

For calendar year 2020, or tax year beginning 01-01-2020 , and ending 12-31-2020

|                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                     |                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Name of foundation<br>LANNAN FOUNDATION                                                                                                                                                                                                                                                                    |  | <b>A Employer identification number</b><br><br>36-6062451                                                                                                                                           |                                                                    |
| Number and street (or P.O. box number if mail is not delivered to street address)<br>313 READ STREET                                                                                                                                                                                                       |  | Room/suite                                                                                                                                                                                          | <b>B Telephone number</b> (see instructions)<br><br>(505) 986-8160 |
| City or town, state or province, country, and ZIP or foreign postal code<br>SANTA FE, NM 875012628                                                                                                                                                                                                         |  | <b>C</b> If exemption application is pending, check here <input type="checkbox"/>                                                                                                                   |                                                                    |
| <b>G</b> Check all that apply: <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |  | <b>D 1.</b> Foreign organizations, check here..... <input type="checkbox"/><br><b>2.</b> Foreign organizations meeting the 85% test, check here and attach computation ... <input type="checkbox"/> |                                                                    |
| <b>H</b> Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                   |  | <b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here ..... <input type="checkbox"/>                                                                          |                                                                    |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col. (c), line 16) <b>\$ 176,167,514</b>                                                                                                                                                                                            |  | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ..... <input type="checkbox"/>                                                                       |                                                                    |
| <b>J</b> Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis.)                                                                                                     |  |                                                                                                                                                                                                     |                                                                    |

| Part I Analysis of Revenue and Expenses <small>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).)</small> |                                                                                                                        | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                                            | <b>1</b> Contributions, gifts, grants, etc., received (attach schedule)                                                | 0                                  |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>2</b> Check <input checked="" type="checkbox"/> if the foundation is <b>not</b> required to attach Sch. B . . . . . |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>3</b> Interest on savings and temporary cash investments . . . . .                                                  | 2,562                              | 44,101                    |                         |                                                             |
|                                                                                                                                                                                    | <b>4</b> Dividends and interest from securities . . . . .                                                              | 1,790,189                          | 2,082,664                 |                         |                                                             |
|                                                                                                                                                                                    | <b>5a</b> Gross rents . . . . .                                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b</b> Net rental income or (loss) _____                                                                             |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>6a</b> Net gain or (loss) from sale of assets not on line 10                                                        | 2,851,717                          |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b</b> Gross sales price for all assets on line 6a<br>35,826,115                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>7</b> Capital gain net income (from Part IV, line 2) . . . . .                                                      |                                    | 4,942,844                 |                         |                                                             |
|                                                                                                                                                                                    | <b>8</b> Net short-term capital gain . . . . .                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>9</b> Income modifications . . . . .                                                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>10a</b> Gross sales less returns and allowances                                                                     |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                                              | <b>b</b> Less: Cost of goods sold . . . . .                                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>c</b> Gross profit or (loss) (attach schedule) . . . . .                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>11</b> Other income (attach schedule) . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>12 Total.</b> Add lines 1 through 11 . . . . .                                                                      | 4,644,468                          | 7,069,609                 | 0                       |                                                             |
|                                                                                                                                                                                    | <b>13</b> Compensation of officers, directors, trustees, etc.                                                          | 948,100                            | 143,895                   | 0                       | 770,938                                                     |
|                                                                                                                                                                                    | <b>14</b> Other employee salaries and wages . . . . .                                                                  | 1,129,318                          | 25,000                    | 0                       | 1,070,393                                                   |
|                                                                                                                                                                                    | <b>15</b> Pension plans, employee benefits . . . . .                                                                   | 560,048                            | 19,664                    | 0                       | 513,318                                                     |
|                                                                                                                                                                                    | <b>16a</b> Legal fees (attach schedule) . . . . .                                                                      | 7,711                              | 1,008                     | 0                       | 6,525                                                       |
|                                                                                                                                                                                    | <b>b</b> Accounting fees (attach schedule) . . . . .                                                                   | 43,312                             | 17,325                    | 0                       | 25,987                                                      |
|                                                                                                                                                                                    | <b>c</b> Other professional fees (attach schedule) . . . . .                                                           | 864,215                            | 1,008,880                 | 0                       | 164,600                                                     |
|                                                                                                                                                                                    | <b>17</b> Interest . . . . .                                                                                           |                                    | 13,243                    |                         |                                                             |
|                                                                                                                                                                                    | <b>18</b> Taxes (attach schedule) (see instructions) . . . . .                                                         | 364,696                            | 42,458                    | 0                       | 55,596                                                      |
|                                                                                                                                                                                    | <b>19</b> Depreciation (attach schedule) and depletion . . . . .                                                       | 156,355                            | 0                         | 0                       |                                                             |
|                                                                                                                                                                                    | <b>20</b> Occupancy . . . . .                                                                                          | 194,273                            | 1,844                     | 0                       | 191,357                                                     |
|                                                                                                                                                                                    | <b>21</b> Travel, conferences, and meetings . . . . .                                                                  | 17,646                             | 2,070                     | 0                       | 17,066                                                      |
|                                                                                                                                                                                    | <b>22</b> Printing and publications . . . . .                                                                          | 25,797                             | 0                         | 0                       | 25,537                                                      |
|                                                                                                                                                                                    | <b>23</b> Other expenses (attach schedule) . . . . .                                                                   | 892,880                            | 87,144                    | 0                       | 820,939                                                     |
|                                                                                                                                                                                    | <b>24 Total operating and administrative expenses.</b><br>Add lines 13 through 23 . . . . .                            | 5,204,351                          | 1,362,531                 | 0                       | 3,662,256                                                   |
|                                                                                                                                                                                    | <b>25</b> Contributions, gifts, grants paid . . . . .                                                                  | 11,908,741                         |                           |                         | 12,803,073                                                  |
|                                                                                                                                                                                    | <b>26 Total expenses and disbursements.</b> Add lines 24 and 25                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    |                                                                                                                        | 17,113,092                         | 1,362,531                 | 0                       | 16,465,329                                                  |
|                                                                                                                                                                                    | <b>27</b> Subtract line 26 from line 12:                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>a Excess of revenue over expenses and disbursements</b>                                                             | -12,468,624                        |                           |                         |                                                             |
|                                                                                                                                                                                    | <b>b Net investment income</b> (if negative, enter -0-)                                                                |                                    | 5,707,078                 |                         |                                                             |
|                                                                                                                                                                                    | <b>c Adjusted net income</b> (if negative, enter -0-)                                                                  |                                    |                           | 0                       |                                                             |

| Part II                     |                                                                                                                                            | Balance Sheets                                                                                                                    | Attached schedules and amounts in the description column should be for end-of-year amounts only. (See instructions.) | Beginning of year | End of year    |                       |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |                                                                                                                                            |                                                                                                                                   |                                                                                                                      | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                                                                          | Cash—non-interest-bearing . . . . .                                                                                               |                                                                                                                      | 8,626             | 13,359         | 13,359                |
|                             | 2                                                                                                                                          | Savings and temporary cash investments . . . . .                                                                                  |                                                                                                                      | 42,194,995        | 25,294,898     | 25,294,898            |
|                             | 3                                                                                                                                          | Accounts receivable ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                                                      |                                                                                                                      |                   |                |                       |
|                             | 4                                                                                                                                          | Pledges receivable ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                                                       |                                                                                                                      |                   |                |                       |
|                             | 5                                                                                                                                          | Grants receivable . . . . .                                                                                                       |                                                                                                                      |                   |                |                       |
|                             | 6                                                                                                                                          | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                                                                                                                      |                   |                |                       |
|                             | 7                                                                                                                                          | Other notes and loans receivable (attach schedule) ▶ _____<br>Less: allowance for doubtful accounts ▶ _____                       |                                                                                                                      |                   |                |                       |
|                             | 8                                                                                                                                          | Inventories for sale or use . . . . .                                                                                             |                                                                                                                      |                   |                |                       |
|                             | 9                                                                                                                                          | Prepaid expenses and deferred charges . . . . .                                                                                   |                                                                                                                      | 62,879            | 63,282         | 63,282                |
|                             | 10a                                                                                                                                        | Investments—U.S. and state government obligations (attach schedule)                                                               |                                                                                                                      | 35,532,882        | 35,892,633     | 35,892,633            |
|                             | b                                                                                                                                          | Investments—corporate stock (attach schedule) . . . . .                                                                           |                                                                                                                      | 45,179,986        | 44,843,558     | 44,843,558            |
|                             | c                                                                                                                                          | Investments—corporate bonds (attach schedule) . . . . .                                                                           |                                                                                                                      | 278,668           | 827,156        | 827,156               |
|                             | 11                                                                                                                                         | Investments—land, buildings, and equipment: basis ▶ _____<br>Less: accumulated depreciation (attach schedule) ▶ _____             |                                                                                                                      |                   |                |                       |
|                             | 12                                                                                                                                         | Investments—mortgage loans . . . . .                                                                                              |                                                                                                                      |                   |                |                       |
|                             | 13                                                                                                                                         | Investments—other (attach schedule) . . . . .                                                                                     |                                                                                                                      | 30,918,991        | 53,923,927     | 53,923,927            |
|                             | 14                                                                                                                                         | Land, buildings, and equipment: basis ▶ <u>5,792,728</u><br>Less: accumulated depreciation (attach schedule) ▶ <u>3,075,628</u>   |                                                                                                                      | 2,820,172         | 2,717,100      | 4,331,482             |
| 15                          | Other assets (describe ▶ _____)                                                                                                            |                                                                                                                                   | 7,141,629                                                                                                            | 6,459,683         | 10,977,219     |                       |
| 16                          | <b>Total assets</b> (to be completed by all filers—see the instructions. Also, see page 1, item I)                                         |                                                                                                                                   | 164,138,828                                                                                                          | 170,035,596       | 176,167,514    |                       |
| Liabilities                 | 17                                                                                                                                         | Accounts payable and accrued expenses . . . . .                                                                                   |                                                                                                                      | 466,151           | 894,445        |                       |
|                             | 18                                                                                                                                         | Grants payable . . . . .                                                                                                          |                                                                                                                      | 2,826,667         | 1,932,333      |                       |
|                             | 19                                                                                                                                         | Deferred revenue. . . . .                                                                                                         |                                                                                                                      |                   |                |                       |
|                             | 20                                                                                                                                         | Loans from officers, directors, trustees, and other disqualified persons . . . . .                                                |                                                                                                                      |                   |                |                       |
|                             | 21                                                                                                                                         | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                                                                                                                      |                   |                |                       |
|                             | 22                                                                                                                                         | Other liabilities (describe ▶ _____)                                                                                              |                                                                                                                      |                   |                |                       |
|                             | 23                                                                                                                                         | <b>Total liabilities</b> (add lines 17 through 22). . . . .                                                                       |                                                                                                                      | 3,292,818         | 2,826,778      |                       |
| Net Assets or Fund Balances | <b>Foundations that follow FASB ASC 958, check here</b> ▶ <input checked="" type="checkbox"/> <b>and complete lines 24, 25, 29 and 30.</b> |                                                                                                                                   |                                                                                                                      |                   |                |                       |
|                             | 24                                                                                                                                         | Net assets without donor restrictions . . . . .                                                                                   |                                                                                                                      | 160,846,010       | 167,208,818    |                       |
|                             | 25                                                                                                                                         | Net assets with donor restrictions . . . . .                                                                                      |                                                                                                                      |                   |                |                       |
|                             | <b>Foundations that do not follow FASB ASC 958, check here</b> ▶ <input type="checkbox"/> <b>and complete lines 26 through 30.</b>         |                                                                                                                                   |                                                                                                                      |                   |                |                       |
|                             | 26                                                                                                                                         | Capital stock, trust principal, or current funds . . . . .                                                                        |                                                                                                                      |                   |                |                       |
|                             | 27                                                                                                                                         | Paid-in or capital surplus, or land, bldg., and equipment fund . . . . .                                                          |                                                                                                                      |                   |                |                       |
|                             | 28                                                                                                                                         | Retained earnings, accumulated income, endowment, or other funds . . . . .                                                        |                                                                                                                      |                   |                |                       |
|                             | 29                                                                                                                                         | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                             |                                                                                                                      | 160,846,010       | 167,208,818    |                       |
|                             | 30                                                                                                                                         | <b>Total liabilities and net assets/fund balances</b> (see instructions) . . . . .                                                |                                                                                                                      | 164,138,828       | 170,035,596    |                       |

| Part III Analysis of Changes in Net Assets or Fund Balances |                                                                                                                                                                    |               |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1                                                           | Total net assets or fund balances at beginning of year—Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 160,846,010 |
| 2                                                           | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 -12,468,624 |
| 3                                                           | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 18,831,432  |
| 4                                                           | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 167,208,818 |
| 5                                                           | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 0           |
| 6                                                           | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 29.                                                               | 6 167,208,818 |

Part IV

Capital Gains and Losses for Tax on Investment Income

| (a)<br>List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b)<br>How acquired<br>P—Purchase<br>D—Donation | (c)<br>Date acquired<br>(mo., day, yr.) | (d)<br>Date sold<br>(mo., day, yr.) |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------|-------------------------------------|
| 1 a PUBLICLY TRADED SECURITIES                                                                                                        | P                                               |                                         |                                     |
| b LOSS ON SALE OF PROPERTY                                                                                                            | P                                               |                                         |                                     |
| c WANGER SOCIALLY RESPONSIVE FUND, LLC, SHORT-TERM GAIN                                                                               | P                                               |                                         |                                     |
| d GACP II, LP, SHORT-TERM GAIN                                                                                                        | P                                               |                                         |                                     |
| e ANTHROPOCENE INTERNATIONAL EQUITY FUND, LP, SHORT-TERM GAIN                                                                         | P                                               |                                         |                                     |
| WANGER SOCIALLY RESPONSIVE FUND, LLC, LONG-TERM GAIN                                                                                  | P                                               |                                         |                                     |
| GACP II, LP, LONG-TERM GAIN                                                                                                           | P                                               |                                         |                                     |

| (e)<br>Gross sales price | (f)<br>Depreciation allowed<br>(or allowable) | (g)<br>Cost or other basis<br>plus expense of sale | (h)<br>Gain or (loss)<br>(e) plus (f) minus (g) |
|--------------------------|-----------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| a 35,824,565             |                                               | 32,965,385                                         | 2,859,180                                       |
| b 1,550                  | 121,653                                       | 130,666                                            | -7,463                                          |
| c 446,874                |                                               |                                                    | 446,874                                         |
| d 1,417                  |                                               |                                                    | 1,417                                           |
| e 111,605                |                                               |                                                    | 111,605                                         |
| 1,528,266                |                                               |                                                    | 1,528,266                                       |
| 2,965                    |                                               |                                                    | 2,965                                           |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                         |                                                    | (l)<br>Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col.(h)) |
|---------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------|
| (i)<br>F.M.V. as of 12/31/69                                                                | (j)<br>Adjusted basis<br>as of 12/31/69 | (k)<br>Excess of col. (i)<br>over col. (j), if any |                                                                                                   |
| a                                                                                           |                                         |                                                    | 2,859,180                                                                                         |
| b                                                                                           |                                         |                                                    | -7,463                                                                                            |
| c                                                                                           |                                         |                                                    | 446,874                                                                                           |
| d                                                                                           |                                         |                                                    | 1,417                                                                                             |
| e                                                                                           |                                         |                                                    | 111,605                                                                                           |
|                                                                                             |                                         |                                                    | 1,528,266                                                                                         |
|                                                                                             |                                         |                                                    | 2,965                                                                                             |

|                                               |                                                                                                              |   |           |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------|---|-----------|
| Capital gain net income or (net capital loss) |                                                                                                              | 2 | 4,942,844 |
|                                               |                                                                                                              |   |           |
| 3                                             | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):                                |   |           |
|                                               | If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0- in Part I, line 8 | 3 |           |

Part V

Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

SECTION 4940(e) REPEALED ON DECEMBER 20, 2019 - DO NOT COMPLETE

| 1 Reserved      |                 |
|-----------------|-----------------|
| (a)<br>Reserved | (b)<br>Reserved |
|                 |                 |
|                 |                 |
|                 |                 |
|                 |                 |
| 2 Reserved      | 2               |
| 3 Reserved.     | 3               |
| 4 Reserved      | 4               |
| 5 Reserved      | 5               |
| 6 Reserved      | 6               |
| 7 Reserved      | 7               |
| 8 Reserved      | 8               |

Part VII

Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)

|                                                                                                                            |                                                                                                                              |    |        |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 1a                                                                                                                         | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1. |    |        |
|                                                                                                                            | Date of ruling or determination letter: _____ (attach copy of letter if necessary—see instructions)                          |    |        |
| b                                                                                                                          | Reserved                                                                                                                     | 1  | 79,328 |
| All other domestic foundations enter 1.39% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b) |                                                                                                                              |    |        |
| 2                                                                                                                          | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                    | 2  | 0      |
| 3                                                                                                                          | Add lines 1 and 2.                                                                                                           | 3  | 79,328 |
| 4                                                                                                                          | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                  | 4  | 0      |
| 5                                                                                                                          | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-.                              | 5  | 79,328 |
| 6                                                                                                                          | Credits/Payments:                                                                                                            |    |        |
| a                                                                                                                          | 2020 estimated tax payments and 2019 overpayment credited to 2020                                                            | 6a | 84,000 |
| b                                                                                                                          | Exempt foreign organizations—tax withheld at source                                                                          | 6b |        |
| c                                                                                                                          | Tax paid with application for extension of time to file (Form 8868)                                                          | 6c | 0      |
| d                                                                                                                          | Backup withholding erroneously withheld                                                                                      | 6d | 0      |
| 7                                                                                                                          | Total credits and payments. Add lines 6a through 6d                                                                          | 7  | 84,000 |
| 8                                                                                                                          | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached.    | 8  | 0      |
| 9                                                                                                                          | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b>                                  | 9  |        |
| 10                                                                                                                         | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> .                    | 10 | 4,672  |
| 11                                                                                                                         | Enter the amount of line 10 to be: <b>Credited to 2021 estimated tax</b> <b>Refunded</b>                                     | 11 | 0      |

Part VII-A

Statements Regarding Activities

|    |                                                                                                                                                                                                                                                                                                                                                 |    |     |    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 1a | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                            |    | Yes | No |
|    |                                                                                                                                                                                                                                                                                                                                                 | 1a |     | No |
|    |                                                                                                                                                                                                                                                                                                                                                 |    |     |    |
| b  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? (see Instructions for definition).<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.</i> |    |     | No |
|    |                                                                                                                                                                                                                                                                                                                                                 | 1b |     | No |
|    |                                                                                                                                                                                                                                                                                                                                                 |    |     |    |
| c  | Did the foundation file <b>Form 1120-POL</b> for this year?.                                                                                                                                                                                                                                                                                    | 1c |     | No |
| d  | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br><b>(1)</b> On the foundation. <b>(2)</b> On foundation managers.                                                                                                                                                                          |    |     |    |
|    |                                                                                                                                                                                                                                                                                                                                                 |    |     |    |
|    |                                                                                                                                                                                                                                                                                                                                                 |    |     |    |
| e  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers.                                                                                                                                                                                                           |    |     |    |
| 2  | Has the foundation engaged in any activities that have not previously been reported to the IRS?<br><i>If "Yes," attach a detailed description of the activities.</i>                                                                                                                                                                            | 2  |     | No |
| 3  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i>                                                                                                               | 3  |     | No |
| 4a | Did the foundation have unrelated business gross income of \$1,000 or more during the year?.                                                                                                                                                                                                                                                    | 4a |     | No |
| b  | If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?.                                                                                                                                                                                                                                                                        | 4b |     |    |
| 5  | Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br><i>If "Yes," attach the statement required by General Instruction T.</i>                                                                                                                                                                      | 5  |     | No |
| 6  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?.             |    |     |    |
|    |                                                                                                                                                                                                                                                                                                                                                 |    |     |    |
|    |                                                                                                                                                                                                                                                                                                                                                 |    |     |    |
| 7  | Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col. (c), and Part XV.</i>                                                                                                                                                                                                       | 6  | Yes |    |
|    |                                                                                                                                                                                                                                                                                                                                                 | 7  | Yes |    |
| 8a | Enter the states to which the foundation reports or with which it is registered (see instructions)<br><b>NM, IL, TX</b>                                                                                                                                                                                                                         |    |     |    |
| b  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation</i>                                                                                                                              | 8b | Yes |    |
| 9  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2020 or the taxable year beginning in 2020? See the instructions for Part XIV. <i>If "Yes," complete Part XIV</i>                                                                                  | 9  |     | No |
| 10 | Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses.</i>                                                                                                                                                                                                      | 10 |     | No |

Part VII-A

Statements Regarding Activities (continued)

|                                                                                                                          |                                                                                                                                                                                                              |    |     |    |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11                                                                                                                       | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions. . . . .              | 11 |     | No |
| 12                                                                                                                       | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions . . . . .            | 12 |     | No |
| 13                                                                                                                       | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ►WWW.LANNAN.ORG                                                          | 13 | Yes |    |
| 14                                                                                                                       | The books are in care of ►LANNAN FOUNDATION Telephone no. ►(505) 954-5152<br>Located at ►313 READ STREET SANTA FE NM ZIP+4 ►87501                                                                            |    |     |    |
| 15                                                                                                                       | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 —check here . . . . .<br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . 15 |    |     |    |
| 16                                                                                                                       | At any time during calendar year 2020, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . .          | 16 | Yes | No |
| See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes", enter the name of the foreign |                                                                                                                                                                                                              |    |     |    |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required

|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |     |    |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | Yes | No |
| 1a                                                                                      | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |     |    |
|                                                                                         | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                               |    |     |    |
|                                                                                         | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                             |    |     |    |
|                                                                                         | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                           |    |     |    |
|                                                                                         | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                 |    |     |    |
|                                                                                         | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                              |    |     |    |
|                                                                                         | (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                            |    |     |    |
| b                                                                                       | If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions . . . . . Organizations relying on a current notice regarding disaster assistance check here. . . . . <input type="checkbox"/>                                                                                                                                                        | 1b |     | No |
| c                                                                                       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2020? . . . . .                                                                                                                                                                                                                                                                                                        | 1c |     | No |
| 2                                                                                       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                           |    |     |    |
| a                                                                                       | At the end of tax year 2020, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2020? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ► 20____, 20____, 20____, 20____                                                                                                                                                                                                             |    |     |    |
| b                                                                                       | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement—see instructions.) . . . . .                                                                                                                                                                                        | 2b |     |    |
| c                                                                                       | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here. ► 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                        |    |     |    |
| 3a                                                                                      | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                 |    |     |    |
| b                                                                                       | If "Yes," did it have excess business holdings in 2020 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period?(Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2020.) . . . . . | 3b |     |    |
| 4a                                                                                      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                          | 4a |     | No |
| b                                                                                       | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2020?                                                                                                                                                                                                                                                                        | 4b |     | No |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a

During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes

☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes

☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☒ Yes

☐ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions.

☒ Yes

☐ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes

☒ No

b

If any answer is "Yes" to 5a(1)–(5), did **any** of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions

Organizations relying on a current notice regarding disaster assistance check here.

☐

c

If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

☒ Yes

☐ No

If "Yes," attach the statement required by Regulations section 53.4945–5(d).



6a

Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes

☒ No

b

Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

☐ Yes

☒ No

If "Yes" to 6b, file Form 8870.

7a

At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes

☒ No

b

If "Yes", did the foundation receive any proceeds or have any net income attributable to the transaction?

☐ Yes

☒ No

8

Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment during the year?

☐ Yes

☒ No

Yes

No

5b

No

6b

No

7b

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1

List all officers, directors, trustees, foundation managers and their compensation. See instructions

| (a) Name and address                  | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| J PATRICK LANNAN                      | PRESIDENT                                                 | 275,000                                   | 92,014                                                                | 0                                     |
| 313 READ STREET<br>SANTA FE, NM 87501 | 50.00                                                     |                                           |                                                                       |                                       |
| DAVID L UNGERLEIDER                   | VICE PRESIDENT                                            | 50,000                                    | 14,875                                                                | 0                                     |
| 313 READ STREET<br>SANTA FE, NM 87501 | 40.00                                                     |                                           |                                                                       |                                       |
| FRANK C LAWLER                        | VICE PRESIDENT, SECRETARY                                 | 254,500                                   | 77,891                                                                | 0                                     |
| 313 READ STREET<br>SANTA FE, NM 87501 | 50.00                                                     |                                           |                                                                       |                                       |
| LAWRENCE P LANNAN JR                  | EXEC VICE PRESIDENT, TREAS                                | 208,600                                   | 84,481                                                                | 0                                     |
| 313 READ STREET<br>SANTA FE, NM 87501 | 40.00                                                     |                                           |                                                                       |                                       |
| MARY M PLAUCHE                        | DIRECTOR, ASST SECY, ASST                                 | 25,000                                    | 10,791                                                                | 0                                     |
| 313 READ STREET<br>SANTA FE, NM 87501 | 5.00                                                      |                                           |                                                                       |                                       |
| PENN SZITTYA                          | DIRECTOR                                                  | 25,000                                    | 13,149                                                                | 0                                     |
| 313 READ STREET<br>SANTA FE, NM 87501 | 5.00                                                      |                                           |                                                                       |                                       |
| KAREN HETHERINGTON                    | DIRECTOR                                                  | 35,000                                    | 12,147                                                                | 0                                     |
| 313 READ STREET<br>SANTA FE, NM 87501 | 10.00                                                     |                                           |                                                                       |                                       |
| WILLIAM JOHNSTON                      | DIRECTOR                                                  | 25,000                                    | 763                                                                   | 0                                     |
| 313 READ STREET<br>SANTA FE, NM 87501 | 5.00                                                      |                                           |                                                                       |                                       |
| MARIAN P DAY                          | DIRECTOR                                                  | 25,000                                    | 14,076                                                                | 0                                     |
| 313 READ STREET<br>SANTA FE, NM 87501 | 5.00                                                      |                                           |                                                                       |                                       |
| BRENDA COUGHLIN                       | DIRECTOR                                                  | 25,000                                    | 0                                                                     | 0                                     |
| 313 READ STREET<br>SANTA FE, NM 87501 | 5.00                                                      |                                           |                                                                       |                                       |

2

Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| BETLACH LAURIE                                                | PROGRAM OFFICER                                           | 147,600          | 48,493                                                                | 0                                     |
| 313 READ STREET<br>SANTA FE, NM 87501                         | 36.00                                                     |                  |                                                                       |                                       |
| HUMBLE DOUGLAS                                                | PROGRAM OFFICER                                           | 136,600          | 56,276                                                                | 0                                     |
| 313 READ STREET<br>SANTA FE, NM 87501                         | 36.00                                                     |                  |                                                                       |                                       |
| JESSUP MARTHA                                                 | PROGRAM OFFICER                                           | 137,000          | 47,181                                                                | 0                                     |
| 313 READ STREET<br>SANTA FE, NM 87501                         | 36.00                                                     |                  |                                                                       |                                       |
| KNOPP SARAH                                                   | PROGRAM OFFICER                                           | 137,000          | 46,920                                                                | 0                                     |
| 313 READ STREET<br>SANTA FE, NM 87501                         | 36.00                                                     |                  |                                                                       |                                       |
| ABEL JOURDAN                                                  | PROGRAM OFFICER                                           | 132,102          | 41,648                                                                | 0                                     |
| 313 READ STREET<br>SANTA FE, NM 87501                         | 36.00                                                     |                  |                                                                       |                                       |

Total

number of other employees paid over \$50,000.

0

Form 990-PF (2020)

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

| 3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE". |                                 |                  |
|------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------|
| (a) Name and address of each person paid more than \$50,000                                                      | (b) Type of service             | (c) Compensation |
| FIRST PACIFIC ADVISORS INC                                                                                       | INVESTMENT ADVISORS             | 627,355          |
| 11400 W OLYMPIC BLVD 1200<br>LOS ANGELES,CA 90064                                                                |                                 |                  |
| ASTILLI INC                                                                                                      | ART STORAGE, FRAMING, TRANSPORT | 120,197          |
| 1807 SECOND ST 105<br>SANTA FE,NM 87505                                                                          |                                 |                  |
| THE NORTHERN TRUST COMPANY                                                                                       | INVESTMENT SERVICES             | 92,528           |
| 50 SOUTH LASALLE STREET<br>CHICAGO,IL 60603                                                                      |                                 |                  |
| ALLIANZ GLOBAL CORPORATE & SPECIALTY                                                                             | INSURANCE                       | 59,557           |
| 9950 MAYLAND DR<br>RICHMOND,V A 23233                                                                            |                                 |                  |
|                                                                                                                  |                                 |                  |
|                                                                                                                  |                                 |                  |

Total number of others receiving over \$50,000 for professional services. . . . .

0

Part IX-A

Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1 SEE STATEMENT 17                                                                                                                                                                                                                                     | 83,501   |
| 2 SEE STATEMENT 18                                                                                                                                                                                                                                     | 446      |
| 3 SEE STATEMENT 19                                                                                                                                                                                                                                     | 130,544  |
| 4                                                                                                                                                                                                                                                      |          |
|                                                                                                                                                                                                                                                        |          |
|                                                                                                                                                                                                                                                        |          |

Part IX-B

Summary of Program-Related Investments (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2. | Amount |
|-------------------------------------------------------------------------------------------------------------------|--------|
| 1                                                                                                                 |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| 2                                                                                                                 |        |
|                                                                                                                   |        |
|                                                                                                                   |        |
| All other program-related investments. See instructions.                                                          |        |
| 3                                                                                                                 |        |
|                                                                                                                   |        |

Total. Add lines 1 through 3 . . . . .

0

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                                    |           |             |
|----------|--------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:        |           |             |
| <b>a</b> | Average monthly fair market value of securities. . . . .                                                           | <b>1a</b> | 118,090,199 |
| <b>b</b> | Average of monthly cash balances. . . . .                                                                          | <b>1b</b> | 28,446,777  |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .                                                  | <b>1c</b> | 145,653     |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c). . . . .                                                                     | <b>1d</b> | 146,682,629 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . . | <b>1e</b> | 0           |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                               | <b>2</b>  | 0           |
| <b>3</b> | Subtract line 2 from line 1d. . . . .                                                                              | <b>3</b>  | 146,682,629 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . . | <b>4</b>  | 2,200,239   |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4        | <b>5</b>  | 144,482,390 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5. . . . .                                                      | <b>6</b>  | 7,224,120   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                                    |           |           |
|-----------|--------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b>  | Minimum investment return from Part X, line 6. . . . .                                                             | <b>1</b>  | 7,224,120 |
| <b>2a</b> | Tax on investment income for 2020 from Part VI, line 5. . . . .                                                    | <b>2a</b> | 79,328    |
| <b>b</b>  | Income tax for 2020. (This does not include the tax from Part VI.)                                                 | <b>2b</b> |           |
| <b>c</b>  | Add lines 2a and 2b. . . . .                                                                                       | <b>2c</b> | 79,328    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1. . . . .                                     | <b>3</b>  | 7,144,792 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions. . . . .                                                 | <b>4</b>  | 30,000    |
| <b>5</b>  | Add lines 3 and 4. . . . .                                                                                         | <b>5</b>  | 7,174,792 |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .                                                    | <b>6</b>  | 0         |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. . . . . | <b>7</b>  | 7,174,792 |

**Part XII Qualifying Distributions** (see instructions)

|                                                                                                                                                                                                      |                                                                                                                                                              |           |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>                                                                                                                                                                                             | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                                   |           |            |
| <b>a</b>                                                                                                                                                                                             | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26. . . . .                                                                         | <b>1a</b> | 16,465,329 |
| <b>b</b>                                                                                                                                                                                             | Program-related investments—total from Part IX-B. . . . .                                                                                                    | <b>1b</b> | 0          |
| <b>2</b>                                                                                                                                                                                             | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes. . . . .                                           | <b>2</b>  |            |
| <b>3</b>                                                                                                                                                                                             | Amounts set aside for specific charitable projects that satisfy the:                                                                                         |           |            |
| <b>a</b>                                                                                                                                                                                             | Suitability test (prior IRS approval required). . . . .                                                                                                      | <b>3a</b> |            |
| <b>b</b>                                                                                                                                                                                             | Cash distribution test (attach the required schedule). . . . .                                                                                               | <b>3b</b> |            |
| <b>4</b>                                                                                                                                                                                             | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                            | <b>4</b>  | 16,465,329 |
| <b>5</b>                                                                                                                                                                                             | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions. . . . . | <b>5</b>  | 0          |
| <b>6</b>                                                                                                                                                                                             | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4. . . . .                                                                               | <b>6</b>  | 16,465,329 |
| <b>Note:</b> The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years. |                                                                                                                                                              |           |            |

Part XIII

Undistributed Income (see instructions)

|                                                                                                                                                                               | (a)<br>Corpus | (b)<br>Years prior to 2019 | (c)<br>2019 | (d)<br>2020 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2020 from Part XI, line 7                                                                                                                          |               |                            |             | 7,174,792   |
| 2 Undistributed income, if any, as of the end of 2020:                                                                                                                        |               |                            |             |             |
| a Enter amount for 2019 only. . . . .                                                                                                                                         |               |                            | 0           |             |
| b Total for prior years: 20____, 20____, 20____                                                                                                                               |               | 0                          |             |             |
| 3 Excess distributions carryover, if any, to 2020:                                                                                                                            |               |                            |             |             |
| a From 2015. . . . .                                                                                                                                                          | 4,885,011     |                            |             |             |
| b From 2016. . . . .                                                                                                                                                          | 5,502,256     |                            |             |             |
| c From 2017. . . . .                                                                                                                                                          | 8,425,783     |                            |             |             |
| d From 2018. . . . .                                                                                                                                                          | 1,252,705     |                            |             |             |
| e From 2019. . . . .                                                                                                                                                          | 6,350,459     |                            |             |             |
| f Total of lines 3a through e. . . . .                                                                                                                                        | 26,416,214    |                            |             |             |
| 4 Qualifying distributions for 2020 from Part XII, line 4: ▶ \$ 16,465,329                                                                                                    |               |                            |             |             |
| a Applied to 2019, but not more than line 2a                                                                                                                                  |               |                            | 0           |             |
| b Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                |               | 0                          |             |             |
| c Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                        | 0             |                            |             |             |
| d Applied to 2020 distributable amount                                                                                                                                        |               |                            |             | 7,174,792   |
| e Remaining amount distributed out of corpus                                                                                                                                  | 9,290,537     |                            |             |             |
| 5 Excess distributions carryover applied to 2020. (If an amount appears in column (d), the same amount must be shown in column (a).)                                          | 0             |                            |             | 0           |
| 6 Enter the net total of each column as indicated below:                                                                                                                      |               |                            |             |             |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                           | 35,706,751    |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b. . . . .                                                                                                   |               | 0                          |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed    |               | 0                          |             |             |
| d Subtract line 6c from line 6b. Taxable amount—see instructions. . . . .                                                                                                     |               | 0                          |             |             |
| e Undistributed income for 2019. Subtract line 4a from line 2a. Taxable amount—see instructions. . . . .                                                                      |               |                            | 0           |             |
| f Undistributed income for 2021. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2020                                                                 |               |                            |             | 0           |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . . | 0             |                            |             |             |
| 8 Excess distributions carryover from 2015 not applied on line 5 or line 7 (see instructions)                                                                                 | 4,885,011     |                            |             |             |
| 9 Excess distributions carryover to 2021. Subtract lines 7 and 8 from line 6a                                                                                                 | 30,821,740    |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                        |               |                            |             |             |
| a Excess from 2016                                                                                                                                                            | 5,502,256     |                            |             |             |
| b Excess from 2017                                                                                                                                                            | 8,425,783     |                            |             |             |
| c Excess from 2018. . . . .                                                                                                                                                   | 1,252,705     |                            |             |             |
| d Excess from 2019                                                                                                                                                            | 6,350,459     |                            |             |             |
| e Excess from 2020                                                                                                                                                            | 9,290,537     |                            |             |             |





| Enter gross amounts unless otherwise indicated.                                                                                     | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See<br>instructions.) |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|-----------------------------------------------------------------------|
|                                                                                                                                     | (a)<br>Business<br>code   | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                       |
| <b>1</b> Program service revenue:                                                                                                   |                           |               |                                      |               |                                                                       |
| <b>a</b> _____                                                                                                                      |                           |               |                                      |               |                                                                       |
| <b>b</b> _____                                                                                                                      |                           |               |                                      |               |                                                                       |
| <b>c</b> _____                                                                                                                      |                           |               |                                      |               |                                                                       |
| <b>d</b> _____                                                                                                                      |                           |               |                                      |               |                                                                       |
| <b>e</b> _____                                                                                                                      |                           |               |                                      |               |                                                                       |
| <b>f</b> _____                                                                                                                      |                           |               |                                      |               |                                                                       |
| <b>g</b> Fees and contracts from government agencies                                                                                |                           |               |                                      |               |                                                                       |
| <b>2</b> Membership dues and assessments. . . . .                                                                                   |                           |               |                                      |               |                                                                       |
| <b>3</b> Interest on savings and temporary cash<br>investments . . . . .                                                            |                           |               | 14                                   | 2,562         |                                                                       |
| <b>4</b> Dividends and interest from securities<br>. . . . .                                                                        |                           |               | 14                                   | 1,790,189     |                                                                       |
| <b>5</b> Net rental income or (loss) from real estate:                                                                              |                           |               |                                      |               |                                                                       |
| <b>a</b> Debt-financed property. . . . .                                                                                            |                           |               |                                      |               |                                                                       |
| <b>b</b> Not debt-financed property. . . . .                                                                                        |                           |               |                                      |               |                                                                       |
| <b>6</b> Net rental income or (loss) from personal<br>property                                                                      |                           |               |                                      |               |                                                                       |
| <b>7</b> Other investment income. . . . .                                                                                           |                           |               |                                      |               |                                                                       |
| <b>8</b> Gain or (loss) from sales of assets other than<br>inventory . . . . .                                                      |                           |               | 18                                   | 2,851,717     |                                                                       |
| <b>9</b> Net income or (loss) from special events:                                                                                  |                           |               |                                      |               |                                                                       |
| <b>10</b> Gross profit or (loss) from sales of inventory                                                                            |                           |               |                                      |               |                                                                       |
| <b>11</b> Other revenue: <b>a</b> _____                                                                                             |                           |               |                                      |               |                                                                       |
| <b>b</b> _____                                                                                                                      |                           |               |                                      |               |                                                                       |
| <b>c</b> _____                                                                                                                      |                           |               |                                      |               |                                                                       |
| <b>d</b> _____                                                                                                                      |                           |               |                                      |               |                                                                       |
| <b>e</b> _____                                                                                                                      |                           |               |                                      |               |                                                                       |
| <b>12</b> Subtotal. Add columns (b), (d), and (e). . . . .                                                                          |                           | 0             |                                      | 4,644,468     | 0                                                                     |
| <b>13 Total.</b> Add line 12, columns (b), (d), and (e). . . . .<br>(See worksheet in line 13 instructions to verify calculations.) |                           |               | <b>13</b>                            | 4,644,468     | 4,644,468                                                             |

[illegible]

## Part XVII

**Yes**

No

**1a(1)**

---

**1b(1)**

**1b(2)**

**1b(3)**

**1b(4)**

**1b(5)**

**1b(6)**

**1c**

arket va

[illegible]

☐ Yes ☒ No

**b** If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

2021-08-26

May the IRS discuss this return with the preparer shown below  
(see instr.) ☒ **Yes** ☐ **No**

|                               |                                                                                                   |                      |            |                                                 |                                               |
|-------------------------------|---------------------------------------------------------------------------------------------------|----------------------|------------|-------------------------------------------------|-----------------------------------------------|
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name                                                                        | Preparer's Signature | Date       | Check if self-employed <input type="checkbox"/> | PTIN                                          |
|                               | PAMELA ALEXANDERSON                                                                               |                      | 2021-08-26 |                                                 | P01218925                                     |
|                               | Firm's name <input type="checkbox"/> MOSS ADAMS LLP                                               |                      |            |                                                 | Firm's EIN <input type="checkbox"/> 91-018931 |
|                               | Firm's address <input type="checkbox"/> 6565 AMERICAS PARKWAY NE STE 600<br>ALBUQUERQUE, NM 87110 |                      |            |                                                 | Phone no.<br>(505) 878-7200                   |

**Additional Data**

**Return to Form**

**Software ID:**

**Software Version:**

**Form 990PF - Special Condition Description:**

**Special Condition Description**

**TY 2020 IRS 990 e-File Render**

**Name:** LANNAN FOUNDATION  
**EIN:** 36-6062451

| Category        | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|-----------------|--------|--------------------------|------------------------|---------------------------------------------|
| ACCOUNTING FEES | 43,312 | 17,325                   | 0                      | 25,987                                      |

Name: LANNAN FOUNDATION

EIN: 36-6062451

| Grantee's Name                                     | Grantee's Address                                      | Grant Date | Grant Amount | Grant Purpose                                                                                                                   | Amount Expended By Grantee | Any Diversion By Grantee? | Dates of Reports By Grantee             | Date of Verification | Results of Verification                                                                                            |
|----------------------------------------------------|--------------------------------------------------------|------------|--------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------|-----------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------|
| CENTER FOR ECONOMIC RESEARCH AND SOCIAL CHANGE INC | 4015 N ROCKWELL ST<br>CHICAGO, IL 606183720            | 2017-09-07 | 3,000,000    | BUILDING PURCHASE                                                                                                               | 3,000,000                  |                           | 3/7/2018, 7/16/19, 3/15/20, AND 3/15/21 |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| NORTHERN NEW MEXICO RADIO FOUNDATION - KSFR        | 6401 S RICHARDS AVE<br>SANTA FE, NM 87508              | 2018-09-08 | 50,000       | GENERAL OPERATING SUPPORT                                                                                                       | 50,000                     |                           | 5/20/2020                               |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| INTERTRIBAL SINKYONE WILDERNESS COUNCIL            | PO BOX 1523 UKIAH, CA 95482                            | 2018-05-22 | 10,000       | LEGAL COUNSEL FOR GOVT TO GOVT TALKS BETWEEN TRIBE AND DEPT OF NAVY REGARDING ITS TRAINING AND TESTING IN THE PACIFIC OCEAN     | 10,000                     |                           | 3/26/2019 AND 6/10/2020 AND 5/7/2021    |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| MAIDU SUMMIT CONSORTIUM                            | PO BOX 1122 GREENVILLE, CA 95947                       | 2018-12-11 | 37,500       | LEGAL SUPPORT RELATED TO RECLAIMING TASMAM KOJOM                                                                                | 37,500                     |                           | 5/31/2019 AND 6/30/2020                 |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| CENTER FOR ECONOMIC RESEARCH AND SOCIAL CHANGE INC | 4015 N ROCKWELL ST<br>CHICAGO, IL 606183720            | 2019-05-01 | 250,000      | HAYMARKET BOOKS                                                                                                                 | 250,000                    |                           | 3/25/2020                               |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| EUCHEE LANGUAGE PROJECT INC                        | PO BOX 1204 SAPULPA, OK 74067                          | 2019-06-04 | 75,000       | WE TALK WITH OUR ELDERS PROGRAM                                                                                                 | 75,000                     |                           | 12/31/2019 AND 5/22/2020                |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| INTERTRIBAL SINKYONE WILDERNESS COUNCIL            | PO BOX 1523 UKIAH, CA 95482                            | 2019-12-06 | 158,000      | GENERAL OPERATING COSTS                                                                                                         | 156,044                    |                           | 06/10/2020 AND 5/24/2021                |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| RED BAY STRONGHOLD FOUNDATION                      | 1316 SE SUMMIT TRL<br>STUART, FL 349977606             | 2019-10-16 | 45,000       | GENERAL OPERATING COSTS TO MANAGE OKEECHOBEE COUNTY FLORIDA LAND FOR THE BENEFIT OF THE INDEPENDENT TRADITIONAL SEMINOLE NATION | 45,000                     |                           | 06/08/2020 AND 11/6/2020                |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| INDIGENOUS LANGUAGE INSTITUTE                      | 560 MONTEZUMA AVENUE<br>SUITE 201-A SANTA FE, NM 87501 | 2019-09-11 | 15,000       | SCHOLARSHIPS FOR INDIGENOUS PEOPLE TO ATTEND THE 10TH ANNUAL INDIGENOUS LANGUAGE INSTITUTE SYMPOSIUM                            | 15,000                     |                           | 3/02/2020                               |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| INTERTRIBAL SINKYONE WILDERNESS COUNCIL            | PO BOX 1523 UKIAH, CA 95482                            | 2019-10-23 | 72,000       | PHASE 11 FUNDRAISING TRAINING CONSULTANT KIM KLEIN OF KLEIN & ROTH CONSULTING                                                   | 22,626                     |                           | 06/10/2020 AND 1/31/2021                |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| CENTER FOR ECONOMIC RESEARCH AND SOCIAL CHANGE INC | 4015 N ROCKWELL ST<br>CHICAGO, IL 606183720            | 2019-11-13 | 30,000       | SUPPORT FOR U.S. FRIENDS OF THE PALESTINE FESTIVAL OF LITERATURE; GRANT EXTENDED TO 7/1/22                                      |                            |                           | NOT RECEIVED                            |                      |                                                                                                                    |
| CENTER FOR ECONOMIC RESEARCH AND SOCIAL CHANGE INC | 4015 N ROCKWELL ST<br>CHICAGO, IL 606183720            | 2019-12-19 | 50,000       | MONDOWEISS - REPORTING OF US FOREIGN POLICY IN THE MIDDLE EAST                                                                  | 50,000                     |                           | 10/01/2020                              |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| NATIONAL POETRY SERIES                             | 57 MOUNTAIN AVENUE<br>PRINCETON, NJ 08540              | 2019-08-14 | 65,000       | PUBLICATION OF FIVE NEW POETRY BOOKS                                                                                            | 65,000                     |                           | 2/04/2020 AND 8/14/2020                 |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| SUNBELT PUBLICATIONS                               | 1250 FAYETTE ST<br>EL CAJON, CA 92020                  | 2019-08-12 | 10,000       | SPANISH TRANSLATION OF KUMEYAAY ETHNOBOTANY                                                                                     | 10,000                     |                           | 7/30/2020                               |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| CENTER FOR ECONOMIC RESEARCH & SOCIAL CHANGE INC   | 4015 N ROCKWELL ST<br>CHICAGO, IL 606183720            | 2020-02-05 | 25,000       | MONDOWEISS - CHALLENGE GRANT MET                                                                                                | 25,000                     |                           | 10/01/2020                              |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| CENTER FOR ECONOMIC RESEARCH & SOCIAL CHANGE INC   | 4015 N ROCKWELL ST<br>CHICAGO, IL 606183720            | 2020-12-16 | 60,000       | MONDOWEISS                                                                                                                      |                            |                           | NOT RECEIVED                            |                      |                                                                                                                    |
| CENTER FOR ECONOMIC RESEARCH & SOCIAL CHANGE INC   | 4015 N ROCKWELL ST<br>CHICAGO, IL 606183720            | 2020-04-10 | 1,000,000    | GENERAL SUPPORT                                                                                                                 | 1,000,000                  |                           | 3/05/2021                               |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |

| Grantee's Name                                   | Grantee's Address                        | Grant Date | Grant Amount | Grant Purpose                                        | Amount Expended By Grantee | Any Diversion By Grantee? | Dates of Reports By Grantee | Date of Verification | Results of Verification                                                                                            |
|--------------------------------------------------|------------------------------------------|------------|--------------|------------------------------------------------------|----------------------------|---------------------------|-----------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------|
| CENTER FOR ECONOMIC RESEARCH & SOCIAL CHANGE INC | 4015 N ROCKWELL ST CHICAGO, IL 606183720 | 2020-06-02 | 10,000       | CHALLENGE GRANT 1:1 MONDOWEISS                       | 10,000                     |                           | 10/01/2020                  |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| CENTER FOR ECONOMIC RESEARCH & SOCIAL CHANGE INC | 4015 N ROCKWELL ST CHICAGO, IL 606183720 | 2020-08-01 | 10,850       | PURCHASE EQUIPMENT FOR ONLINE EVENTS                 |                            |                           | NOT RECEIVED                |                      |                                                                                                                    |
| CENTER FOR ECONOMIC RESEARCH & SOCIAL CHANGE INC | 4015 N ROCKWELL ST CHICAGO, IL 606183720 | 2020-12-16 | 42,000       | STUDY & STRUGGLES MISSISSIPPI WINTER FREEDOM PROJECT |                            |                           | NOT RECEIVED                |                      |                                                                                                                    |
| CURIOUS COMMUNICATIONS INC                       | 307 CANAL ST NEW YORK, NY 10013          | 2020-01-15 | 25,000       | LAURA FLANDERS SHOW                                  | 25,000                     |                           | 1/22/2021                   |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| INTERTRIBAL SINKYONE WILDERNESS COUNCIL          | PO BOX 1523 UKIAH, CA 95482              | 2020-10-10 | 10,000       | LEGAL SUPPORT                                        | 10,000                     |                           | 2/10/2021                   |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| EUCHEE LANGUAGE PROJECT INC                      | PO BOX 1204 SAPULPA, OK 74067            | 2020-08-14 | 75,000       | LANGUAGE REVITALIZATION                              | 37,249                     |                           | 4/23/2021                   |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| RED BAY STRONGHOLD FOUNDATION                    | 1316 SE SUMMIT TRL STUART, FL 349977606  | 2020-12-22 | 34,000       | GENERAL OPERATING SUPPORT                            | 13,709                     |                           | 5/28/2021                   |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |
| NATIONAL POETRY SERIES                           | 57 MOUNTAIN AVENUE PRINCETON, NJ 08540   | 2020-08-21 | 100,000      | FIVE NEW POETRY BOOKS                                | 100,000                    |                           | 1/28/2021                   |                      | TO THE BEST OF THE FOUNDATION'S KNOWLEDGE, NO PART OF THE GRANT HAS BEEN USED FOR OTHER THAN ITS INTENDED PURPOSE. |

Name: LANNAN FOUNDATION

EIN: 36-6062451

| Identifier                           | Return Reference              | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LARGEST DIRECT CHARITABLE ACTIVITIES | PART IX-A LINE 1, FORM 990-PF | LANNAN FOUNDATION PRODUCES THE VERY POPULAR READINGS & CONVERSATIONS SERIES FEATURING INSPIRED LITERARY WRITERS OF FICTION, NONFICTION, AND POETRY, AS WELL AS CULTURAL FREEDOM ADVOCATES WITH A SOCIAL, POLITICAL, AND ENVIRONMENTAL JUSTICE FOCUS TO READ AND DISCUSS THEIR WORK IN A PUBLIC SETTING IN SANTA FE, NEW MEXICO. THE SERIES BEGINS EACH SEPTEMBER AND RUNS THROUGH MAY OF THE FOLLOWING YEAR. A TYPICAL READINGS & CONVERSATIONS EVENING LASTS FOR ABOUT 2 HOURS, WITH THE SPEAKER OR WRITER READING/SPEAKING ON HIS OR HER WORK AND THEN HAVING A CONVERSATION WITH ANOTHER WRITER, POET, EDITOR, JOURNALIST OR SUBJECT SPECIALIST. THE COMMUNITY OUTREACH COMPONENT OF LANNAN'S PUBLIC PROGRAM SERIES DISTRIBUTES BETWEEN 100 AND 200 TICKETS TO STUDENTS AND TEACHERS FREE OF CHARGE FOR EACH EVENT. IN ADDITION, NEARLY THREE-QUARTERS OF THE VISITING AUTHORS AND SPEAKERS WILL MAKE A CLASSROOM VISIT, TALKING DIRECTLY WITH STUDENTS AND TEACHERS ABOUT THEIR WORK. DUE TO THE GLOBAL CORONAVIRUS PANDEMIC, THERE WERE ONLY FOUR READINGS & CONVERSATIONS EVENTS IN 2020: ONE IN-PERSON AND THREE ONLINE. PLEASE NOTE THE EVENTS PREVIOUSLY ENTITLED IN PURSUIT OF CULTURAL FREEDOM CONTINUED TO BE PRESENTED BUT WERE INCORPORATED INTO THE READINGS & CONVERSATIONS SERIES TITLE. ALL EVENTS ARE AUDIO-TAPED AND VIDEO-TAPED. THE AUDIO AND VIDEO RECORDINGS OF EACH EVENT ARE AVAILABLE WITHIN 7- 10 DAYS IN THE AUDIO ARCHIVE AREA OF LANNAN FOUNDATION'S WEBSITE, WWW.LANNAN.ORG, AS WELL AS ON NUMEROUS PUBLIC MEDIA SITES SUCH AS YOUTUBE. WELL OVER 5,000 TICKETS ARE DISTRIBUTED TO ATTENDEES OF THE LIVE EVENTS EACH YEAR, AND HUNDREDS OF THOUSANDS OF VISITS ARE MADE TO THE FOUNDATION WEBSITE ANNUALLY. |
| LARGEST DIRECT CHARITABLE ACTIVITIES | PART IX-A LINE 2, FORM 990-PF | THE EXHIBITION PROGRAM WAS ESTABLISHED TO SUPPORT THE CREATION OF NEW WORK AND TO GIVE GREATER EXPOSURE TO CONTEMPORARY ARTISTS. IN 1981 J. PATRICK LANNAN, SR. FOUNDED THE LANNAN MUSEUM IN LAKE WORTH, FLORIDA. HOUSED IN A RENOVATED ART DECO MOVIE THEATRE, THE MUSEUM BUILDING WAS DESIGNED TO PROVIDE AN ENVIRONMENT FOR THE PRESENTATION OF SELECTIONS FROM THE COLLECTION AS WELL AS TEMPORARY EXHIBITIONS. ARTISTS PRESENTED AT THE LANNAN MUSEUM INCLUDED GREG COLSON, KATHY MUEHLEMAN, ED RUSCHA, AND JAMES TURRELL. AFTER THE FOUNDATION RELOCATED TO LOS ANGELES IN JULY 1990, NEW GALLERIES WERE INAUGURATED WITH PRESENTATIONS OF PAINTINGS BY GERMAN ARTIST GERHARD RICHTER AND A MONUMENTAL SCULPTURE, "THE TABLES," BY NEW YORK-BASED ARTIST TOM OTTERNESS. SUBSEQUENT EXHIBITIONS INCLUDED WORK BY ARTISTS SIAH ARMAJANI, CHRIS BURDEN, CHUCK CLOSE, LYNN DAVIS, ROBERT FRANK, GARY SIMMONS, AND BILL VIOLA AMONG SEVERAL THEMATIC GROUP PRESENTATIONS. THE CURRENT EXHIBITION PROGRAM IN SANTA FE PRESENTS BETWEEN ONE AND THREE EXHIBITIONS PER YEAR. EXHIBITIONS ARE FREE AND OPEN TO THE PUBLIC FOR INDIVIDUAL VISITS, AS WELL AS THOSE BY SCHOOLS, CLUBS, AND OTHER GROUPS. ALL THE EXHIBITION PROGRAMS SCHEDULED SUBSEQUENT TO MARCH 15, 2020, WERE CANCELLED UNTIL THE COVID-19 THREAT HAS BEEN MANAGED.                                                                                                                                                                                                                                                                                                                                                                                                          |
| LARGEST DIRECT CHARITABLE ACTIVITIES | PART IX-A LINE 3, FORM 990-PF | THE LANNAN WRITING RESIDENCY FELLOWSHIP PROVIDES UNINTERRUPTED WRITING TIME FOR POETS, WRITERS, ESSAYISTS, TRANSLATORS, SCHOLARS AND CURATORS, AS WELL AS INDIGENOUS, ENVIRONMENTAL AND SOCIAL JUSTICE ACTIVISTS. RESIDENCY DURATIONS ARE USUALLY FROM FOUR TO SIX WEEKS, AND RESIDENCY FELLOWS OFTEN GIVE READINGS OPEN TO THE PUBLIC AT NO CHARGE. SINCE THE FALL OF 2000, MORE THAN 360 RESIDENCY FELLOWS HAVE BEEN HOUSED IN LANNAN PROPERTIES IN MARFA, TEXAS, A SMALL, BEAUTIFUL, HIGH DESERT RANCHING TOWN IN WEST TEXAS NEAR THE CHINATI MOUNTAINS TO THE SOUTHWEST AND THE DAVIS MOUNTAINS TO THE NORTHEAST. MARFA IS ALSO HOME TO THE INTERNATIONALLY KNOWN CHINATI FOUNDATION, A CONTEMPORARY ART ORGANIZATION FOUNDED BY THE LATE SCULPTOR, DONALD JUDD. LANNAN FOUNDATION RESIDENCIES HAVE PROVIDED CREATIVE INSPIRATION FOR AN UNTOLD NUMBER OF PUBLISHED WORKS OF FICTION, POETRY AND NONFICTION, AND OTHER WORKS OF ART. CANDIDATES FOR THE RESIDENCY PROGRAM ARE SELECTED THROUGH AN INTERNAL NOMINATION PROCESS. UNSOLICITED APPLICATIONS ARE NOT ACCEPTED. THE WRITERS RESIDENCIES SCHEDULED SUBSEQUENT TO MARCH 15, 2020, WERE CANCELLED UNTIL THE COVID-19 THREAT HAS BEEN MANAGED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

## TY 2020 IRS 990 e-File Render

**Name:** LANNAN FOUNDATION

**EIN:** 36-6062451

| Name of Bond                                                          | End of Year Book Value | End of Year Fair Market Value |
|-----------------------------------------------------------------------|------------------------|-------------------------------|
| PVTPL BOMBARDIER INC 7.5% DUE 03-15-2025                              | 149,327                | 149,327                       |
| PVTPL CARNIVAL CORP 11.5% DUE 04-01-2023                              | 189,702                | 189,702                       |
| PVTPL ROYAL CARIBBEAN CRUISES LTD 11.5% DUE 06-01-2025/05-19-2020 BEO | 447,746                | 447,746                       |
| PVTPL UBER TECHNOLOGIES INC 8% DUE 11-01-2026 BEO                     | 40,381                 | 40,381                        |

**Name:** LANNAN FOUNDATION  
**EIN:** 36-6062451

| Name of Stock                                                 | End of Year Book Value | End of Year Fair Market Value |
|---------------------------------------------------------------|------------------------|-------------------------------|
| ADR ALIBABA GROUP HOLDING LTD SPON ADS EACH REP 8 ORD SHS ADS | 795,006                | 795,006                       |
| ADR BAIDU INC SPON ADS EACH REP 8 ORD SHS                     | 1,020,869              | 1,020,869                     |
| ALPHABET INC CAP STK USD0.001 CL C                            | 1,746,624              | 1,746,624                     |
| ALPHABET INC CAPITAL STOCK USD0.001 CL A                      | 1,945,430              | 1,945,430                     |
| AMERICAN INTERNATIONAL GROUP INC COM                          | 2,064,089              | 2,064,089                     |
| ANALOG DEVICES INC COM                                        | 1,984,753              | 1,984,753                     |
| AON PLC                                                       | 1,465,369              | 1,465,369                     |
| BANK OF AMERICA CORP                                          | 279,822                | 279,822                       |
| BOOKING HLDGS INC COM                                         | 1,242,817              | 1,242,817                     |
| BROADCOM INC COM                                              | 2,028,997              | 2,028,997                     |
| CHARTER COMMUNICATIONS INC NEW CL A CL A                      | 1,831,170              | 1,831,170                     |
| CIT GROUP INC NEW COM NEW COM NEW                             | 282,569                | 282,569                       |
| CITIGROUP INC COM NEW COM NEW                                 | 1,687,819              | 1,687,819                     |
| COMCAST CORP NEW-CL A                                         | 2,382,680              | 2,382,680                     |
| FACEBOOK INC COM USD0.000006 CL 'A'                           | 1,624,756              | 1,624,756                     |
| GEA GROUP AG NPV                                              | 233,583                | 233,583                       |
| GPE BRUXELLES LAM NPV                                         | 1,831,548              | 1,831,548                     |
| HEIDELBERGCEMENT NPV                                          | 658,122                | 658,122                       |
| INTL FLAVORS & FRAGRANCES INC COM                             | 239,557                | 239,557                       |
| JEFFERIES FINL GROUP INC COM                                  | 1,955,405              | 1,955,405                     |
| KINDER MORGAN INC DEL COM                                     | 863,807                | 863,807                       |
| LAFARGEHOLCIM LTD                                             | 1,941,335              | 1,941,335                     |
| LPL FINL HLDGS INC COM                                        | 722,974                | 722,974                       |
| MARRIOTT INTL INC NEW COM STK CL A                            | 779,647                | 779,647                       |
| MCDERMOTT INTL INC BE                                         | 45,887                 | 45,887                        |
| MEGGITT ORD GBP0.05                                           | 749,423                | 749,423                       |
| NASPERS N ZAR0.02                                             | 1,309,798              | 1,309,798                     |
| NEXON CO LTD NPV                                              | 855,793                | 855,793                       |
| NXP SEMICONDUCTORS N V COM STK                                | 517,737                | 517,737                       |
| OLYMPUS CORP NPV                                              | 544,231                | 544,231                       |
| OPEN TEXT CORP COM                                            | 181,249                | 181,249                       |
| PG& E CORP COM                                                | 516,093                | 516,093                       |
| PROSUS N.V. EUR0.05                                           | 804,360                | 804,360                       |
| RETAIL VALUE INC COM USD0.10                                  | 15                     | 15                            |
| RICHEMONT(CIE FIN) CHF1 (REGD)                                | 731,994                | 731,994                       |
| SIGNATURE BK NY N Y COM                                       | 792,799                | 792,799                       |
| SOFTBANK GROUP CORP                                           | 608,769                | 608,769                       |
| SOLARWINDS CORP COM                                           | 65,122                 | 65,122                        |
| SS&C TECHNOLOGIES HLDGS INC COM                               | 1,746                  | 1,746                         |
| SWIRE PACIFIC 'A' NPV                                         | 360,854                | 360,854                       |
| TE CONNECTIVITY LTD                                           | 1,915,933              | 1,915,933                     |
| UNILEVER PLC ORD GBP 0.031111                                 | 149,369                | 149,369                       |
| UNIVAR SOLUTIONS INC                                          | 726,106                | 726,106                       |
| WABTEC CORP COM                                               | 1,014,552              | 1,014,552                     |
| WELLS FARGO & CO NEW COM STK                                  | 1,342,980              | 1,342,980                     |

## TY 2020 IRS 990 e-File Render

**Name:** LANNAN FOUNDATION

**EIN:** 36-6062451

**US Government Securities - End of  
Year Book Value:**

35,433,808

**US Government Securities - End of  
Year Fair Market Value:**

35,433,808

**State & Local Government  
Securities - End of Year Book  
Value:**

458,825

**State & Local Government  
Securities - End of Year Fair  
Market Value:**

458,825

**TY 2020 IRS 990 e-File Render****Name:** LANNAN FOUNDATION**EIN:** 36-6062451

| Category/ Item                                                  | Listed at Cost<br>or FMV | Book Value | End of Year<br>Fair Market<br>Value |
|-----------------------------------------------------------------|--------------------------|------------|-------------------------------------|
| MFO DATUM ONE SER TR PHAEACIAN ACCENT INTL<br>VALUE FD INSTL CL | FMV                      | 14,528,899 | 14,528,899                          |
| NATIVE AMERICAN BANK CERTIFICATE OF DEPOSIT                     | FMV                      | 147,611    | 147,611                             |
| WANGER SOCIALLY RESPONSIBLE FUND                                | FMV                      | 23,262,457 | 23,262,457                          |
| GACP II, LP                                                     | FMV                      | 191,007    | 191,007                             |
| BANK LOANS                                                      | FMV                      | 90,525     | 90,525                              |
| ANTHROPOCENE INTERNATIONAL EQUITY FUND, LP                      | FMV                      | 15,362,496 | 15,362,496                          |
| RIGHTS/WARRANTS                                                 | FMV                      | 72,877     | 72,877                              |
| ESC ALTABA INC ESCROW                                           | FMV                      | 267,992    | 267,992                             |
| ESC SPIRIT MTA REIT ESCROW                                      | FMV                      | 63         | 63                                  |

## TY 2020 IRS 990 e-File Render

**Name:** LANNAN FOUNDATION

**EIN:** 36-6062451

| Category / Item      | Cost / Other Basis | Accumulated Depreciation | Book Value | End of Year Fair Market Value |
|----------------------|--------------------|--------------------------|------------|-------------------------------|
| LAND                 | 1,178,239          | 0                        | 1,178,239  | 1,137,950                     |
| BUILDINGS            | 3,045,152          | 1,715,490                | 1,329,662  | 2,878,327                     |
| OFFICE EQUIPMENT     | 808,242            | 700,561                  | 107,681    | 107,682                       |
| BUILDING IMPROVEMENT | 632,232            | 530,714                  | 101,518    | 183,723                       |
| VEHICLES             | 128,863            | 128,863                  | 0          | 23,800                        |

**TY 2020 IRS 990 e-File Render**

**Name:** LANNAN FOUNDATION

**EIN:** 36-6062451

| Category   | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|------------|--------|--------------------------|------------------------|---------------------------------------------|
| LEGAL FEES | 7,711  | 1,008                    | 0                      | 6,525                                       |

**TY 2020 IRS 990 e-File Render**

**Name:** LANNAN FOUNDATION

**EIN:** 36-6062451

| Description                  | Beginning of Year - Book Value | End of Year - Book Value | End of Year - Fair Market Value |
|------------------------------|--------------------------------|--------------------------|---------------------------------|
| INVESTMENT INCOME RECEIVABLE | 112,735                        | 82,370                   | 82,370                          |
| ART COLLECTION               | 7,028,894                      | 6,377,313                | 10,894,849                      |

**TY 2020 IRS 990 e-File Render****Name:** LANNAN FOUNDATION**EIN:** 36-6062451

| Description            | Revenue and Expenses per Books | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|------------------------|--------------------------------|-----------------------|---------------------|---------------------------------------|
| OFFICE SUPPLIES        | 55,584                         | 4,446                 | 0                   | 50,706                                |
| MEMBERSHIPS            | 21,365                         | 0                     | 0                   | 21,365                                |
| OFFICE EXPENSE         | 6,380                          | 0                     | 0                   | 6,316                                 |
| POSTAGE & MAILING      | 7,811                          | 628                   | 0                   | 7,450                                 |
| BUSINESS ENTERTAINMENT | 4,481                          | 0                     | 0                   | 4,751                                 |
| STORAGE                | 94,565                         | 0                     | 0                   | 94,532                                |
| TELEPHONE              | 25,993                         | 2,088                 | 0                   | 24,530                                |
| COMPUTER SERVICES      | 44,701                         | 3,151                 | 0                   | 41,489                                |
| BANK CHARGES           | 27,047                         | 16,940                | 0                   | 9,342                                 |
| CRATING & SHIPPING     | 21,927                         | 0                     | 0                   | 21,927                                |
| FINE ARTS INSURANCE    | 14,201                         | 0                     | 0                   | 20,386                                |
| ART MAINTENANCE        | 17,019                         | 0                     | 0                   | 17,019                                |
| SECURITY               | 11,347                         | 0                     | 0                   | 11,347                                |
| DIRECTORS' BENEFITS    | 320,187                        | 59,891                | 0                   | 260,296                               |
| PROGRAM EXPENSE        | 205,272                        | 0                     | 0                   | 214,491                               |
| WEBSITE ADMINISTRATION | 14,992                         | 0                     | 0                   | 14,992                                |
| MISCELLANEOUS EXPENSE  | 8                              | 0                     | 0                   | 0                                     |

**TY 2020 IRS 990 e-File Render**

**Name:** LANNAN FOUNDATION

**EIN:** 36-6062451

| Description                        | Amount     |
|------------------------------------|------------|
| UNREALIZED GAIN/LOSS ON INVESTMENT | 16,480,013 |
| UNREALIZED GAIN ON GRANTED ASSETS  | 2,351,419  |

# TY 2020 IRS 990 e-File Render

**Name:** LANNAN FOUNDATION

**EIN:** 36-6062451

| Category                                      | Amount  | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|-----------------------------------------------|---------|--------------------------|------------------------|---------------------------------------------|
| READINGS AND CONVERSATIONS<br>FEES            | 139,600 | 0                        | 0                      | 139,600                                     |
| OTHER PROFESSIONAL FEES                       | 29,325  | 29,325                   | 0                      | 0                                           |
| HONORARIUM                                    | 25,000  | 0                        | 0                      | 25,000                                      |
| INVESTMENT ADVISOR                            | 670,290 | 670,290                  | 0                      | 0                                           |
| WANGER SOCIALLY RESPONSIVE<br>FUND, LLC       | 0       | 182,453                  | 0                      | 0                                           |
| GACP II, LP                                   | 0       | 1,636                    | 0                      | 0                                           |
| ANTHROPOCENE INTERNATIONAL<br>EQUITY FUND, LP | 0       | 125,176                  | 0                      | 0                                           |

## TY 2020 IRS 990 e-File Render

**Name:** LANNAN FOUNDATION

**EIN:** 36-6062451

| Category                        | Amount  | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|---------------------------------|---------|--------------------------|------------------------|---------------------------------------------|
| PROPERTY TAXES & EXCISE TAXES   | 364,696 | 0                        | 0                      | 55,596                                      |
| WANGER FOREIGN TAXES PAID       | 0       | 16,039                   | 0                      | 0                                           |
| ANTHROPOCENE FOREIGN TAXES PAID | 0       | 26,419                   | 0                      | 0                                           |