     |
| CYNTHIA NIMMO<br>9 EAST MELROSE STREET<br>CHEVY CHASE, MD 20815             | DIRECTOR<br>1.00                                          | 0                                         | 0                                                                     | 0                                     |

2

Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000      | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|--------------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| CHISINA KAPUNGU<br>9 EAST MELROSE STREET<br>CHEVY CHASE,MD 20815   | DIRECTOR OF LEARNING<br>40.00                             | 190,811          | 6,678                                                                 | 0                                     |
| AMY GREGOWSKI<br>9 EAST MELROSE STREET<br>CHEVY CHASE,MD 20815     | DIRECTOR OF RESEARCH<br>40.00                             | 181,255          | 6,064                                                                 | 0                                     |
| ELIZABETH GIBBENS<br>9 EAST MELROSE STREET<br>CHEVY CHASE,MD 20815 | SENIOR COMMS ADVISOR<br>40.00                             | 150,953          | 3,019                                                                 | 0                                     |
| XUE ZHANG<br>9 EAST MELROSE STREET<br>CHEVY CHASE,MD 20815         | CHIEF OPERATING OFFI<br>40.00                             | 126,944          | 4,443                                                                 | 0                                     |
| MARA STEINHAUS<br>9 EAST MELROSE STREET<br>CHEVY CHASE,MD 20815    | SR. RESEARCH & LEARN<br>40.00                             | 109,717          | 3,840                                                                 | 0                                     |
| Total number of other employees paid over \$50,000.                |                                                           |                  |                                                                       | 3                                     |

Part VII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

| 3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE". |                     |                  |
|------------------------------------------------------------------------------------------------------------------|---------------------|------------------|
| (a) Name and address of each person paid more than \$50,000                                                      | (b) Type of service | (c) Compensation |
| LOIS BUNTZ CONSULTING LLC                                                                                        | CONSULTING          | 77,500           |
| 3210 RESTON COURT NORTHEAST<br>CEDAR RAPIDS,IA 52402                                                             |                     |                  |
| TARA STONE MEDINA CONSULTING LLC                                                                                 | CONSULTING          | 58,970           |
| 1289 MONROE STREET<br>HERNDON,VA 20170                                                                           |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |

Total number of others receiving over \$50,000 for professional services. . . . .

0

Part VIII- Summary of Direct Charitable Activities

|                                                                                                                                                                                                                                                        |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
| 1 MANAGEMENT AND ADMINISTRATION OF WOMENSTRONG'S CAPACITY STRENGTHENING PROGRAM AND LEARNING LAB, INCLUDING IDENTIFYING AND PROVIDING INDIVIDUAL AND GROUP TECHNICAL ASSISTANCE TO GRANTEE PARTNERS TO HELP STRENGTHEN THEIR ORGANIZATIONS AND STAFF.  | 865,706  |
| 2 EVALUATION AND REFINEMENT OF WOMENSTRONG'S MODEL OF DEVELOPMENT AND PROGRAMMING, AND SUPPORT OF GRANTEE'S MEASUREMENT, EVALUATION, AND LEARNING EFFORTS.                                                                                             | 315,270  |
| 3 ORGANIZATION AND EXECUTION OF AN IN-PERSON, WEEK-LONG RETREAT FOR WOMENSTRONG STAFF AND GRANTEE PARTNERS (TOTAL OF 37 PERSONS) FOR TECHNICAL SKILL-BUILDING AND ACTIVITY PLANNING, ESSENTIAL TO ONGOING PROGRAMS.                                    | 302,049  |
| 4 DISSEMINATION AND PROMOTION OF GRANTEE AND ORGANIZATIONAL PROGRAMS, ACCOMPLISHMENTS, AND STORIES TO EXTERNAL AUDIENCES.                                                                                                                              | 180,592  |

Part VIII- Summary of Program-Related Investments (see instructions)

|                                                                                                                   |        |
|-------------------------------------------------------------------------------------------------------------------|--------|
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. | Amount |
| 1                                                                                                                 |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| 2                                                                                                                 |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| All other program-related investments. See instructions.                                                          |        |
| 3                                                                                                                 |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| Total. Add lines 1 through 3                                                                                      | 0      |

**Part IX Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                                          |           |         |
|----------|--------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:              |           |         |
| <b>a</b> | Average monthly fair market value of securities. . . . .                                                                 | <b>1a</b> | 122,164 |
| <b>b</b> | Average of monthly cash balances. . . . .                                                                                | <b>1b</b> | 604,120 |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .                                                        | <b>1c</b> | 0       |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c). . . . .                                                                           | <b>1d</b> | 726,284 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . .       | <b>1e</b> | 0       |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                                     | <b>2</b>  | 0       |
| <b>3</b> | Subtract line 2 from line 1d. . . . .                                                                                    | <b>3</b>  | 726,284 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1.5% (0.015) of line 3 (for greater amount, see instructions). . . . . | <b>4</b>  | 10,894  |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3.. . . .                                        | <b>5</b>  | 715,390 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% (0.05) of line 5. . . . .                                                     | <b>6</b>  | 35,770  |

**Part X Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☒ and do not complete this part.)

|           |                                                                                                                   |           |  |
|-----------|-------------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>1</b>  | Minimum investment return from Part IX, line 6. . . . .                                                           | <b>1</b>  |  |
| <b>2a</b> | Tax on investment income for 2022 from Part V, line 5. . . . .                                                    | <b>2a</b> |  |
| <b>b</b>  | Income tax for 2022. (This does not include the tax from Part V.). . . . .                                        | <b>2b</b> |  |
| <b>c</b>  | Add lines 2a and 2b. . . . .                                                                                      | <b>2c</b> |  |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1. . . . .                                    | <b>3</b>  |  |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions. . . . .                                                | <b>4</b>  |  |
| <b>5</b>  | Add lines 3 and 4. . . . .                                                                                        | <b>5</b>  |  |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .                                                   | <b>6</b>  |  |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XII, line 1. . . . . | <b>7</b>  |  |

**Part XI Qualifying Distributions** (see instructions)

|          |                                                                                                                    |           |           |
|----------|--------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                         |           |           |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26. . . . .                               | <b>1a</b> | 3,559,915 |
| <b>b</b> | Program-related investments—total from Part VIII-B                                                                 | <b>1b</b> | 0         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes. . . . . | <b>2</b>  |           |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                               |           |           |
| <b>a</b> | Suitability test (prior IRS approval required). . . . .                                                            | <b>3a</b> |           |
| <b>b</b> | Cash distribution test (attach the required schedule). . . . .                                                     | <b>3b</b> |           |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part XII, line 4.. . . .               | <b>4</b>  | 3,559,915 |

Part XII

Undistributed Income (see instructions)

|                                                                                                                                                                               |  | (a)<br>Corpus | (b)<br>Years prior to 2022 | (c)<br>2022 | (d)<br>2023 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2023 from Part X, line 7                                                                                                                           |  |               |                            |             |             |
| 2 Undistributed income, if any, as of the end of 2022:                                                                                                                        |  |               |                            |             |             |
| a Enter amount for 2022 only. . . . .                                                                                                                                         |  |               |                            |             |             |
| b Total for prior years: 20____, 20____, 20____                                                                                                                               |  |               |                            |             |             |
| 3 Excess distributions carryover, if any, to 2022:                                                                                                                            |  |               |                            |             |             |
| a From 2018. . . . .                                                                                                                                                          |  |               |                            |             |             |
| b From 2019. . . . .                                                                                                                                                          |  |               |                            |             |             |
| c From 2020. . . . .                                                                                                                                                          |  |               |                            |             |             |
| d From 2021. . . . .                                                                                                                                                          |  |               |                            |             |             |
| e From 2022. . . . .                                                                                                                                                          |  |               |                            |             |             |
| f Total of lines 3a through e. . . . .                                                                                                                                        |  |               |                            |             |             |
| 4 Qualifying distributions for 2023 from Part XI, line 4: ▶ \$ _____                                                                                                          |  |               |                            |             |             |
| a Applied to 2022, but not more than line 2a                                                                                                                                  |  |               |                            |             |             |
| b Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                |  |               |                            |             |             |
| c Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                        |  |               |                            |             |             |
| d Applied to 2023 distributable amount                                                                                                                                        |  |               |                            |             |             |
| . . . . .                                                                                                                                                                     |  |               |                            |             |             |
| e Remaining amount distributed out of corpus                                                                                                                                  |  |               |                            |             |             |
| 5 Excess distributions carryover applied to 2023. (If an amount appears in column (d), the same amount must be shown in column (a).)                                          |  |               |                            |             |             |
| 6 Enter the net total of each column as indicated below:                                                                                                                      |  |               |                            |             |             |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                           |  |               |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b. . . . .                                                                                                   |  |               |                            |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed    |  |               |                            |             |             |
| . . . . .                                                                                                                                                                     |  |               |                            |             |             |
| d Subtract line 6c from line 6b. Taxable amount—see instructions. . . . .                                                                                                     |  |               |                            |             |             |
| e Undistributed income for 2022. Subtract line 4a from line 2a. Taxable amount—see instructions. . . . .                                                                      |  |               |                            |             |             |
| f Undistributed income for 2023. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2024                                                                 |  |               |                            |             |             |
| . . . . .                                                                                                                                                                     |  |               |                            |             |             |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . . |  |               |                            |             |             |
| 8 Excess distributions carryover from 2018 not applied on line 5 or line 7 (see instructions)                                                                                 |  |               |                            |             |             |
| . . . . .                                                                                                                                                                     |  |               |                            |             |             |
| 9 Excess distributions carryover to 2024. Subtract lines 7 and 8 from line 6a                                                                                                 |  |               |                            |             |             |
| . . . . .                                                                                                                                                                     |  |               |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                        |  |               |                            |             |             |
| a Excess from 2019                                                                                                                                                            |  |               |                            |             |             |
| . . . . .                                                                                                                                                                     |  |               |                            |             |             |
| b Excess from 2020                                                                                                                                                            |  |               |                            |             |             |
| . . . . .                                                                                                                                                                     |  |               |                            |             |             |
| c Excess from 2021. . . . .                                                                                                                                                   |  |               |                            |             |             |
| d Excess from 2022                                                                                                                                                            |  |               |                            |             |             |
| . . . . .                                                                                                                                                                     |  |               |                            |             |             |
| e Excess from 2023                                                                                                                                                            |  |               |                            |             |             |
| . . . . .                                                                                                                                                                     |  |               |                            |             |             |

Part XIII

Private Operating Foundations (see instructions and Part VI-A, question 9)

1a

If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2023, enter the date of the ruling . . . . .

b

Check box to indicate whether the organization is a private operating foundation described in section ☒ 4942(j)(3) or ☐ 4942(j)(5)

2a

Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part IX for each year listed . . . . .

b

85% (0.85) of line 2a

c

Qualifying distributions from Part XI, line 4 for each year listed . . . . .

d

Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .

e

Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .

3

Complete 3a, b, or c for the alternative test relied upon:

a

"Assets" alternative test—enter:

(1)

Value of all assets . . . . .

(2)

Value of assets qualifying under section 4942(j)(3)(B)(i)

b

"Endowment" alternative test— enter 2/3 of minimum investment return shown in Part IX, line 6 for each year listed . . . . .

c

"Support" alternative test—enter:

(1)

Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . .

(2)

Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . . .

(3)

Largest amount of support from an exempt organization

(4)

Gross investment income

Part

Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year—see instructions.)

1

Information Regarding Foundation Managers:

a

List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

DR SUSAN M BLAUSTEIN

b

List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

2

Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions

a

The name, address, and telephone number or email address of the person to whom applications should be addressed:

b

The form in which applications should be submitted and information and materials they should include:

c

Any submission deadlines:

d

Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

Form 990-PF (2023)

Part

Supplementary Information (continued)

3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                                          | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                                                 | Amount |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------|
| Name and address (home or business)                                                                                                |                                                                                                           |                                |                                                                                                                                  |        |
| <b>a</b> <i>Paid during the year</i>                                                                                               |                                                                                                           |                                |                                                                                                                                  |        |
| SOCIETY FOR LABOUR AND DEVELOPMENT<br><br>A-24 FIRST FLOOR REAR ENTRANCE<br>GULMOHAR PARK<br>NEW DELHI 110049<br>IN                |                                                                                                           | N C                            | TO PROVIDE FUNDING FOR SOCIETY FOR LABOUR AND DEVELOPMENT FOR SUPPORT OF WOMEN'S ECONOMIC SECURITY AND OPPORTUNITY IN INDIA.     | 40,000 |
| MALI HEALTH<br><br>PO BOX 51632<br>DURHAM,NC 27707                                                                                 |                                                                                                           | P C                            | TO PROVIDE FUNDING FOR MALI HEALTH FOR SUPPORT OF WOMEN'S AND ADOLESCENT GIRLS' HEALTH.                                          | 64,000 |
| MUJERES ALIADAS<br><br>5803 N CAMINO ESPLENDORA APT 202<br>TUCSON,AZ 85718                                                         |                                                                                                           | P C                            | TO PROVIDE FUNDING FOR MUJERES ALIADAS FOR SUPPORT OF WOMEN'S AND ADOLESCENT GIRLS' HEALTH IN MEXICO                             | 64,000 |
| GENDER AND DEVELOPMENT CAMBODIA<br><br>39B STR 608 SANGKAT BOEUNG KAK 2<br>KHAN TOUL KOK<br>PHNOM PENH CITY<br>CB                  |                                                                                                           | N C                            | TO PROVIDE FUNDING FOR GENDER AND DEVELOPMENT CAMBODIA TO PREVENT VIOLENCE AGAINST WOMEN AND GIRLS.                              | 64,000 |
| CENTRO MUJERES AC<br><br>MARQUEZ DE LEON 480-B COL CENTRO<br>LA PAZ<br>MX                                                          |                                                                                                           | N C                            | TO PROVIDE FUNDING FOR CENTRO MUJERES A.C. IN MEXICO TO PREVENT VIOLENCE AGAINST WOMEN AND GIRLS.                                | 40,000 |
| RWANDA WOMEN'S NETWORK<br><br>KG 504 STREET<br>KIGALI<br>RW                                                                        |                                                                                                           | N C                            | TO PROVIDE FUNDING FOR RWANDA WOMEN'S NETWORK IN RWANDA TO PREVENT VIOLENCE AGAINST WOMEN AND GIRLS.                             | 64,000 |
| THE ACTION FOUNDATION<br><br>HSE 52 OLYMPIC ESTATE KIBERA<br>NAIROBI<br>KE                                                         |                                                                                                           | N C                            | TO PROVIDE FUNDING FOR THE ACTION FOUNDATION IN KENYA TO PREVENT VIOLENCE AGAINST WOMEN AND GIRLS.                               | 64,000 |
| COPPER ROSE ZAMBIA<br><br>30 B WOODLANDS BURMA ROAD<br>LUSAKA<br>ZA                                                                |                                                                                                           | N C                            | TO PROVIDE FUNDING FOR COPPER ROSE ZAMBIA FOR SUPPORT OF WOMEN'S AND ADOLESCENT GIRLS' HEALTH                                    | 64,000 |
| ROOTS OF HEALTH (UGAT NG KALUSUGAN)<br><br>401 KARDALE SQUARE BUILDING<br>NATIONAL HIGHWAY SAN PEDRO<br>PUERTO PRINCESA CITY<br>RP |                                                                                                           | N C                            | TO PROVIDE FUNDING FOR ROOTS OF HEALTH IN THE PHILIPPINES FOR SUPPORT OF WOMEN'S AND ADOLESCENT GIRLS' HEALTH.                   | 64,000 |
| ASOCIACION MUJERES TRANSFORMANDO<br><br>COLONIA HARRISON PASAJE LAS VERANERAS N2<br>SAN SALVADOR<br>ES                             |                                                                                                           | N C                            | TO PROVIDE FUNDING FOR ASOCIACION MUJERES TRANSFORMANDO FOR SUPPORT OF WOMEN'S ECONOMIC SECURITY AND OPPORTUNITY IN EL SALVADOR. | 40,000 |
| ACTION FOR DEVELOPMENT<br><br>ACFODE HOUSE PLOT 623/624<br>LUTAYA DRIV<br>UG                                                       |                                                                                                           | N C                            | TO PROVIDE FUNDING FOR ACTION FOR DEVELOPMENT FOR SUPPORT OF WOMEN'S ECONOMIC SECURITY AND OPPORTUNITY IN UGANDA.                | 28,000 |
| ASSOCIATION LEAD SANTE (PROJET JEUNE LEADER)                                                                                       |                                                                                                           | N C                            | TO PROVIDE FUNDING FOR PROJECT JEUNE LEADER IN MADAGASCAR FOR SUPPORT OF WOMEN'S                                                 | 64,000 |

|                                                                                                                                       |  |     |                                                                                                                                             |        |
|---------------------------------------------------------------------------------------------------------------------------------------|--|-----|---------------------------------------------------------------------------------------------------------------------------------------------|--------|
| DATIMENT REM AMBALAPAISO<br>AMBONY<br>FIANARANTSOA<br>MA                                                                              |  |     | AND ADOLESCENT GIRLS'<br>HEALTH                                                                                                             |        |
| SAHAR EDUCATION<br><br>220 2ND AVENUE SOUTH<br>SEATTLE,WA 98104                                                                       |  | P C | TO PROVIDE FUNDING FOR<br>SAHAR EDUCATION FOR<br>SUPPORT OF GIRLS'<br>EDUCATION AND<br>EMPOWERMENT IN<br>AFGHANISTAN.                       | 16,000 |
| GIRLS' EMPOWERMENT NETWORK -<br>GENET<br><br>BOX 2874<br>BLANTYRE<br>MI                                                               |  | N C | TO PROVIDE FUNDING FOR<br>GIRL'S EMPOWERMENT<br>NETWORK IN MALAWI FOR<br>SUPPORT OF GIRLS'<br>EDUCATION AND<br>EMPOWERMENT.                 | 16,000 |
| VISIONARIA NETWORK<br><br>406 WILSON STREET<br>LAFAYETTE,CO 80026                                                                     |  | P C | TO SUPPORT VISIONARIA<br>NETWORK FOR SUPPORT<br>OF GIRLS' EDUCATION<br>AND EMPOWERMENT IN<br>PERU.                                          | 16,000 |
| WOMEN'S JUSTICE INITIATIVE<br><br>PO BOX 21540<br>NEW YORK,NY 10087                                                                   |  | P C | TO PROVIDE FUNDING FOR<br>WOMEN'S JUSTICE<br>INITIATIVE IN<br>GUATEMALA FOR SUPPORT<br>OF GIRLS' EDUCATION<br>AND EMPOWERMENT.              | 16,000 |
| THE GIRLS' LEGACY<br><br>5 ANISLIE HOUSE 4TH STREET<br>CHINAMANO<br>ZI                                                                |  | N C | TO PROVIDE FUNDING FOR<br>THE GIRLS' LEGACY IN<br>ZIMBABWE FOR SUPPORT<br>OF GIRLS' EDUCATION<br>AND EMPOWERMENT.                           | 16,000 |
| BANGLADESH CENTRE FOR WORKERS<br>SOLIDARITY<br><br>ISLAM TOWER 3RD FLOOR - WEST<br>SIDE<br>WEST RAMPURA DIT ROAD<br>DHAKA<br>BG       |  | N C | TO PROVIDE FUNDING FOR<br>BANGLADESH CENTRE FOR<br>WORKERS SOLIDARITY<br>FOR SUPPORT OF<br>WOMEN'S ECONOMIC<br>SECURITY AND<br>OPPORTUNITY. | 40,000 |
| THE ACTION FOUNDATION<br><br>HSE 52 OLYMPIC ESTATE KIBERA<br>NAIROBI<br>KE                                                            |  | N C | CAPACITY<br>STRENGTHENING -<br>PARTNER SUPPORT<br>GRANTS                                                                                    | 20,000 |
| GIRL UP INITIATIVE UGANDA<br><br>5662 CALLE REAL 123<br>GOLETA,CA 93117                                                               |  | P C | CAPACITY<br>STRENGTHENING -<br>PARTNER SUPPORT<br>GRANTS                                                                                    | 20,000 |
| SAHAR EDUCATION<br><br>220 2ND AVENUE SOUTH<br>SEATTLE,WA 98104                                                                       |  | P C | CAPACITY<br>STRENGTHENING -<br>PARTNER SUPPORT<br>GRANTS                                                                                    | 27,525 |
| CENTRO MUJERES AC<br><br>MARQUEZ DE LEON 480-B COL<br>CENTRO<br>LA PAZ<br>MX                                                          |  | N C | CAPACITY<br>STRENGTHENING -<br>PARTNER SUPPORT<br>GRANTS                                                                                    | 20,000 |
| ROOTS OF HEALTH (UGAT NG<br>KALUSUGAN)<br><br>401 KARDALE SQUARE BUILDING<br>NATIONAL HIGHWAY SAN PEDRO<br>PUERTO PRINCESA CITY<br>RP |  | N C | CAPACITY<br>STRENGTHENING -<br>PARTNER SUPPORT<br>GRANTS                                                                                    | 20,000 |
| SOCIETY FOR LABOUR AND<br>DEVELOPMENT<br><br>A-24 FIRST FLOOR REAR ENTRANCE<br>GULMOHAR PARK<br>NEW DELHI 110049<br>IN                |  | N C | CAPACITY<br>STRENGTHENING -<br>PARTNER SUPPORT<br>GRANTS                                                                                    | 10,000 |
| WOMEN'S JUSTICE INITIATIVE<br><br>PO BOX 21540<br>NEW YORK,NY 10087                                                                   |  | P C | CAPACITY<br>STRENGTHENING -<br>PARTNER SUPPORT<br>GRANTS                                                                                    | 19,870 |
| ASOCIACION MUJERES<br>TRANSFORMANDO                                                                                                   |  | N C | CAPACITY<br>STRENGTHENING -<br>PARTNER SUPPORT                                                                                              | 10,000 |

|                                                                                                                                 |  |     |                                                                               |           |
|---------------------------------------------------------------------------------------------------------------------------------|--|-----|-------------------------------------------------------------------------------|-----------|
| COLONIA HARRISON PASAJE LAS<br>VERANERAS N2<br>SAN SALVADOR<br>ES                                                               |  |     | GRANTS                                                                        |           |
| GIRLS' EMPOWERMENT NETWORK -<br>GENET<br><br>BOX 2874<br>BLANTYRE<br>MI                                                         |  | N C | CAPACITY<br>STRENGTHENING -<br>PARTNER SUPPORT<br>GRANTS                      | 20,000    |
| BANGLADESH CENTRE FOR WORKERS<br>SOLIDARITY<br><br>ISLAM TOWER 3RD FLOOR - WEST<br>SIDE<br>WEST RAMPURA DIT ROAD<br>DHAKA<br>BG |  | N C | CAPACITY<br>STRENGTHENING -<br>PARTNER SUPPORT<br>GRANTS                      | 10,000    |
| COPPER ROSE ZAMBIA<br><br>30 B WOODLANDS BURMA ROAD<br>LUSAKA<br>ZA                                                             |  | N C | CAPACITY<br>STRENGTHENING -<br>PARTNER SUPPORT<br>GRANTS                      | 20,000    |
| VISIONARIA NETWORK<br><br>406 WILSON STREET<br>LAFAYETTE,CO 80026                                                               |  | P C | CAPACITY<br>STRENGTHENING -<br>PARTNER SUPPORT<br>GRANTS                      | 19,870    |
| RWANDA WOMEN'S NETWORK<br><br>KG 504 STREET<br>KIGALI<br>RW                                                                     |  | N C | CAPACITY<br>STRENGTHENING -<br>PARTNER SUPPORT<br>GRANTS                      | 20,000    |
| ASSOCIATION LEAD SANTE (PROJET<br>JEUNE LEADER)<br><br>BATIMENT REM AMBALAPAIISO<br>AMBONY<br>FIANARANTSOA<br>M A               |  | N C | CAPACITY<br>STRENGTHENING -<br>PARTNER SUPPORT<br>GRANTS                      | 20,000    |
| MALI HEALTH<br><br>PO BOX 51632<br>DURHAM,NC 27707                                                                              |  | P C | CAPACITY<br>STRENGTHENING -<br>PARTNER SUPPORT<br>GRANTS                      | 20,000    |
| Total . . . . . ► 3a                                                                                                            |  |     |                                                                               | 1,057,265 |
| b Approved for future payment                                                                                                   |  |     |                                                                               |           |
| FUTURE PAYMENTS<br>9 EAST MELROSE STREET<br>CHEVY CHASE,MD 20815                                                                |  | N C | GRANTS APPROVED<br>DURING THE YEAR BUT<br>NOT PAID BY THE END OF<br>THE YEAR. | 196,000   |
| Total . . . . . ► 3b                                                                                                            |  |     |                                                                               | 196,000   |

| Enter gross amounts unless otherwise indicated.                                |  | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See<br>instructions.) |
|--------------------------------------------------------------------------------|--|---------------------------|---------------|--------------------------------------|---------------|-----------------------------------------------------------------------|
|                                                                                |  | (a)<br>Business<br>code   | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                       |
| <b>1</b> Program service revenue:                                              |  |                           |               |                                      |               |                                                                       |
| <b>a</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>b</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>c</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>d</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>e</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>f</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>g</b> Fees and contracts from government agencies                           |  |                           |               |                                      |               |                                                                       |
| <b>2</b> Membership dues and assessments . . . . .                             |  |                           |               |                                      |               |                                                                       |
| <b>3</b> Interest on savings and temporary cash<br>investments . . . . .       |  |                           |               | 14                                   | 1             |                                                                       |
| <b>4</b> Dividends and interest from securities<br>. . . . .                   |  |                           |               | 14                                   | 497           |                                                                       |
| <b>5</b> Net rental income or (loss) from real estate:                         |  |                           |               |                                      |               |                                                                       |
| <b>a</b> Debt-financed property. . . . .                                       |  |                           |               |                                      |               |                                                                       |
| <b>b</b> Not debt-financed property. . . . .                                   |  |                           |               |                                      |               |                                                                       |
| <b>6</b> Net rental income or (loss) from personal<br>property                 |  |                           |               |                                      |               |                                                                       |
| <b>7</b> Other investment income . . . . .                                     |  |                           |               |                                      |               |                                                                       |
| <b>8</b> Gain or (loss) from sales of assets other than<br>inventory . . . . . |  |                           |               | 14                                   | -5,221        |                                                                       |
| <b>9</b> Net income or (loss) from special events:                             |  |                           |               |                                      |               |                                                                       |
| <b>10</b> Gross profit or (loss) from sales of inventory                       |  |                           |               |                                      |               |                                                                       |
| <b>11</b> Other revenue: <b>a</b> _____                                        |  |                           |               |                                      |               |                                                                       |
| <b>b</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>c</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>d</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>e</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>12</b> Subtotal. Add columns (b), (d), and (e) . . .                        |  |                           | 0             |                                      | -4,723        | 0                                                                     |
| <b>13 Total.</b> Add line 12, columns (b), (d), and (e). . . . .               |  |                           |               | <b>13</b>                            |               | -4,723                                                                |

(See worksheet in line 13 instructions to verify calculations.)

[illegible]

## Part XVI Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

**1** Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?

**a** Transfers from the reporting foundation to a noncharitable exempt organization of:

(1) Cash. . . . .

(2) Other assets. . . . .

**b Other transactions:**

**(1) Sales of assets to a noncharitable exempt organization.** . . . . .

**(2) Purchases of assets from a noncharitable exempt organization**

**(3)\*** Rental of facilities, equipment, or other assets. . . . .

(4) Reimbursement arrangements. . . . .

(5) Loans or loan guarantees. . . .

**(6)** Performance of services or membership or fundraising solicitations. . . . .

**c** Sharing of facilities, equipment, mailing lists, other assets, or paid employees. . . . .

**d** If the answer to any of the above is "Yes," complete the following schedule. Column **(b)** should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column **(d)** the value of the goods, other assets, or services received.

[illegible]

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No

**b** If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign Here** Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

|                                 |            |       |
|---------------------------------|------------|-------|
| Signature of officer or trustee | Date       | Title |
|                                 | 2024-05-31 |       |

May the IRS discuss this return with the preparer shown below?  
See instructions. ☐ Yes ☒ No

|                                       |                                                                  |                      |            |                                                 |                             |
|---------------------------------------|------------------------------------------------------------------|----------------------|------------|-------------------------------------------------|-----------------------------|
| <b>Paid<br/>Preparer<br/>Use Only</b> | Print/Type preparer's name                                       | Preparer's Signature | Date       | Check if self-employed <input type="checkbox"/> | PTIN                        |
|                                       | DOMINICK V BELLIA                                                |                      | 2024-05-29 |                                                 | P00560402                   |
|                                       | Firm's name ► COUNCILOR BUCHANAN & MITCHELL PC                   |                      |            |                                                 | Firm's EIN ► 52-171183      |
|                                       | Firm's address ► 7910 WOODMONT AVE STE 500<br>BETHESDA, MD 20814 |                      |            |                                                 | Phone no.<br>(301) 986-0600 |

**Additional Data**

**Return to Form**

**Software ID:**

**Software Version:**

**Form 990PF - Special Condition Description:**

**Special Condition Description**

|                                                                                               |                                                                                                                                                                                     |                                                     |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Schedule B</b><br><br>(Form 990)<br>Department of the Treasury<br>Internal Revenue Service | <b>Schedule of Contributors</b><br><br>▶ Attach to Form 990, 990-EZ, or 990-PF.<br>▶ Go to <a href="http://www.irs.gov/Form990">www.irs.gov/Form990</a> for the latest information. | OMB No. 1545-0047                                   |
|                                                                                               |                                                                                                                                                                                     | <b>2023</b>                                         |
| Name of the organization<br>WOMENSTRONG INTERNATIONAL                                         |                                                                                                                                                                                     | <b>Employer identification number</b><br>47-1707504 |

Organization type (check one):

|                    |                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Filers of:</b>  | <b>Section:</b>                                                                                           |
| Form 990 or 990-EZ | <input type="checkbox"/> 501(c)( ) (enter number) organization                                            |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | <input type="checkbox"/> 527 political organization                                                       |
| Form 990-PF        | <input checked="" type="checkbox"/> 501(c)(3) exempt private foundation                                   |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | <input type="checkbox"/> 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the **General Rule** or a **Special Rule**.  
**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or other property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

Special Rules

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33<sup>1</sup>/<sub>3</sub>% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

|                                                   |                                              |
|---------------------------------------------------|----------------------------------------------|
| Name of organization<br>WOMENSTRONG INTERNATIONAL | Employer identification number<br>47-1707504 |
|---------------------------------------------------|----------------------------------------------|

| Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. |                                   |                            |                                                                                              |
|-------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------|----------------------------------------------------------------------------------------------|
| (a)<br>No.                                                                                            | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                  |
| 1                                                                                                     | SUSAN BLAUSTEIN                   | \$ 4,062,731               | <input checked="" type="checkbox"/> Person                                                   |
|                                                                                                       | 9 EAST MELROSE STREET             |                            | <input type="checkbox"/> Payroll                                                             |
|                                                                                                       | CHEVY CHASE, MD 20815             |                            | <input checked="" type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.) |
| (a)<br>No.                                                                                            | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                  |
| 2                                                                                                     | JEANNIE BLAUSTEIN AND PETER BOKOR | \$ 70,000                  | <input checked="" type="checkbox"/> Person                                                   |
|                                                                                                       | 320 RIVERSIDE DRIVE APT 9A        |                            | <input type="checkbox"/> Payroll                                                             |
|                                                                                                       | NEW YORK, NY 10025                |                            | <input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |
| (a)<br>No.                                                                                            | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                  |
| 3                                                                                                     | DANIEL AND HEATHER MENDELOW       | \$ 10,000                  | <input checked="" type="checkbox"/> Person                                                   |
|                                                                                                       | 47 E 88TH STREET APT 4A           |                            | <input type="checkbox"/> Payroll                                                             |
|                                                                                                       | NEW YORK, NY 10128                |                            | <input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |
| (a)<br>No.                                                                                            | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                  |
| 4                                                                                                     | PAMELA SCHUTZ                     | \$ 12,000                  | <input checked="" type="checkbox"/> Person                                                   |
|                                                                                                       | 1130 MARNEY COURT                 |                            | <input type="checkbox"/> Payroll                                                             |
|                                                                                                       | RICHMOND, V A 23229               |                            | <input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |
| (a)<br>No.                                                                                            | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                  |
| 5                                                                                                     | GEETA MEHTA                       | \$ 10,000                  | <input checked="" type="checkbox"/> Person                                                   |
|                                                                                                       | 200 EAST 61ST STREET 25AB         |                            | <input type="checkbox"/> Payroll                                                             |
|                                                                                                       | NEW YORK, NY 10065                |                            | <input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |
| (a)<br>No.                                                                                            | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                  |
| 6                                                                                                     | JEFFREY AND ROBIN SMALLEY         | \$ 5,000                   | <input checked="" type="checkbox"/> Person                                                   |
|                                                                                                       | 1622 N CURSON AVE                 |                            | <input type="checkbox"/> Payroll                                                             |
|                                                                                                       | LOS ANGELES, C A 90046            |                            | <input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |

Schedule B (Form 990) (2023)

|                                                   |                                              |
|---------------------------------------------------|----------------------------------------------|
| Name of organization<br>WOMENSTRONG INTERNATIONAL | Employer identification number<br>47-1707504 |
|---------------------------------------------------|----------------------------------------------|

| Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed. |                                   |                            |                                                                                   |
|-------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------|-----------------------------------------------------------------------------------|
| (a)<br>No.                                                                                            | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                       |
| 7                                                                                                     | NANCY PATZ BLAUSTEIN              | \$ 10,000                  | <input checked="" type="checkbox"/> Person                                        |
|                                                                                                       | 3526 BARTON OAKS ROAD             |                            | <input type="checkbox"/> Payroll                                                  |
|                                                                                                       | BALTIMORE, MD 21208               |                            | <input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.) |
| (a)<br>No.                                                                                            | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                       |
| 8                                                                                                     | JULIE LEFF                        |                            | <input checked="" type="checkbox"/> Person                                        |
|                                                                                                       | 38 STEEP HILL ROAD                |                            | <input type="checkbox"/> Payroll                                                  |

|            |                                   |                            |                                                                                                                                                                               |
|------------|-----------------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | WESTON, CT 06883                  | \$ 5,000                   | <input type="checkbox"/> <b>Noncash</b><br>(Complete Part II for noncash contributions.)                                                                                      |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                   |
| .          |                                   | \$                         | <input type="checkbox"/> <b>Person</b><br><input type="checkbox"/> <b>Payroll</b><br><input type="checkbox"/> <b>Noncash</b><br>(Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                   |
| .          |                                   | \$                         | <input type="checkbox"/> <b>Person</b><br><input type="checkbox"/> <b>Payroll</b><br><input type="checkbox"/> <b>Noncash</b><br>(Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                   |
| .          |                                   | \$                         | <input type="checkbox"/> <b>Person</b><br><input type="checkbox"/> <b>Payroll</b><br><input type="checkbox"/> <b>Noncash</b><br>(Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                                   |
| .          |                                   | \$                         | <input type="checkbox"/> <b>Person</b><br><input type="checkbox"/> <b>Payroll</b><br><input type="checkbox"/> <b>Noncash</b><br>(Complete Part II for noncash contributions.) |

|                                                   |                                              |
|---------------------------------------------------|----------------------------------------------|
| Name of organization<br>WOMENSTRONG INTERNATIONAL | Employer identification number<br>47-1707504 |
|---------------------------------------------------|----------------------------------------------|

Part II

Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|---------------------------|----------------------------------------------|------------------------------------------------|----------------------|
| 1                         | STOCK                                        | \$ 966,154                                     | 2023-03-01           |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| 1                         | STOCK                                        | \$ 1,012,275                                   | 2023-06-15           |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| 1                         | STOCK                                        | \$ 1,087,642                                   | 2023-09-01           |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| 1                         | STOCK                                        | \$ 996,660                                     | 2023-12-20           |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         |                                              | \$                                             |                      |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         |                                              | \$                                             |                      |

|                                                   |                                              |
|---------------------------------------------------|----------------------------------------------|
| Name of organization<br>WOMENSTRONG INTERNATIONAL | Employer identification number<br>47-1707504 |
|---------------------------------------------------|----------------------------------------------|

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) ► \$ \_\_\_\_\_

Use duplicate copies of Part III if additional space is needed.

| (a)<br>No. from<br>Part I | (b) Purpose of gift                   | (c) Use of gift                     | (d) Description of how gift is held      |
|---------------------------|---------------------------------------|-------------------------------------|------------------------------------------|
|                           | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> | <div></div> <div></div> <div></div>      |
|                           | (e) Transfer of gift                  |                                     |                                          |
|                           | Transferee's name, address, and ZIP 4 |                                     | Relationship of transferor to transferee |
|                           | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> | <div></div> <div></div> <div></div>      |
|                           | (e) Transfer of gift                  |                                     |                                          |
|                           | Transferee's name, address, and ZIP 4 |                                     | Relationship of transferor to transferee |
|                           | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> | <div></div> <div></div> <div></div>      |
|                           | (e) Transfer of gift                  |                                     |                                          |
|                           | Transferee's name, address, and ZIP 4 |                                     | Relationship of transferor to transferee |
|                           | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> | <div></div> <div></div> <div></div>      |
|                           | (e) Transfer of gift                  |                                     |                                          |
|                           | Transferee's name, address, and ZIP 4 |                                     | Relationship of transferor to transferee |
|                           | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> | <div></div> <div></div> <div></div>      |
|                           | (e) Transfer of gift                  |                                     |                                          |
|                           | Transferee's name, address, and ZIP 4 |                                     | Relationship of transferor to transferee |

# Additional Data

[Return to Form](#)

Software ID:

Software Version:

**TY 2023 IRS 990 e-File Render**

**Name:** WOMENSTRONG INTERNATIONAL  
**EIN:** 47-1707504

| Category   | Amount | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|------------|--------|-----------------------|---------------------|---------------------------------------|
| ACCOUNTING | 33,637 | 0                     | 0                   | 31,193                                |

## TY 2023 IRS 990 e-File Render

**Name:** WOMENSTRONG INTERNATIONAL

**EIN:** 47-1707504

| Name of Stock                     | End of Year Book Value | End of Year Fair Market Value |
|-----------------------------------|------------------------|-------------------------------|
| 343 SHARES ACCENTURE PLC          | 120,362                | 120,362                       |
| 443 SHARES AMER EXPRESS COMPANY   | 82,992                 | 82,992                        |
| 150 SHARES BROADCOM INC           | 167,437                | 167,437                       |
| 659 SHARES JPMORGAN CHASE & CO    | 112,096                | 112,096                       |
| 94 SHARES LULULEMON ATHLECTIC INC | 48,061                 | 48,061                        |
| 721 SHARES MICROSOFT CORP         | 271,125                | 271,125                       |
| 85 SHARES NVIDIA                  | 42,094                 | 42,094                        |
| 1,242 SHARES SCHWAB CHARLES CORP  | 85,450                 | 85,450                        |
| 287 SHARES TRANE TECHNOLOGIES PLC | 69,999                 | 69,999                        |

**TY 2023 IRS 990 e-File Render**

**Name:** WOMENSTRONG INTERNATIONAL

**EIN:** 47-1707504

| Description                    | Amount |
|--------------------------------|--------|
| UNREALIZED LOSS ON INVESTMENTS | 8,764  |

## TY 2023 IRS 990 e-File Render

**Name:** WOMENSTRONG INTERNATIONAL

**EIN:** 47-1707504

| Description     | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|-----------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| INSURANCE       | 3,062                          | 0                     | 0                   | 3,062                                 |
| OFFICE EXPENSES | 33,312                         | 0                     | 0                   | 29,637                                |
| PARTNER SUPPORT | 65,600                         | 0                     | 0                   | 65,600                                |

## TY 2023 IRS 990 e-File Render

**Name:** WOMENSTRONG INTERNATIONAL

**EIN:** 47-1707504

| Category                        | Amount  | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|---------------------------------|---------|--------------------------|------------------------|---------------------------------------------|
| OUTSIDE CONTRACT SERVICES       | 299,191 | 0                        | 0                      | 298,433                                     |
| PAYROLL PROCESSING              | 47,012  | 0                        | 0                      | 47,012                                      |
| PAYROLL PLAN ADMINISTRATION FEE | 1,000   | 0                        | 0                      | 1,000                                       |