

For calendar year 2022, or tax year beginning 01-30-2022 , and ending 01-28-2023

|                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of foundation<br>TARGET FOUNDATION                                                                                                                                                                                                                                                             |  | A Employer identification number<br>41-6017088                                                                                                                                                  |  |
| Number and street (or P.O. box number if mail is not delivered to street address)<br>PO BOX 1455                                                                                                                                                                                                    |  | Room/suite                                                                                                                                                                                      |  |
| B Telephone number (see instructions)<br>(612) 761-9219                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                 |  |
| City or town, state or province, country, and ZIP or foreign postal code<br>MINNEAPOLIS, MN 554401455                                                                                                                                                                                               |  | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                                      |  |
| G Check all that apply: <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |  | D 1. Foreign organizations, check here..... <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation ... <input type="checkbox"/>           |  |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                   |  | E If private foundation status was terminated under section 507(b)(1)(A), check here ..... <input type="checkbox"/>                                                                             |  |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16) ▶\$ 61,121,764                                                                                                                                                                                                   |  | J Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis.) |  |
|                                                                                                                                                                                                                                                                                                     |  | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ..... <input type="checkbox"/>                                                                          |  |

| Part I Analysis of Revenue and Expenses <small>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).)</small> |                                                                                                                 | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                                            | 1 Contributions, gifts, grants, etc., received (attach schedule)                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 2 Check <input checked="" type="checkbox"/> if the foundation is <b>not</b> required to attach Sch. B . . . . . |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 3 Interest on savings and temporary cash investments                                                            | 933,259                            | 933,259                   |                         |                                                             |
|                                                                                                                                                                                    | 4 Dividends and interest from securities . . . .                                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 5a Gross rents . . . . .                                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | b Net rental income or (loss) _____                                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 6a Net gain or (loss) from sale of assets not on line 10                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | b Gross sales price for all assets on line 6a _____                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 7 Capital gain net income (from Part IV, line 2) . . .                                                          |                                    | 0                         |                         |                                                             |
|                                                                                                                                                                                    | 8 Net short-term capital gain . . . . .                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 9 Income modifications . . . . .                                                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 10a Gross sales less returns and allowances _____                                                               |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                                              | b Less: Cost of goods sold . . . . .                                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | c Gross profit or (loss) (attach schedule) . . . . .                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 11 Other income (attach schedule) . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 12 <b>Total.</b> Add lines 1 through 11 . . . . .                                                               | 933,259                            | 933,259                   |                         |                                                             |
|                                                                                                                                                                                    | 13 Compensation of officers, directors, trustees, etc.                                                          | 0                                  | 0                         |                         | 0                                                           |
|                                                                                                                                                                                    | 14 Other employee salaries and wages . . . . .                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 15 Pension plans, employee benefits . . . . .                                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 16a Legal fees (attach schedule) . . . . .                                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | b Accounting fees (attach schedule) . . . . .                                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | c Other professional fees (attach schedule) . . . .                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 17 Interest . . . . .                                                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 18 Taxes (attach schedule) (see instructions) . . .                                                             | 280                                | 0                         |                         | 0                                                           |
|                                                                                                                                                                                    | 19 Depreciation (attach schedule) and depletion . . .                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 20 Occupancy . . . . .                                                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 21 Travel, conferences, and meetings . . . . .                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 22 Printing and publications . . . . .                                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 23 Other expenses (attach schedule) . . . . .                                                                   | 3,426                              | 0                         |                         | 3,426                                                       |
|                                                                                                                                                                                    | 24 <b>Total operating and administrative expenses.</b><br>Add lines 13 through 23 . . . . .                     | 3,706                              | 0                         |                         | 3,426                                                       |
|                                                                                                                                                                                    | 25 Contributions, gifts, grants paid . . . . .                                                                  | 25,970,608                         |                           |                         | 25,370,608                                                  |
|                                                                                                                                                                                    | 26 <b>Total expenses and disbursements.</b> Add lines 24 and 25                                                 | 25,974,314                         | 0                         |                         | 25,374,034                                                  |
|                                                                                                                                                                                    | 27 Subtract line 26 from line 12:                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | a <b>Excess of revenue over expenses and disbursements</b>                                                      | -25,041,055                        |                           |                         |                                                             |
|                                                                                                                                                                                    | b <b>Net investment income</b> (if negative, enter -0-)                                                         |                                    | 933,259                   |                         |                                                             |
|                                                                                                                                                                                    | c <b>Adjusted net income</b> (if negative, enter -0-)                                                           |                                    |                           |                         |                                                             |

| Part II                     |                                                                                                                                            | Balance Sheets                                                                                                                    | Attached schedules and amounts in the description column should be for end-of-year amounts only. (See instructions.) | Beginning of year | End of year    |                       |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |                                                                                                                                            |                                                                                                                                   |                                                                                                                      | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                                                                          | Cash—non-interest-bearing . . . . .                                                                                               |                                                                                                                      |                   |                |                       |
|                             | 2                                                                                                                                          | Savings and temporary cash investments . . . . .                                                                                  | 84,335,634                                                                                                           | 31,837,117        | 31,837,117     |                       |
|                             | 3                                                                                                                                          | Accounts receivable ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                                                      |                                                                                                                      |                   |                |                       |
|                             | 4                                                                                                                                          | Pledges receivable ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                                                       |                                                                                                                      |                   |                |                       |
|                             | 5                                                                                                                                          | Grants receivable . . . . .                                                                                                       |                                                                                                                      |                   |                |                       |
|                             | 6                                                                                                                                          | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                                                                                                                      |                   |                |                       |
|                             | 7                                                                                                                                          | Other notes and loans receivable (attach schedule) ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                       |                                                                                                                      |                   |                |                       |
|                             | 8                                                                                                                                          | Inventories for sale or use . . . . .                                                                                             |                                                                                                                      |                   |                |                       |
|                             | 9                                                                                                                                          | Prepaid expenses and deferred charges . . . . .                                                                                   |                                                                                                                      |                   |                |                       |
|                             | 10a                                                                                                                                        | Investments—U.S. and state government obligations (attach schedule)                                                               | 0                                                                                                                    | 11,345,527        | 11,345,527     |                       |
|                             | b                                                                                                                                          | Investments—corporate stock (attach schedule) . . . . .                                                                           |                                                                                                                      |                   |                |                       |
|                             | c                                                                                                                                          | Investments—corporate bonds (attach schedule) . . . . .                                                                           | 0                                                                                                                    | 3,225,360         | 3,225,360      |                       |
|                             | 11                                                                                                                                         | Investments—land, buildings, and equipment: basis ▶ _____<br>Less: accumulated depreciation (attach schedule) ▶ _____             |                                                                                                                      |                   |                |                       |
|                             | 12                                                                                                                                         | Investments—mortgage loans . . . . .                                                                                              |                                                                                                                      |                   |                |                       |
|                             | 13                                                                                                                                         | Investments—other (attach schedule) . . . . .                                                                                     | 0                                                                                                                    | 13,713,760        | 13,713,760     |                       |
|                             | 14                                                                                                                                         | Land, buildings, and equipment: basis ▶ _____<br>Less: accumulated depreciation (attach schedule) ▶ _____                         |                                                                                                                      |                   |                |                       |
| 15                          | Other assets (describe ▶ _____)                                                                                                            | 1,000,000                                                                                                                         | 1,000,000                                                                                                            | 1,000,000         |                |                       |
| 16                          | <b>Total assets</b> (to be completed by all filers—see the instructions. Also, see page 1, item I)                                         | 85,335,634                                                                                                                        | 61,121,764                                                                                                           | 61,121,764        |                |                       |
| Liabilities                 | 17                                                                                                                                         | Accounts payable and accrued expenses . . . . .                                                                                   |                                                                                                                      |                   |                |                       |
|                             | 18                                                                                                                                         | Grants payable . . . . .                                                                                                          | 300,000                                                                                                              | 900,000           |                |                       |
|                             | 19                                                                                                                                         | Deferred revenue. . . . .                                                                                                         |                                                                                                                      |                   |                |                       |
|                             | 20                                                                                                                                         | Loans from officers, directors, trustees, and other disqualified persons                                                          |                                                                                                                      |                   |                |                       |
|                             | 21                                                                                                                                         | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                                                                                                                      |                   |                |                       |
|                             | 22                                                                                                                                         | Other liabilities (describe ▶ _____)                                                                                              | 1,339                                                                                                                | 230               |                |                       |
|                             | 23                                                                                                                                         | <b>Total liabilities</b> (add lines 17 through 22). . . . .                                                                       | 301,339                                                                                                              | 900,230           |                |                       |
| Net Assets or Fund Balances | <b>Foundations that follow FASB ASC 958, check here</b> ▶ <input checked="" type="checkbox"/> <b>and complete lines 24, 25, 29 and 30.</b> |                                                                                                                                   |                                                                                                                      |                   |                |                       |
|                             | 24                                                                                                                                         | Net assets without donor restrictions . . . . .                                                                                   | 85,034,295                                                                                                           | 60,221,534        |                |                       |
|                             | 25                                                                                                                                         | Net assets with donor restrictions . . . . .                                                                                      |                                                                                                                      |                   |                |                       |
|                             | <b>Foundations that do not follow FASB ASC 958, check here</b> ▶ <input type="checkbox"/> <b>and complete lines 26 through 30.</b>         |                                                                                                                                   |                                                                                                                      |                   |                |                       |
|                             | 26                                                                                                                                         | Capital stock, trust principal, or current funds . . . . .                                                                        |                                                                                                                      |                   |                |                       |
|                             | 27                                                                                                                                         | Paid-in or capital surplus, or land, bldg., and equipment fund                                                                    |                                                                                                                      |                   |                |                       |
|                             | 28                                                                                                                                         | Retained earnings, accumulated income, endowment, or other funds                                                                  |                                                                                                                      |                   |                |                       |
|                             | 29                                                                                                                                         | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                             | 85,034,295                                                                                                           | 60,221,534        |                |                       |
|                             | 30                                                                                                                                         | <b>Total liabilities and net assets/fund balances</b> (see instructions) .                                                        | 85,335,634                                                                                                           | 61,121,764        |                |                       |

| Part III Analysis of Changes in Net Assets or Fund Balances |                                                                                                                                                                    |   |             |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1                                                           | Total net assets or fund balances at beginning of year—Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 85,034,295  |
| 2                                                           | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 | -25,041,055 |
| 3                                                           | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 | 228,294     |
| 4                                                           | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 | 60,221,534  |
| 5                                                           | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 | 0           |
| 6                                                           | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 29.                                                               | 6 | 60,221,534  |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo., day, yr.) | (d)<br>Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1a</b>                                                                                                                          |                                                 |                                         |                                     |
| <b>b</b>                                                                                                                           |                                                 |                                         |                                     |
| <b>c</b>                                                                                                                           |                                                 |                                         |                                     |
| <b>d</b>                                                                                                                           |                                                 |                                         |                                     |
| <b>e</b>                                                                                                                           |                                                 |                                         |                                     |

| (e)<br>Gross sales price | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|--------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b>                 |                                               |                                                    |                                                 |
| <b>b</b>                 |                                               |                                                    |                                                 |
| <b>c</b>                 |                                               |                                                    |                                                 |
| <b>d</b>                 |                                               |                                                    |                                                 |
| <b>e</b>                 |                                               |                                                    |                                                 |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                    | (l)<br>Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) <b>or</b><br>Losses (from col.(h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| (i)<br>F.M.V. as of 12/31/69                                                                | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col. (i)<br>over col. (j), if any |                                                                                                          |
| <b>a</b>                                                                                    |                                         |                                                    |                                                                                                          |
| <b>b</b>                                                                                    |                                         |                                                    |                                                                                                          |
| <b>c</b>                                                                                    |                                         |                                                    |                                                                                                          |
| <b>d</b>                                                                                    |                                         |                                                    |                                                                                                          |
| <b>e</b>                                                                                    |                                         |                                                    |                                                                                                          |

|                                                                                                                                                                                                                                                                      |          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| <b>2</b> Capital gain net income or (net capital loss) <span style="font-size: 2em; vertical-align: middle;">{</span> If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 <span style="font-size: 2em; vertical-align: middle;">}</span> | <b>2</b> |  |
|                                                                                                                                                                                                                                                                      | <b>3</b> |  |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0-<br>in Part I, line 8 <span style="float: right;">}</span>                       |          |  |

Part V

Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)

|    |  |                                                                                                                                            |    |        |        |
|----|--|--------------------------------------------------------------------------------------------------------------------------------------------|----|--------|--------|
| 1a |  | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.               |    |        |        |
|    |  | Date of ruling or determination letter: _____ (attach copy of letter if necessary—see instructions)                                        |    | 1      | 12,972 |
| b  |  | All other domestic foundations enter 1.39% (0.0139) of line 27b. Exempt foreign organizations enter 4% (0.04) of Part I, line 12, col. (b) |    |        |        |
| 2  |  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                  |    | 2      | 0      |
| 3  |  | Add lines 1 and 2.                                                                                                                         |    | 3      | 12,972 |
| 4  |  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                |    | 4      | 0      |
| 5  |  | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-.                                                   |    | 5      | 12,972 |
| 6  |  | Credits/Payments:                                                                                                                          |    |        |        |
| a  |  | 2022 estimated tax payments and 2021 overpayment credited to 2022                                                                          | 6a | 0      |        |
| b  |  | Exempt foreign organizations—tax withheld at source                                                                                        | 6b | 0      |        |
| c  |  | Tax paid with application for extension of time to file (Form 8868)                                                                        | 6c | 0      |        |
| d  |  | Backup withholding erroneously withheld                                                                                                    | 6d | 0      |        |
| 7  |  | Total credits and payments. Add lines 6a through 6d                                                                                        | 7  | 0      |        |
| 8  |  | Enter any penalty for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2221 is attached.              | 8  | 14     |        |
| 9  |  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                              | 9  | 12,986 |        |
| 10 |  | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid.                                                 | 10 |        |        |
| 11 |  | Enter the amount of line 10 to be: Credited to 2023 estimated tax Refunded                                                                 | 11 |        |        |

Part VI-A

Statements Regarding Activities

|    |  |                                                                                                                                                                                                                                                                                                                                    |  |    |     |    |
|----|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|-----|----|
| 1a |  | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                               |  |    | Yes | No |
|    |  |                                                                                                                                                                                                                                                                                                                                    |  | 1a |     | No |
| b  |  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition.                                                                                                                                                                                      |  | 1b |     | No |
|    |  | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.                                                                                                                                      |  |    |     |    |
| c  |  | Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                               |  | 1c |     | No |
| d  |  | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. \$ 0 (2) On foundation managers. \$ 0                                                                                                                                                                 |  |    |     |    |
| e  |  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ 0                                                                                                                                                                                         |  |    |     |    |
| 2  |  | Has the foundation engaged in any activities that have not previously been reported to the IRS? If "Yes," attach a detailed description of the activities.                                                                                                                                                                         |  | 2  |     | No |
| 3  |  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                         |  | 3  |     | No |
| 4a |  | Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                        |  | 4a |     | No |
| b  |  | If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                   |  | 4b |     |    |
| 5  |  | Was there a liquidation, termination, dissolution, or substantial contraction during the year? If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                   |  | 5  |     | No |
| 6  |  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? |  | 6  | Yes |    |
| 7  |  | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XIV.                                                                                                                                                                                                |  | 7  | Yes |    |
| 8a |  | Enter the states to which the foundation reports or with which it is registered (see instructions)<br>MN                                                                                                                                                                                                                           |  |    |     |    |
| b  |  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation.                                                                                                                       |  | 8b | Yes |    |
| 9  |  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2022 or the taxable year beginning in 2022? See the instructions for Part XIII. If "Yes," complete Part XIII                                                                          |  | 9  |     | No |
| 10 |  | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses.                                                                                                                                                                                                |  | 10 |     | No |

Part VI-A

Statements Regarding Activities (continued)

|    |                                                                                                                                                                                                                                                                                                                              |    |     |    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions. . . . .                                                                                                                              | 11 |     | No |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions.                                                                                                                                     | 12 | Yes |    |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address <b>CORPORATE.TARGET.COM/CORPORATE-RESPONSIBILITY</b>                                                                                                                                     | 13 | Yes |    |
| 14 | The books are in care of <b>INCOME TAX DEPARTMENT</b> Telephone no. <b>(612) 761-9212</b><br>Located at <b>PO BOX 1455 MINNEAPOLIS MN</b> ZIP+4 <b>554401455</b>                                                                                                                                                             |    |     |    |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —check here . . . . . and enter the amount of tax-exempt interest received or accrued during the year . . . . . <b>15</b>                                                                                                      |    |     |    |
| 16 | At any time during calendar year 2022, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . . See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes", enter the name of the foreign | 16 | Yes | No |

Part VI-B

Statements Regarding Activities for Which Form 4720 May Be Required

|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |     |    |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----|
| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       | Yes | No |
| 1a                                                                                      | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |     |    |
|                                                                                         | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                        | 1a(1) |     | No |
|                                                                                         | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                | 1a(2) |     | No |
|                                                                                         | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                              | 1a(3) | Yes |    |
|                                                                                         | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                    | 1a(4) |     | No |
|                                                                                         | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . .                                                                                                                                                                                                                                                                                                                                                 | 1a(5) |     | No |
|                                                                                         | (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                         | 1a(6) |     | No |
| b                                                                                       | If any answer is "Yes" to 1a(1)–(6); did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions                                                                                                                                                                                                                                                                                      | 1b    |     | No |
| c                                                                                       | Organizations relying on a current notice regarding disaster assistance check here. . . . .                                                                                                                                                                                                                                                                                                                                                                                                             |       |     |    |
| d                                                                                       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2022? . . . . .                                                                                                                                                                                                                                                                                                       | 1d    |     | No |
| 2                                                                                       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                          |       |     |    |
| a                                                                                       | At the end of tax year 2022, did the foundation have any undistributed income (Part XII, lines 6d and 6e) for tax year(s) beginning before 2022?. . . . . If "Yes," list the years <b>20</b> , <b>20</b> , <b>20</b> , <b>20</b>                                                                                                                                                                                                                                                                        | 2a    |     | No |
| b                                                                                       | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions.) . . . . .                                                                                                                                                                         | 2b    |     |    |
| c                                                                                       | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here. <b>20</b> , <b>20</b> , <b>20</b> , <b>20</b>                                                                                                                                                                                                                                                                                                                                   |       |     |    |
| 3a                                                                                      | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . .                                                                                                                                                                                                                                                                                                                                                                    | 3a    |     | No |
| b                                                                                       | If "Yes," did it have excess business holdings in 2022 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period?(Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2022.). . . . . | 3b    |     |    |
| 4a                                                                                      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                         | 4a    |     | No |
| b                                                                                       | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2022?                                                                                                                                                                                                                                                                       | 4b    |     | No |

Part VI-B

Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a

During the year did the foundation pay or incur any amount to:

(1)

Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

5a(1)

No

(2)

Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

5a(2)

No

(3)

Provide a grant to an individual for travel, study, or other similar purposes?

5a(3)

No

(4)

Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions

5a(4)

No

(5)

Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

5a(5)

No

b

If any answer is "Yes" to 5a(1)–(5); did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions

5b

c

Organizations relying on a current notice regarding disaster assistance check

d

If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?  
If "Yes," attach the statement required by Regulations section 53.4945–5(d).

5d

6a

Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

6a

No

b

Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  
If "Yes" to 6b, file Form 8870.

6b

No

7a

At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

7a

No

b

If "Yes", did the foundation receive any proceeds or have any net income attributable to the transaction?

7b

8

Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment during the year?

8

No

Part VII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1

List all officers, directors, trustees, foundation managers and their compensation. See instructions

| (a) Name and address                                         | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|--------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| AMANDA NUSZ<br>1000 NICOLLET MALL<br>MINNEAPOLIS, MN 55403   | PRESIDENT & CHAIR<br>1.00                                 | 0                                         | 0                                                                     | 0                                     |
| BILL FOUDY<br>1000 NICOLLET MALL<br>MINNEAPOLIS, MN 55403    | TRUSTEE<br>0.25                                           | 0                                         | 0                                                                     | 0                                     |
| COREY HAALAND<br>1000 NICOLLET MALL<br>MINNEAPOLIS, MN 55403 | TREASURER (END 10/2022)<br>0.05                           | 0                                         | 0                                                                     | 0                                     |
| DAN FLEMING<br>1000 NICOLLET MALL<br>MINNEAPOLIS, MN 55403   | ASSISTANT TREASURER<br>0.05                               | 0                                         | 0                                                                     | 0                                     |
| DAVE DONLIN<br>1000 NICOLLET MALL<br>MINNEAPOLIS, MN 55403   | SECRETARY<br>0.05                                         | 0                                         | 0                                                                     | 0                                     |
| DEXTER NEWMAN<br>1000 NICOLLET MALL<br>MINNEAPOLIS, MN 55403 | TRUSTEE<br>0.25                                           | 0                                         | 0                                                                     | 0                                     |
| JANINE BROWN<br>1000 NICOLLET MALL<br>MINNEAPOLIS, MN 55403  | ASSISTANT TREASURER<br>0.05                               | 0                                         | 0                                                                     | 0                                     |
| PAM TOMCZIK<br>1000 NICOLLET MALL<br>MINNEAPOLIS, MN 55403   | TREASURER (BEG 10/2022)<br>0.05                           | 0                                         | 0                                                                     | 0                                     |
| YU-PING KAO<br>1000 NICOLLET MALL<br>MINNEAPOLIS, MN 55403   | TRUSTEE<br>0.25                                           | 0                                         | 0                                                                     | 0                                     |

2

Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total

number of other employees paid over \$50,000.

0

Part VII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)*

**3** Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

**Total** number of others receiving over \$50,000 for professional services. . . . . 

0

Part VIII- Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|   | Expenses |
|---|----------|
| 1 |          |
|   |          |
|   |          |
| 2 |          |
|   |          |
|   |          |
| 3 |          |
|   |          |
|   |          |
| 4 |          |
|   |          |
|   |          |

Part VIII- Summary of Program-Related Investments (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. | Amount |
|-------------------------------------------------------------------------------------------------------------------|--------|
| 1                                                                                                                 |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| 2                                                                                                                 |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| All other program-related investments. See instructions.                                                          |        |
| 3                                                                                                                 |        |
|                                                                                                                   |        |
|                                                                                                                   |        |

**Part IX Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                                          |           |            |
|----------|--------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:              |           |            |
| <b>a</b> | Average monthly fair market value of securities. . . . .                                                                 | <b>1a</b> | 9,364,041  |
| <b>b</b> | Average of monthly cash balances. . . . .                                                                                | <b>1b</b> | 68,129,100 |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .                                                        | <b>1c</b> | 0          |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c). . . . .                                                                           | <b>1d</b> | 77,493,141 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . .       | <b>1e</b> | 0          |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                                     | <b>2</b>  | 0          |
| <b>3</b> | Subtract line 2 from line 1d. . . . .                                                                                    | <b>3</b>  | 77,493,141 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1.5% (0.015) of line 3 (for greater amount, see instructions). . . . . | <b>4</b>  | 1,162,397  |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3.. . . .                                        | <b>5</b>  | 76,330,744 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% (0.05) of line 5. . . . .                                                     | <b>6</b>  | 3,816,537  |

**Part X Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                                 |           |           |
|-----------|-----------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b>  | Minimum investment return from Part IX, line 6. . . . .                                                         | <b>1</b>  | 3,816,537 |
| <b>2a</b> | Tax on investment income for 2022 from Part V, line 5. . . . .                                                  | <b>2a</b> | 12,972    |
| <b>b</b>  | Income tax for 2022. (This does not include the tax from Part V.). . . . .                                      | <b>2b</b> |           |
| <b>c</b>  | Add lines 2a and 2b. . . . .                                                                                    | <b>2c</b> | 12,972    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1. . . . .                                  | <b>3</b>  | 3,803,565 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions. . . . .                                              | <b>4</b>  | 0         |
| <b>5</b>  | Add lines 3 and 4. . . . .                                                                                      | <b>5</b>  | 3,803,565 |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .                                                 | <b>6</b>  | 0         |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XII, line 1. . . . | <b>7</b>  | 3,803,565 |

**Part XI Qualifying Distributions** (see instructions)

|          |                                                                                                                    |           |            |
|----------|--------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                         |           |            |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26. . . . .                               | <b>1a</b> | 25,374,034 |
| <b>b</b> | Program-related investments—total from Part VIII-B                                                                 | <b>1b</b> | 0          |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes. . . . . | <b>2</b>  |            |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                               |           |            |
| <b>a</b> | Suitability test (prior IRS approval required). . . . .                                                            | <b>3a</b> |            |
| <b>b</b> | Cash distribution test (attach the required schedule). . . . .                                                     | <b>3b</b> |            |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part XII, line 4.. . . .               | <b>4</b>  | 25,374,034 |

**Part XII Undistributed Income** (see instructions)

|                                                                                                                                                                                      | (a)<br>Corpus | (b)<br>Years prior to 2021 | (c)<br>2021 | (d)<br>2022 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2022 from Part X, line 7                                                                                                                           |               |                            |             | 3,803,565   |
| <b>2</b> Undistributed income, if any, as of the end of 2022:                                                                                                                        |               |                            |             |             |
| <b>a</b> Enter amount for 2021 only. . . . .                                                                                                                                         |               |                            | 0           |             |
| <b>b</b> Total for prior years: 2 0____, 2 0____, 2 0____                                                                                                                            |               | 0                          |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2022:                                                                                                                            |               |                            |             |             |
| <b>a</b> From 2017. . . . .                                                                                                                                                          | 9,245,126     |                            |             |             |
| <b>b</b> From 2018. . . . .                                                                                                                                                          | 11,853,981    |                            |             |             |
| <b>c</b> From 2019. . . . .                                                                                                                                                          | 7,922,454     |                            |             |             |
| <b>d</b> From 2020. . . . .                                                                                                                                                          | 28,793,410    |                            |             |             |
| <b>e</b> From 2021. . . . .                                                                                                                                                          | 20,631,864    |                            |             |             |
| <b>f</b> <b>Total</b> of lines 3a through e. . . . .                                                                                                                                 | 78,446,835    |                            |             |             |
| <b>4</b> Qualifying distributions for 2022 from Part XI, line 4: ▶ \$ _____ 25,374,034                                                                                               |               |                            |             |             |
| <b>a</b> Applied to 2021, but not more than line 2a                                                                                                                                  |               |                            | 0           |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                |               | 0                          |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                        | 0             |                            |             |             |
| <b>d</b> Applied to 2022 distributable amount                                                                                                                                        |               |                            |             | 3,803,565   |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                  | 21,570,469    |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2022. (If an amount appears in column (d), the same amount must be shown in column (a).)                                          | 0             |                            |             | 0           |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                      |               |                            |             |             |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                           | 100,017,304   |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b. . . . .                                                                                                   |               | 0                          |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed    |               | 0                          |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount—see instructions. . . . .                                                                                                     |               | 0                          |             |             |
| <b>e</b> Undistributed income for 2021. Subtract line 4a from line 2a. Taxable amount—see instructions. . . . .                                                                      |               |                            | 0           |             |
| <b>f</b> Undistributed income for 2022. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2023                                                                 |               |                            |             | 0           |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . . | 0             |                            |             |             |
| <b>8</b> Excess distributions carryover from 2017 not applied on line 5 or line 7 (see instructions)                                                                                 | 9,245,126     |                            |             |             |
| <b>9</b> <b>Excess distributions carryover to 2023.</b> Subtract lines 7 and 8 from line 6a                                                                                          | 90,772,178    |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                        |               |                            |             |             |
| <b>a</b> Excess from 2018                                                                                                                                                            | 11,853,981    |                            |             |             |
| <b>b</b> Excess from 2019                                                                                                                                                            | 7,922,454     |                            |             |             |
| <b>c</b> Excess from 2020. . . . .                                                                                                                                                   | 28,793,410    |                            |             |             |
| <b>d</b> Excess from 2021                                                                                                                                                            | 20,631,864    |                            |             |             |
| <b>e</b> Excess from 2022                                                                                                                                                            | 21,570,469    |                            |             |             |



| Part 1                                                                                                                         |                                                                                                                    | Supplementary Information (continued) |                                                    |           | Page 11 |  |
|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------|-----------|---------|--|
| Grants and Contributions Paid During the Year or Approved for Future Payment                                                   |                                                                                                                    |                                       |                                                    |           |         |  |
| Recipient<br>Name and address (home or business)                                                                               | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient  | Purpose of grant or<br>contribution                | Amount    |         |  |
| a Paid during the year                                                                                                         |                                                                                                                    |                                       |                                                    |           |         |  |
| ACCESSABILITY INC<br>360 HOOVER STREET NE<br>MINNEAPOLIS, MN 55413                                                             |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 25,000    |         |  |
| AEON<br>901 N 3RD ST STE 150<br>MINNEAPOLIS, MN 554011175                                                                      |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 100,000   |         |  |
| AFRICAN AMERICAN LEADERSHIP<br>FORUM<br>1625 HENNEPIN AVE SUITE 200<br>MINNEAPOLIS, MN 55403                                   |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(ECOSYSTEM)  | 200,000   |         |  |
| AFRICAN CAREER EDUCATION AND<br>RESOURCES INC<br>6800 78TH AVE N STE 101<br>BROOKLYN PARK, MN 55445                            |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 50,000    |         |  |
| AFRICAN DEVELOPMENT CENTER<br>1931 S 5TH ST<br>MINNEAPOLIS, MN 554541257                                                       |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 200,000   |         |  |
| AFRICAN ECONOMIC DEVELOPMENT<br>SOLUTIONS<br>1821 UNIVERSITY AVE W STE S145<br>SAINT PAUL, MN 551042891                        |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 150,000   |         |  |
| AGORA PARTNERSHIPS<br>260 MADISON AVE 8TH FL<br>NEW YORK, NY 10016                                                             |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- GLOBAL (ECOSYSTEM)       | 300,000   |         |  |
| AGORA PARTNERSHIPS<br>260 MADISON AVE 8TH FL<br>NEW YORK, NY 10016                                                             |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- GLOBAL                   | 975,320   |         |  |
| AIN DAH YUNG OUR HOME CENTER<br>1089 PORTLAND AVE<br>SAINT PAUL, MN 551047011                                                  |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 50,000    |         |  |
| ALL SQUARE<br>4047 MINNEHAHA AVE<br>MINNEAPOLIS, MN 554063305                                                                  |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 150,000   |         |  |
| ALLIANCE HOUSING INC<br>2309 NICOLLET AVE<br>MINNEAPOLIS, MN 55404                                                             |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 60,000    |         |  |
| AMERICAN INDIAN COMMUNITY<br>HOUSING ORGANIZATION<br>202 W 2ND STREET<br>DULUTH, MN 55802                                      |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 100,000   |         |  |
| AMERICAN INDIAN OIC INC<br>1845 E FRANKLIN AVE<br>MINNEAPOLIS, MN 554042221                                                    |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 100,000   |         |  |
| AMHERST H WILDER FOUNDATION<br>451 LEXINGTON PARKWAY NORTH<br>SAINT PAUL, MN 55114                                             |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(RESPONSIVE) | 200,000   |         |  |
| ASCENSION PLACE INC DBA HAVEN<br>HOUSING<br>1803 BRYANT AVE N<br>MINNEAPOLIS, MN 55411                                         |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 25,000    |         |  |
| AVINA AMERICAS INC<br>1300 I ST NW STE 400E PMB 500104<br>WASHINGTON, DC 200053318                                             |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- GLOBAL                   | 1,000,000 |         |  |
| BEACON INTERFAITH HOUSING<br>COLLABORATIVE<br>2610 UNIVERSITY AVE W STE 100<br>SAINT PAUL, MN 551141528                        |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 50,000    |         |  |
| BUILD WEALTH MN INC<br>2121 PLYMOUTH AVENUE N<br>MINNEAPOLIS, MN 55411                                                         |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 200,000   |         |  |
| CABI USA<br>5930 BROOKLYN BLVD<br>BROOKLYN CTR, MN 554292523                                                                   |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 150,000   |         |  |
| CHANGE LABS INC<br>PO BOX 1698<br>TUBA CITY, AZ 86045                                                                          |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 200,000   |         |  |
| CHARITIES AID FOUNDATION<br>AMERICA<br>225 REINEKERS LANE SUITE 375<br>ALEXANDRIA, VA 22314                                    |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- GLOBAL                   | 1,000,000 |         |  |
| CHARITIES AID FOUNDATION<br>AMERICA<br>225 REINEKERS LANE SUITE 375<br>ALEXANDRIA, VA 22314                                    |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- GLOBAL (RESPONSIVE)      | 50,000    |         |  |
| CHARITIES REVIEW COUNCIL<br>1915 HWY 36 W STE 133<br>ROSEVILLE, MN 55113                                                       |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(ECOSYSTEM)  | 25,000    |         |  |
| CITY OF LAKES COMMUNITY LAND<br>TRUST<br>1930 GLENWOOD AVENUE<br>MINNEAPOLIS, MN 55405                                         |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(ECOSYSTEM)  | 75,000    |         |  |
| COALITION OF ASIAN AMERICAN<br>LEADERS<br>941 LAFOND AVENUE STE 205<br>SAINT PAUL, MN 55104                                    |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 200,000   |         |  |
| COMMON FUTURE<br>2323 BROADWAY<br>OAKLAND, CA 946122414                                                                        |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 500,000   |         |  |
| COMMONBOND COMMUNITIES<br>PO BOX 581518<br>MINNEAPOLIS, MN 55458                                                               |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 75,000    |         |  |
| COMMUNITY CREDIT LAB<br>450 ALASKAN WAY S STE 200<br>SEATTLE, WA 981042785                                                     |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 150,000   |         |  |
| COMMUNITY REINVESTMENT FUND<br>INC<br>801 NICOLLET MALL SUITE 1700W<br>MINNEAPOLIS, MN 55402                                   |                                                                                                                    | SO I                                  | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 75,000    |         |  |
| COMUNIDADES LATINAS UNIDAS EN<br>SERVICIO INC<br>797 7TH ST E<br>SAINT PAUL, MN 551065014                                      |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 150,000   |         |  |
| CONNECTUP INSTITUTE<br>1908 UNIVERSITY AVE W<br>SAINT PAUL, MN 551043426                                                       |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 100,000   |         |  |
| COOKIE CART<br>1119 W BROADWAY AVE<br>MINNEAPOLIS, MN 554112505                                                                |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 25,000    |         |  |
| COPAL (COMUNIDADES<br>ORGANIZANDO EL PODER Y LA<br>ACCION LATINA)<br>3702 E LAKE ST<br>MINNEAPOLIS, MN 554062156               |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 200,000   |         |  |
| EARN INC<br>548 MARKET ST PMB 46387<br>SAN FRANCISCO, CA 94104                                                                 |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 20,000    |         |  |
| ELPIS ENTERPRISES<br>2161 UNIVERSITY AVENUE WEST<br>SUITE<br>112<br>ST PAUL, MN 551141319                                      |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 100,000   |         |  |
| EMERGE COMMUNITY DEVELOPMENT<br>INC<br>1834 EMERSON AVE N<br>MINNEAPOLIS, MN 554113229                                         |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 25,000    |         |  |
| EMMA NORTON SERVICES<br>670 ROBERT STREET NORTH<br>SAINT PAUL, MN 55101                                                        |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 20,000    |         |  |
| EXODUS FINANCIAL SERVICES<br>2380 WYCLIFF STREET SUITE B-100<br>ST PAUL, MN 55114                                              |                                                                                                                    | SO I                                  | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 75,000    |         |  |
| FAMILY HOUSING FUND<br>310 4TH AVE SOUTH SUITE 9000<br>MINNEAPOLIS, MN 55415                                                   |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 180,000   |         |  |
| FILENE RESEARCH INSTITUTE INC<br>1010 E WASHINGTON AVE STE 306<br>MADISON, WI 537034416                                        |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 150,000   |         |  |
| FINANCIAL HEALTH NETWORK INC<br>30 NORTH LASALLE STREET SUITE<br>2040<br>CHICAGO, IL 60602                                     |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 500,000   |         |  |
| FIRST NATIONS DEVELOPMENT<br>INSTITUTE<br>2432 MAIN STREET FLOOR 2<br>LONGMONT, CO 805011101                                   |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 225,000   |         |  |
| FREEFROM<br>12405 VENICE BLVD STE 422<br>LOS ANGELES, CA 900663803                                                             |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 25,000    |         |  |
| FROGTOWN NEIGHBORHOOD<br>ASSOCIATION<br>501 DALE ST N<br>SAINT PAUL, MN 55103                                                  |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- GLOBAL (ECOSYSTEM)       | 300,000   |         |  |
| GLOBAL FUND FOR WOMEN INC<br>505 MONTGOMERY ST 11TH FLOOR<br>SAN FRANCISCO, CA 94111                                           |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 20,000    |         |  |
| GREATER METROPOLITAN HOUSING<br>CORPORATION<br>970 RAYMOND AVE SUITE 201<br>SAINT PAUL, MN 55114                               |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(RESPONSIVE) | 90,000    |         |  |
| GREATER TWIN CITIES UNITED WAY<br>404 S 8TH STREET<br>MINNEAPOLIS, MN 55404                                                    |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 100,000   |         |  |
| GREATER TWIN CITIES UNITED WAY<br>404 S 8TH STREET<br>MINNEAPOLIS, MN 55404                                                    |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL (ECOSYSTEM)     | 150,000   |         |  |
| GREATER WASHINGTON<br>EDUCATIONAL<br>TELECOMMUNICATIONS<br>ASSOCIATION INC<br>3939 CAMPBELL AVE<br>ARLINGTON, VA 22206         |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 75,000    |         |  |
| HABITAT FOR HUMANITY<br>INTERNATIONAL INC<br>1954 UNIVERSITY AVE W<br>SAINT PAUL, MN 551043426                                 |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 150,000   |         |  |
| HEADWATERS FOUNDATION FOR<br>JUSTICE<br>2801 21ST AVE S STE 1328<br>MINNEAPOLIS, MN 554075778                                  |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 150,000   |         |  |
| HONGKONG AMERICAN FARMERS<br>ASSOCIATION<br>149 THOMPSON AVENUE EAST<br>SUITE 210<br>WEST SAINT PAUL, MN 55118                 |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 200,000   |         |  |
| HONGKONG AMERICAN PARTNERSHIP<br>1075 ARCADE STREET<br>SAINT PAUL, MN 55106                                                    |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 75,000    |         |  |
| HOME LINE<br>8011 34TH AVE S STE 126<br>BLOOMINGTON, MN 554252081                                                              |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 200,000   |         |  |
| HOPE COMMUNITY INC<br>611 EAST FRANKLIN AVENUE<br>MINNEAPOLIS, MN 55404                                                        |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 25,000    |         |  |
| HOUSING JUSTICE CENTER<br>275 4TH STREET E 590<br>SAINT PAUL, MN 55101                                                         |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 200,000   |         |  |
| INCLUSIV<br>39 BROADWAY RM 2140<br>NEW YORK, NY 100063063                                                                      |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 75,000    |         |  |
| INTERNATIONAL INSTITUTE OF<br>MINNESOTA<br>1694 COMO AVENUE<br>SAINT PAUL, MN 55108                                            |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 100,000   |         |  |
| ISUROON<br>1600 EAST LAKE ST<br>MINNEAPOLIS, MN 554071846                                                                      |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 25,000    |         |  |
| JEREMIAH PROGRAM<br>1510 LAUREL AVENUE<br>MINNEAPOLIS, MN 55403                                                                |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 50,000    |         |  |
| JOBS FOUNDATION<br>860 VANDALIA ST<br>ST PAUL, MN 55114                                                                        |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 200,000   |         |  |
| JUXTAPOSITION INC<br>2007 EMERSON AVE N<br>MINNEAPOLIS, MN 554112507                                                           |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 100,000   |         |  |
| KAREN ORGANIZATION OF<br>MINNESOTA<br>2353 RICE ST STE 240<br>ROSEVILLE, MN 55113                                              |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- GLOBAL                   | 1,000,000 |         |  |
| KIVA MICROFUNDS<br>986 MISSION ST<br>SAN FRANCISCO, CA 94103                                                                   |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 75,000    |         |  |
| LAKE STREET COUNCIL<br>2925 CHICAGO AVE SUITE 190<br>MINNEAPOLIS, MN 554071615                                                 |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 100,000   |         |  |
| LAND BANK TWIN CITIES INC<br>2515 WABASH STREET SUITE 150<br>SAINT PAUL, MN 55114                                              |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 100,000   |         |  |
| LATINO ECONOMIC DEVELOPMENT<br>CENTER<br>804 MARGARET STREET<br>MINNEAPOLIS, MN 55106                                          |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(ECOSYSTEM)  | 120,000   |         |  |
| LATINO LEAD<br>797 EAST 7TH STREET SUITE 151<br>SAINT PAUL, MN 55106                                                           |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 50,000    |         |  |
| LED BY TRUTH<br>3601 GIRARD AVE N<br>MINNEAPOLIS, MN 55412                                                                     |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 175,000   |         |  |
| LOCAL INITIATIVES SUPPORT<br>CORPORATION<br>570 ASBURY STREET N SUITE 207<br>ST PAUL, MN 551041850                             |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 150,000   |         |  |
| METROPOLITAN CONSORTIUM OF<br>COMMUNITY DEVELOPERS<br>3137 CHICAGO AVENUE<br>MINNEAPOLIS, MN 55407                             |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 25,000    |         |  |
| METROPOLITAN CONSORTIUM OF<br>COMMUNITY DEVELOPERS<br>3137 CHICAGO AVENUE<br>MINNEAPOLIS, MN 55407                             |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 100,000   |         |  |
| METROPOLITAN ECONOMIC<br>DEVELOPMENT ASSOCIATION<br>1256 PENN AVE N STE 4800<br>MINNEAPOLIS, MN 55411                          |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 50,000    |         |  |
| MICROGRANTS<br>3817 PLEASANT AVE S<br>MINNEAPOLIS, MN 55409                                                                    |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 50,000    |         |  |
| MIGIZI COMMUNICATIONS INC<br>1845 EAST LAKE STREET<br>MINNEAPOLIS, MN 55406                                                    |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 50,000    |         |  |
| MIND THE GAP<br>4215 FAIRVIEW AVE<br>MINNETONKA, MN 553438603                                                                  |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 25,000    |         |  |
| MINNESOTA ASSISTANCE COUNCIL<br>FOR VETERANS<br>1000 UNIVERSITY AVE W STE 10<br>SAINT PAUL, MN 551044747                       |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(ECOSYSTEM)  | 150,000   |         |  |
| MINNESOTA COUNCIL OF<br>NONPROFITS<br>2314 UNIVERSITY AVENUE W SUITE<br>20<br>SAINT PAUL, MN 55114                             |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(RESPONSIVE) | 100,000   |         |  |
| MINNESOTA COUNCIL ON<br>FOUNDATIONS<br>800 WASHINGTON AVE N 703<br>MINNEAPOLIS, MN 55401                                       |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 25,000    |         |  |
| MINNESOTA HOMEOWNERSHIP<br>CENTER<br>6450 SW GEMINI DR PMB 80979<br>BEAVERTON OR, MN 97008                                     |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 25,000    |         |  |
| MINNESOTA HOUSING PARTNERSHIP<br>2446 UNIVERSITY AVE W STE 106<br>SAINT PAUL, MN 551141740                                     |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 250,000   |         |  |
| MISSION ASSET FUND<br>3269 MISSION ST<br>SAN FRANCISCO, CA 94110                                                               |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 75,000    |         |  |
| MODEL CITIES OF ST PAUL INC<br>839 UNIVERSITY AVENUE WEST<br>ST PAUL, MN 55104                                                 |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL (ECOSYSTEM)     | 200,000   |         |  |
| NATIONAL ASIAN PACIFIC<br>AMERICAN WOMEN'S FORUM<br>PO BOX 13255<br>CHICAGO, IL 60613                                          |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 400,000   |         |  |
| NATIONAL ASSOCIATION FOR<br>LATINO COMMUNITY ASSET<br>BUILDERS<br>5404 WURZBACH RD<br>SAN ANTONIO, TX 782382428                |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 450,000   |         |  |
| NATIONAL COALITION FOR ASIAN<br>PACIFIC AMERICAN COMMUNITY<br>DEV<br>1628 16TH STREET NW 4TH FLOOR<br>WASHINGTON, DC 200093064 |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 200,000   |         |  |
| NATIONAL DISABILITY INSTITUTE<br>INC<br>1071 K ST NW SUITE 1000<br>WASHINGTON, DC 20006                                        |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 75,000    |         |  |
| NATIVE AMERICAN COMMUNITY<br>DEVELOPMENT INSTITUTE<br>1414 EAST FRANKLIN AVENUE<br>MINNEAPOLIS, MN 55404                       |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(ECOSYSTEM)  | 200,000   |         |  |
| NATIVE GOVERNANCE CENTER<br>1730 NEW BRIGHTON BLVD SUITE<br>104-236<br>MINNEAPOLIS, MN 55413                                   |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL (ECOSYSTEM)     | 500,000   |         |  |
| NDN COLLECTIVE INC<br>408 KNOLLWOOD DR<br>RAPID CITY, SD 57701                                                                 |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 60,000    |         |  |
| NEIGHBORHOOD DEVELOPMENT<br>ALLIANCE INC<br>481 WABASHA STREET SOUTH<br>ST PAUL, MN 55107                                      |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 150,000   |         |  |
| NEIGHBORHOOD DEVELOPMENT<br>CENTER INC<br>663 UNIVERSITY AVE W STE 200<br>SAINT PAUL, MN 551045097                             |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 200,000   |         |  |
| NEST INC<br>530 W 160TH ST FL 4<br>NEW YORK, NY 100324208                                                                      |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- GLOBAL                   | 805,288   |         |  |
| NETWORK FOR BETTER FUTURES<br>228 PARK AVE S SUITE 70891<br>NEW YORK, NY 100031502                                             |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 100,000   |         |  |
| NEW MEXICO COMMUNITY CAPITAL<br>301 GOLD AVE SW STE 102<br>ALBUQUERQUE, NM 87102                                               |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL (ECOSYSTEM)     | 250,000   |         |  |
| NEXUS COMMUNITY PARTNERS<br>2314 UNIVERSITY AVE W STE 18<br>SAINT PAUL, MN 551141863                                           |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(RESPONSIVE) | 370,000   |         |  |
| NORTH SIDE ACHIEVEMENT ZONE<br>1964 N 2ND STREET<br>MINNEAPOLIS, MN 55411                                                      |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(RESPONSIVE) | 300,000   |         |  |
| NORTHSIDE ECONOMIC<br>OPPORTUNITY NETWORK<br>1007 W BROADWAY AVE<br>MINNEAPOLIS, MN 554112503                                  |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 50,000    |         |  |
| NORTHSIDE FUNDERS GROUP<br>80 S 8TH ST SUITE 800<br>MINNEAPOLIS, MN 55402                                                      |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL (ECOSYSTEM)     | 80,000    |         |  |
| OKLAHOMA NATIVE ASSETS<br>COALITION INC<br>PO BOX 21804<br>OKLAHOMA CITY, OK 731561804                                         |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 150,000   |         |  |
| PACIFIC COMMUNITY VENTURES<br>INC<br>1714 FRANKLIN STREET SUITE 100<br>347<br>OAKLAND, CA 94612                                |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 25,000    |         |  |
| PERSPECTIVES INC<br>3381 GORHAM AVE<br>ST LOUIS PARK, MN 554264240                                                             |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 75,000    |         |  |
| PHYLLIS WHEATLEY COMMUNITY<br>CENTER<br>1301 10TH AVENUE NORTH<br>MINNEAPOLIS, MN 55411                                        |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(ECOSYSTEM)  | 100,000   |         |  |
| PILLSBURY UNITED COMMUNITIES<br>3650 FREMONT AVE NO<br>MINNEAPOLIS, MN 55412                                                   |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 100,000   |         |  |
| POLICYLINK<br>1438 WEBSTER ST STE 303<br>OAKLAND, CA 946123228                                                                 |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL (ECOSYSTEM)     | 600,000   |         |  |
| PREPARE AND PROSPER<br>2610 UNIVERSITY AVE W STE 450<br>SAINT PAUL, MN 551141055                                               |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 50,000    |         |  |
| PRG INC<br>2017 E 38TH STREET<br>MINNEAPOLIS, MN 55407                                                                         |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- GLOBAL                   | 1,000,000 |         |  |
| PRO MUJER<br>1129 NORTHERN BLVD STE 404<br>MANHASSET, NY 110303022                                                             |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 100,000   |         |  |
| PROJECT FOR PRIDE IN LIVING INC<br>1035 E FRANKLIN AVE<br>MINNEAPOLIS, MN 554042920                                            |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(RESPONSIVE) | 350,000   |         |  |
| PROPEL NONPROFITS<br>1 SE MAIN STREET SUITE 600<br>MINNEAPOLIS, MN 55414                                                       |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 50,000    |         |  |
| PROPEL NONPROFITS<br>1 SE MAIN STREET SUITE 600<br>MINNEAPOLIS, MN 55414                                                       |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(ECOSYSTEM)  | 150,000   |         |  |
| PROSPERITY NOW<br>1200 G STREET NW SUITE 400<br>WASHINGTON, DC 200053814                                                       |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 450,000   |         |  |
| REDEEMER CENTER FOR LIFE<br>1800 GLENWOOD AVE N<br>MINNEAPOLIS, MN 55405                                                       |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL (ECOSYSTEM)     | 300,000   |         |  |
| ROCKEFELLER PHILANTHROPY<br>ADVISORS INC<br>6 WEST 48TH ST 10TH FL<br>NEW YORK, NY 100361802                                   |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 50,000    |         |  |
| SAINT PAUL & MINNESOTA<br>FOUNDATION<br>101 5TH ST E STE 2400<br>SAINT PAUL, MN 551011800                                      |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(ECOSYSTEM)  | 60,000    |         |  |
| SEWARD REDESIGN INC<br>2619 EAST FRANKLIN AVENUE<br>MINNEAPOLIS, MN 55406                                                      |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 150,000   |         |  |
| SPRINGBOARD FOR THE ARTS<br>262 UNIVERSITY AVE W<br>SAINT PAUL, MN 551031437                                                   |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 250,000   |         |  |
| UNITED NATIONS FOUNDATION INC<br>1750 PENNSYLVANIA AVE NW STE<br>300<br>WASHINGTON, DC 200064515                               |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 25,000    |         |  |
| UNIVERSITY OF MINNESOTA<br>FOUNDATION<br>200 OAK ST SE STE 500<br>MINNEAPOLIS, MN 5540552010                                   |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 50,000    |         |  |
| URBAN HOMEWORKS INC<br>927 W BROADWAY AVE SUITE 301<br>MINNEAPOLIS, MN 55411                                                   |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 200,000   |         |  |
| VIBRANT & SAFE DOWNTOWN<br>81 SOUTH 8TH STREET SUITE 260<br>MINNEAPOLIS, MN 55402                                              |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 75,000    |         |  |
| VOICES FOR RACIAL JUSTICE<br>2525 E FRANKLIN AVE STE 301<br>MINNEAPOLIS, MN 554061198                                          |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(ECOSYSTEM)  | 150,000   |         |  |
| WEST BROADWAY BUSINESS AND<br>AREA COALITION<br>1011 W BROADWAY AVE STE 202<br>MINNEAPOLIS, MN 554112566                       |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 50,000    |         |  |
| WOMEN VENTURE<br>165 WESTERN AVE N SUITE 8 OFFICE<br>100<br>SAINT PAUL, MN 551024621                                           |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(ECOSYSTEM)  | 200,000   |         |  |
| WOMENS FOUNDATION OF<br>MINNESOTA<br>105 5TH AVE S STE 300<br>MINNEAPOLIS, MN 554016050                                        |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 50,000    |         |  |
| YOUTH PRIDE<br>375 SELBY AVE<br>SAINT PAUL, MN 551021822                                                                       |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 200,000   |         |  |
| YWCA OF MINNEAPOLIS<br>3001 BROADWAY STREET NE SUITE<br>330<br>MINNEAPOLIS, MN 55413                                           |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 100,000   |         |  |
| YOUNG WOMENS CHRISTIAN<br>ASSOCIATION<br>935 OLSON MEMORIAL HWY<br>MINNEAPOLIS, MN 554051359                                   |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 150,000   |         |  |
| THE RONDO COMMUNITY LAND<br>TRUST<br>626 SELBY AVE<br>ST PAUL, MN 551047523                                                    |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 190,000   |         |  |
| THE WORKERS LAB<br>1111 BROADWAY FLOOR 3<br>OAKLAND, CA 946074139                                                              |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL                 | 225,000   |         |  |
| THE WORKING WORLD INC DBA SEED<br>COMMONS<br>228 PARK AVENUE SOUTH 65768<br>NEW YORK, NY 10003                                 |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- NATIONAL (ECOSYSTEM)     | 250,000   |         |  |
| TOWNSHIP OF NEW ENGLAND INC<br>89 SOUTH ST STE 700<br>BOSTON, MA 021112679                                                     |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN<br>(ECOSYSTEM)  | 100,000   |         |  |
| TOWNSHIP OF NEW ENGLAND INC<br>89 SOUTH ST STE 700<br>BOSTON, MA 021112679                                                     |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 150,000   |         |  |
| TOWNSHIP OF NEW ENGLAND INC<br>89 SOUTH ST STE 700<br>BOSTON, MA 021112679                                                     |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 200,000   |         |  |
| TOWNSHIP OF NEW ENGLAND INC<br>89 SOUTH ST STE 700<br>BOSTON, MA 021112679                                                     |                                                                                                                    | PC                                    | ECONOMIC OPPORTUNITY<br>- HOMETOWN                 | 200,000   |         |  |
|                                                                                                                                |                                                                                                                    |                                       |                                                    |           |         |  |

| Enter gross amounts unless otherwise indicated.                                |  | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See<br>instructions.) |
|--------------------------------------------------------------------------------|--|---------------------------|---------------|--------------------------------------|---------------|-----------------------------------------------------------------------|
|                                                                                |  | (a)<br>Business<br>code   | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                       |
| <b>1</b> Program service revenue:                                              |  |                           |               |                                      |               |                                                                       |
| <b>a</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>b</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>c</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>d</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>e</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>f</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>g</b> Fees and contracts from government agencies                           |  |                           |               |                                      |               |                                                                       |
| <b>2</b> Membership dues and assessments . . . .                               |  |                           |               |                                      |               |                                                                       |
| <b>3</b> Interest on savings and temporary cash<br>investments . . . . .       |  |                           |               | 14                                   | 933,259       |                                                                       |
| <b>4</b> Dividends and interest from securities<br>. . . .                     |  |                           |               |                                      |               |                                                                       |
| <b>5</b> Net rental income or (loss) from real estate:                         |  |                           |               |                                      |               |                                                                       |
| <b>a</b> Debt-financed property. . . . .                                       |  |                           |               |                                      |               |                                                                       |
| <b>b</b> Not debt-financed property. . . . .                                   |  |                           |               |                                      |               |                                                                       |
| <b>6</b> Net rental income or (loss) from personal<br>property                 |  |                           |               |                                      |               |                                                                       |
| <b>7</b> Other investment income . . . . .                                     |  |                           |               |                                      |               |                                                                       |
| <b>8</b> Gain or (loss) from sales of assets other than<br>inventory . . . . . |  |                           |               |                                      |               |                                                                       |
| <b>9</b> Net income or (loss) from special events:                             |  |                           |               |                                      |               |                                                                       |
| <b>10</b> Gross profit or (loss) from sales of inventory                       |  |                           |               |                                      |               |                                                                       |
| <b>11</b> Other revenue: <b>a</b> _____                                        |  |                           |               |                                      |               |                                                                       |
| <b>b</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>c</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>d</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>e</b> _____                                                                 |  |                           |               |                                      |               |                                                                       |
| <b>12</b> Subtotal. Add columns (b), (d), and (e) . .                          |  |                           | 0             |                                      | 933,259       | 0                                                                     |
| <b>13 Total.</b> Add line 12, columns (b), (d), and (e). . . . .               |  |                           |               | <b>13</b>                            |               | 933,259                                                               |

(See worksheet in line 13 instructions to verify calculations.)

[illegible]

## Part XVI Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

**1** Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?

**a** Transfers from the reporting foundation to a noncharitable exempt organization of:

(1) Cash. . . . .

(2) Other assets. . . . .

**b Other transactions:**

**(1) Sales of assets to a noncharitable exempt organization.** . . . . .

**(2) Purchases of assets from a noncharitable exempt organization**

**(3)\*** Rental of facilities, equipment, or other assets. . . . .

(4) Reimbursement arrangements. . . . .

(5) Loans or loan guarantees. . . . .

**(6)** Performance of services or membership or fundraising solicitations. . . . .

**c** Sharing of facilities, equipment, mailing lists, other assets, or paid employees. . . . .

**d** If the answer to any of the above is "Yes," complete the following schedule. Column **(b)** should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column **(d)** the value of the goods, other assets, or services received.

[illegible]

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No

**b** If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

## Sign Here

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

|                                 |      |            |       |
|---------------------------------|------|------------|-------|
|                                 |      | 2023-11-17 |       |
| Signature of officer or trustee | Date |            | Title |

May the IRS discuss this return with the preparer shown below?

See instructions. ☐ Yes ☐ No

**Paid  
Preparer  
Use Only**

|                               |                                                                 |                      |      |                                                 |                             |
|-------------------------------|-----------------------------------------------------------------|----------------------|------|-------------------------------------------------|-----------------------------|
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name                                      | Preparer's Signature | Date | Check if self-employed <input type="checkbox"/> | PTIN<br>P01275237           |
|                               | ANNA KOLAKALURI                                                 |                      |      |                                                 |                             |
|                               | Firm's name ▶ DELOITTE TAX LLP                                  |                      |      |                                                 | Firm's EIN ▶ 86-106577      |
|                               | Firm's address ▶ 50 SOUTH SIXTH STREET<br>MINNEAPOLIS, MN 55402 |                      |      |                                                 | Phone no.<br>(612) 397-4000 |

**Additional Data**

**Return to Form**

**Software ID:**

**Software Version:**

**Form 990PF - Special Condition Description:**

**Special Condition Description**

## TY 2022 IRS 990 e-File Render

**Name:** TARGET FOUNDATION

**EIN:** 41-6017088

| Name of Bond                           | End of Year Book Value | End of Year Fair Market Value |
|----------------------------------------|------------------------|-------------------------------|
| WASTE MANAGEMENT INC DEL               | 234,435                | 234,435                       |
| CATERPILLAR FINANCIAL SERVICES MTNS BE | 25,086                 | 25,086                        |
| CATERPILLAR FINANCIAL SERVICES MTNS BE | 51,879                 | 51,879                        |
| DISNEY WALT CO                         | 103,315                | 103,315                       |
| FLORIDA POWER & LIGHT CO               | 44,898                 | 44,898                        |
| GEORGIA POWER CO                       | 25,482                 | 25,482                        |
| NVIDIA CORPORATION                     | 849,240                | 849,240                       |
| PACCAR FINANCIAL CORP                  | 286,300                | 286,300                       |
| MCDONALDS CORP                         | 42,392                 | 42,392                        |
| SIMON PROPERTY GROUP LP                | 99,713                 | 99,713                        |
| PEPSICO INC                            | 24,796                 | 24,796                        |
| SALESFORCE.COM INC                     | 165,150                | 165,150                       |
| AMERICAN HONDA FIN CORP MTN            | 1,272,674              | 1,272,674                     |

## TY 2022 IRS 990 e-File Render

**Name:** TARGET FOUNDATION

**EIN:** 41-6017088

**US Government Securities - End of  
Year Book Value:**

9,301,289

**US Government Securities - End of  
Year Fair Market Value:**

9,301,289

**State & Local Government  
Securities - End of Year Book  
Value:**

2,044,238

**State & Local Government  
Securities - End of Year Fair  
Market Value:**

2,044,238

**TY 2022 IRS 990 e-File Render****Name:** TARGET FOUNDATION**EIN:** 41-6017088

| Category/ Item                    | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|-----------------------------------|-----------------------|------------|-------------------------------|
| BANCO SANTANDER SA                | FMV                   | 594,050    | 594,050                       |
| BARCLAYS BANK UK PLC              | FMV                   | 749,444    | 749,444                       |
| BARCLAYS BANK UK PLC              | FMV                   | 499,441    | 499,441                       |
| BRITISH COLUMBIA PROV CANADA      | FMV                   | 596,659    | 596,659                       |
| TORONTO DOMINION BANK NY BRH      | FMV                   | 254,388    | 254,388                       |
| SUMITOMO TRUST & BANKING CO LTD Y | FMV                   | 1,248,921  | 1,248,921                     |
| CREDIT AGRICOLE CORP              | FMV                   | 983,917    | 983,917                       |
| MITSUBISHI UFJ TR & CORP NY B     | FMV                   | 1,249,073  | 1,249,073                     |
| CREDIT AGRICOLE CORP & INV BANK   | FMV                   | 202,136    | 202,136                       |
| ROYAL BANK CDA NY BRH             | FMV                   | 499,193    | 499,193                       |
| EXPORT DEVELOPMENT CORP           | FMV                   | 1,226,996  | 1,226,996                     |
| SAN FRANCISCO CA CITY & COUNTY    | FMV                   | 705,429    | 705,429                       |
| NORDEA BANK ABP NEW YORK BRH      | FMV                   | 914,296    | 914,296                       |
| HONEYWELL INTL INC                | FMV                   | 1,249,850  | 1,249,850                     |
| LLOYDS BANK CORPORATE MKTS PLC    | FMV                   | 774,906    | 774,906                       |
| DEERE JOHN CR LTD DISC COML PA    | FMV                   | 1,241,949  | 1,241,949                     |
| PROCTER & GAMBLE CO               | FMV                   | 723,112    | 723,112                       |

# TY 2022 IRS 990 e-File Render

**Name:** TARGET FOUNDATION

**EIN:** 41-6017088

| Description                     | Beginning of Year - Book Value | End of Year - Book Value | End of Year - Fair Market Value |
|---------------------------------|--------------------------------|--------------------------|---------------------------------|
| PROGRAM RELATED INVESTMENT LOAN | 1,000,000                      | 1,000,000                | 1,000,000                       |

# TY 2022 IRS 990 e-File Render

**Name:** TARGET FOUNDATION

**EIN:** 41-6017088

| Description | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|-------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| BANK FEES   | 3,426                          | 0                     |                     | 3,426                                 |

**TY 2022 IRS 990 e-File Render**

**Name:** TARGET FOUNDATION

**EIN:** 41-6017088

| Description     | Amount  |
|-----------------|---------|
| UNREALIZED GAIN | 228,294 |

**TY 2022 IRS 990 e-File Render**

**Name:** TARGET FOUNDATION

**EIN:** 41-6017088

| Description          | Beginning of Year<br>- Book Value | End of Year -<br>Book Value |
|----------------------|-----------------------------------|-----------------------------|
| ACCRUED EXCISE TAXES | 1,339                             | 230                         |

# TY 2022 IRS 990 e-File Render

**Name:** TARGET FOUNDATION

**EIN:** 41-6017088

| Category           | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|--------------------|--------|--------------------------|------------------------|---------------------------------------------|
| FEDERAL EXCISE TAX | 280    | 0                        |                        | 0                                           |