

For calendar year 2022, or tax year beginning 01-01-2022 , and ending 12-31-2022

|                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                       |                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Name of foundation<br>The Schooner Foundation<br>c/o Schooner Capital LLC                                                                                                                                                                                                                           |  | A Employer identification number<br>04-3347626                                                                                                                                        |                                                             |
| Number and street (or P.O. box number if mail is not delivered to street address)<br>60 South Street Suite 1120                                                                                                                                                                                     |  | Room/suite                                                                                                                                                                            | B Telephone number (see instructions)<br><br>(617) 963-5200 |
| City or town, state or province, country, and ZIP or foreign postal code<br>Boston, MA 02111                                                                                                                                                                                                        |  | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                            |                                                             |
| G Check all that apply: <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |  | D 1. Foreign organizations, check here..... <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation ... <input type="checkbox"/> |                                                             |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                   |  | E If private foundation status was terminated under section 507(b)(1)(A), check here ..... <input type="checkbox"/>                                                                   |                                                             |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16) ▶\$ <u>195,803,404</u>                                                                                                                                                                                           |  | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ..... <input type="checkbox"/>                                                                |                                                             |
| J Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis.)                                                                                                     |  |                                                                                                                                                                                       |                                                             |

| Part I Analysis of Revenue and Expenses <small>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).)</small> |                                                                                                                 | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                                            | 1 Contributions, gifts, grants, etc., received (attach schedule)                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 2 Check <input checked="" type="checkbox"/> if the foundation is <b>not</b> required to attach Sch. B . . . . . |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 3 Interest on savings and temporary cash investments                                                            | 301,018                            | 301,018                   |                         |                                                             |
|                                                                                                                                                                                    | 4 Dividends and interest from securities . . .                                                                  | 1,605,095                          | 1,605,095                 |                         |                                                             |
|                                                                                                                                                                                    | 5a Gross rents . . . . .                                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | b Net rental income or (loss) _____                                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 6a Net gain or (loss) from sale of assets not on line 10                                                        | -15,518,105                        |                           |                         |                                                             |
|                                                                                                                                                                                    | b Gross sales price for all assets on line 6a<br>15,338,801                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 7 Capital gain net income (from Part IV, line 2) . . .                                                          |                                    | 0                         |                         |                                                             |
|                                                                                                                                                                                    | 8 Net short-term capital gain . . . . .                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 9 Income modifications . . . . .                                                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 10a Gross sales less returns and allowances                                                                     |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                                              | b Less: Cost of goods sold . . . . .                                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | c Gross profit or (loss) (attach schedule) . . . . .                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 11 Other income (attach schedule) . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 12 <b>Total.</b> Add lines 1 through 11 . . . . .                                                               | -13,611,992                        | 1,906,113                 |                         |                                                             |
|                                                                                                                                                                                    | 13 Compensation of officers, directors, trustees, etc.                                                          | 158,579                            | 0                         |                         | 158,555                                                     |
|                                                                                                                                                                                    | 14 Other employee salaries and wages . . . . .                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 15 Pension plans, employee benefits . . . . .                                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 16a Legal fees (attach schedule) . . . . .                                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | b Accounting fees (attach schedule) . . . . .                                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | c Other professional fees (attach schedule) . . . . .                                                           | 70,262                             | 0                         |                         | 65,830                                                      |
|                                                                                                                                                                                    | 17 Interest . . . . .                                                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 18 Taxes (attach schedule) (see instructions) . . .                                                             | 69,790                             | 46,603                    |                         | 12,972                                                      |
|                                                                                                                                                                                    | 19 Depreciation (attach schedule) and depletion . . .                                                           | 1,118                              | 0                         |                         |                                                             |
|                                                                                                                                                                                    | 20 Occupancy . . . . .                                                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 21 Travel, conferences, and meetings . . . . .                                                                  | 26,333                             | 0                         |                         | 28,357                                                      |
|                                                                                                                                                                                    | 22 Printing and publications . . . . .                                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | 23 Other expenses (attach schedule) . . . . .                                                                   | 1,837,715                          | 1,785,334                 |                         | 37,451                                                      |
|                                                                                                                                                                                    | 24 <b>Total operating and administrative expenses.</b><br>Add lines 13 through 23 . . . . .                     | 2,163,797                          | 1,831,937                 |                         | 303,165                                                     |
|                                                                                                                                                                                    | 25 Contributions, gifts, grants paid . . . . .                                                                  | 8,333,213                          |                           |                         | 8,333,213                                                   |
|                                                                                                                                                                                    | 26 <b>Total expenses and disbursements.</b> Add lines 24 and 25                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    |                                                                                                                 | 10,497,010                         | 1,831,937                 |                         | 8,636,378                                                   |
|                                                                                                                                                                                    | 27 Subtract line 26 from line 12:                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | a <b>Excess of revenue over expenses and disbursements</b>                                                      | -24,109,002                        |                           |                         |                                                             |
|                                                                                                                                                                                    | b <b>Net investment income</b> (if negative, enter -0-)                                                         |                                    | 74,176                    |                         |                                                             |
|                                                                                                                                                                                    | c <b>Adjusted net income</b> (if negative, enter -0-)                                                           |                                    |                           |                         |                                                             |

| Part II                     |                                                                                                                                            | Balance Sheets                                                                                                                    | Attached schedules and amounts in the description column should be for end-of-year amounts only. (See instructions.) | Beginning of year | End of year    |                       |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |                                                                                                                                            |                                                                                                                                   |                                                                                                                      | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                                                                          | Cash—non-interest-bearing . . . . .                                                                                               |                                                                                                                      |                   |                |                       |
|                             | 2                                                                                                                                          | Savings and temporary cash investments . . . . .                                                                                  | 60,029,603                                                                                                           | 42,924,972        | 42,924,972     |                       |
|                             | 3                                                                                                                                          | Accounts receivable ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                                                      |                                                                                                                      |                   |                |                       |
|                             | 4                                                                                                                                          | Pledges receivable ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                                                       |                                                                                                                      |                   |                |                       |
|                             | 5                                                                                                                                          | Grants receivable . . . . .                                                                                                       |                                                                                                                      |                   |                |                       |
|                             | 6                                                                                                                                          | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                                                                                                                      |                   |                |                       |
|                             | 7                                                                                                                                          | Other notes and loans receivable (attach schedule) ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                       |                                                                                                                      |                   |                |                       |
|                             | 8                                                                                                                                          | Inventories for sale or use . . . . .                                                                                             |                                                                                                                      |                   |                |                       |
|                             | 9                                                                                                                                          | Prepaid expenses and deferred charges . . . . .                                                                                   |                                                                                                                      |                   |                |                       |
|                             | 10a                                                                                                                                        | Investments—U.S. and state government obligations (attach schedule)                                                               |                                                                                                                      |                   |                |                       |
|                             | b                                                                                                                                          | Investments—corporate stock (attach schedule) . . . . .                                                                           |                                                                                                                      |                   |                |                       |
|                             | c                                                                                                                                          | Investments—corporate bonds (attach schedule) . . . . .                                                                           |                                                                                                                      |                   |                |                       |
|                             | 11                                                                                                                                         | Investments—land, buildings, and equipment: basis ▶ _____<br>Less: accumulated depreciation (attach schedule) ▶ _____             |                                                                                                                      |                   |                |                       |
|                             | 12                                                                                                                                         | Investments—mortgage loans . . . . .                                                                                              |                                                                                                                      |                   |                |                       |
|                             | 13                                                                                                                                         | Investments—other (attach schedule) . . . . .                                                                                     | 173,705,020                                                                                                          | 150,042,009       | 150,042,009    |                       |
|                             | Liabilities                                                                                                                                | 14                                                                                                                                | Land, buildings, and equipment: basis ▶ 13,331<br>Less: accumulated depreciation (attach schedule) ▶ 12,027          | 2,422             | 1,304          | 1,304                 |
| 15                          |                                                                                                                                            | Other assets (describe ▶ _____)                                                                                                   | 349,906                                                                                                              | 2,835,119         | 2,835,119      |                       |
| 16                          |                                                                                                                                            | <b>Total assets</b> (to be completed by all filers—see the instructions. Also, see page 1, item I)                                | 234,086,951                                                                                                          | 195,803,404       | 195,803,404    |                       |
| 17                          |                                                                                                                                            | Accounts payable and accrued expenses . . . . .                                                                                   | 5,751,519                                                                                                            | 17,995            |                |                       |
| 18                          |                                                                                                                                            | Grants payable . . . . .                                                                                                          |                                                                                                                      |                   |                |                       |
| 19                          |                                                                                                                                            | Deferred revenue. . . . .                                                                                                         |                                                                                                                      |                   |                |                       |
| 20                          | Loans from officers, directors, trustees, and other disqualified persons                                                                   |                                                                                                                                   |                                                                                                                      |                   |                |                       |
| 21                          | Mortgages and other notes payable (attach schedule) . . . . .                                                                              |                                                                                                                                   |                                                                                                                      |                   |                |                       |
| 22                          | Other liabilities (describe ▶ _____)                                                                                                       |                                                                                                                                   |                                                                                                                      |                   |                |                       |
| Net Assets or Fund Balances | 23                                                                                                                                         | <b>Total liabilities</b> (add lines 17 through 22). . . . .                                                                       | 5,751,519                                                                                                            | 17,995            |                |                       |
|                             | <b>Foundations that follow FASB ASC 958, check here</b> ▶ <input checked="" type="checkbox"/> <b>and complete lines 24, 25, 29 and 30.</b> |                                                                                                                                   |                                                                                                                      |                   |                |                       |
|                             | 24                                                                                                                                         | Net assets without donor restrictions . . . . .                                                                                   | 228,335,432                                                                                                          | 195,785,409       |                |                       |
|                             | 25                                                                                                                                         | Net assets with donor restrictions . . . . .                                                                                      |                                                                                                                      |                   |                |                       |
|                             | <b>Foundations that do not follow FASB ASC 958, check here</b> ▶ <input type="checkbox"/> <b>and complete lines 26 through 30.</b>         |                                                                                                                                   |                                                                                                                      |                   |                |                       |
|                             | 26                                                                                                                                         | Capital stock, trust principal, or current funds . . . . .                                                                        |                                                                                                                      |                   |                |                       |
|                             | 27                                                                                                                                         | Paid-in or capital surplus, or land, bldg., and equipment fund                                                                    |                                                                                                                      |                   |                |                       |
|                             | 28                                                                                                                                         | Retained earnings, accumulated income, endowment, or other funds                                                                  |                                                                                                                      |                   |                |                       |
|                             | 29                                                                                                                                         | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                             | 228,335,432                                                                                                          | 195,785,409       |                |                       |
|                             | 30                                                                                                                                         | <b>Total liabilities and net assets/fund balances</b> (see instructions) .                                                        | 234,086,951                                                                                                          | 195,803,404       |                |                       |

| Part III Analysis of Changes in Net Assets or Fund Balances |                                                                                                                                                                    |   |             |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1                                                           | Total net assets or fund balances at beginning of year—Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 228,335,432 |
| 2                                                           | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 | -24,109,002 |
| 3                                                           | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 | 3,328,393   |
| 4                                                           | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 | 207,554,823 |
| 5                                                           | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 | 11,769,414  |
| 6                                                           | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 29.                                                               | 6 | 195,785,409 |

Part IV

Capital Gains and Losses for Tax on Investment Income

| (a)<br>List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo., day, yr.) | (d)<br>Date sold<br>(mo., day, yr.) |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| <b>1 a</b> ASOS PLC                                                                                                                   | P                                               |                                         |                                     |
| <b>b</b> CLIPPER LOGISTICS PLC                                                                                                        | P                                               |                                         |                                     |
| <b>c</b> MADE.COM GROUP PLC                                                                                                           | P                                               |                                         |                                     |
| <b>d</b> ASOS PLC                                                                                                                     | P                                               |                                         |                                     |
| <b>e</b> CHARACTER GROUP PLC                                                                                                          | P                                               |                                         |                                     |
| PARKE BANCORP INC                                                                                                                     | P                                               |                                         |                                     |
| TIMBERLAND BANCORP INC                                                                                                                | P                                               |                                         |                                     |
| HOTELES CITY EXPRESS SAB DE                                                                                                           | P                                               |                                         |                                     |
| LINK MOBILITY GROUP HOLDING                                                                                                           | P                                               |                                         |                                     |
| JPM 100% US TREAS FD - LT CAP GAIN DISTR                                                                                              | P                                               |                                         |                                     |

| (e)<br>Gross sales price | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|--------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| <b>a</b> 903,296         |                                               | 2,132,523                                          | -1,229,227                                      |
| <b>b</b> 8,092,468       |                                               | 6,682,929                                          | 1,409,539                                       |
| <b>c</b> 381,069         |                                               | 3,165,284                                          | -2,784,215                                      |
| <b>d</b> 1,411,656       |                                               | 6,637,157                                          | -5,225,501                                      |
| <b>e</b> 393,126         |                                               | 434,847                                            | -41,721                                         |
| 769,861                  |                                               | 631,842                                            | 138,019                                         |
| 593,956                  |                                               | 675,135                                            | -81,179                                         |
| 1,637,987                |                                               | 4,363,466                                          | -2,725,479                                      |
| 1,155,370                |                                               | 6,133,723                                          | -4,978,353                                      |
| 12                       |                                               |                                                    | 12                                              |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                    | (l)<br>Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col.(h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------|
| (i)<br>F.M.V. as of 12/31/69                                                                | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col. (i)<br>over col. (j), if any |                                                                                                   |
| <b>a</b>                                                                                    |                                         |                                                    | -1,229,227                                                                                        |
| <b>b</b>                                                                                    |                                         |                                                    | 1,409,539                                                                                         |
| <b>c</b>                                                                                    |                                         |                                                    | -2,784,215                                                                                        |
| <b>d</b>                                                                                    |                                         |                                                    | -5,225,501                                                                                        |
| <b>e</b>                                                                                    |                                         |                                                    | -41,721                                                                                           |
|                                                                                             |                                         |                                                    | 138,019                                                                                           |
|                                                                                             |                                         |                                                    | -81,179                                                                                           |
|                                                                                             |                                         |                                                    | -2,725,479                                                                                        |
|                                                                                             |                                         |                                                    | -4,978,353                                                                                        |
|                                                                                             |                                         |                                                    | 12                                                                                                |

|                                                                                                                                                                                                           |                                                                                     |          |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------|-------------|
| Capital gain net income or (net capital loss)                                                                                                                                                             | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 } | <b>2</b> | -15,518,105 |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0-<br>in Part I, line 8 | }                                                                                   | <b>3</b> |             |

Part V

Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)

|    |                                                                                                                                            |    |         |
|----|--------------------------------------------------------------------------------------------------------------------------------------------|----|---------|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.               |    |         |
|    | Date of ruling or determination letter: _____ (attach copy of letter if necessary—see instructions)                                        | 1  | 1,031   |
| b  | All other domestic foundations enter 1.39% (0.0139) of line 27b. Exempt foreign organizations enter 4% (0.04) of Part I, line 12, col. (b) |    |         |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                  | 2  | 0       |
| 3  | Add lines 1 and 2.                                                                                                                         | 3  | 1,031   |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                | 4  | 0       |
| 5  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                   | 5  | 1,031   |
| 6  | Credits/Payments:                                                                                                                          |    |         |
| a  | 2022 estimated tax payments and 2021 overpayment credited to 2022                                                                          | 6a | 238,735 |
| b  | Exempt foreign organizations—tax withheld at source . . . . .                                                                              | 6b | 0       |
| c  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                              | 6c | 0       |
| d  | Backup withholding erroneously withheld . . . . .                                                                                          | 6d | 0       |
| 7  | Total credits and payments. Add lines 6a through 6d                                                                                        | 7  | 238,735 |
| 8  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2221 is attached.       | 8  | 0       |
| 9  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . .                                      | 9  |         |
| 10 | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . .                          | 10 | 237,704 |
| 11 | Enter the amount of line 10 to be: <b>Credited to 2023 estimated tax</b> <b>Refunded</b>                                                   | 11 | 0       |

Part VI-A

Statements Regarding Activities

|    |                                                                                                                                                                                                                                                                                                                                                               |    |     |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 1a | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                                | 1a | Yes | No |
| b  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition. . . . .<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.</i> | 1b |     | No |
| c  | Did the foundation file <b>Form 1120-POL</b> for this year?. . . . .                                                                                                                                                                                                                                                                                          | 1c |     | No |
| d  | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br><b>(1)</b> On the foundation. <input type="checkbox"/> \$ <u>0</u> <b>(2)</b> On foundation managers. <input type="checkbox"/> \$ <u>0</u>                                                                                                              |    |     |    |
| e  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input type="checkbox"/> \$ <u>0</u>                                                                                                                                                                                    |    |     |    |
| 2  | Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br><i>If "Yes," attach a detailed description of the activities.</i>                                                                                                                                                                                | 2  |     | No |
| 3  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i> . . . . .                                                                                                                   | 3  |     | No |
| 4a | Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                                   | 4a |     | No |
| b  | If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                             | 4b |     |    |
| 5  | Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br><i>If "Yes," attach the statement required by General Instruction T.</i> . . . . .                                                                                                                                                                          | 5  |     | No |
| 6  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .                  | 6  | Yes |    |
| 7  | Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col. (c), and Part XIV.</i> . . . . .                                                                                                                                                                                                          | 7  | Yes |    |
| 8a | Enter the states to which the foundation reports or with which it is registered (see instructions)<br><input type="checkbox"/> MA _____                                                                                                                                                                                                                       |    |     |    |
| b  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation</i> . . . . .                                                                                                                                  | 8b | Yes |    |
| 9  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2022 or the taxable year beginning in 2022? See the instructions for Part XIII. <i>If "Yes," complete Part XIII</i> . . . . .                                                                                    | 9  |     | No |
| 10 | Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses.</i> . . . . .                                                                                                                                                                                                          | 10 |     | No |

Part VI-A

Statements Regarding Activities (continued)

|    |                                                                                                                                                                                                                              |    |     |    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions. . . . .                              | 11 |     | No |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions . . . . .                            | 12 |     | No |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ▶ <u>N/A</u>                                                                             | 13 | Yes |    |
| 14 | The books are in care of ▶ <u>S Maiocco Treasurer</u> Telephone no. ▶ <u>(617) 963-5200</u><br>Located at ▶ <u>60 South Street Suite 1120 Boston MA 02111</u> ZIP+4 ▶ _____                                                  |    |     |    |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —check here . . . . . ▶<br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . <u>15</u> |    |     |    |
| 16 | At any time during calendar year 2022, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . .                          | 16 | Yes | No |
|    | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes", enter the name of the foreign                                                                                                     |    | Yes | No |

Part VI-B

Statements Regarding Activities for Which Form 4720 May Be Required

|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |     |    |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----|
| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       | Yes | No |
| 1a                                                                                      | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |     |    |
|                                                                                         | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                        | 1a(1) |     | No |
|                                                                                         | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . .                                                                                                                                                                                                                                                                                                                                                                                | 1a(2) |     | No |
|                                                                                         | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                              | 1a(3) | Yes |    |
|                                                                                         | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                                    | 1a(4) | Yes |    |
|                                                                                         | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . .                                                                                                                                                                                                                                                                                                                                                 | 1a(5) |     | No |
|                                                                                         | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                 | 1a(6) |     | No |
| b                                                                                       | If any answer is "Yes" to 1a(1)–(6); did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions                                                                                                                                                                                                                                                                               | 1b    |     | No |
| c                                                                                       | Organizations relying on a current notice regarding disaster assistance check here. . . . . ▶ <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                  |       |     |    |
| d                                                                                       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2022? . . . . .                                                                                                                                                                                                                                                                                                       | 1d    |     | No |
| 2                                                                                       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                          |       |     |    |
| a                                                                                       | At the end of tax year 2022, did the foundation have any undistributed income (Part XII, lines 6d and 6e) for tax year(s) beginning before 2022?. . . . .<br>If "Yes," list the years ▶ <u>20____, 20____, 20____, 20____</u>                                                                                                                                                                                                                                                                           | 2a    |     | No |
| b                                                                                       | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions.) . . . . .                                                                                                                                                                         | 2b    |     |    |
| c                                                                                       | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here.<br>▶ <u>20____, 20____, 20____, 20____</u>                                                                                                                                                                                                                                                                                                                                      |       |     |    |
| 3a                                                                                      | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . .                                                                                                                                                                                                                                                                                                                                                                    | 3a    |     | No |
| b                                                                                       | If "Yes," did it have excess business holdings in 2022 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period?(Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2022.). . . . . | 3b    |     |    |
| 4a                                                                                      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                         | 4a    |     | No |
| b                                                                                       | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2022?                                                                                                                                                                                                                                                                       | 4b    |     | No |

Part VI-B

Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a

During the year did the foundation pay or incur any amount to:

(1)

Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

5a(1)

No

(2)

Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

5a(2)

No

(3)

Provide a grant to an individual for travel, study, or other similar purposes?

5a(3)

No

(4)

Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions

5a(4)

Yes

(5)

Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

5a(5)

No

b

If any answer is "Yes" to 5a(1)–(5); did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions

5b

No

c

Organizations relying on a current notice regarding disaster assistance check

d

If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

5d

Yes

If "Yes," attach the statement required by Regulations section 53.4945–5(d).

6a

Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

6a

No

b

Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

6b

No

If "Yes" to 6b, file Form 8870.

7a

At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

7a

No

b

If "Yes", did the foundation receive any proceeds or have any net income attributable to the transaction?

7b

8

Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment during the year?

8

No

Part VII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1

List all officers, directors, trustees, foundation managers and their compensation. See instructions

| (a) Name and address                                                    | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|-------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| Vincent J Ryan<br>10703 Charleston Drive<br>Vero Beach, FL 32963        | Trustee<br>5.00                                           | 0                                         | 0                                                                     | 0                                     |
| Carla E Meyer<br>10703 Charleston Drive<br>Vero Beach, FL 32963         | Trustee<br>1.00                                           | 0                                         | 0                                                                     | 0                                     |
| Jennifer Ryan<br>41 Barnard Hill Rd<br>Boylston, MA 01505               | Trustee<br>1.00                                           | 0                                         | 0                                                                     | 0                                     |
| Cynthia A Ryan<br>514 Americas Way PMB 16304<br>Box Elder, SD 577197600 | Trustee/Director<br>1.00                                  | 0                                         | 0                                                                     | 0                                     |
| Kimberly R Dano<br>2611 Oakland Avenue<br>Nashville, TN 37212           | Trustee<br>1.00                                           | 0                                         | 0                                                                     | 0                                     |
| Stephanie R Ditenhafer<br>2504 Oakland Avenue<br>Nashville, TN 37212    | Trustee<br>1.00                                           | 0                                         | 0                                                                     | 0                                     |
| Stephen D Maiocco<br>23 Gerloff Road<br>Falmouth, MA 02540              | Trustee/Treasurer<br>2.00                                 | 0                                         | 0                                                                     | 0                                     |
| Nicholas L Ryan<br>175 Richdale Ave 103<br>Cambridge, MA 02140          | Trustee<br>1.00                                           | 0                                         | 0                                                                     | 0                                     |
| Julia B Pettengill<br>64 Dartmouth Street<br>Belmont, MA 02478          | Executive Director<br>40.00                               | 153,171                                   | 0                                                                     | 0                                     |

2

Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
| Total number of other employees paid over \$50,000.           |                                                           |                  |                                                                       | 0                                     |

**Part VII**

**Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** *(continued)*

**3** Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".

| (a) Name and address of each person paid more than \$50,000            | (b) Type of service                  | (c) Compensation |
|------------------------------------------------------------------------|--------------------------------------|------------------|
| Schooner Capital LLC<br>60 South Street Suite 1120<br>Boston, MA 02111 | Investment & Administrative Services | 1,339,175        |
|                                                                        |                                      |                  |
|                                                                        |                                      |                  |
|                                                                        |                                      |                  |
|                                                                        |                                      |                  |
|                                                                        |                                      |                  |
|                                                                        |                                      |                  |
|                                                                        |                                      |                  |

**Total** number of others receiving over \$50,000 for professional services. . . . . **0**

Part VIII- Summary of Direct Charitable Activities

|                                                                                                                                                                                                                                                        |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
| 1                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| 2                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| 3                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |
| 4                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |

Part VIII- Summary of Program-Related Investments (see instructions)

|                                                                                                                                                                                                |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.                                                                              | Amount |
| 1 Mugoya Farm Estates Limited: A debt program related investment to support sustainable agriculture, training and finance assets including technical equipment to be used to develop the farm. | 0      |
| 2                                                                                                                                                                                              |        |
|                                                                                                                                                                                                |        |
|                                                                                                                                                                                                |        |
| All other program-related investments. See instructions.                                                                                                                                       |        |
| 3                                                                                                                                                                                              |        |
|                                                                                                                                                                                                |        |
|                                                                                                                                                                                                |        |
| Total. Add lines 1 through 3 . . . . .                                                                                                                                                         | 0      |

**Part IX Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                                          |           |             |
|----------|--------------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:              |           |             |
| <b>a</b> | Average monthly fair market value of securities. . . . .                                                                 | <b>1a</b> | 155,718,383 |
| <b>b</b> | Average of monthly cash balances. . . . .                                                                                | <b>1b</b> | 48,370,852  |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .                                                        | <b>1c</b> | 0           |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c). . . . .                                                                           | <b>1d</b> | 204,089,235 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . .       | <b>1e</b> | 0           |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                                     | <b>2</b>  | 0           |
| <b>3</b> | Subtract line 2 from line 1d. . . . .                                                                                    | <b>3</b>  | 204,089,235 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1.5% (0.015) of line 3 (for greater amount, see instructions). . . . . | <b>4</b>  | 3,061,339   |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3.. . . .                                        | <b>5</b>  | 201,027,896 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% (0.05) of line 5. . . . .                                                     | <b>6</b>  | 10,051,395  |

**Part X Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                                   |           |            |
|-----------|-------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Minimum investment return from Part IX, line 6. . . . .                                                           | <b>1</b>  | 10,051,395 |
| <b>2a</b> | Tax on investment income for 2022 from Part V, line 5. . . . .                                                    | <b>2a</b> | 1,031      |
| <b>b</b>  | Income tax for 2022. (This does not include the tax from Part V.). . . . .                                        | <b>2b</b> |            |
| <b>c</b>  | Add lines 2a and 2b. . . . .                                                                                      | <b>2c</b> | 1,031      |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1. . . . .                                    | <b>3</b>  | 10,050,364 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions. . . . .                                                | <b>4</b>  | 0          |
| <b>5</b>  | Add lines 3 and 4. . . . .                                                                                        | <b>5</b>  | 10,050,364 |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .                                                   | <b>6</b>  | 0          |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XII, line 1. . . . . | <b>7</b>  | 10,050,364 |

**Part XI Qualifying Distributions** (see instructions)

|          |                                                                                                                    |           |           |
|----------|--------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                         |           |           |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26. . . . .                               | <b>1a</b> | 8,636,378 |
| <b>b</b> | Program-related investments—total from Part VIII-B                                                                 | <b>1b</b> | 0         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes. . . . . | <b>2</b>  |           |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                               |           |           |
| <b>a</b> | Suitability test (prior IRS approval required). . . . .                                                            | <b>3a</b> |           |
| <b>b</b> | Cash distribution test (attach the required schedule). . . . .                                                     | <b>3b</b> |           |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part XII, line 4.. . . .               | <b>4</b>  | 8,636,378 |

**Part XII Undistributed Income** (see instructions)

|                                                                                                                                                                                      | (a)<br>Corpus | (b)<br>Years prior to 2021 | (c)<br>2021 | (d)<br>2022 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2022 from Part X, line 7                                                                                                                           |               |                            |             | 10,050,364  |
| <b>2</b> Undistributed income, if any, as of the end of 2022:                                                                                                                        |               |                            |             |             |
| <b>a</b> Enter amount for 2021 only. . . . .                                                                                                                                         |               |                            | 0           |             |
| <b>b</b> Total for prior years: 20____, 20____, 20____                                                                                                                               |               | 0                          |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2022:                                                                                                                            |               |                            |             |             |
| <b>a</b> From 2017. . . . .                                                                                                                                                          | 2,685,070     |                            |             |             |
| <b>b</b> From 2018. . . . .                                                                                                                                                          | 1,509,815     |                            |             |             |
| <b>c</b> From 2019. . . . .                                                                                                                                                          | 163,851       |                            |             |             |
| <b>d</b> From 2020. . . . .                                                                                                                                                          | 1,332,235     |                            |             |             |
| <b>e</b> From 2021. . . . .                                                                                                                                                          |               |                            |             |             |
| <b>f</b> <b>Total</b> of lines 3a through e. . . . .                                                                                                                                 | 5,690,971     |                            |             |             |
| <b>4</b> Qualifying distributions for 2022 from Part XI, line 4: ▶ \$ 8,636,378                                                                                                      |               |                            |             |             |
| <b>a</b> Applied to 2021, but not more than line 2a                                                                                                                                  |               |                            | 0           |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                |               | 0                          |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                        | 0             |                            |             |             |
| <b>d</b> Applied to 2022 distributable amount                                                                                                                                        |               |                            |             | 8,636,378   |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                                  | 0             |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2022. (If an amount appears in column (d), the same amount must be shown in column (a).)                                          | 1,413,986     |                            |             | 1,413,986   |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                      |               |                            |             |             |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                           | 4,276,985     |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b. . . . .                                                                                                   |               | 0                          |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed    |               | 0                          |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount—see instructions. . . . .                                                                                                     |               | 0                          |             |             |
| <b>e</b> Undistributed income for 2021. Subtract line 4a from line 2a. Taxable amount—see instructions. . . . .                                                                      |               |                            | 0           |             |
| <b>f</b> Undistributed income for 2022. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2023                                                                 |               |                            |             | 0           |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . . | 0             |                            |             |             |
| <b>8</b> Excess distributions carryover from 2017 not applied on line 5 or line 7 (see instructions)                                                                                 | 1,271,084     |                            |             |             |
| <b>9</b> <b>Excess distributions carryover to 2023.</b> Subtract lines 7 and 8 from line 6a                                                                                          | 3,005,901     |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                        |               |                            |             |             |
| <b>a</b> Excess from 2018                                                                                                                                                            | 1,509,815     |                            |             |             |
| <b>b</b> Excess from 2019                                                                                                                                                            | 163,851       |                            |             |             |
| <b>c</b> Excess from 2020. . . . .                                                                                                                                                   | 1,332,235     |                            |             |             |
| <b>d</b> Excess from 2021                                                                                                                                                            |               |                            |             |             |
| <b>e</b> Excess from 2022                                                                                                                                                            |               |                            |             |             |



| Name and address (home or business) | Show any relationship to any foundation manager or substantial contributor | status of recipient | Purpose of grant or contribution | Amount |
|-------------------------------------|----------------------------------------------------------------------------|---------------------|----------------------------------|--------|
| <i>Not paid during the year</i>     |                                                                            |                     |                                  |        |

|                                                                                                            |  |     |                                                           |         |
|------------------------------------------------------------------------------------------------------------|--|-----|-----------------------------------------------------------|---------|
| CLU Foundation of TN<br>PO Box 120160<br>Nashville, TN 37212                                               |  | P C | General Operations                                        | 5,000   |
| Amalgamated Charitable Foundation Inc<br>1825 K Street NW<br>Washington, D.C. 20006                        |  | P C | Champions for Democracy                                   | 100,000 |
| Block Island Club<br>PO Box 147<br>Block Island, RI 02807                                                  |  | P C | General Support                                           | 3,000   |
| Block Island Health Services<br>PO Box 919<br>Block Island, RI 02807                                       |  | P C | Capital Campaign                                          | 50,000  |
| Boston Bridges Initiative Inc<br>PO Box 293<br>Weston, MA 02493                                            |  | P C | General Support                                           | 50,000  |
| Boys and Girls Clubs of Indian River County<br>1729 17th Avenue<br>Vero Beach, FL 32960                    |  | P C | General Support                                           | 10,000  |
| Brennan Center for Justice<br>161 Avenue of the Americas 12th Floor<br>New York, NY 10013                  |  | P C | General Support                                           | 200,000 |
| Bridge Over Troubled Waters Inc<br>47 West Street<br>Boston, MA 02111219                                   |  | P C | Campaign for Homeless Youth in Boston                     | 100,000 |
| Brigham and Women's Hospital<br>116 Huntington Avenue3rd Floor<br>Boston, MA 02116                         |  | P C | Hiatt Residency in Global Health Equity                   | 500,000 |
| Center for Budget and Policy<br>1275 1st Street NE Suite 1200<br>Washington, DC 20002                      |  | P C | General Support                                           | 125,000 |
| Center for Victims of Torture<br>2356 University Avenue W Suite 430<br>St Paul, MN 55114                   |  | P C | Human Tactics Program, Jordan                             | 100,000 |
| Choose Love Inc<br>45 W 36th Street Floor 6<br>New York, NY 10018                                          |  | P C | Crisis Action - Ukraine Response                          | 75,000  |
| Common Market Philadelphia Inc<br>428 East Erie Avenue<br>Philadelphia, P A 19134                          |  | P C | General Support                                           | 8,000   |
| Dothouse Health Inc<br>1353 Dorchester Avenue<br>Dorchester, MA 02122                                      |  | P C | Fiscal Sponsor for Superemos, Nicaragua                   | 60,000  |
| Father's Uplift Inc<br>12 Southern Ave<br>Dorchester, MA 02124                                             |  | P C | General Support and Mentorship Program                    | 110,000 |
| Follow Your Dreams<br>266 West 37th Street Suite 403<br>New York, NY 10018                                 |  | P C | Crime Si Poa                                              | 50,000  |
| Forify Inc<br>PO Box 110<br>Belfast, ME 04915                                                              |  | P C | Human Rights - Myanmar                                    | 100,000 |
| Forward TN<br>5016 Centennial Blvd Suite 200<br>Nashville, TN 37209                                        |  | P C | General Support                                           | 2,500   |
| Foundation for National Progress<br>222 Sutter Street Suite 600<br>San Francisco, C A 94108                |  | P C | Mother Jones                                              | 100,000 |
| Freeform<br>12405 Venice Blvd Suite 422<br>Los Angeles, C A 90066                                          |  | P C | General Support                                           | 5,000   |
| Friends of Radnor Lake<br>1160 Otter Creek Road<br>Nashville, TN 372201471                                 |  | P C | General Support                                           | 1,000   |
| Fund for Global Human Rights<br>1301 Connecticut Ave NW Suite 400<br>Washington, D.C. 20036                |  | P C | General Support/Regan Ralph Feminist Fund                 | 300,000 |
| Gallman Africa Conservancy<br>30 W 60th Street Apt 5C<br>New York, NY 100237909                            |  | P C | General Support                                           | 100,000 |
| Gerald E Allen Foundation Corporation<br>1101 17th Ave South<br>Nashville, TN 37212                        |  | P C | Treatment Scholarship                                     | 8,500   |
| Gifford Legal Services Clinic Inc<br>3240 Cardinal Drive Suite 200<br>Vero Beach, FL 32963                 |  | P C | General Support                                           | 65,000  |
| Gifford Youth Achievement Center<br>4875 43rd Avenue<br>Vero Beach, FL 32967                               |  | P C | Capital Campaign                                          | 60,000  |
| Global Greengrants Fund<br>2840 Wilderness Place Suite A<br>Boulder, C O 80301                             |  | P C | General Support                                           | 25,000  |
| Harvard Kennedy School<br>79 JFK Street<br>Cambridge, MA 02138                                             |  | P C | Deans Council, Belfer Center Council, Carr Center Council | 125,000 |
| Harvard Medical School<br>401 Park Drive Suite 505<br>Boston, MA 02215                                     |  | P C | HMS Program in Global Public Policy and Social Change     | 100,000 |
| Hobart and William Smith Colleges<br>300 Pulteney Street<br>Geneva, NY 14456                               |  | P C | General Support                                           | 1,000   |
| Homeless Children's Foundation of Indian River<br>6001 Hwy A1A - PMB 8071<br>Indian River Shores, FL 32963 |  | P C | General Support                                           | 75,000  |
| Indian River Land Trust<br>80 Royal Palm Point Suite 301<br>Vero Beach, FL 32960                           |  | P C | General Support                                           | 20,000  |
| Initiative for a Competitive Inner City<br>PO Box 191297<br>Roxbury, MA 02119                              |  | P C | General Support                                           | 5,000   |
| Institute for Justice and Democracy in Haiti<br>867 Boylston Street 5th Floor<br>Boston, MA 02116          |  | P C | General Support                                           | 50,000  |
| International Justice Mission<br>PO Box 96961<br>Washington, D.C. 20090                                    |  | P C | General Support/Ukraine Emergency response                | 31,000  |
| John F Kennedy Library Foundation<br>Columbia Point<br>Boston, MA 02125                                    |  | P C | General Support                                           | 20,000  |
| Karam Foundation<br>230 Northgate 742<br>Lake Forest, IL 60045                                             |  | P C | General Support                                           | 125,000 |
| King Baudouin Foundation United States<br>10 Rockefeller Plaza 16th Floor<br>New York, NY 10020            |  | P C | African Visionary Fund                                    | 250,000 |
| King Baudouin Foundation United States<br>10 Rockefeller Plaza 16th Floor<br>New York, NY 10020            |  | P C | African Visionary Fund - Capacity Building Grant          | 25,000  |
| King Baudouin Foundation United States<br>10 Rockefeller Plaza 16th Floor<br>New York, NY 10020            |  | P C | Friendship Bench US Fund                                  | 100,000 |
| King Baudouin Foundation United States<br>10 Rockefeller Plaza 16th Floor<br>New York, NY 10020            |  | P C | Crisis Action - Ukraine Emergency Response Fund           | 60,000  |
| King Baudouin Foundation United States<br>10 Rockefeller Plaza 16th Floor<br>New York, NY 10020            |  | P C | Nubia Health Center                                       | 100,000 |
| KIPP Nashville<br>PO Box 78126<br>Nashville, TN 37207                                                      |  | P C | General Support                                           | 6,000   |
| Labhya USA Inc<br>47 Cross Street<br>Topsfield, MA 01983                                                   |  | P C | General Support                                           | 10,000  |
| Lake Tanganyika Floating Health Clinic<br>1646 North Leavitt Street<br>Chicago, IL 60647                   |  | P C | Biodiversity in Burton Bay, Fizi Territory, South Kivu    | 50,000  |
| Last Mile Health<br>24 School Street<br>Boston, MA 02108                                                   |  | P C | Community Health Academy                                  | 100,000 |
| Lions Club International<br>300 W 22nd Street<br>Oak Brook, IL 60523                                       |  | P C | Afghan Resettlement in United States                      | 25,000  |
| Little Sisters Fund Inc<br>PO Box 909<br>Hailey, ID 83333                                                  |  | P C | Girls Education - Nepal                                   | 25,000  |
| Madre Inc<br>121 West 27th Street 604<br>New York, NY 10001                                                |  | P C | Afghan Women's Survival Fund                              | 110,000 |
| Martha O'Bryan Center<br>711 S 7th Street<br>Nashville, TN 37206                                           |  | P C | General Support                                           | 20,000  |
| Massachusetts General Hospital<br>125 Nashua Street Suite 540<br>Boston, MA 02114                          |  | P C | Rural Health Fellowship Program                           | 250,000 |
| Mindful Philanthropy Inc<br>2472 Broadway Suite 240<br>New York, NY 10025                                  |  | P C | General Support                                           | 5,000   |
| Montana State University Foundation<br>1501 South 11th Avenue<br>Bozeman, MT 59715                         |  | P C | General Support                                           | 5,000   |
| Montgomery Bell Academy<br>4001 Harding Road<br>Nashville, TN 37205                                        |  | P C | General Support                                           | 9,000   |
| Nashville Safe Haven Family Shelter<br>1234 Third Avenue South<br>Nashville, TN 37210                      |  | P C | General Support                                           | 2,000   |
| Network of Engaged International Donors Global<br>PO BOX 24<br>Watertown, MA 02471                         |  | P C | 2022 NEID Gala Sponsorship                                | 2,500   |
| New Hampton School<br>70 Main Street<br>New Hampton, NH 03256                                              |  | P C | General Support                                           | 5,000   |
| Nyaya Health(Possible Health)<br>99 Wall Street 4100<br>New York, NY 10005                                 |  | P C | General Support                                           | 225,000 |
| One Heart Worldwide<br>1818 Pacheco Street<br>San Francisco, CA 94116                                      |  | P C | OHW BA Training Program                                   | 90,000  |
| ORCA<br>1420 Seaway Drive<br>Fort Pierce, FL 34949                                                         |  | P C | General Support - Capital Campaign                        | 150,000 |
| Partners in Health a Non Profit Corporation<br>800 Boylston St Suite 300<br>Boston, MA 02199               |  | P C | Human Resources for Health Advocacy                       | 268     |

## Part XV-A

**(e)**  
Related or exempt  
function income  
(See  
instructions.)

**(e)**  
Related or exempt  
function income  
(See  
instructions.)

(See worksheet in line 13 instructions to verify calculations.)

## Part XV-B

## Part XVI

| Yes | No |
|-----|----|
|-----|----|

[illegible]

|              |  |           |
|--------------|--|-----------|
| <b>1a(1)</b> |  | <b>No</b> |
|--------------|--|-----------|

|       |  |    |
|-------|--|----|
| 1a(2) |  | No |
|-------|--|----|

|                                                    | 1980  | 1985  | 1990  | 1995  | 2000  | 2005  | 2010  | 2015  | 2020  |
|----------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Population                                         | 76.0  | 80.0  | 83.0  | 86.0  | 89.0  | 92.0  | 95.0  | 98.0  | 100.0 |
| GDP per capita                                     | 1,000 | 1,200 | 1,400 | 1,600 | 1,800 | 2,000 | 2,200 | 2,400 | 2,600 |
| Life expectancy at birth                           | 65    | 68    | 71    | 74    | 77    | 80    | 83    | 86    | 89    |
| Urban population (%)                               | 20    | 25    | 30    | 35    | 40    | 45    | 50    | 55    | 60    |
| Employment in agriculture (%)                      | 40    | 35    | 30    | 25    | 20    | 15    | 10    | 5     | 0     |
| Government expenditure as % of GDP                 | 10    | 12    | 14    | 16    | 18    | 20    | 22    | 24    | 26    |
| Foreign aid as % of GDP                            | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    |
| Healthcare expenditure as % of GDP                 | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    |
| Primary school enrollment rate (%)                 | 50    | 60    | 70    | 80    | 90    | 95    | 98    | 99    | 100   |
| Secondary school enrollment rate (%)               | 20    | 30    | 40    | 50    | 60    | 70    | 80    | 90    | 95    |
| Tertiary education enrollment rate (%)             | 5     | 10    | 15    | 20    | 25    | 30    | 35    | 40    | 45    |
| Research and development expenditure as % of GDP   | 0.5   | 0.8   | 1.2   | 1.6   | 2.0   | 2.4   | 2.8   | 3.2   | 3.6   |
| Patent applications per million people             | 0.1   | 0.2   | 0.3   | 0.4   | 0.5   | 0.6   | 0.7   | 0.8   | 0.9   |
| Internet usage per 100 people                      | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| Air travel per person per year                     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| Car ownership per 1,000 people                     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| Household electricity consumption (kWh)            | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| Mobile phone subscriptions per 100 people          | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| Fixed-line telephone subscriptions per 100 people  | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| Bank deposits as % of GDP                          | 10    | 12    | 14    | 16    | 18    | 20    | 22    | 24    | 26    |
| Stock market capitalization as % of GDP            | 5     | 8     | 12    | 16    | 20    | 24    | 28    | 32    | 36    |
| Corporate tax revenue as % of GDP                  | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10    |
| Personal income tax revenue as % of GDP            | 1     | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     |
| Social security contributions as % of GDP          | 1     | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     |
| Public debt as % of GDP                            | 50    | 60    | 70    | 80    | 90    | 100   | 110   | 120   | 130   |
| Private debt as % of GDP                           | 10    | 15    | 20    | 25    | 30    | 35    | 40    | 45    | 50    |
| Real estate prices index (base = 100)              | 100   | 110   | 120   | 130   | 140   | 150   | 160   | 170   | 180   |
| Housing starts (million sq m)                      | 10    | 12    | 14    | 16    | 18    | 20    | 22    | 24    | 26    |
| Construction investment as % of GDP                | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    |
| Infrastructure spending as % of GDP                | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    |
| Road network length (km)                           | 100   | 120   | 140   | 160   | 180   | 200   | 220   | 240   | 260   |
| Airport passenger volume (million)                 | 10    | 15    | 20    | 25    | 30    | 35    | 40    | 45    | 50    |
| Seaport cargo handling capacity (TEU)              | 100   | 120   | 140   | 160   | 180   | 200   | 220   | 240   | 260   |
| Power generation capacity (MW)                     | 100   | 120   | 140   | 160   | 180   | 200   | 220   | 240   | 260   |
| Nuclear power share (%)                            | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |
| Renewable energy share (%)                         | 10    | 12    | 14    | 16    | 18    | 20    | 22    | 24    | 26    |
| Fossil fuel share (%)                              | 90    | 88    | 86    | 84    | 82    | 80    | 78    | 76    | 74    |
| CO <sub>2</sub> emissions (million tonnes)         | 10    | 15    | 20    | 25    | 30    | 35    | 40    | 45    | 50    |
| Forest cover (%)                                   | 30    | 28    | 26    | 24    | 22    | 20    | 18    | 16    | 14    |
| Biodiversity index                                 | 10    | 12    | 14    | 16    | 18    | 20    | 22    | 24    | 26    |
| Human Development Index                            | 0.5   | 0.6   | 0.7   | 0.8   | 0.9   | 1.0   | 1.1   | 1.2   | 1.3   |
| Gender inequality index                            | 0.5   | 0.4   | 0.3   | 0.2   | 0.1   | 0.0   | 0.0   | 0.0   | 0.0   |
| Corruption perception index                        | 10    | 12    | 14    | 16    | 18    | 20    | 22    | 24    | 26    |
| Transparency International score                   | 10    | 12    | 14    | 16    | 18    | 20    | 22    | 24    | 26    |
| World Bank governance indicator                    | 10    | 12    | 14    | 16    | 18    | 20    | 22    | 24    | 26    |
| IMR (per 1,000 live births)                        | 100   | 80    | 60    | 40    | 20    | 10    | 5     | 2     | 1     |
| Mortality rate (per 1,000 live births)             | 10    | 8     | 6     | 4     | 2     | 1     | 0.5   | 0.2   | 0.1   |
| Fertility rate (children per woman)                | 5     | 4     | 3     | 2     | 1.5   | 1.2   | 1.0   | 0.8   | 0.6   |
| Infant mortality rate (per 1,000 live births)      | 100   | 80    | 60    | 40    | 20    | 10    | 5     | 2     | 1     |
| Maternal mortality ratio (per 100,000 live births) | 100   | 80    | 60    | 40    |       |       |       |       |       |

|              |  |           |
|--------------|--|-----------|
| <b>1b(1)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(2)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(3)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(4)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(5)</b> |  | <b>No</b> |
|--------------|--|-----------|

|              |  |           |
|--------------|--|-----------|
| <b>1b(6)</b> |  | <b>No</b> |
|--------------|--|-----------|

|    |  |    |
|----|--|----|
| 1c |  | No |
|----|--|----|

Market value

[illegible]

☐ Yes ☒ No

**b** If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

May the IRS discuss this return with the preparer shown below?  
See instructions. ☐ Yes ☐ No

Form **990-PF** (2022)

**Additional Data**

[Return to Form](#)

**Software ID:**

**Software Version:**

**Form 990PF - Special Condition Description:**

Special Condition Description

**Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.**

**TY 2022 IRS 990 e-File Render**

**Name:** The Schooner Foundation  
c/o Schooner Capital LLC  
**EIN:** 04-3347626

| Description of Property | Date Acquired | Cost or Other Basis | Prior Years' Depreciation | Computation Method | Rate / Life (# of years) | Current Year's Depreciation Expense | Net Investment Income | Adjusted Net Income | Cost of Goods Sold Not Included |
|-------------------------|---------------|---------------------|---------------------------|--------------------|--------------------------|-------------------------------------|-----------------------|---------------------|---------------------------------|
| APPLE IPHONE X          | 2018-06-01    | 1,432               | 1,432                     | SL                 | 3.000000000000           | 0                                   | 0                     |                     |                                 |
| APPLE MACBOOK PRO       | 2018-06-01    | 3,262               | 3,262                     | SL                 | 3.000000000000           | 0                                   | 0                     |                     |                                 |
| APPLE MACBOOK PRO       | 2018-11-01    | 3,761               | 3,761                     | SL                 | 3.000000000000           | 0                                   | 0                     |                     |                                 |
| APPLE MACBOOK AIR       | 2018-12-01    | 1,523               | 1,523                     | SL                 | 3.000000000000           | 0                                   | 0                     |                     |                                 |
| APPLE MACBOOK AIR       | 2021-03-01    | 3,353               | 931                       | SL                 | 3.000000000000           | 1,118                               | 0                     |                     |                                 |

**Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.**

**TY 2022 IRS 990 e-File Render**

**Name:** The Schooner Foundation  
c/o Schooner Capital LLC

**EIN:** 04-3347626

| Grantee's Name              | Grantee's Address                 | Grant Date | Grant Amount | Grant Purpose                                                                                                                    | Amount Expended By Grantee | Any Diversion By Grantee? | Dates of Reports By Grantee                         | Date of Verification | Results of Verification |
|-----------------------------|-----------------------------------|------------|--------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------|-----------------------------------------------------|----------------------|-------------------------|
| Mugoya Farm Estates Limited | PO Box 29130<br>Kampala<br><br>UG | 2015-04-29 | 49,500       | To Support Sustainable Agriculture, training and to finance assets including technical equipment to be used to develop the farm. |                            |                           | 07/27/16, 08/08/2016, 11/18/16, 01/30/17, 6/29/2022 |                      |                         |

## TY 2022 IRS 990 e-File Render

**Name:** The Schooner Foundation  
c/o Schooner Capital LLC

**EIN:** 04-3347626

| Identifier | Return Reference                                             | Explanation                                                                                                          |
|------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
|            | Expenditure Responsibility Statement,<br>Part VII-B, Line 5C | Mugoya Farm Estates LimitedAdditional Dates of Reports:02/07/2018, 05/14/2018,<br>01/21/2019, 11/12/2021, 06/29/2022 |

## TY 2022 IRS 990 e-File Render

**Name:** The Schooner Foundation  
c/o Schooner Capital LLC

**EIN:** 04-3347626

| Category/ Item    | Listed at Cost<br>or FMV | Book Value  | End of Year<br>Fair Market<br>Value |
|-------------------|--------------------------|-------------|-------------------------------------|
| Other Investments | FMV                      | 150,042,009 | 150,042,009                         |

## TY 2022 IRS 990 e-File Render

**Name:** The Schooner Foundation  
c/o Schooner Capital LLC

**EIN:** 04-3347626

| Category / Item   | Cost / Other Basis | Accumulated Depreciation | Book Value | End of Year Fair Market Value |
|-------------------|--------------------|--------------------------|------------|-------------------------------|
| APPLE IPHONE X    | 1,432              | 1,432                    | 0          |                               |
| APPLE MACBOOK PRO | 3,262              | 3,262                    | 0          |                               |
| APPLE MACBOOK PRO | 3,761              | 3,761                    | 0          |                               |
| APPLE MACBOOK AIR | 1,523              | 1,523                    | 0          |                               |
| APPLE MACBOOK AIR | 3,353              | 2,049                    | 1,304      |                               |

## TY 2022 IRS 990 e-File Render

**Name:** The Schooner Foundation  
c/o Schooner Capital LLC

**EIN:** 04-3347626

| Description                                   | Beginning of Year - Book Value | End of Year - Book Value | End of Year - Fair Market Value |
|-----------------------------------------------|--------------------------------|--------------------------|---------------------------------|
| A/R                                           | 12,516                         | 1,886,647                | 1,886,647                       |
| Note Receivable SAF - Mugoya Farm Estates Ltd | 49,500                         | 49,500                   | 49,500                          |
| Interest & Dividend Receivable                | 45,838                         | 665,792                  | 665,792                         |
| Other Assets                                  | 242,052                        | 233,180                  | 233,180                         |

# TY 2022 IRS 990 e-File Render

**Name:** The Schooner Foundation  
c/o Schooner Capital LLC

**EIN:** 04-3347626

| Description          | Amount     |
|----------------------|------------|
| Unrealized Gain/Loss | 11,769,414 |

# TY 2022 IRS 990 e-File Render

**Name:** The Schooner Foundation  
c/o Schooner Capital LLC

**EIN:** 04-3347626

| Description                                         | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|-----------------------------------------------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| Other Income/(Loss) - Foreign Currency              | 7,641                          | 7,641                 |                     | 0                                     |
| Portfolio Deductions                                | 1,404,767                      | 1,404,767             |                     | 0                                     |
| K-1 Green Bay Ventures Growth - Other Loss          | 218,701                        | 218,701               |                     | 0                                     |
| K-1 Green Bay Ventures Growth - Investment Interest | 7,283                          | 7,283                 |                     | 0                                     |
| K-1 Gallatin Point Capital Partners - Other Loss    | 145,919                        | 145,919               |                     | 0                                     |
| Due and Subscriptions                               | 5,499                          | 0                     |                     | 4,304                                 |
| Insurance and Benefits                              | 2,355                          | 0                     |                     | 2,264                                 |
| Operating Expenses                                  | 8,305                          | 0                     |                     | 9,721                                 |
| Payroll Processing Fees                             | 2,372                          | 0                     |                     | 2,372                                 |
| Postage & Shipping                                  | 794                            | 0                     |                     | 749                                   |
| Admin Service Charges                               | 32,801                         | 0                     |                     | 18,041                                |
| Interest & Penalties                                | 255                            | 0                     |                     | 0                                     |
| K-1 Moon Capital - Other Loss                       | 1,023                          | 1,023                 |                     | 0                                     |

## TY 2022 IRS 990 e-File Render

**Name:** The Schooner Foundation  
c/o Schooner Capital LLC

**EIN:** 04-3347626

| Description                               | Amount    |
|-------------------------------------------|-----------|
| Flow through amounts from K-1 investments | 318,303   |
| Deferred Supplemental Fees                | 2,975,228 |
| Partnership Distributions                 | 34,862    |

## TY 2022 IRS 990 e-File Render

**Name:** The Schooner Foundation  
c/o Schooner Capital LLC

**EIN:** 04-3347626

| Category   | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|------------|--------|--------------------------|------------------------|---------------------------------------------|
| Consulting | 70,262 | 0                        |                        | 65,830                                      |

## TY 2022 IRS 990 e-File Render

**Name:** The Schooner Foundation  
c/o Schooner Capital LLC

**EIN:** 04-3347626

| Category               | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|------------------------|--------|--------------------------|------------------------|---------------------------------------------|
| Foreign Taxes          | 46,603 | 46,603                   |                        | 0                                           |
| Excise & Payroll Taxes | 23,187 | 0                        |                        | 12,972                                      |