

For calendar year 2022, or tax year beginning 01-01-2022 , and ending 12-31-2022

|                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                     |                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Name of foundation<br>IF FOUNDATION                                                                                                                                                                                                                                                                        |  | <b>A Employer identification number</b><br><br>53-0078064                                                                                                                                           |                                                                    |
| Number and street (or P.O. box number if mail is not delivered to street address)<br>1200 U STREET NW 4TH FL                                                                                                                                                                                               |  | Room/suite                                                                                                                                                                                          | <b>B Telephone number</b> (see instructions)<br><br>(202) 939-3390 |
| City or town, state or province, country, and ZIP or foreign postal code<br>WASHINGTON, DC 20009                                                                                                                                                                                                           |  | <b>C</b> If exemption application is pending, check here <input type="checkbox"/>                                                                                                                   |                                                                    |
| <b>G</b> Check all that apply: <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |  | <b>D 1.</b> Foreign organizations, check here..... <input type="checkbox"/><br><b>2.</b> Foreign organizations meeting the 85% test, check here and attach computation ... <input type="checkbox"/> |                                                                    |
| <b>H</b> Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                   |  | <b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here ..... <input type="checkbox"/>                                                                          |                                                                    |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col. (c), line 16) ▶\$ <u>22,150,845</u>                                                                                                                                                                                            |  | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ..... <input type="checkbox"/>                                                                       |                                                                    |
| <b>J</b> Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis.)                                                                                                     |  |                                                                                                                                                                                                     |                                                                    |

| Part I Analysis of Revenue and Expenses <small>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).)</small> |                                                                                                             | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                                            | <b>1</b> Contributions, gifts, grants, etc., received (attach schedule)                                     | 1,100,000                          |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>2</b> Check <input type="checkbox"/> if the foundation is <b>not</b> required to attach Sch. B . . . . . |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>3</b> Interest on savings and temporary cash investments . . . . .                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>4</b> Dividends and interest from securities . . . . .                                                   | 200,936                            | 200,936                   |                         |                                                             |
|                                                                                                                                                                                    | <b>5a</b> Gross rents . . . . .                                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b</b> Net rental income or (loss) _____                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>6a</b> Net gain or (loss) from sale of assets not on line 10                                             | 684,469                            |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b</b> Gross sales price for all assets on line 6a _____                                                  | 5,550,517                          |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>7</b> Capital gain net income (from Part IV, line 2) . . . . .                                           |                                    | 684,469                   |                         |                                                             |
|                                                                                                                                                                                    | <b>8</b> Net short-term capital gain . . . . .                                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>9</b> Income modifications . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>10a</b> Gross sales less returns and allowances _____                                                    |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                                              | <b>b</b> Less: Cost of goods sold . . . . .                                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>c</b> Gross profit or (loss) (attach schedule) . . . . .                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>11</b> Other income (attach schedule) . . . . .                                                          | 159,994                            | 159,994                   | 159,994                 |                                                             |
|                                                                                                                                                                                    | <b>12 Total.</b> Add lines 1 through 11 . . . . .                                                           | 2,145,399                          | 1,045,399                 | 159,994                 |                                                             |
|                                                                                                                                                                                    | <b>13</b> Compensation of officers, directors, trustees, etc.                                               | 299,166                            | 14,958                    | 0                       | 284,208                                                     |
|                                                                                                                                                                                    | <b>14</b> Other employee salaries and wages . . . . .                                                       | 571,232                            | 0                         | 0                       | 571,232                                                     |
|                                                                                                                                                                                    | <b>15</b> Pension plans, employee benefits . . . . .                                                        | 233,523                            | 3,164                     | 0                       | 230,359                                                     |
|                                                                                                                                                                                    | <b>16a</b> Legal fees (attach schedule) . . . . .                                                           | 48,722                             | 0                         | 0                       | 48,722                                                      |
|                                                                                                                                                                                    | <b>b</b> Accounting fees (attach schedule) . . . . .                                                        | 110,784                            | 0                         | 0                       | 110,784                                                     |
|                                                                                                                                                                                    | <b>c</b> Other professional fees (attach schedule) . . . . .                                                | 580,258                            | 184,199                   | 0                       | 396,059                                                     |
|                                                                                                                                                                                    | <b>17</b> Interest . . . . .                                                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>18</b> Taxes (attach schedule) (see instructions) . . . . .                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>19</b> Depreciation (attach schedule) and depletion . . . . .                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>20</b> Occupancy . . . . .                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>21</b> Travel, conferences, and meetings . . . . .                                                       | 103,081                            | 0                         | 0                       | 103,081                                                     |
|                                                                                                                                                                                    | <b>22</b> Printing and publications . . . . .                                                               | 120                                | 0                         | 0                       | 120                                                         |
|                                                                                                                                                                                    | <b>23</b> Other expenses (attach schedule) . . . . .                                                        | 559,036                            | 0                         | 0                       | 559,036                                                     |
|                                                                                                                                                                                    | <b>24 Total operating and administrative expenses.</b><br>Add lines 13 through 23 . . . . .                 | 2,505,922                          | 202,321                   | 0                       | 2,303,601                                                   |
|                                                                                                                                                                                    | <b>25</b> Contributions, gifts, grants paid . . . . .                                                       | 1,616,550                          |                           |                         | 1,616,550                                                   |
|                                                                                                                                                                                    | <b>26 Total expenses and disbursements.</b> Add lines 24 and 25                                             | 4,122,472                          | 202,321                   | 0                       | 3,920,151                                                   |
|                                                                                                                                                                                    | <b>27</b> Subtract line 26 from line 12:                                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>a Excess of revenue over expenses and disbursements</b>                                                  | -1,977,073                         |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b Net investment income</b> (if negative, enter -0-)                                                     |                                    | 843,078                   |                         |                                                             |
| <b>c Adjusted net income</b> (if negative, enter -0-)                                                                                                                              |                                                                                                             |                                    |                           | 159,994                 |                                                             |

| Part II                     |                                                                                                    | Balance Sheets                                                                                                                    | Attached schedules and amounts in the description column should be for end-of-year amounts only. (See instructions.) | Beginning of year | End of year    |                       |
|-----------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |                                                                                                    |                                                                                                                                   |                                                                                                                      | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                                  | Cash—non-interest-bearing . . . . .                                                                                               |                                                                                                                      | 422,733           | 641,185        | 641,185               |
|                             | 2                                                                                                  | Savings and temporary cash investments . . . . .                                                                                  |                                                                                                                      | 818,262           | 276,882        | 276,882               |
|                             | 3                                                                                                  | Accounts receivable ▶ <u>14,988</u>                                                                                               |                                                                                                                      |                   |                |                       |
|                             |                                                                                                    | Less: allowance for doubtful accounts ▶ _____                                                                                     |                                                                                                                      | 108,094           | 14,988         | 14,988                |
|                             | 4                                                                                                  | Pledges receivable ▶ _____                                                                                                        |                                                                                                                      |                   |                |                       |
|                             |                                                                                                    | Less: allowance for doubtful accounts ▶ _____                                                                                     |                                                                                                                      |                   |                |                       |
|                             | 5                                                                                                  | Grants receivable . . . . .                                                                                                       |                                                                                                                      | 2,000             | 91,000         | 91,000                |
|                             | 6                                                                                                  | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                                                                                                                      |                   |                |                       |
|                             | 7                                                                                                  | Other notes and loans receivable (attach schedule) ▶ _____                                                                        |                                                                                                                      |                   |                |                       |
|                             |                                                                                                    | Less: allowance for doubtful accounts ▶ _____                                                                                     |                                                                                                                      |                   |                |                       |
|                             | 8                                                                                                  | Inventories for sale or use . . . . .                                                                                             |                                                                                                                      |                   |                |                       |
|                             | 9                                                                                                  | Prepaid expenses and deferred charges . . . . .                                                                                   |                                                                                                                      | 5,922             | 20,922         | 20,922                |
|                             | 10a                                                                                                | Investments—U.S. and state government obligations (attach schedule)                                                               |                                                                                                                      |                   |                |                       |
|                             | b                                                                                                  | Investments—corporate stock (attach schedule) . . . . .                                                                           |                                                                                                                      | 13,331,956        | 8,761,695      | 8,761,695             |
|                             | c                                                                                                  | Investments—corporate bonds (attach schedule) . . . . .                                                                           |                                                                                                                      | 4,280,761         | 3,656,594      | 3,656,594             |
|                             | 11                                                                                                 | Investments—land, buildings, and equipment: basis ▶ _____                                                                         |                                                                                                                      |                   |                |                       |
|                             | Less: accumulated depreciation (attach schedule) ▶ _____                                           |                                                                                                                                   |                                                                                                                      |                   |                |                       |
| 12                          | Investments—mortgage loans . . . . .                                                               |                                                                                                                                   |                                                                                                                      |                   |                |                       |
| 13                          | Investments—other (attach schedule) . . . . .                                                      |                                                                                                                                   | 11,310,415                                                                                                           | 8,587,579         | 8,587,579      |                       |
| 14                          | Land, buildings, and equipment: basis ▶ _____                                                      |                                                                                                                                   |                                                                                                                      |                   |                |                       |
|                             | Less: accumulated depreciation (attach schedule) ▶ _____                                           |                                                                                                                                   |                                                                                                                      |                   |                |                       |
| 15                          | Other assets (describe ▶ _____)                                                                    |                                                                                                                                   | 100,000                                                                                                              | 100,000           | 100,000        |                       |
| 16                          | <b>Total assets</b> (to be completed by all filers—see the instructions. Also, see page 1, item I) |                                                                                                                                   | 30,380,143                                                                                                           | 22,150,845        | 22,150,845     |                       |
| Liabilities                 | 17                                                                                                 | Accounts payable and accrued expenses . . . . .                                                                                   |                                                                                                                      | 253,054           | 677,878        |                       |
|                             | 18                                                                                                 | Grants payable . . . . .                                                                                                          |                                                                                                                      |                   |                |                       |
|                             | 19                                                                                                 | Deferred revenue. . . . .                                                                                                         |                                                                                                                      |                   |                |                       |
|                             | 20                                                                                                 | Loans from officers, directors, trustees, and other disqualified persons                                                          |                                                                                                                      |                   |                |                       |
|                             | 21                                                                                                 | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                                                                                                                      |                   |                |                       |
|                             | 22                                                                                                 | Other liabilities (describe ▶ _____)                                                                                              |                                                                                                                      | 521,982           | 80,214         |                       |
|                             | 23                                                                                                 | <b>Total liabilities</b> (add lines 17 through 22). . . . .                                                                       |                                                                                                                      | 775,036           | 758,092        |                       |
| Net Assets or Fund Balances | <b>Foundations that follow FASB ASC 958, check here</b> ▶ <input checked="" type="checkbox"/>      |                                                                                                                                   |                                                                                                                      |                   |                |                       |
|                             | <b>and complete lines 24, 25, 29 and 30.</b>                                                       |                                                                                                                                   |                                                                                                                      |                   |                |                       |
|                             | 24                                                                                                 | Net assets without donor restrictions . . . . .                                                                                   |                                                                                                                      | 29,485,629        | 21,303,374     |                       |
|                             | 25                                                                                                 | Net assets with donor restrictions . . . . .                                                                                      |                                                                                                                      | 119,478           | 89,379         |                       |
|                             | <b>Foundations that do not follow FASB ASC 958, check here</b> ▶ <input type="checkbox"/>          |                                                                                                                                   |                                                                                                                      |                   |                |                       |
|                             | <b>and complete lines 26 through 30.</b>                                                           |                                                                                                                                   |                                                                                                                      |                   |                |                       |
|                             | 26                                                                                                 | Capital stock, trust principal, or current funds . . . . .                                                                        |                                                                                                                      |                   |                |                       |
|                             | 27                                                                                                 | Paid-in or capital surplus, or land, bldg., and equipment fund                                                                    |                                                                                                                      |                   |                |                       |
|                             | 28                                                                                                 | Retained earnings, accumulated income, endowment, or other funds                                                                  |                                                                                                                      |                   |                |                       |
|                             | 29                                                                                                 | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                             |                                                                                                                      | 29,605,107        | 21,392,753     |                       |
| 30                          | <b>Total liabilities and net assets/fund balances</b> (see instructions) .                         |                                                                                                                                   | 30,380,143                                                                                                           | 22,150,845        |                |                       |

| Part III Analysis of Changes in Net Assets or Fund Balances |                                                                                                                                                                    |              |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1                                                           | Total net assets or fund balances at beginning of year—Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 29,605,107 |
| 2                                                           | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 -1,977,073 |
| 3                                                           | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 258,377    |
| 4                                                           | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 27,886,411 |
| 5                                                           | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 6,493,658  |
| 6                                                           | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 29.                                                               | 6 21,392,753 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo., day, yr.) | (d)<br>Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1 a</b>                                                                                                                         | P                                               |                                         |                                     |
| <b>b</b>                                                                                                                           |                                                 |                                         |                                     |
| <b>c</b>                                                                                                                           |                                                 |                                         |                                     |
| <b>d</b>                                                                                                                           |                                                 |                                         |                                     |
| <b>e</b>                                                                                                                           |                                                 |                                         |                                     |

| (e)<br>Gross sales price | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|--------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b> 5,550,517       |                                               | 4,866,048                                          | 684,469                                         |
| <b>b</b>                 |                                               |                                                    |                                                 |
| <b>c</b>                 |                                               |                                                    |                                                 |
| <b>d</b>                 |                                               |                                                    |                                                 |
| <b>e</b>                 |                                               |                                                    |                                                 |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i)<br>F.M.V. as of 12/31/69 | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col. (i)<br>over col. (j), if any | (l)<br>Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col.(h)) |
|------------------------------|-----------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <b>a</b>                     |                                         |                                                    | 684,469                                                                                           |
| <b>b</b>                     |                                         |                                                    |                                                                                                   |
| <b>c</b>                     |                                         |                                                    |                                                                                                   |
| <b>d</b>                     |                                         |                                                    |                                                                                                   |
| <b>e</b>                     |                                         |                                                    |                                                                                                   |

Capital gain net income or (net capital loss)

{ If gain, also enter in Part I, line 7  
If (loss), enter -0- in Part I, line 7 }

**2**

684,469

**2**  
**3**

Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):

If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0-  
in Part I, line 8 . . . . . }

**3**

684,469

Part VExcise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)

1a

Exempt operating foundations described in section 4940(d)(2), check here ☐ and enter "N/A" on line 1.  
Date of ruling or determination letter: \_\_\_\_\_ (attach copy of letter if necessary—see instructions)

2

Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)

0

3

Add lines 1 and 2.

11,719

4

Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)

0

5

Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-.

11,719

6

Credits/Payments:

a

2022 estimated tax payments and 2021 overpayment credited to 2022

6a

15,000

b

Exempt foreign organizations—tax withheld at source

6b

0

c

Tax paid with application for extension of time to file (Form 8868)

6c

0

d

Backup withholding erroneously withheld

6d

0

7

Total credits and payments. Add lines 6a through 6d

7

15,000

8

Enter any penalty for underpayment of estimated tax. Check here ☐ if Form 2221 is attached.

8

0

9

Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed

9

10

Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid.

10

3,281

11

Enter the amount of line 10 to be: Credited to 2023 estimated taxRefunded

11

0

Part VI-AStatements Regarding Activities

1a

During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?

1a

Yes

No

b

Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition.  
If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.

1b

No

c

Did the foundation file Form 1120-POL for this year?

1c

No

d

Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:  
(1) On the foundation. \$ 0 (2) On foundation managers. \$ 0

e

Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ 0

2

Has the foundation engaged in any activities that have not previously been reported to the IRS?  
If "Yes," attach a detailed description of the activities.

2

No

3

Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes

3

No

4a

Did the foundation have unrelated business gross income of \$1,000 or more during the year?

4a

No

b

If "Yes," has it filed a tax return on Form 990-T for this year?

4b

5

Was there a liquidation, termination, dissolution, or substantial contraction during the year?  
If "Yes," attach the statement required by General Instruction T.

5

No

6

Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:  
By language in the governing instrument, or  
By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?

6

Yes

7

Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XIV.

7

Yes

8a

Enter the states to which the foundation reports or with which it is registered (see instructions)  
DC

b

If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation

8b

No

9

Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2022 or the taxable year beginning in 2022? See the instructions for Part XIII.  
If "Yes," complete Part XIII

9

No

10

Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses.

10

No

Part VI-A

Statements Regarding Activities (continued)

|    |                                                                                                                                                                                                     |    |     |    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions. . . . .     | 11 |     | No |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions . . . . .   | 12 |     | No |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ► WWW.IFFDN.ORG                                                 | 13 | Yes |    |
| 14 | The books are in care of ► TIFFANY FAULKNER Telephone no. ► (202) 939-3389<br>Located at ► 1200 U STREET NW 4TH FLOOR WASHINGTON DC ZIP+4 ► 20009                                                   |    |     |    |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 —check here . . . . .                                                                                        | 15 |     |    |
| 16 | At any time during calendar year 2022, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . . | 16 | Yes | No |
|    | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes", enter the name of the foreign                                                                            |    |     |    |

Part VI-B

Statements Regarding Activities for Which Form 4720 May Be Required

|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |     |    |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----|
| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       | Yes | No |
| 1a                                                                                      | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |     |    |
|                                                                                         | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                        | 1a(1) |     | No |
|                                                                                         | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                | 1a(2) |     | No |
|                                                                                         | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                              | 1a(3) |     | No |
|                                                                                         | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                    | 1a(4) | Yes |    |
|                                                                                         | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . .                                                                                                                                                                                                                                                                                                                                                 | 1a(5) |     | No |
|                                                                                         | (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                         | 1a(6) |     | No |
| b                                                                                       | If any answer is "Yes" to 1a(1)–(6); did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions                                                                                                                                                                                                                                                                                      | 1b    |     | No |
| c                                                                                       | Organizations relying on a current notice regarding disaster assistance check here. . . . .                                                                                                                                                                                                                                                                                                                                                                                                             |       |     |    |
| d                                                                                       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2022? . . . . .                                                                                                                                                                                                                                                                                                       | 1d    |     | No |
| 2                                                                                       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                          |       |     |    |
| a                                                                                       | At the end of tax year 2022, did the foundation have any undistributed income (Part XII, lines 6d and 6e) for tax year(s) beginning before 2022?. . . . .<br>If "Yes," list the years ► 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                  | 2a    |     | No |
| b                                                                                       | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions.) . . . . .                                                                                                                                                                         | 2b    |     |    |
| c                                                                                       | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here.<br>► 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                             |       |     |    |
| 3a                                                                                      | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . .                                                                                                                                                                                                                                                                                                                                                                    | 3a    |     | No |
| b                                                                                       | If "Yes," did it have excess business holdings in 2022 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period?(Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2022.). . . . . | 3b    |     |    |
| 4a                                                                                      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                         | 4a    |     | No |
| b                                                                                       | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2022?                                                                                                                                                                                                                                                                       | 4b    |     | No |

Part VI-B

Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a

During the year did the foundation pay or incur any amount to:  
(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?  
(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?  
(3) Provide a grant to an individual for travel, study, or other similar purposes?  
(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions  
(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?  
b If any answer is "Yes" to 5a(1)–(5); did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions  
c Organizations relying on a current notice regarding disaster assistance check  
d If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?  
If "Yes," attach the statement required by Regulations section 53.4945–5(d).  
6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  
b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  
If "Yes" to 6b, file Form 8870.  
7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?  
b If "Yes", did the foundation receive any proceeds or have any net income attributable to the transaction?  
8 Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment during the year?

Yes

No

5a(1)

No

5a(2)

No

5a(3)

No

5a(4)

No

5a(5)

No

5b

5d

6a

No

6b

No

7a

No

7b

8

No

Part VII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1

List all officers, directors, trustees, foundation managers and their compensation. See instructions

| (a) Name and address                                         | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|--------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| YANIQUE REDWOOD<br>1200 U STREET NW<br>WASHINGTON, DC 20009  | PRESIDENT & CEO<br>35.00                                  | 82,070                                    | 12,165                                                                | 0                                     |
| EDNA RUGEDA<br>1200 U STREET NW<br>WASHINGTON, DC 20009      | INTERIM PRESIDENT & CEO<br>35.00                          | 177,096                                   | 35,713                                                                | 0                                     |
| WENDY CHUN-HOON<br>1200 U STREET NW<br>WASHINGTON, DC 20009  | CHAIR<br>1.00                                             | 0                                         | 0                                                                     | 0                                     |
| SILVIA SALAZAR<br>1200 U STREET NW<br>WASHINGTON, DC 20009   | VICE CHAIR<br>1.00                                        | 0                                         | 0                                                                     | 0                                     |
| TANYA EDELIN<br>1200 U STREET NW<br>WASHINGTON, DC 20009     | TREASURER<br>1.00                                         | 0                                         | 0                                                                     | 0                                     |
| ART STEVENS<br>1200 U STREET NW<br>WASHINGTON, DC 20009      | MEMBER<br>1.00                                            | 0                                         | 0                                                                     | 0                                     |
| DARAKSHAN RAJA<br>1200 U STREET NW<br>WASHINGTON, DC 20009   | MEMBER<br>1.00                                            | 0                                         | 0                                                                     | 0                                     |
| TONYA KINLOW<br>1200 U STREET NW<br>WASHINGTON, DC 20009     | MEMBER<br>1.00                                            | 0                                         | 0                                                                     | 0                                     |
| AYDIN TUNCER<br>1200 U STREET NW<br>WASHINGTON, DC 20009     | MEMBER<br>1.00                                            | 0                                         | 0                                                                     | 0                                     |
| DAVID HARRINGTON<br>1200 U STREET NW<br>WASHINGTON, DC 20009 | MEMBER<br>1.00                                            | 0                                         | 0                                                                     | 0                                     |
| TONY BURNS<br>1200 U STREET NW<br>WASHINGTON, DC 20009       | MEMBER<br>1.00                                            | 10,000                                    | 0                                                                     | 0                                     |
| YAZZMINE HOLLEY<br>1200 U STREET NW<br>WASHINGTON, DC 20009  | MEMBER<br>1.00                                            | 10,000                                    | 0                                                                     | 0                                     |
| DILCIA MOLINA<br>1200 U STREET NW<br>WASHINGTON, DC 20009    | MEMBER<br>1.00                                            | 10,000                                    | 0                                                                     | 0                                     |
| ROBERT WARREN<br>1200 U STREET NW<br>WASHINGTON, DC 20009    | MEMBER<br>1.00                                            | 10,000                                    | 0                                                                     | 0                                     |

2

Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| EDNA PUGEDA<br>1200 U STREET NW<br>WASHINGTON,DC 20009        | SR. PROGRAM OFFICER/<br>35.00                             | 177,096          | 35,713                                                                | 0                                     |
| HANH LE<br>1200 U STREET NW<br>WASHINGTON,DC 20009            | CO-CEO<br>35.00                                           | 172,570          | 29,706                                                                | 0                                     |
| TEMITUTU BENNETT<br>1200 U STREET NW<br>WASHINGTON,DC 20009   | CO-CEO<br>35.00                                           | 161,761          | 27,513                                                                | 0                                     |
| NIVOSOA ROBJHON<br>1200 U STREET NW<br>WASHINGTON,DC 20009    | TECHNOLOGY AND OPERA<br>35.00                             | 91,861           | 29,900                                                                | 0                                     |
| YANIQUE REDWOOD<br>1200 U STREET NW<br>WASHINGTON,DC 20009    | CEO/PRESIDENT<br>35.00                                    | 82,070           | 12,165                                                                | 0                                     |

Total

number of other employees paid over \$50,000.

0

**Part VII**

**Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** *(continued)*

**3** Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".

| (a) Name and address of each person paid more than \$50,000              | (b) Type of service          | (c) Compensation |
|--------------------------------------------------------------------------|------------------------------|------------------|
| RBC WEALTH MANAGEMENT<br>345 CALIFORNIA STREET<br>SAN FRANCISCO,CA 94104 | INVESTMENT ADVISORY SERVICES | 117,777          |
|                                                                          |                              |                  |
|                                                                          |                              |                  |
|                                                                          |                              |                  |
|                                                                          |                              |                  |
|                                                                          |                              |                  |
|                                                                          |                              |                  |
|                                                                          |                              |                  |

**Total** number of others receiving over \$50,000 for professional services. . . . .   
0

Part VIII- Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|   | Expenses |
|---|----------|
| 1 |          |
|   |          |
|   |          |
| 2 |          |
|   |          |
|   |          |
| 3 |          |
|   |          |
|   |          |
| 4 |          |
|   |          |
|   |          |

Part VIII- Summary of Program-Related Investments (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. | Amount |
|-------------------------------------------------------------------------------------------------------------------|--------|
| 1                                                                                                                 |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| 2                                                                                                                 |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| All other program-related investments. See instructions.                                                          |        |
| 3                                                                                                                 |        |
|                                                                                                                   |        |
|                                                                                                                   |        |



**Part IX Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                                          |           |            |
|----------|--------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:              |           |            |
| <b>a</b> | Average monthly fair market value of securities. . . . .                                                                 | <b>1a</b> | 18,445,784 |
| <b>b</b> | Average of monthly cash balances. . . . .                                                                                | <b>1b</b> | 1,152,077  |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .                                                        | <b>1c</b> | 0          |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c). . . . .                                                                           | <b>1d</b> | 19,597,861 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . .       | <b>1e</b> | 0          |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                                     | <b>2</b>  | 0          |
| <b>3</b> | Subtract line 2 from line 1d. . . . .                                                                                    | <b>3</b>  | 19,597,861 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1.5% (0.015) of line 3 (for greater amount, see instructions). . . . . | <b>4</b>  | 293,968    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3.. . . .                                        | <b>5</b>  | 19,303,893 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% (0.05) of line 5. . . . .                                                     | <b>6</b>  | 965,195    |

**Part X Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                                 |           |         |
|-----------|-----------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b>  | Minimum investment return from Part IX, line 6. . . . .                                                         | <b>1</b>  | 965,195 |
| <b>2a</b> | Tax on investment income for 2022 from Part V, line 5. . . . .                                                  | <b>2a</b> | 11,719  |
| <b>b</b>  | Income tax for 2022. (This does not include the tax from Part V.). . . . .                                      | <b>2b</b> |         |
| <b>c</b>  | Add lines 2a and 2b. . . . .                                                                                    | <b>2c</b> | 11,719  |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1. . . . .                                  | <b>3</b>  | 953,476 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions. . . . .                                              | <b>4</b>  | 0       |
| <b>5</b>  | Add lines 3 and 4. . . . .                                                                                      | <b>5</b>  | 953,476 |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .                                                 | <b>6</b>  | 0       |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XII, line 1. . . . | <b>7</b>  | 953,476 |

**Part XI Qualifying Distributions** (see instructions)

|          |                                                                                                                    |           |           |
|----------|--------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                         |           |           |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26. . . . .                               | <b>1a</b> | 3,920,151 |
| <b>b</b> | Program-related investments—total from Part VIII-B                                                                 | <b>1b</b> | 0         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes. . . . . | <b>2</b>  |           |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                               |           |           |
| <b>a</b> | Suitability test (prior IRS approval required). . . . .                                                            | <b>3a</b> |           |
| <b>b</b> | Cash distribution test (attach the required schedule). . . . .                                                     | <b>3b</b> |           |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part XII, line 4.. . . .               | <b>4</b>  | 3,920,151 |

**Part XII Undistributed Income** (see instructions)

|           |                                                                                                                                                                             | (a)<br>Corpus | (b)<br>Years prior to 2021 | (c)<br>2021 | (d)<br>2022 |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b>  | Distributable amount for 2022 from Part X, line 7                                                                                                                           |               |                            |             | 953,476     |
| <b>2</b>  | Undistributed income, if any, as of the end of 2022:                                                                                                                        |               |                            |             |             |
| <b>a</b>  | Enter amount for 2021 only. . . . .                                                                                                                                         |               |                            | 0           |             |
| <b>b</b>  | Total for prior years: 2018, 2019, 2020                                                                                                                                     |               | 0                          |             |             |
| <b>3</b>  | Excess distributions carryover, if any, to 2022:                                                                                                                            |               |                            |             |             |
| <b>a</b>  | From 2017. . . . .                                                                                                                                                          | 990,313       |                            |             |             |
| <b>b</b>  | From 2018. . . . .                                                                                                                                                          | 850,277       |                            |             |             |
| <b>c</b>  | From 2019. . . . .                                                                                                                                                          | 1,015,663     |                            |             |             |
| <b>d</b>  | From 2020. . . . .                                                                                                                                                          | 1,352,589     |                            |             |             |
| <b>e</b>  | From 2021. . . . .                                                                                                                                                          | 724,796       |                            |             |             |
| <b>f</b>  | <b>Total</b> of lines 3a through e. . . . .                                                                                                                                 | 4,933,638     |                            |             |             |
| <b>4</b>  | Qualifying distributions for 2022 from Part XI, line 4:  \$ 3,920,151                                                                                                       |               |                            |             |             |
| <b>a</b>  | Applied to 2021, but not more than line 2a                                                                                                                                  |               |                            | 0           |             |
| <b>b</b>  | Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                |               | 0                          |             |             |
| <b>c</b>  | Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                        | 0             |                            |             |             |
| <b>d</b>  | Applied to 2022 distributable amount                                                                                                                                        |               |                            |             | 953,476     |
| <b>e</b>  | Remaining amount distributed out of corpus                                                                                                                                  | 2,966,675     |                            |             |             |
| <b>5</b>  | Excess distributions carryover applied to 2022.<br>(If an amount appears in column (d), the same amount must be shown in column (a).)                                       | 0             |                            |             | 0           |
| <b>6</b>  | <b>Enter the net total of each column as indicated below:</b>                                                                                                               |               |                            |             |             |
| <b>a</b>  | Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                           | 7,900,313     |                            |             |             |
| <b>b</b>  | Prior years' undistributed income. Subtract line 4b from line 2b. . . . .                                                                                                   |               | 0                          |             |             |
| <b>c</b>  | Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed    |               | 0                          |             |             |
| <b>d</b>  | Subtract line 6c from line 6b. Taxable amount—see instructions. . . . .                                                                                                     |               | 0                          |             |             |
| <b>e</b>  | Undistributed income for 2021. Subtract line 4a from line 2a. Taxable amount—see instructions. . . . .                                                                      |               |                            | 0           |             |
| <b>f</b>  | Undistributed income for 2022. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2023                                                                 |               |                            |             | 0           |
| <b>7</b>  | Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . . | 0             |                            |             |             |
| <b>8</b>  | Excess distributions carryover from 2017 not applied on line 5 or line 7 (see instructions)                                                                                 | 990,313       |                            |             |             |
| <b>9</b>  | <b>Excess distributions carryover to 2023.</b><br>Subtract lines 7 and 8 from line 6a                                                                                       | 6,910,000     |                            |             |             |
| <b>10</b> | Analysis of line 9:                                                                                                                                                         |               |                            |             |             |
| <b>a</b>  | Excess from 2018                                                                                                                                                            | 850,277       |                            |             |             |
| <b>b</b>  | Excess from 2019                                                                                                                                                            | 1,015,663     |                            |             |             |
| <b>c</b>  | Excess from 2020. . . . .                                                                                                                                                   | 1,352,589     |                            |             |             |
| <b>d</b>  | Excess from 2021                                                                                                                                                            | 724,796       |                            |             |             |
| <b>e</b>  | Excess from 2022                                                                                                                                                            | 2,966,675     |                            |             |             |

Part XIII

Private Operating Foundations (see instructions and Part VI-A, question 9)

1a

If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2022, enter the date of the ruling . . . . .

b

Check box to indicate whether the organization is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

2a

Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part IX for each year listed . . . . .

| Tax year                                                                                                                  | Prior 3 years |          |          | (e) Total |
|---------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|-----------|
| (a) 2022                                                                                                                  | (b) 2021      | (c) 2020 | (d) 2019 |           |
|                                                                                                                           |               |          |          |           |
| b 85% (0.85) of line 2a                                                                                                   |               |          |          |           |
| c Qualifying distributions from Part XI, line 4 for each year listed . . . . .                                            |               |          |          |           |
| d Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                         |               |          |          |           |
| e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . . |               |          |          |           |

3

Complete 3a, b, or c for the alternative test relied upon:

a

"Assets" alternative test—enter:

(1)

Value of all assets . . . . .

(2)

Value of assets qualifying under section 4942(j)(3)(B)(i)

b

"Endowment" alternative test— enter 2/3 of minimum investment return shown in Part IX, line 6 for each year listed . .

c

"Support" alternative test—enter:

(1)

Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . .

(2)

Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . . .

(3)

Largest amount of support from an exempt organization

(4)

Gross investment income

Part

Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year—see instructions.)

1

Information Regarding Foundation Managers:

a

List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

b

List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

2

Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions

a

The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:

EDNA PUGEDA  
1200 U STREET NW 4TH FLOOR  
WASHINGTON,DC 20009  
(202) 939-3390  
RIA@IFFDN.ORG

b

The form in which applications should be submitted and information and materials they should include:

VISIT WWW.IFFDN.ORG FOR APPLICATION INFORMATION

c

Any submission deadlines:

NO

d

Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

NONPROFIT ORGANIZATIONS ENGAGED IN SYSTEMS CHANGE WORK TO ADVANCE RACIAL JUSTICE IN THE WASHINGTON DC REGION.

| Part 3 Grants and Contributions Paid During the Year or Approved for Future Payment                                               |                                                                                                           |                                |                                     |           |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|-----------|
| Recipient                                                                                                                         | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution    | Amount    |
| Name and address (home or business)                                                                                               |                                                                                                           |                                |                                     |           |
| a Paid during the year                                                                                                            |                                                                                                           |                                |                                     |           |
| AFRITHRIVE<br>14030 CONNECTICUT AVENUE<br>SUITE 6093<br>SILVER SPRING,MD 20916                                                    |                                                                                                           |                                | GENERAL SUPPORT                     | 15,000    |
| ASIAN AMERICAN LEAD<br>5518 CONNECTICUT AVE NW 2ND FL<br>WASHINGTON,DC 20015                                                      |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| BETHLEHEM BAPTIST CHURCH<br>7836 FORDSON ROAD<br>ALEXANDRIA,VA 22306                                                              |                                                                                                           |                                | GENERAL SUPPORT                     | 30,000    |
| BLACK SWAN ACADEMY<br>5024 SECOND STREET NW SUITE 2<br>WASHINGTON,DC 20011                                                        |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| BREAD FOR THE CITY<br>1525 SEVENTH STREET NW<br>WASHINGTON,DC 20001                                                               |                                                                                                           |                                | HEALING JUSTICE                     | 15,000    |
| BREAD FOR THE CITY<br>1525 SEVENTH STREET NW<br>WASHINGTON,DC 20001                                                               |                                                                                                           |                                | ADVOCATE FOR HEALTH AND HOUSING     | 20,000    |
| BROTHERS OBTAINING & NAVIGATING DYNAMIC SOLIDARITY<br>453 CARDINAL DRIVE<br>HARRISONBURG,VA 22801                                 |                                                                                                           |                                | GENERAL SUPPORT                     | 15,000    |
| CAKE SOCIETY CO<br>2771A HARTLAND ROAD<br>FALLS CHURCH,VA 22043                                                                   |                                                                                                           |                                | CAPACITY BUILDING                   | 20,000    |
| CASA OF MARYLAND<br>8151 15TH AVENUE<br>HYATTSVILLE,MD 20783                                                                      |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| COLLECTIVE ACTION FOR SAFE SPACES<br>455 MASSACHUSETTS AVENUE PMB 346<br>WASHINGTON,DC 20001                                      |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| COLOR OF CROHN'S & CHRONIC ILLNESS<br>9103 WOODMORE CENTER DR SUITE 2004<br>GLENARDEN,MD 20706                                    |                                                                                                           |                                | GENERAL SUPPORT                     | 15,000    |
| COMMUNITY MINISTRY OF PRINCE GEORGE'S CO INC<br>6056 CENTRAL AVENUE<br>CAPITOL HEIGHTS,MD 20743                                   |                                                                                                           |                                | GENERAL SUPPORT                     | 15,000    |
| COOPERATIVE DEVELOPMENT FOUNDATION<br>1775 EYE STREET NW 8TH FLOOR<br>WASHINGTON,DC 20006                                         |                                                                                                           |                                | GENERAL SUPPORT                     | 15,000    |
| CRITICAL EXPOSURE<br>1816 12TH STREET NW THIRD FLOOR<br>WASHINGTON,DC 20009                                                       |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| DC PEACE TEAM<br>1309 HAMILTON ST NW<br>WASHINGTON,DC 20011                                                                       |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| EDU-FUTURO<br>2110 WASHINGTON BLVD THIRD FLOOR<br>ARLINGTON,VA 22204                                                              |                                                                                                           |                                | GENERAL SUPPORT                     | 15,000    |
| EVERYDAY CANVASSING<br>10023 DALLAS AVENUE<br>SILVER SPRING,MD 20901                                                              |                                                                                                           |                                | GENERAL SUPPORT                     | 15,000    |
| FIRST GENERATION COLLEGE BOUND<br>8101 SANDY SPRING ROAD SUITE 230<br>LAUREL,MD 20707                                             |                                                                                                           |                                | GENERAL SUPPORT                     | 15,000    |
| FUSION PARTNERSHIP<br>1601 GUILFORD AVENUE 2 SOUTH<br>BALTIMORE,MD 21202                                                          |                                                                                                           |                                | HEALING JUSTICE                     | 15,000    |
| GREATER WASHINGTON COMMUNITY FOUNDATION<br>1325 G ST NW 480<br>WASHINGTON,DC 20005                                                |                                                                                                           |                                | SUPPORT GUARANTEED INCOME PROGRAM   | 200,000   |
| GREATER WASHINGTON COMMUNITY FOUNDATION<br>1325 G ST NW 480<br>WASHINGTON,DC 20005                                                |                                                                                                           |                                | MEMORIAL FUND                       | 10,000    |
| GREATER WASHINGTON COMMUNITY FOUNDATION<br>1325 G ST NW 480<br>WASHINGTON,DC 20005                                                |                                                                                                           |                                | SUPPORT GUARANTEED INCOME PROGRAM   | 100,000   |
| IDENTITY<br>15800 CRABBS BRANCH WAY SUITE 300<br>ROCKVILLE,MD 20855                                                               |                                                                                                           |                                | GENERAL SUPPORT                     | 15,000    |
| IMPACT SILVER SPRING<br>8807 COLESVILLE RD LOWER LEVEL<br>SILVER SPRING,MD 20910                                                  |                                                                                                           |                                | ADVANCING RACIAL EQUITY AND JUSTICE | 30,000    |
| IMPACT SILVER SPRING<br>8807 COLESVILLE RD LOWER LEVEL<br>SILVER SPRING,MD 20910                                                  |                                                                                                           |                                | GENERAL SUPPORT                     | 15,000    |
| JOE'S MOVEMENT EMPORIUM<br>3309 BUNKER HILL RD<br>MOUNT RAINIER,MD 20712                                                          |                                                                                                           |                                | FREEDOM STORIES INITIATIVE          | 15,000    |
| LEADERSHIP MONTGOMERY EDUCATIONAL FOUNDATION INC<br>6010 EXECUTIVE BOULEVARD SUITE 200<br>ROCKVILLE,MD 20852                      |                                                                                                           |                                | SUPPORT REAL INCLUSION PROGRAM      | 174,000   |
| LEGAL AID JUSTICE CENTER<br>1000 PRESTON AVENUE SUITE A<br>CHARLOTTESVILLE,VA 22903                                               |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| MANY LANGUAGES ONE VOICE<br>2437 15TH STREET NW<br>WASHINGTON,DC 20009                                                            |                                                                                                           |                                | GENERAL SUPPORT                     | 15,000    |
| MARYLAND NONPROFITS<br>1500 UNION AVENUE SUITE 2500<br>BALTIMORE,MD 21211                                                         |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| MOTHER'S OUTREACH NETWORK INC<br>612 G STREET SW<br>WASHINGTON,DC 20024                                                           |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| NATIONAL KOREAN AMERICAN SERVICE AND EDUCATION CONSORTIUM<br>6715 LITTLE RIVER TURNPIKE SUITE 207<br>ANNANDALE,VA 22003           |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| OUR MINDS MATTER<br>1300 CARPERS FARM WAY<br>VIENNA,VA 22182                                                                      |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| OURSPLACE WORLD INC<br>4716 RIDGELINE TERR<br>BOWIE,MD 20720                                                                      |                                                                                                           |                                | GENERAL SUPPORT                     | 15,000    |
| PROGRESS NOW<br>PO BOX 664<br>EARLYSVILLE,VA 22936                                                                                |                                                                                                           |                                | SUPPORT NARRATIVE CHANGE WORK       | 10,000    |
| PROGRESSIVE MARYLAND EDUCATION FUND<br>PO BOX 6988<br>LARGO,MD 20792                                                              |                                                                                                           |                                | GENERAL SUPPORT                     | 15,000    |
| RESTAURANT OPPORTUNITIES CENTER OF WDC<br>1100 FLORIDA AVENUE NW 2ND FLOOR<br>WASHINGTON,DC 20009                                 |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| SHIRLINGTON EMPLOYMENT AND EDUCATION CENTER<br>909 S DINWIDDIE ST SUITE 422<br>ARLINGTON,VA 22204                                 |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| TENANTS' & WORKERS' UNITED<br>3801 MT VERNON AVE SUITE 215<br>ALEXANDRIA,VA 22305                                                 |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| THE BLACK EXECUTIVE DIRECTORS NETWORK INC<br>9333 EDWAY CIRCLE<br>RANDALLSTOWN,MD 21133                                           |                                                                                                           |                                | GENERAL SUPPORT                     | 15,000    |
| THE COMMUNITY ENRICHMENT PROJECT<br>4812 BASS PL SE<br>WASHINGTON,DC 20019                                                        |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| THE COOPERATIVE AT 1477<br>1477 NEWTON STREET NW<br>WASHINGTON,DC 20010                                                           |                                                                                                           |                                | PROJECT SUPPORT                     | 20,000    |
| THE FAMILY PLACE<br>3309 16TH STREET NW<br>WASHINGTON,DC 20010                                                                    |                                                                                                           |                                | ADVOCACY WORK                       | 20,000    |
| THE NATIONAL REENTRY NETWORK FOR RETURNING CITIZENS<br>1200 U STREET NW<br>WASHINGTON,DC 20009                                    |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| TIDES CENTER<br>PO BOX 399385<br>SAN FRANCISCO,CA 94139                                                                           |                                                                                                           |                                | DC INITIATIVE ON RACIAL EQUITY      | 30,000    |
| TIDES FOUNDATION<br>PO BOX 29198<br>SAN FRANCISCO,CA 94129                                                                        |                                                                                                           |                                | GENERAL SUPPORT                     | 15,000    |
| TRANSLATIN COALITION<br>3055 WILSHIRE BLVD STE 350<br>LOS ANGELES,CA 90010                                                        |                                                                                                           |                                | CAPACITY BUILDING                   | 20,000    |
| VIRGINIA COALITION FOR IMMIGRANT RIGHTS<br>PO BOX 8042<br>ALEXANDRIA,VA 22306                                                     |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| VIRGINIA INTERFAITH CTR FOR PUBLIC POLICY<br>1716 EAST FRANKLIN STREET<br>RICHMOND,VA 22191                                       |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| VIRGINIA ORGANIZING<br>703 CONCORD AVENUE<br>CHARLOTTESVILLE,VA 22903                                                             |                                                                                                           |                                | HEALING JUSTICE                     | 15,000    |
| VIRGINIA ORGANIZING<br>703 CONCORD AVENUE<br>CHARLOTTESVILLE,VA 22903                                                             |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| VIRGINIA ORGANIZING<br>703 CONCORD AVENUE<br>CHARLOTTESVILLE,VA 22903                                                             |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| WOMEN'S EQUITY CENTER AND ACTION NETWORK<br>8145-N BALTIMORE AVENUE SUITE 200<br>COLLEGE PARK,MD 20740                            |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| YOUTH ACTIVISM PROJECT<br>4701 SANGAMORE ROAD STE 100N 2034<br>BETHESDA,MD 20816                                                  |                                                                                                           |                                | GENERAL SUPPORT                     | 15,000    |
| Total                                                                                                                             |                                                                                                           |                                | 3a                                  | 1,404,000 |
|                                                                                                                                   |                                                                                                           |                                |                                     |           |
| b Approved for future payment                                                                                                     |                                                                                                           |                                |                                     |           |
| AFRICAN COMMUNITIES TOGETHER<br>1225 S CLARK ST SUITE 504<br>ARLINGTON,VA 22202                                                   |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| AFRIKANA INSTITUTE<br>PO BOX 126<br>CHESTERFIELD,VA 23832                                                                         |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| CLEVER COMMUNITIES IN ACTION<br>3558 TERRY COURT<br>NORFOLK,VA 23518                                                              |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| CONCERNED CITIZENS NETWORK OF ALEXANDRIA<br>107 S WEST STREET SUITE 144<br>ALEXANDRIA,VA 22312                                    |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| DRUMS NO GUNS FOUNDATION INC<br>4215 HOPKINS ROAD<br>RICHMOND,VA 23234                                                            |                                                                                                           |                                | ADVOCACY WORK                       | 20,000    |
| EDUCATION REFORM NOW<br>276 5TH AVENUE SUITE 704 915<br>NEW YORK CITY,NY 10001                                                    |                                                                                                           |                                | GENERAL SUPPORT                     | 30,000    |
| FUSION PARTNERSHIP<br>1601 GUILFORD AVENUE 2 SOUTH<br>BALTIMORE,MD 21202                                                          |                                                                                                           |                                | GENERAL SUPPORT                     | 15,000    |
| FUSION PARTNERSHIP<br>1601 GUILFORD AVENUE 2 SOUTH<br>BALTIMORE,MD 21202                                                          |                                                                                                           |                                | GENERAL SUPPORT                     | 5,000     |
| GIRLS FOR A CHANGE<br>100 BUFORD RD<br>NORTH CHESTERFIELD,VA 23235                                                                |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| MOTHER'S OUTREACH NETWORK INC<br>612 G STREET SW<br>WASHINGTON,DC 20024                                                           |                                                                                                           |                                | SUPPORT GUARANTEED INCOME PROGRAM   | 25,000    |
| OAR - OFFENDER AID AND RESTORATION OF ARLINGTON ALEXANDRIA AND FALLS CHURCH<br>1400 N UHLE STREET SUITE 704<br>ARLINGTON,VA 22203 |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| SOUTH RICHMOND ADULT DAY CARE CENTER<br>1500 HULL STREET<br>RICHMOND,VA 23224                                                     |                                                                                                           |                                | ADVOCACY WORK                       | 20,000    |
| ST LUKE LEGACY CENTER FOUNDATION INC<br>900 ST JAMES STREET SUITE 100<br>RICHMOND,VA 23220                                        |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| THE HIVE<br>8 S ADDISON ST<br>RICHMOND,VA 23220                                                                                   |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| THE JXN PROJECT<br>313 E BROAD STREET 123<br>RICHMOND,VA 23219                                                                    |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| TIDES CENTER<br>PO BOX 399385<br>SAN FRANCISCO,CA 94139                                                                           |                                                                                                           |                                | DC INITIATIVE ON RACIAL EQUITY      | 20,000    |
| VIRGINIA COMMUNITY VOICE<br>PO BOX 26972<br>RICHMOND,VA 23261                                                                     |                                                                                                           |                                | GENERAL SUPPORT                     | 20,000    |
| WASHINGTON REGIONAL ASSOC OF GRANTMAKERS<br>1100 NEW JERSEY AVE SE SUITE 710<br>WASHINGTON,DC 20003                               |                                                                                                           |                                | SUPPORT GUARANTEED INCOME PROGRAM   | 25,000    |
| Total                                                                                                                             |                                                                                                           |                                | 3b                                  | 360,000   |

Enter gross amounts unless otherwise indicated.

|                                                                  |           |                  |
|------------------------------------------------------------------|-----------|------------------|
| <b>13 Total.</b> Add line 12, columns (b), (d), and (e). . . . . | <b>13</b> | <u>1,045,399</u> |
| (See worksheet in line 13 instructions to verify calculations.)  |           |                  |

[illegible]

## Part XVI

**Yes**

**1a(1)**

1a(2)

1b(1)

1b(2)

1b(3)

1b(4)

1b(5)

1b(6)

**1c**

et va

| (a) Line No. | (b) Amount involved | (c) Name of noncharitable exempt organization | (d) Description of transfers, transactions, and sharing arrangements |
|--------------|---------------------|-----------------------------------------------|----------------------------------------------------------------------|
|              |                     |                                               |                                                                      |

described in section 501(c) (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No

☐ Yes      ☒ No

**(a)** Name of organization

**(b) Type of organization**

**(c) Description of relationship**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

2023-11-15

Title

May the IRS discuss this return with the preparer shown below?

See instructions. ☐ Yes ☐ No

P01237506

Firm's EIN ► 20-2153727

Phone no.  
(410) 584-0060

**Additional Data**

**Return to Form**

**Software ID:**

**Software Version:**

**Form 990PF - Special Condition Description:**

**Special Condition Description**

|                                                                                               |                                                                                                                                                                                     |                                                         |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>Schedule B</b><br><br>(Form 990)<br>Department of the Treasury<br>Internal Revenue Service | <b>Schedule of Contributors</b><br><br>▶ Attach to Form 990, 990-EZ, or 990-PF.<br>▶ Go to <a href="http://www.irs.gov/Form990">www.irs.gov/Form990</a> for the latest information. | OMB No. 1545-0047                                       |
|                                                                                               |                                                                                                                                                                                     | <b>2022</b>                                             |
| Name of the organization<br>IF FOUNDATION                                                     |                                                                                                                                                                                     | <b>Employer identification number</b><br><br>53-0078064 |

Organization type (check one):

|                    |                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Filers of:</b>  | <b>Section:</b>                                                                                           |
| Form 990 or 990-EZ | <input type="checkbox"/> 501(c)( ) (enter number) organization                                            |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | <input type="checkbox"/> 527 political organization                                                       |
| Form 990-PF        | <input checked="" type="checkbox"/> 501(c)(3) exempt private foundation                                   |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | <input type="checkbox"/> 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the **General Rule** or a **Special Rule**.  
**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or other property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

Special Rules

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33<sup>1</sup>/<sub>3</sub>% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).



|                                       |                                              |
|---------------------------------------|----------------------------------------------|
| Name of organization<br>IF FOUNDATION | Employer identification number<br>53-0078064 |
|---------------------------------------|----------------------------------------------|

Part I

Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                             | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-----------------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | ROBERT WOOD JOHNSON FOUNDATION<br>1730 PENNSYLVANIA AVENUE NW 7TH FLO<br>WASHINGTON, DC 20006 | \$ 1,000,000               | <input checked="" type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.) |
| 2          | EUGENE AND AGNES E MEYER FOUNDATION<br>1120 G STREET NW SUITE 600<br>WASHINGTON, DC 20005     | \$ 100,000                 | <input checked="" type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.) |
| -          |                                                                                               | \$                         | <input type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |
| -          |                                                                                               | \$                         | <input type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |
| -          |                                                                                               | \$                         | <input type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |
| -          |                                                                                               | \$                         | <input type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |
| -          |                                                                                               | \$                         | <input type="checkbox"/> Person<br><input type="checkbox"/> Payroll<br><input type="checkbox"/> Noncash<br>(Complete Part II for noncash contributions.)            |

Name of organization  
IF FOUNDATION

Employer identification number  
53-0078064

**Part II**      **Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
|---------------------------|----------------------------------------------|------------------------------------------------|----------------------|
| -                         | <div></div> <div></div> <div></div>          | <div></div> \$                                 | <div></div>          |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         | <div></div> <div></div> <div></div>          | <div></div> \$                                 | <div></div>          |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         | <div></div> <div></div> <div></div>          | <div></div> \$                                 | <div></div>          |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         | <div></div> <div></div> <div></div>          | <div></div> \$                                 | <div></div>          |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         | <div></div> <div></div> <div></div>          | <div></div> \$                                 | <div></div>          |
| (a)<br>No. from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(See instructions) | (d)<br>Date received |
| -                         | <div></div> <div></div> <div></div>          | <div></div> \$                                 | <div></div>          |

|                                       |                                              |
|---------------------------------------|----------------------------------------------|
| Name of organization<br>IF FOUNDATION | Employer identification number<br>53-0078064 |
|---------------------------------------|----------------------------------------------|

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of *exclusively* religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) ► \$ \_\_\_\_\_

Use duplicate copies of Part III if additional space is needed.

| (a)<br>No. from<br>Part I | (b) Purpose of gift                   | (c) Use of gift                     | (d) Description of how gift is held      |
|---------------------------|---------------------------------------|-------------------------------------|------------------------------------------|
|                           | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> | <div></div> <div></div> <div></div>      |
|                           | (e) Transfer of gift                  |                                     |                                          |
|                           | Transferee's name, address, and ZIP 4 |                                     | Relationship of transferor to transferee |
|                           | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> | <div></div> <div></div> <div></div>      |

| (a)<br>No. from<br>Part I | (b) Purpose of gift                   | (c) Use of gift                     | (d) Description of how gift is held      |
|---------------------------|---------------------------------------|-------------------------------------|------------------------------------------|
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|                           | (e) Transfer of gift                  |                                     |                                          |
|                           | Transferee's name, address, and ZIP 4 |                                     | Relationship of transferor to transferee |
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| (a)<br>No. from<br>Part I | (b) Purpose of gift                   | (c) Use of gift                     | (d) Description of how gift is held      |
|---------------------------|---------------------------------------|-------------------------------------|------------------------------------------|
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|                           | (e) Transfer of gift                  |                                     |                                          |
|                           | Transferee's name, address, and ZIP 4 |                                     | Relationship of transferor to transferee |
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| (a)<br>No. from<br>Part I | (b) Purpose of gift                   | (c) Use of gift                     | (d) Description of how gift is held      |
|---------------------------|---------------------------------------|-------------------------------------|------------------------------------------|
|                           | <div></div> <div></div> <div></div>   | <div></div> <div></div> <div></div> | <div></div> <div></div> <div></div>      |
|                           | (e) Transfer of gift                  |                                     |                                          |
|                           | Transferee's name, address, and ZIP 4 |                                     | Relationship of transferor to transferee |
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# Additional Data

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Software Version:

**TY 2022 IRS 990 e-File Render**

**Name:** IF FOUNDATION  
**EIN:** 53-0078064

| Category        | Amount  | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|-----------------|---------|--------------------------|------------------------|---------------------------------------------|
| ACCOUNTING FEES | 110,784 | 0                        | 0                      | 110,784                                     |

**TY 2022 IRS 990 e-File Render**

**Name:** IF FOUNDATION

**EIN:** 53-0078064

**Statement:**

DISTRICT OF COLUMBIA DOES NOT REQUIRE A COPY OF THE FEDERAL TAX RETURN.

**TY 2022 IRS 990 e-File Render**

**Name:** IF FOUNDATION

**EIN:** 53-0078064

| Name of Bond | End of Year Book Value | End of Year Fair Market Value |
|--------------|------------------------|-------------------------------|
| FIXED INCOME | 3,656,594              | 3,656,594                     |

# TY 2022 IRS 990 e-File Render

**Name:** IF FOUNDATION

**EIN:** 53-0078064

| Name of Stock                | End of Year Book Value | End of Year Fair Market Value |
|------------------------------|------------------------|-------------------------------|
| CORPORATE STOCKS             | 8,491,367              | 8,491,367                     |
| REAL ESTATE INVESTMENT TRUST | 270,328                | 270,328                       |



**TY 2022 IRS 990 e-File Render**

**Name:** IF FOUNDATION

**EIN:** 53-0078064

| Category/ Item   | Listed at Cost<br>or FMV | Book Value | End of Year<br>Fair Market<br>Value |
|------------------|--------------------------|------------|-------------------------------------|
| PRIVATE EQUITIES | FMV                      | 8,587,579  | 8,587,579                           |

**TY 2022 IRS 990 e-File Render**

**Name:** IF FOUNDATION

**EIN:** 53-0078064

| Category   | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|------------|--------|--------------------------|------------------------|---------------------------------------------|
| LEGAL FEES | 48,722 | 0                        | 0                      | 48,722                                      |

# TY 2022 IRS 990 e-File Render

**Name:** IF FOUNDATION

**EIN:** 53-0078064

| Description                              | Beginning of Year - Book Value | End of Year - Book Value | End of Year - Fair Market Value |
|------------------------------------------|--------------------------------|--------------------------|---------------------------------|
| PROGRAM RELATED INVESTMENTS: PRI - WACIF | 100,000                        | 100,000                  | 100,000                         |

**TY 2022 IRS 990 e-File Render**

**Name:** IF FOUNDATION

**EIN:** 53-0078064

| Description                            | Amount    |
|----------------------------------------|-----------|
| UNREALIZED INVESTMENT GAIN/ (LOSS)     | 6,493,332 |
| FOREIGN INCOME TAX -INVESTMENT RELATED | 326       |

## TY 2022 IRS 990 e-File Render

**Name:** IF FOUNDATION

**EIN:** 53-0078064

| Description              | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|--------------------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| OFFICE FUNCTIONS         | 53,558                         | 0                     | 0                   | 53,558                                |
| COMMUNICATIONS           | 5,053                          | 0                     | 0                   | 5,053                                 |
| PARTNERSHIPS/MEMBERSHIPS | 25,290                         | 0                     | 0                   | 25,290                                |
| PROFESSIONAL DEVELOPMENT | 26,141                         | 0                     | 0                   | 26,141                                |
| INSURANCE                | 8,799                          | 0                     | 0                   | 8,799                                 |
| MISCELLANEOUS EXPENSES   | 2,380                          | 0                     | 0                   | 2,380                                 |
| CAPACITY BUILDINGS       | 437,815                        | 0                     | 0                   | 437,815                               |

# TY 2022 IRS 990 e-File Render

**Name:** IF FOUNDATION

**EIN:** 53-0078064

| Description        | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net<br>Income |
|--------------------|-----------------------------------|--------------------------|------------------------|
| OTHER INCOME : TAX | 160,922                           | 160,922                  | 160,922                |
| OTHER INCOME       | -928                              | -928                     | -928                   |

**TY 2022 IRS 990 e-File Render**

**Name:** IF FOUNDATION

**EIN:** 53-0078064

| Description                                                      | Amount  |
|------------------------------------------------------------------|---------|
| FOREIGN INCOME TAX REFUND                                        | 587     |
| PRIOR PERIOD ADJUSTMENT FOR CHANGE IN AUDITED NET ASSETS IN 2021 | 257,790 |

## TY 2022 IRS 990 e-File Render

**Name:** IF FOUNDATION

**EIN:** 53-0078064

| Description           | Beginning of Year<br>- Book Value | End of Year -<br>Book Value |
|-----------------------|-----------------------------------|-----------------------------|
| DEFERRED EXCISE TAXES | 509,801                           | 80,214                      |
| PAYROLL LIABILITIES   | 12,181                            | 0                           |



**TY 2022 IRS 990 e-File Render**

**Name:** IF FOUNDATION

**EIN:** 53-0078064

| Category                | Amount  | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|-------------------------|---------|--------------------------|------------------------|---------------------------------------------|
| OTHER PROFESSIONAL FEES | 580,258 | 184,199                  | 0                      | 396,059                                     |