### DLN: 93491134001020

OMB No. 1545-0052

2019

Department of the Treasury Internal Revenue Service

Form 990-PF

**Return of Private Foundation** or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public.

▶ Go to <u>www.irs.gov/Form990PF</u> for instructions and the latest information.

Open to Public Inspection

| For                         | cale     | ndar year 2019, or tax year beginning 01-01-20                                                                   | 019 , aı              | nd en    | ding 12-31-                      | 2019                                        |                                                 |
|-----------------------------|----------|------------------------------------------------------------------------------------------------------------------|-----------------------|----------|----------------------------------|---------------------------------------------|-------------------------------------------------|
|                             |          | Indation<br>EE MEDICAL FOUNDATION INC                                                                            |                       |          | A Employer ide                   | entification numbe                          | r                                               |
|                             |          |                                                                                                                  |                       |          | 62-0541813                       |                                             |                                                 |
|                             |          | d street (or P.O. box number if mail is not delivered to street address)<br>RGINIA WAY                           | ) Room/suite          |          | <b>B</b> Telephone nu            | mber (see instruction                       | ns)                                             |
|                             |          | n, state or province, country, and ZIP or foreign postal code<br>ID, TN 37027                                    |                       |          | <b>C</b> If exemption            | application is pendin                       | g, check here                                   |
| G CI                        | neck al  | that apply:                                                                                                      | former public charity |          | <b>D 1.</b> Foreign or           | ganizations, check he                       | ere                                             |
|                             |          | ☐ Final return ☐ Amended return ☐ Address change ☐ Name change                                                   |                       |          | <b>2</b> . Foreign or test, chec | ganizations meeting<br>k here and attach co | the 85% mputation                               |
| — .<br>н с                  | neck tv  | /pe of organization: Section 501(c)(3) exempt private                                                            | foundation            |          |                                  | indation status was t                       |                                                 |
| _                           | •        | · · · · · · · · · · · · · · · · · · ·                                                                            | le private foundation |          | under sectio                     | n 507(b)(1)(A), chec                        | k nere • —                                      |
| I Fa                        | ir marl  | ket value of all assets at end J Accounting method:                                                              | ☐ Cash ☑ Accru        | ıal      | <b>F</b> If the founda           | ition is in a 60-month                      | n termination                                   |
|                             |          | from Part II, col. (c),  ▶\$ 541,664   (Part I, column (d) must                                                  | t be on cash basis.)  |          | under section                    | n 507(b)(1)(B), chec                        | k here 🕨 🗀                                      |
| Pa                          | rt I     | Analysis of Revenue and Expenses (The total                                                                      | (a) Revenue and       |          |                                  |                                             | (d) Disbursements                               |
|                             |          | of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).) | expenses per<br>books | (b)      | Net investment<br>income         | (c) Adjusted net income                     | for charitable<br>purposes<br>(cash basis only) |
|                             | 1        | Contributions, gifts, grants, etc., received (attach                                                             | 1,266,536             |          |                                  |                                             |                                                 |
|                             | 2        | schedule)  Check ▶ ☐ if the foundation is <b>not</b> required to attach                                          | 1,200,336             |          |                                  |                                             |                                                 |
| Revenue                     |          | Sch. B                                                                                                           |                       |          |                                  |                                             |                                                 |
|                             | 3        | Interest on savings and temporary cash investments                                                               | 159                   | 9        | 159                              | 159                                         |                                                 |
|                             | 4        | Dividends and interest from securities                                                                           |                       |          |                                  |                                             |                                                 |
|                             | 5a<br>b  | Gross rents                                                                                                      |                       |          |                                  |                                             |                                                 |
|                             | 6a       | Net gain or (loss) from sale of assets not on line 10                                                            | -                     |          |                                  |                                             |                                                 |
|                             | ь        | Gross sales price for all assets on line 6a                                                                      |                       |          |                                  |                                             |                                                 |
|                             | 7        | Capital gain net income (from Part IV, line 2)                                                                   | -                     |          |                                  |                                             |                                                 |
|                             | 8        | Net short-term capital gain                                                                                      |                       |          |                                  |                                             |                                                 |
|                             | 9        | Income modifications                                                                                             |                       |          |                                  |                                             |                                                 |
|                             | 10a      | Gross sales less returns and allowances                                                                          |                       |          |                                  |                                             |                                                 |
|                             | ь        | Less: Cost of goods sold                                                                                         | Ī                     |          |                                  |                                             |                                                 |
|                             | c        | Gross profit or (loss) (attach schedule)                                                                         |                       |          |                                  |                                             |                                                 |
|                             | 11       | Other income (attach schedule)                                                                                   | 2,000                 |          |                                  |                                             |                                                 |
|                             | 12       | Total. Add lines 1 through 11                                                                                    | 1,268,695             | 5        | 159                              | 159                                         |                                                 |
|                             | 13       | Compensation of officers, directors, trustees, etc.                                                              | 428,798               | 3        |                                  |                                             |                                                 |
|                             | 14       | Other employee salaries and wages                                                                                | 321,033               | 3        |                                  |                                             | 321,033                                         |
| es                          | 15       | Pension plans, employee benefits                                                                                 | 96,378                | 3        |                                  |                                             | 96,378                                          |
| su                          | 16a      | Legal fees (attach schedule)                                                                                     |                       |          |                                  |                                             |                                                 |
| ×                           | b        | Accounting fees (attach schedule)                                                                                |                       |          |                                  |                                             |                                                 |
| e<br>E                      | С        | Other professional fees (attach schedule)                                                                        | 41,817                | 7        |                                  |                                             | 41,817                                          |
| and Administrative Expenses | 17       | Interest                                                                                                         |                       |          |                                  |                                             |                                                 |
| Str                         | 18       | Taxes (attach schedule) (see instructions)                                                                       | 46,116                | 5        |                                  |                                             | 46,116                                          |
| iii                         | 19       | Depreciation (attach schedule) and depletion                                                                     |                       |          |                                  |                                             |                                                 |
| \d                          | 20       | Occupancy                                                                                                        | 59,361                | +        |                                  |                                             |                                                 |
| 7 Pi                        | 21       | Travel, conferences, and meetings                                                                                | 27,192                | +        |                                  |                                             |                                                 |
|                             | 22       | Printing and publications                                                                                        | 16,546                | +        |                                  |                                             |                                                 |
| jui                         | 23       | Other expenses (attach schedule)                                                                                 | 158,460               | )        |                                  |                                             |                                                 |
| Operating                   | 24       | Total operating and administrative expenses.                                                                     | , 105 ===             | .[       | -                                |                                             | 505.0                                           |
| ď                           |          | Add lines 13 through 23                                                                                          | 1,195,701             | +        | 0                                |                                             | 505,344                                         |
| _                           | 25<br>26 | Contributions, gifts, grants paid                                                                                | 0                     | 1        |                                  |                                             | 0                                               |
|                             | 27       | 25 Subtract line 26 from line 12:                                                                                | 1,195,701             | <u> </u> | 0                                |                                             | 505,344                                         |
|                             | a a      | Excess of revenue over expenses and                                                                              |                       |          |                                  |                                             |                                                 |
|                             | ь        | disbursements  Net investment income (if negative, enter -0-)                                                    | 72,994                | 1        | 159                              |                                             |                                                 |
|                             | c        | Adjusted net income (if negative, enter -0-)                                                                     |                       |          | 139                              | 159                                         |                                                 |
| For                         |          | work Reduction Act Notice, see instructions.                                                                     | 1                     |          | Cat. No. 11289                   |                                             | <u>l</u><br>m <b>990-PF</b> (2019)              |

|        | 4   | Pledges receivable ▶                                                |        |         |   |
|--------|-----|---------------------------------------------------------------------|--------|---------|---|
|        | -   | Less: allowance for doubtful accounts >                             |        |         |   |
|        | 5   | Grants receivable                                                   | 76,230 | 125,161 | 1 |
|        | 6   | Receivables due from officers, directors, trustees, and other       |        |         |   |
|        |     | disqualified persons (attach schedule) (see instructions)           |        |         |   |
|        | 7   | Other notes and loans receivable (attach schedule)                  |        |         |   |
|        |     | Less: allowance for doubtful accounts ▶                             |        |         |   |
| ys.    | 8   | Inventories for sale or use                                         |        |         |   |
| Assets | 9   | Prepaid expenses and deferred charges                               | 10,177 | 15,338  |   |
| As     | 10a | Investments—U.S. and state government obligations (attach schedule) |        |         |   |
|        | ь   | Investments—corporate stock (attach schedule)                       |        |         |   |
|        | c   | Investments—corporate bonds (attach schedule)                       |        |         |   |
|        | 11  | Investments—land, buildings, and equipment: basis ▶                 |        |         |   |
|        | I   |                                                                     | l      |         | 1 |

15,338

6,411

541.664

6,411

541,664

50,000

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7,724

7,724

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533,940

541,664

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3 4

5

6

460,946

72,994

533,940

533,940 Form **990-PF** (2019)

### Less: accumulated depreciation (attach schedule) 12 Investments—other (attach schedule) 13 Land, buildings, and equipment: basis 14 Less: accumulated depreciation (attach schedule) ▶ 57,972 1,940 15 Other assets (describe > \_ 16 Total assets (to be completed by all filers—see the instructions. Also, see page 1, item I) 522,547 17 Accounts payable and accrued expenses . 11,601 18 Grants payable

and complete lines 24, 25, 29 and 30.

Net assets without donor restrictions .

Net assets with donor restrictions . . .

and complete lines 26 through 30.

of-year figure reported on prior year's return)

Other increases not included in line 2 (itemize)

Enter amount from Part I, line 27a

Other liabilities (describe >\_

Loans from officers, directors, trustees, and other disqualified persons

Mortgages and other notes payable (attach schedule). . . . . .

Foundations that do not follow FASB ASC 958, check here 🕨 🗀

Retained earnings, accumulated income, endowment, or other funds

Total net assets or fund balances (see instructions) . . . . .

Total liabilities and net assets/fund balances (see instructions) .

Analysis of Changes in Net Assets or Fund Balances

Total net assets or fund balances at beginning of year-Part II, column (a), line 29 (must agree with end-

Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 29

**Total liabilities**(add lines 17 through 22) . . . . .

Foundations that follow FASB ASC 958, check here ▶

Liabilities

**Assets or Fund Balances** 

Net

19

20

21

22

23

24

25

26

27 28

29

30

Part III

2

(a) List and describe the kind(s) of property sold (e.g., real estate,

(d)

Date sold

(c)

Date acquired

(b)

How acquired

| 2-story brick w                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                                             | P—Purchase<br>D—Donation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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| 3 Net short-term capital If gain, also enter in P in Part I, line 8  Part V Qualification For optional use by domestic If section 4940(d)(2) applies, Was the foundation liable for t If "Yes," the foundation does r 1 Enter the appropriate a (a) Base period years Calendar year (or tax year beginning in) 2018 2017 2016 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | gain or (loss) as defined in sections 1 art I, line 8, column (c) (see instruction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | If (loss), enter -0- in land 1222(5) and (6): ions). If (loss), enter -0- in land 1222(5) and (6): ions). If (loss), enter -0- ions ions ions ions ions ions ions ions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Investment I et investment incomme in the base periode making any entre ple-use assets  341,038  333,233  338,640  267,768                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | income  pme.)  od?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.86783<br>2.082102<br>1.762456<br>2.215414                                                            |
| 3 Net short-term capital If gain, also enter in P in Part I, line 8  Part V Qualification For optional use by domestic If section 4940(d)(2) applies, Was the foundation liable for the information of the  | gain or (loss) as defined in sections 1 art I, line 8, column (c) (see instruction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | If (loss), enter -0- in land 1222(5) and (6): lons). If (loss), enter -0- in land 1222(5) and (6): lons). If (loss), enter -0- in land 1222(5) and 122 | Investment I et investment incomment | ancome ome.)  od? Ye ries.  (d) Distribution rati (col. (b) divided by co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.86783<br>2.082102<br>1.762456<br>2.215414<br>2.612737                                                |
| 3 Net short-term capital If gain, also enter in P in Part I, line 8  Part V Qualification For optional use by domestic If section 4940(d)(2) applies, Was the foundation liable for the inference of the inference | gain or (loss) as defined in sections 1 art I, line 8, column (c) (see instruction    Under Section 4940(e) for Response to the section 4940 to the section 4942 tax on the distributation to qualify under section 4940(e). Do mount in each column for each year;  (b)  Adjusted qualifying distributions  637,001  693,825  596,838  593,217  588,459  (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | If (loss), enter -0- in land 1222(5) and (6): lons). If (loss), enter -0- in land 1222(5) and (6): lons). If (loss), enter -0- in land 1222(5) and 122 | Investment I et investment incomme in the base periode making any entre se making any  | ancome ome.)  od? Ye ries.  (d) Distribution rati (col. (b) divided by co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.86783<br>2.082102<br>1.762456<br>2.215414                                                            |
| 3 Net short-term capital If gain, also enter in P in Part I, line 8  Part V Qualification For optional use by domestic If section 4940(d)(2) applies, Was the foundation liable for t If "Yes," the foundation does r 1 Enter the appropriate a (a) Base period years Calendar year (or tax year beginning in) 2018 2017 2016 2015 2014 2 Total of line 1, column 3 Average distribution rati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | gain or (loss) as defined in sections 1 art I, line 8, column (c) (see instruction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | If (loss), enter -0- in land 1222(5) and (6): ions). If (loss), enter -0- in land 1222(5) and (6): ions). If (loss), enter -0- ions ions ions ions ions ions ions ions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Investment I et investment incomme in the base periode making any entre se making any  | income  pme.)  od? You  ries.  (d)  Distribution rati (col. (b) divided by columns.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.86783<br>2.082102<br>1.762456<br>2.215414<br>2.612737                                                |
| 3 Net short-term capital If gain, also enter in P in Part I, line 8  Part V Qualification For optional use by domestic If section 4940(d)(2) applies, Was the foundation liable for the "Yes," the foundation does not seem to be seem  | gain or (loss) as defined in sections 1 art I, line 8, column (c) (see instruction    Under Section 4940(e) for Respirate foundations subject to the section 4942 tax on the distributation to qualify under section 4940(e). Do mount in each column for each year;  (b)  Adjusted qualifying distributions  637,001  693,825  596,838  593,217  588,459  (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | If (loss), enter -0- in land 1222(5) and (6): ions). If (loss), enter -0- in land 1222(5) and (6): ions). If (loss), enter -0- ions ions ions ions ions ions ions ions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Investment I et investment incomment | income  pme.)  od? Ye  ries.  (d)  Distribution rati (col. (b) divided by columns  income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.86783<br>2.082102<br>1.762456<br>2.215414<br>2.612737<br>10.540539                                   |
| 3 Net short-term capital If gain, also enter in P in Part I, line 8  Part V Qualification For optional use by domestic If section 4940(d)(2) applies, Was the foundation liable for the "Yes," the foundation does not seem to be seem  | gain or (loss) as defined in sections 1 art I, line 8, column (c) (see instruction    Under Section 4940(e) for Respirate foundations subject to the section 4942 tax on the distributation qualify under section 4940(e). Do mount in each column for each year;  (b)  Adjusted qualifying distributions  637,001  693,825  596,838  593,217  588,459  (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | If (loss), enter -0- in land 1222(5) and (6): ions). If (loss), enter -0- in land 1222(5) and (6): ions). If (loss), enter -0- ions ions ions ions ions ions ions ions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Investment I et investment incomment | income  pme.)  od? You  ries.  (d)  Distribution rati (col. (b) divided by columns  income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.86783<br>2.082102<br>1.762456<br>2.215414<br>2.612737<br>10.540539<br>2.108108                       |
| 3 Net short-term capital If gain, also enter in P in Part I, line 8  Part V Qualification For optional use by domestic If section 4940(d)(2) applies, Was the foundation liable for to the section of the | gain or (loss) as defined in sections 1 art I, line 8, column (c) (see instruction 1, line 8, column (c) (see instruction 1, line 8, column (c) (see instruction 2, line 8, co | If (loss), enter -0- in land 1222(5) and (6): ions). If (loss), enter -0- in land 1222(5) and (6): ions). If (loss), enter -0- ions ions ions ions ions ions ions ions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Investment I et investment incomment | income ome.)  od?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.86783<br>2.082102<br>1.762456<br>2.215414<br>2.612737<br>10.540539<br>2.108108<br>393,735            |
| 3 Net short-term capital If gain, also enter in P in Part I, line 8  Part V Qualification For optional use by domestic If section 4940(d)(2) applies, Was the foundation liable for t If "Yes," the foundation does r 1 Enter the appropriate a (a) Base period years Calendar year (or tax year beginning in) 2018 2017 2016 2015 2014  2 Total of line 1, column 3 Average distribution ratinumber of years the foundation of the secondary o | gain or (loss) as defined in sections 1 art I, line 8, column (c) (see instruction 1, line 8, column (c) (see instruction 1, line 8, column (c) (see instruction 2, line 8, co | If (loss), enter -0- in land 1222(5) and (6): lons). If (loss), enter -0- in land 1222(5) and (6): lons). If (loss), enter -0- in land 1222(5) and land 1222(5) | Investment I et investment incomment | acincome  come.)  do? You  ries.  (d)  Distribution rati (col. (b) divided by column  in the column and the col | 1.86783<br>2.082102<br>1.762456<br>2.215414<br>2.612737<br>10.540539<br>2.108108<br>393,735<br>830,036 |
| 3 Net short-term capital If gain, also enter in P in Part I, line 8  Part V Qualification For optional use by domestic If section 4940(d)(2) applies, Was the foundation liable for the inference of the inference | gain or (loss) as defined in sections 1 art I, line 8, column (c) (see instruction 1, line 8, column (c) (see instruction 1, line 8, column (c) (see instruction 2, line 8, co | If (loss), enter -0- in land 1222(5) and (6): lons). If (loss), enter -0- in land 1222(5) and (6): lons). If (loss), enter -0- in land 1222(5) and land 1222(5) | Investment I et investment incomment | a cincome  come.)  do? You  ries.  (col. (b) divided by columns  (col. ( | 1.86783<br>2.082102<br>1.762456<br>2.215414<br>2.612737<br>10.540539<br>2.108108<br>393,735<br>830,036 |

|      | 990-F1 (2019)                           |                                            | - 4-20.14                    | <b>—</b> • • • • • • • • • • • • • • • • • • • | ,             |          | P        | age ( |
|------|-----------------------------------------|--------------------------------------------|------------------------------|------------------------------------------------|---------------|----------|----------|-------|
| श्च  |                                         | ing Activities for Which                   | Form 4720 May Be             | Required (continued)                           | <i>)</i>      |          |          |       |
| ā    | During the year did the foundation p    | ·                                          |                              |                                                |               |          | Yes      | No    |
|      | (1) Carry on propaganda, or otherw      | ise attempt to influence legisl            | ation (section 4945(e))?     | ☐ Yes ि                                        | <b>✓</b> No   |          |          |       |
|      | (2) Influence the outcome of any sp     | ecific public election (see sect           | tion 4955); or to carry      |                                                |               |          |          |       |
|      | on, directly or indirectly, any vot     | er registration drive?                     |                              | · · 🗌 Yes 🛭                                    | ✓ No          |          |          |       |
|      | (3) Provide a grant to an individual    | for travel, study, or other sim            | ilar purposes?               | ☐ Yes ☐                                        | ▼ No          |          |          |       |
|      | (4) Provide a grant to an organization  | on other than a charitable, etc            | , organization described     |                                                | <u> </u>      |          |          |       |
|      | in section 4945(d)(4)(A)? See in        | structions                                 |                              | · · □ v [                                      | ✓ No          |          |          |       |
|      | (5) Provide for any purpose other th    | an religious, charitable, scien            | tific, literary, or          | · · L Yes                                      | <b>⊻</b> No   |          |          |       |
|      | educational purposes, or for the        | prevention of cruelty to childr            | en or animals?               |                                                | <del></del>   |          |          |       |
| b    | If any answer is "Yes" to $5a(1)-(5)$ , | •                                          |                              | Ceptions described in                          | <b>⊻</b> No   |          |          |       |
|      | Regulations section 53.4945 or in a     | •                                          |                              | •                                              |               | 5b       |          |       |
|      | Organizations relying on a current no   |                                            |                              | _                                              | t             |          |          |       |
| _    | If the answer is "Yes" to question 5a   |                                            |                              |                                                | ШΙ            |          |          |       |
|      | tax because it maintained expenditu     | • • •                                      | •                            |                                                | _             |          |          |       |
|      | If "Yes," attach the statement requir   |                                            |                              | ' '                                            | _ No          |          |          |       |
|      | •                                       | · -                                        |                              |                                                |               |          |          |       |
| ìа   | Did the foundation, during the year,    | , , ,                                      |                              |                                                |               |          |          |       |
|      | a personal benefit contract?            |                                            |                              | ⊔ Yes D                                        | <b>✓</b> No   |          |          |       |
| b    | Did the foundation, during the year,    | pay premiums, directly or ind              | lirectly, on a personal be   | nefit contract?                                |               | 6b       |          | No    |
|      | If "Yes" to 6b, file Form 8870.         |                                            |                              |                                                |               |          |          |       |
| 'a   | At any time during the tax year, was    | the foundation a party to a p              | prohibited tax shelter tra   | nsaction? Yes                                  | ✓ No          |          |          |       |
| b    | If "Yes", did the foundation receive a  | any proceeds or have any net               | income attributable to the   |                                                |               | 7b       |          |       |
| 3    | Is the foundation subject to the sect   | ion 4960 tax on payment(s) o               | of more than \$1,000,000     | in remuneration or                             |               |          |          |       |
|      | excess parachute payment during th      | e year?                                    |                              | · · 🗌 Yes                                      | <b>√</b> N° [ |          |          |       |
|      | Information About O                     | fficers, Directors, Trust                  | tees. Foundation Ma          |                                                |               | ees.     |          |       |
| Pai  | t VIIII and Contractors                 | , 2,                                       | ,                            |                                                | ,             | ,,       |          |       |
| 1    | List all officers, directors, trustee   | s. foundation managers ar                  | nd their compensation        | See instructions                               |               |          |          |       |
|      | List an officers, an ectors, trustee    | (b) Title, and average                     | (c) Compensation (If         | (d) Contributions to                           | 1,,           | _        |          |       |
|      | (a) Name and address                    | hours per week                             | not paid, enter              | employee benefit plans a                       |               |          | ise acci |       |
|      |                                         | devoted to position                        | -0-)                         | deferred compensation                          | י ו           | iller ai | lowanic  | .63   |
| ee A | Additional Data Table                   |                                            |                              |                                                |               |          |          |       |
|      |                                         |                                            |                              |                                                |               |          |          |       |
|      |                                         |                                            |                              |                                                |               |          |          |       |
|      |                                         |                                            |                              |                                                |               |          |          |       |
|      |                                         |                                            |                              |                                                |               |          |          |       |
|      |                                         |                                            |                              |                                                |               |          |          |       |
|      |                                         |                                            |                              |                                                |               |          |          |       |
|      |                                         |                                            |                              |                                                |               |          |          |       |
| 2    | Compensation of five highest-pai        | d employees (other than t                  | l<br>hose included on line : | l —see instructions). If ⊢                     | none, er      | ter "l   | NONE.    | 71    |
|      | <b>, , ,</b>                            |                                            |                              | (d) Contributions to                           | 1             |          |          |       |
| a)   | Name and address of each employee [     | paid (b) Title, and average hours per week | (c) Compensation             | employee benefit                               |               |          | se acco  |       |
|      | more than \$50,000                      | devoted to position                        | (c) compensation             | plans and deferred                             | otl           | ner all  | owance   | es    |
|      |                                         |                                            |                              | compensation                                   |               |          |          |       |
| ONI  | <u> </u>                                |                                            |                              |                                                |               |          |          |       |
|      |                                         |                                            |                              |                                                |               |          |          |       |
|      |                                         |                                            |                              |                                                |               |          |          |       |
|      |                                         |                                            |                              |                                                |               |          |          |       |
|      |                                         |                                            |                              |                                                |               |          |          |       |
|      |                                         |                                            |                              |                                                | $\perp$       |          |          |       |
|      |                                         |                                            |                              |                                                |               |          |          |       |
|      |                                         |                                            |                              |                                                |               |          |          |       |
|      |                                         |                                            |                              |                                                |               |          |          |       |
|      |                                         |                                            |                              |                                                |               |          |          |       |
| nt2  | I number of other employees paid ove    | r \$50 000.                                |                              |                                                |               |          |          |       |
| Jid  | . Hamber of other employees paid ove    |                                            | <del></del>                  |                                                | Farr          | ~ QQ(    | 0-PF (   | 2010  |
|      |                                         |                                            |                              |                                                | LOL           | □ プラし    | 5-PF (   | Z019  |

| Form 990-PF (2019)                                                                                                           |                                                          | Page <b>7</b>             |
|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------|
| Part VIII Information About Officers, Directors, Truster and Contractors (continued)                                         | es, Foundation Managers, Highly Paid E                   | Employees,                |
| 3 Five highest-paid independent contractors for professional se                                                              | rvices (see instructions). If none, enter "NO            | NE".                      |
| (a) Name and address of each person paid more than \$50,000                                                                  | (b) Type of service                                      | (c) Compensation          |
| NONE                                                                                                                         |                                                          |                           |
|                                                                                                                              |                                                          |                           |
|                                                                                                                              |                                                          |                           |
|                                                                                                                              |                                                          |                           |
|                                                                                                                              |                                                          |                           |
|                                                                                                                              |                                                          |                           |
|                                                                                                                              |                                                          |                           |
|                                                                                                                              |                                                          |                           |
| Total number of others receiving ever #50,000 for professional convises                                                      |                                                          |                           |
| Total number of others receiving over \$50,000 for professional services.  Part IX-A Summary of Direct Charitable Activities |                                                          |                           |
| List the foundation's four largest direct charitable activities during the tax year. Include                                 | e relevant statistical information such as the number of | Evnances                  |
| organizations and other beneficiaries served, conferences convened, research papers p                                        |                                                          | Expenses                  |
| 1 THE PHYSICIANS HEALTH PROGRAM ASSISTS PHYSICIANS IMPAIRED DEPENDENCY OR BOTH                                               | BY MENTALEMOTIONAL ILLNESS CHEMICAL                      | 920,801                   |
| 2                                                                                                                            |                                                          |                           |
|                                                                                                                              |                                                          |                           |
|                                                                                                                              |                                                          |                           |
| 3                                                                                                                            |                                                          |                           |
|                                                                                                                              |                                                          |                           |
| 4                                                                                                                            |                                                          |                           |
|                                                                                                                              |                                                          |                           |
|                                                                                                                              |                                                          |                           |
| Part IX-B Summary of Program-Related Investments (s                                                                          | <u> </u>                                                 |                           |
| Describe the two largest program-related investments made by the foundation duri                                             | ng the tax year on lines 1 and 2.                        | Amount                    |
| 1                                                                                                                            |                                                          | _                         |
|                                                                                                                              |                                                          | -                         |
| 2                                                                                                                            |                                                          |                           |
|                                                                                                                              |                                                          |                           |
| All ables are a second and the discussion above to Consider the ables as                                                     |                                                          |                           |
| All other program-related investments. See instructions.  3                                                                  |                                                          |                           |
|                                                                                                                              |                                                          | 1                         |
|                                                                                                                              |                                                          |                           |
| Total. Add lines 1 through 3                                                                                                 |                                                          |                           |
|                                                                                                                              |                                                          | Form <b>990-PF</b> (2019) |

|    | organizations check here 🚩 🔼 and do not complete this part.)          |    |    |  |
|----|-----------------------------------------------------------------------|----|----|--|
| 1  | Minimum investment return from Part X, line 6                         |    | 1  |  |
| 2a | Tax on investment income for 2019 from Part VI, line 5                | 2a |    |  |
| b  | Income tax for 2019. (This does not include the tax from Part VI.)    | 2b |    |  |
| С  | Add lines 2a and 2b                                                   |    | 2c |  |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1 |    | 3  |  |
| 4  | Recoveries of amounts treated as qualifying distributions             |    | 4  |  |
| 5  | Add lines 3 and 4                                                     |    | 5  |  |

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for

6 7

1a

1b

2

За 3h

4

5

505,344

505.344

505,344

Form 990-PF (2019)

Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1. . .

Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes: Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26. . . . . . . . . . . .

Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,

Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment

Adjusted qualifying distributions. Subtract line 5 from line 4. . . . . . . . . .

Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4

Qualifying Distributions (see instructions)

Amounts set aside for specific charitable projects that satisfy the:

the section 4940(e) reduction of tax in those years.

6

1

2

3

4

5

b

Part XII

required—see instructions). . . . . . d Applied to 2019 distributable amount. . . e Remaining amount distributed out of corpus

**5** Excess distributions carryover applied to 2019. (If an amount appears in column (d), the

a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5

applied on line 5 or line 7 (see instructions) . .9 Excess distributions carryover to 2020.

Subtract lines 7 and 8 from line 6a . . . .

10 Analysis of line 9:

a Excess from 2015.

**b** Excess from 2016. .

c Excess from 2017. .

d Excess from 2018. .

e Excess from 2019. .

6 Enter the net total of each column as

**b** Prior years' undistributed income. Subtract line 4b from line 2b . . . . . . . . . . . . c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . . **d** Subtract line 6c from line 6b. Taxable amount -see instructions . . . . . . . . . . e Undistributed income for 2018. Subtract line 4a from line 2a. Taxable amount-see instructions . . . . . . f Undistributed income for 2019. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2020 . . . . . . 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . . . . 8 Excess distributions carryover from 2014 not

indicated below:

same amount must be shown in column (a).)

| Part XIIII Undistributed Income (see instruction                                              | ons)                 |                            |                    |                    |
|-----------------------------------------------------------------------------------------------|----------------------|----------------------------|--------------------|--------------------|
|                                                                                               | <b>(a)</b><br>Corpus | (b)<br>Years prior to 2018 | <b>(c)</b><br>2018 | <b>(d)</b><br>2019 |
| 1 Distributable amount for 2019 from Part XI, line 7                                          |                      |                            |                    |                    |
| 2 Undistributed income, if any, as of the end of 2019:                                        |                      |                            |                    |                    |
| a Enter amount for 2018 only                                                                  |                      |                            |                    |                    |
| <b>b</b> Total for prior years: 20, 20, 20                                                    |                      |                            |                    |                    |
| <b>3</b> Excess distributions carryover, if any, to 2019:                                     |                      |                            |                    |                    |
| <b>a</b> From 2014 588,459                                                                    |                      |                            |                    |                    |
| <b>b</b> From 2015                                                                            |                      |                            |                    |                    |
| c From 2016 596,838                                                                           |                      |                            |                    |                    |
| <b>d</b> From 2017 693,825                                                                    |                      |                            |                    |                    |
| <b>e</b> From 2018                                                                            |                      |                            |                    |                    |
| f Total of lines 3a through e                                                                 | 3,109,340            |                            |                    |                    |
| 4 Qualifying distributions for 2019 from Part                                                 |                      |                            |                    |                    |
| XII, line 4: ► \$ 505,344                                                                     |                      |                            |                    |                    |
| a Applied to 2018, but not more than line 2a                                                  |                      |                            |                    |                    |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions). |                      |                            |                    |                    |
| c Treated as distributions out of corpus (Election                                            |                      |                            |                    |                    |

505,344

3,614,684

588.459

3,026,225

593.217

596,838

693.825

637,001

505.344

Page 9

Form **990-PF** (2019)

|   | (1) Value of all assets                                                                                                                           |        |  |        |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------|--------|--|--------|
|   | (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                     |        |  |        |
| b | "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed                                 | 13,125 |  | 13,125 |
| C | "Support" alternative test—enter:                                                                                                                 |        |  |        |
|   | (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) |        |  |        |
|   | (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)                                      |        |  |        |
|   | (3) Largest amount of support from an exempt organization                                                                                         |        |  |        |
|   | (4) Gross investment income                                                                                                                       |        |  |        |

Supplementary Information (Complete this part only if the foundation had \$5,000 or more in

Information Regarding Foundation Managers:

c Any submission deadlines:

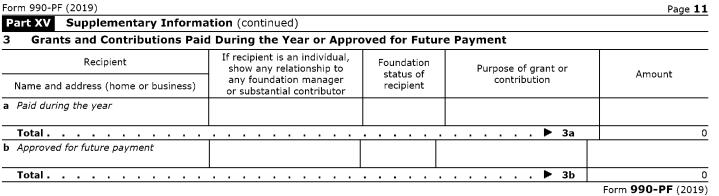
Part XV

- List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation
- before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).) List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the
- ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.
- Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

assets at any time during the year-see instructions.)

Check here  $\blacktriangleright$  If the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions

- a The name, address, and telephone number or email address of the person to whom applications should be addressed:
- b The form in which applications should be submitted and information and materials they should include:
- d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:



| Part XV              | I-A Analysis of Income-Producing                        | Activities           |                      |                       |                      |                                       |
|----------------------|---------------------------------------------------------|----------------------|----------------------|-----------------------|----------------------|---------------------------------------|
| Enter gross          | s amounts unless otherwise indicated.                   |                      | usiness income       | Excluded by section   |                      | (e) Related or exempt function income |
| 1 Progran            | n service revenue:                                      | (a)<br>Business code | <b>(b)</b><br>Amount | (c)<br>Exclusion code | <b>(d)</b><br>Amount | (See instructions.)                   |
| a <u>CAD</u>         | UCEUS RETREAT                                           |                      |                      |                       |                      | 2,000                                 |
| b                    |                                                         |                      |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
|                      | and contracts from government agencies                  |                      |                      |                       |                      |                                       |
|                      | ership dues and assessments                             |                      |                      |                       |                      |                                       |
| 3 Interes            | st on savings and temporary cash<br>nents               |                      |                      | 14                    | 159                  |                                       |
|                      | nds and interest from securities                        |                      |                      |                       |                      |                                       |
|                      | ntal income or (loss) from real estate:                 |                      |                      |                       |                      |                                       |
|                      | -financed property                                      |                      |                      |                       |                      |                                       |
|                      | lebt-financed property                                  |                      |                      |                       |                      |                                       |
|                      | nvestment income                                        |                      |                      |                       |                      |                                       |
|                      | r (loss) from sales of assets other than                |                      |                      |                       |                      |                                       |
| invento              | ory                                                     |                      |                      |                       |                      |                                       |
|                      | ome or (loss) from special events:                      |                      |                      |                       |                      |                                       |
|                      | profit or (loss) from sales of inventory                |                      |                      |                       |                      |                                       |
| .1 Other             | revenue: a                                              |                      |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
| .2 Subtot            | al. Add columns (b), (d), and (e).                      |                      |                      |                       | 159                  | 2,000                                 |
|                      | Add line 12, columns (b), (d), and (e)                  |                      |                      | 1                     | 3                    | 2,159                                 |
|                      | orksheet in line 13 instructions to verify calcu        |                      |                      |                       |                      |                                       |
| Part XV.<br>Line No. | Explain below how each activity for which               | income is report     | ed in column (e) o   | of Part XVI-A contrib | uted importantly to  |                                       |
| ▼ Time No.           | the accomplishment of the foundation's exinstructions.) |                      |                      |                       |                      |                                       |
| 1A                   | CADUCEUS RETREAT IS HELD FOR THE BEN                    | EFIT OF THOSE I      | ENROLLED INPHYS      | SICIANS HEALTH PRO    | OGRAM                |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
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|                      |                                                         |                      |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
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|                      |                                                         |                      |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
|                      |                                                         | •                    |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |
|                      |                                                         |                      |                      |                       |                      |                                       |

| Form        | 990-PF             | (2019)                                                                                                    |                                |                |                       |                           |        |                                      |                                |                                                     | Pa     | ge <b>1</b> 3 |
|-------------|--------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------|-----------------------|---------------------------|--------|--------------------------------------|--------------------------------|-----------------------------------------------------|--------|---------------|
| Par         | rt XVI             | Information Re<br>Exempt Organi                                                                           |                                | ransf          | ers To a              | and Transact              | tions  | s and Relatio                        | nships With Nond               | charitable                                          |        |               |
|             |                    | organization directly or in<br>tr than section 501(c)(3)                                                  |                                |                |                       |                           |        |                                      |                                | n 501                                               | Yes    | No            |
| •           |                    | s from the reporting four                                                                                 | -                              | •              |                       |                           |        | -                                    | <b>.</b>                       |                                                     |        |               |
|             |                    | h                                                                                                         |                                |                |                       |                           |        |                                      |                                | 1a(1)                                               |        | No            |
| (2          | 2) Oth             | er assets                                                                                                 |                                |                |                       |                           |        |                                      |                                | . 1a(2)                                             |        | No            |
|             |                    | ansactions:                                                                                               | 9. 1.1                         |                |                       |                           |        |                                      |                                | 41.443                                              |        | <b>.</b> .    |
|             | -                  | es of assets to a nonchar<br>chases of assets from a (                                                    | •                              | -              |                       |                           |        |                                      |                                | .   1b(1)<br>.   1b(2)                              |        | No<br>No      |
|             |                    | ital of facilities, equipme                                                                               |                                |                |                       |                           |        |                                      |                                | . 1b(2)                                             |        | No            |
| •           | •                  | mbursement arrangemer                                                                                     | •                              |                |                       |                           |        |                                      |                                | 1b(4)                                               |        | No            |
| (5          | 5) Loa             | ns or loan guarantees.                                                                                    |                                |                |                       |                           |        |                                      |                                | . 1b(5)                                             |        | No            |
| (6          | <b>5)</b> Perf     | ormance of services or m                                                                                  | nembership o                   | r fundr        | aising so             | licitations               |        |                                      |                                | 1b(6)                                               |        | No            |
|             | _                  | of facilities, equipment, i                                                                               |                                |                |                       |                           |        |                                      |                                |                                                     |        | No            |
| of          | the go<br>any tr   | swer to any of the above<br>ods, other assets, or ser<br>ansaction or sharing arra<br>(b) Amount involved | rvices given b<br>angement, sh | y the row in c | eporting<br>column (d | foundation. If t          | the fo | undation receive<br>oods, other asse | ed less than fair marke        | et value<br>ed.                                     | ngemen | nts           |
|             |                    |                                                                                                           |                                |                |                       |                           |        |                                      |                                |                                                     |        |               |
|             |                    |                                                                                                           |                                |                |                       |                           | -      |                                      |                                |                                                     |        |               |
|             |                    |                                                                                                           |                                |                |                       |                           | 1      |                                      |                                |                                                     |        |               |
|             |                    |                                                                                                           |                                |                |                       |                           |        |                                      |                                |                                                     |        |               |
|             |                    |                                                                                                           |                                |                |                       |                           |        |                                      |                                |                                                     |        |               |
|             |                    |                                                                                                           |                                |                |                       |                           | +      |                                      |                                |                                                     |        |               |
|             |                    |                                                                                                           |                                |                |                       |                           | 1      |                                      |                                |                                                     |        |               |
|             |                    |                                                                                                           |                                |                |                       |                           |        |                                      |                                |                                                     |        |               |
|             |                    |                                                                                                           |                                |                |                       |                           |        |                                      |                                |                                                     |        |               |
|             |                    |                                                                                                           |                                |                |                       |                           | _      |                                      |                                |                                                     |        |               |
|             |                    |                                                                                                           |                                |                |                       |                           | +      |                                      |                                |                                                     |        |               |
|             |                    |                                                                                                           |                                |                |                       |                           | 1      |                                      |                                |                                                     |        |               |
|             |                    |                                                                                                           |                                |                |                       |                           |        |                                      |                                |                                                     |        |               |
| de          | escribe            | undation directly or indir<br>d in section 501(c) (othe                                                   | r than section                 |                |                       |                           |        |                                      |                                | s 🛂 No                                              |        |               |
| b It        | "Yes,"             | complete the following s  (a) Name of organizati                                                          |                                | - 1            | (                     | <b>b)</b> Type of organiz | zation | 1                                    | (c) Description o              | f relationship                                      |        |               |
|             |                    | (-)                                                                                                       |                                |                |                       | -, .,,,                   |        |                                      | (0, 2000), parent              |                                                     |        |               |
|             |                    |                                                                                                           |                                |                |                       |                           |        |                                      |                                |                                                     |        |               |
|             |                    |                                                                                                           |                                |                |                       |                           |        |                                      |                                |                                                     |        |               |
|             |                    |                                                                                                           |                                | -              |                       |                           |        |                                      |                                |                                                     |        |               |
|             | of<br>wh           | der penalties of perjury,<br>my knowledge and belie<br>ich preparer has any kno                           | f, it is true, c               |                |                       |                           |        |                                      |                                |                                                     |        |               |
| Sigı<br>Her |                    | *****                                                                                                     |                                |                |                       | 2020-05-01                |        | *****                                |                                | May the IRS di<br>return<br>with the prepa<br>below |        |               |
|             |                    | Signature of officer or t                                                                                 | rustee                         |                |                       | Date                      |        | , Title                              |                                | (see instr.)                                        | Yes [  | ] No          |
|             |                    | Print/Type preparer's                                                                                     |                                | Prepa          | rer's Sigi            | nature                    |        | Date 2020-05-12                      | Check if self-<br>employed ▶ □ | FIN<br>P01625                                       | 5858   |               |
|             | a<br>pare<br>: Onl |                                                                                                           | LENFANT PLL                    | <u> </u><br>.c |                       |                           |        |                                      | Fi                             | rm's EIN ▶47                                        | -46824 | <br>150       |
|             |                    | •                                                                                                         | 007 OVERLOO                    | OK BLV         | D                     |                           |        |                                      |                                |                                                     |        |               |
|             |                    | В                                                                                                         | RENTWOOD,                      | TN 37          | 027                   |                           |        |                                      | Pt                             | none no. (615                                       | 370-8  | 3700          |
|             |                    |                                                                                                           |                                |                |                       |                           |        |                                      |                                | OO                                                  | O-DE / | /2010         |

Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation (a) Name and address Title, and average (c) Compensation (If (d) Expense account, not paid, enter hours per week Contributions to (e) other allowances (b) devoted to position -0-) employee benefit plans and deferred compensation KIMBERLY ROSDEUTSCHER MD PAST PRESIDENT 0 0 1.00 5141 VIRGINIA WAY BRENTWOOD, TN 37027 THOMAS W MALONE DPH **PRESIDENT** 0 0 0 2.00 5141 VIRGINIA WAY BRENTWOOD, TN 37027 MARTIN AKIN 0 0 TREASURER 0 2.00 5141 VIRGINIA WAY BRENTWOOD, TN 37027 JD ROSDEUTSCHER MD 0 DIRECTOR 0 0 1.00 5141 VIRGINIA WAY BRENTWOOD, TN 37027 TIMOTHY DAVIS MD 0 VICE PRESIDENT 0 0 2.00 5141 VIRGINIA WAY BRENTWOOD, TN 37027 PETER GARDNER MD 0 DIRECTOR 0 0 1.00 5141 VIRGINIA WAY BRENTWOOD, TN 37027 JERE HAMMOND MD 0 0 0 DIRECTOR 1.00 5141 VIRGINIA WAY BRENTWOOD, TN 37027 THOMAS LEWIS MD 0 0 0 DIRECTOR 1.00 5141 VIRGINIA WAY BRENTWOOD, TN 37027 MICHAEL MILLER DO 0 0 0 DIRECTOR 1.00 5141 VIRGINIA WAY BRENTWOOD, TN 37027 BILL PORTIS MD DIRECTOR 0 0 0 1.00 5141 VIRGINIA WAY BRENTWOOD, TN 37027 MARY YARBROUGH MD DIRECTOR 0 0 0 1.00 5141 VIRGINIA WAY BRENTWOOD, TN 37027 MICHAEL TODD EXECUTIVE DIRECTOR 155,368 18,358 0 40.00 5141 VIRGINIA WAY BRENTWOOD, TN 37027 CLAY RUNNELS MD DIRECTOR 0 0 0 1.00 5141 VIRGINIA WAY BRENTWOOD, TN 37027 PAT LEE CPMSM DIRECTOR 0 0 0 1.00 5141 VIRGINIA WAY BRENTWOOD, TN 37027

| TY 2019 Land, Etc.<br>Schedule | _ |
|--------------------------------|---|
|                                |   |

Name: TENNESSEE MEDICAL FOUNDATION INC

57,972

DLN: 93491134001020

6,411

Fair

6,411

| <b>EIN:</b> 62-0541813 | Category / Item        | Cost / Other<br>Basis | Accumulated Depreciation | Book Value | End of Year Fair<br>Market Value |  |  |  |  |
|------------------------|------------------------|-----------------------|--------------------------|------------|----------------------------------|--|--|--|--|
|                        | <b>EIN:</b> 62-0541813 |                       |                          |            |                                  |  |  |  |  |

64,383

efile GRAPHIC print - DO NOT PROCESS | As Filed Data -

FURNITURE AND EQUIPMENT

| efile GRAPHIC print - DO NOT PROCESS   | As Filed Data -             |                          | DL                     | N: 93491134001020               |  |  |  |
|----------------------------------------|-----------------------------|--------------------------|------------------------|---------------------------------|--|--|--|
| TY 2019 Other Expenses Schedule        |                             |                          |                        |                                 |  |  |  |
|                                        |                             |                          |                        |                                 |  |  |  |
| Name: TENNESSEE MEDICAL FOUNDATION INC |                             |                          |                        |                                 |  |  |  |
| <b>EIN:</b> 62-0541813                 |                             |                          |                        |                                 |  |  |  |
| Other Expenses Schedule                |                             |                          |                        | 4                               |  |  |  |
| Description                            | Revenue and<br>Expenses per | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable |  |  |  |

Expenses per ıncome тисоше Books Purposes WEBSITE 6,102 0 0

**CADUCEUS** 4,975 39,926 11,895

11,093

0

0

0

0

**INSURANCE** SOLICITATIONS 2,372 0 7,375 MISCELLANEOUS 0 0 27,394 OFFICE

22,372

14,000

**TELEPHONE** REPAIRS AND MAINTENANCE

COMMITTEE EXPENSES

PUBLIC RELATIONS CAMPAIGN

Description

Revenue and Expenses per Books

Revenue and Expenses per Books

Revenue and Expenses per Income Income Purposes

| POSTAGE                | 2,552 | 0 | 0 | 0 |
|------------------------|-------|---|---|---|
| DUES AND SUBSCRIPTIONS | 2,309 | 0 | 0 | 0 |

1,379

3,797 919

Other Expenses Schedule

LICENSES AND FEES

BANK FEES

DEPRECIATION

DLN: 93491134001020

# Name: TENNESSEE MEDICAL FOUNDATION INC

ETN. 62.054404

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CADUCEUS RETREAT

| ( | Other Income Schedule |                                   |                          |                     |
|---|-----------------------|-----------------------------------|--------------------------|---------------------|
|   | Description           | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |

2,000

| efile GRAPHIC print - DO NOT PROCES                    | SS As Filed Data | -                        | DLN                    | N: 93491134001020                           |  |  |  |  |
|--------------------------------------------------------|------------------|--------------------------|------------------------|---------------------------------------------|--|--|--|--|
| TY 2019 Other Professional Fees Schedule               |                  |                          |                        |                                             |  |  |  |  |
|                                                        |                  |                          |                        |                                             |  |  |  |  |
| Name: TENNESSEE MEDICAL FOUNDATION INC EIN: 62-0541813 |                  |                          |                        |                                             |  |  |  |  |
| Category                                               | Amount           | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |  |  |  |  |

41,817

PROFESSIONAL FEES

| efile GRAPHIC print - DO NOT PROC                      | CESS As Filed Data | -                        | DLN                    | I: 93491134001020                           |  |  |  |  |
|--------------------------------------------------------|--------------------|--------------------------|------------------------|---------------------------------------------|--|--|--|--|
| TY 2019 Taxes Schedule                                 |                    |                          |                        |                                             |  |  |  |  |
|                                                        |                    |                          |                        |                                             |  |  |  |  |
| Name: TENNESSEE MEDICAL FOUNDATION INC EIN: 62-0541813 |                    |                          |                        |                                             |  |  |  |  |
| Category                                               | Amount             | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |  |  |  |  |
| PAYROLL TAXES                                          | 46,116             | 0                        | 0                      | 46,116                                      |  |  |  |  |

| Schedule B                                                                                 | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | edule of Contributors                                                                                                  |                                                                                             | OMB No. 1545-0047                                                                         |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| (Form 990, 990-EZ,<br>or 990-PF)<br>Department of the Treasury<br>Internal Revenue Service | -EZ,  ► Attach to Form 990, 990-EZ, or 990-PF.  Treasury  ► Go to <u>www.irs.gov/Form990</u> for the latest information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        |                                                                                             | 2019                                                                                      |
| Name of the organization<br>TENNESSEE MEDICAL FOU                                          | INDATION INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                        |                                                                                             | identification number                                                                     |
| Organization type (chec                                                                    | ck one):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        | 62-05418:                                                                                   | 13                                                                                        |
| Filers of:                                                                                 | Section:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                        |                                                                                             |                                                                                           |
| Form 990 or 990-EZ                                                                         | ☐ 501(c)( ) (enter numbe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | er) organization                                                                                                       |                                                                                             |                                                                                           |
|                                                                                            | ☐ 4947(a)(1) nonexempt c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | charitable trust <b>not</b> treated as a p                                                                             | rivate foundation                                                                           |                                                                                           |
|                                                                                            | ☐ 527 political organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | n                                                                                                                      |                                                                                             |                                                                                           |
| Form 990-PF                                                                                | ☑ 501(c)(3) exempt private                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | e foundation                                                                                                           |                                                                                             |                                                                                           |
|                                                                                            | ☐ 4947(a)(1) nonexempt c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | charitable trust treated as a privat                                                                                   | e foundation                                                                                |                                                                                           |
|                                                                                            | 501(c)(3) taxable private                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | e foundation                                                                                                           |                                                                                             |                                                                                           |
| 141                                                                                        | ition filing Form 990, 990-EZ, or 99<br>property) from any one contributor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                        | •                                                                                           | - '                                                                                       |
| Special Rules                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                        |                                                                                             |                                                                                           |
| under sections 50 received from an                                                         | on described in section 501(c)(3) for the section 501(c)(3) for the section 501(c)(1) and 170(b)(1)(A)(vi), that contributor, during the year, so the section 500 for | checked Schedule A (Form 990 of total contributions of the greater                                                     | or 990-EZ), Part II, line 1                                                                 | 3, 16a, or 16b, and that                                                                  |
| during the year, t                                                                         | on described in section 501(c)(7), otal contributions of more than \$1, he prevention of cruelty to children                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ,000 <i>exclusively</i> for religious, cha                                                                             | ritable, scientific, literary                                                               |                                                                                           |
| during the year, of<br>If this box is check<br>purpose. Don't co                           | on described in section 501(c)(7), contributions exclusively for religious ked, enter here the total contribution of the parts unless the ble, etc., contributions totaling \$5,0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | us, charitable, etc., purposes, but<br>ions that were received during the<br>e <b>General Rule</b> applies to this org | t no such contributions to<br>e year for an <i>exclusively</i><br>ganization because it red | otaled more than \$1,000.<br>religious, charitable, etc.,<br>ceived <i>nonexclusively</i> |
| 990-EZ, or 990-PF), but                                                                    | n that isn't covered by the General<br>it <b>must</b> answer "No" on Part IV, lin<br>art I, line 2, to certify that it doesn't                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ne 2, of its Form 990; or check the                                                                                    | box on line H of its For                                                                    |                                                                                           |
| For Paperwork Reduction A for Form 990, 990-EZ, or 990                                     | ct Notice, see the Instructions<br>I-PF.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Cat. No. 30613X                                                                                                        | Schedule B (Form 9                                                                          | 90, 990-EZ, or 990-PF) (2019)                                                             |

Name of organization TENNESSEE MEDICAL FOUNDATION INC

### **Employer identification number**

62-0541813

|            |                                                                                             | 62-0541813                 |                                                                      |
|------------|---------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------|
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional space is need | ed.                        |                                                                      |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                           | (c)<br>Total contributions | (d)<br>Type of<br>contribution                                       |
|            | See Additional Data Table  \$                                                               |                            | Person Payroll Noncash  (Complete Part II for noncash contribution.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                           | (c)<br>Total contributions | (d)<br>Type of<br>contribution                                       |
|            | s                                                                                           |                            | Person                                                               |
| (a)        | (b)                                                                                         | (c)                        | (Complete Part II for noncash contribution.)                         |
| No.        | Name, address, and ZIP + 4                                                                  | Total contributions        | Type of contribution  Person                                         |
|            | \$                                                                                          |                            | Payroll                                                              |
|            |                                                                                             |                            | (Complete Part II for noncash contribution.)                         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                           | (c)<br>Total contributions | (d)<br>Type of<br>contribution                                       |
|            | \$                                                                                          |                            | Person Payroll Noncash  (Complete Part II for noncash contribution.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                           | (c)<br>Total contributions | (d)<br>Type of<br>contribution                                       |
|            | \$                                                                                          |                            | Person Payroll Noncash  (Complete Part II for noncash contribution.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                           | (c)<br>Total contributions | (d)<br>Type of<br>contribution                                       |
|            | \$                                                                                          |                            | Person Payroll Noncash (Complete Part II                             |
|            |                                                                                             |                            | for noncash<br>contribution.)                                        |

| Schedule                  | B (Form 990, 990-EZ, or 990-PF) (2019)      |                                                          |                                                          | Page <b>4</b>                                                                                                                             |
|---------------------------|---------------------------------------------|----------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
|                           | rganization<br>E MEDICAL FOUNDATION INC     |                                                          |                                                          | mployer identification number<br>2-0541813                                                                                                |
| Part III                  | than \$1,000 for the year from any one cont | ributor. Complete of total of exclusively instructions.) | olumns <mark>(a)</mark> througl<br>y religious, charitab | n section 501(c)(7), (8), or (10) that total more h (e) and the following line entry. For ole, etc., contributions of \$1,000 or less for |
| (a)<br>No. from<br>Part I | (b) Purpose of gift                         | (c) U                                                    | se of gift                                               | (d) Description of how gift is held                                                                                                       |
|                           | Transferee's name, address, and z           | ٠,                                                       | nsfer of gift<br>Relatio                                 | nship of transferor to transferee                                                                                                         |
| (a)<br>No. from<br>Part I | (b) Purpose of gift                         | (c) U                                                    | se of gift                                               | (d) Description of how gift is held                                                                                                       |
|                           | Transferee's name, address, and z           |                                                          | nsfer of gift<br>Relatio                                 | nship of transferor to transferee                                                                                                         |
| (a)<br>No. from<br>Part I | (b) Purpose of gift                         | (c) U                                                    | se of gift                                               | (d) Description of how gift is held                                                                                                       |
|                           | Transferee's name, address, and z           |                                                          | nsfer of gift<br>Relatio                                 | nship of transferor to transferee                                                                                                         |
| (a)<br>No. from<br>Part I | (b) Purpose of gift                         | (c) U                                                    | se of gift                                               | (d) Description of how gift is held                                                                                                       |
|                           | Transferee's name, address, and 2           |                                                          | nsfer of gift<br>Relatio                                 | nship of transferor to transferee                                                                                                         |
|                           |                                             |                                                          | Sch                                                      | nedule B (Form 990, 990-EZ, or 990-PF) (2019)                                                                                             |

# **Additional Data**

## Software ID:

**Software Version:** 

**EIN:** 62-0541813

Name: TENNESSEE MEDICAL FOUNDATION INC

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution              |
|------------|-------------------------------------|----------------------------|------------------------------------------|
|            | STATE VOLUNTEER MUTUAL INSURANCE CO |                            | Person 🗸                                 |
| <u>1</u>   | MSC 30036 PO BOX 415000             |                            | Payroll 🗌                                |
|            | NACHIVILLE TN 27244                 | \$ 253,475                 | Noncash $\Box$                           |
|            | NASHVILLE, TN 37241                 |                            | (Complete Part II for nor contribution.) |
|            | TENNESSEE MEDICAL ASSOCIATION       |                            | Person 🗸                                 |
| 2          | 2301 21ST AVE SOUTH                 |                            | Payroll 🗍                                |
|            |                                     | \$ 108,603                 | Noncash                                  |
|            | NASHVILLE, TN 37212                 |                            |                                          |
|            |                                     |                            | (Complete Part II for nor contribution.) |
| _          | TENNESSEE BOARD OF MEDICAL EXAMINER |                            | Person 🗸                                 |
| <u>3</u>   | 227 FRENCH LANDING STE 300          |                            | Payroll 🗌                                |
|            | NACHDITLE TN 27242                  | \$ 403,073                 | Noncash $\square$                        |
|            | NASHVILLE, TN 37243                 |                            | (Complete Part II for nor contribution.) |
|            | BOARD OF OSTEOPATHIC EXAMINERS      |                            | Person 🗸                                 |
| <u>4</u>   | 665 MAINSTREAM DR                   |                            | Payroll 🗌                                |
|            |                                     | \$ 25,036                  | Noncash $\square$                        |
|            | NASHVILLE, TN 37243                 |                            | (Complete Part II for nor                |
|            |                                     |                            | contribution.)                           |
| -          | HCA FOUNDATION                      |                            | Person 🗸                                 |
| <u>5</u>   | ONE PARK PLAZA                      |                            | Payroll 🗌                                |
|            | NASHVILLE, TN 37203                 | \$ 25,000                  | Noncash $\Box$                           |
|            | WASHVILLE, IN 37203                 |                            | (Complete Part II for nor contribution.) |
|            | MEMORIAL FOUNDATION                 |                            | Person 🗸                                 |
| <u>6</u>   | 100 BLUEGRASS COMMONS               |                            | Payroll 🗌                                |
|            | HEAD EDGGN (THE THE STORE)          | \$ 20,000                  | Noncash $\square$                        |
|            | HENDERSONVILLE, TN 37075            |                            | (Complete Part II for non                |

| orm 990 Schedule B, Part I - Contributors (see Instructions) Use duplicate copies of Part I if additional space is needed. |                                                                       |                            |                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------|------------------------------------------------------|--|
| (a)<br>No.                                                                                                                 | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution                          |  |
| 7                                                                                                                          | VANDERBILT MEDICAL CENTER 1161 21ST AVENUE SOUTH  NASHVILLE, TN 37232 | \$ 7,500                   | Person 🗸 Payroll 🗌 Noncash 🗆                         |  |
|                                                                                                                            | BAPTIST MEMORIAL HEALTH CARE CORPOR                                   |                            | (Complete Part II for noncash contribution.)  Person |  |
| <u>8</u>                                                                                                                   | 350 N HUMPHREYS BLVD MEMPHIS, TN 38120                                | \$ 20,000                  | Payroll   Noncash   (Complete Part II for noncash    |  |
| <u>9</u>                                                                                                                   | METHODIST LE BONHEUR HEALTHCARE<br>1211 UNION AVE STE 600             | 4.5.000                    | contribution.)  Person  Payroll                      |  |
|                                                                                                                            | MEMPHIS, TN 38104                                                     | \$ 5,000                   | Noncash (Complete Part II for noncash contribution.) |  |
| <u>10</u>                                                                                                                  | COMMUNITY HEALTH SYSTEMS 4000 MERIDIAN BLVD FRANKLIN, TN 37067        | \$ 5,000                   | Person ☑<br>Payroll ☐<br>Noncash ☐                   |  |
|                                                                                                                            |                                                                       |                            | (Complete Part II for noncash contribution.)         |  |
| <u>11</u>                                                                                                                  | ST THOMAS HOSPITAL PO BOX 380  NASHVILLE, TN 37202                    | \$ 10,000                  | Person ☑<br>Payroll ☐<br>Noncash ☐                   |  |
|                                                                                                                            | TOTALLE, THE STREET                                                   |                            | (Complete Part II for noncash contribution.)         |  |
| <u>12</u>                                                                                                                  | ERLANGER HEALTH SYSTEM 975 EAST THIRD ST  CHATTANOOGA, TN 37403       | \$ 10,000                  | Person  Payroll  Noncash                             |  |
|                                                                                                                            |                                                                       |                            | (Complete Part II for noncash contribution.)         |  |

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution                    |
|------------|-------------------------------------|----------------------------|------------------------------------------------|
|            | MOUNTAIN STATES HEALTH ALLIANCE     |                            | Person 🗸                                       |
| <u>13</u>  | 203 GRAY COMMONS CIRCLE STE 120     |                            | Payroll 🗌                                      |
|            | JOHNSON CITY, TN 37615              | \$ 10,000                  | Noncash $\Box$                                 |
|            |                                     |                            | (Complete Part II for noncas<br>contribution.) |
|            | SUMMIT MEDICAL CENTER               |                            | Person 🗸                                       |
| <u>14</u>  | 5655 FRIST BLVD                     |                            | Payroll 🗌                                      |
|            | HERMITAGE, TN 37076                 | \$ 10,000                  | Noncash $\Box$                                 |
|            |                                     |                            | (Complete Part II for noncae contribution.)    |
|            | JACKSON-MADISON COUNTY GENERAL HOSP |                            | Person 🗸                                       |
| <u>15</u>  | 620 SKYLINE DR                      |                            | Payroll 🗌                                      |
|            | JACKSON, TN 38301                   | \$ 10,000                  | Noncash $\square$                              |
|            |                                     |                            | (Complete Part II for nonca contribution.)     |
|            | BALLAD HEALTH                       |                            | Person 🗸                                       |
| <u>16</u>  | 1905 AMERICAN WAY                   |                            | Payroll 🗌                                      |
|            | KINGSPORT, TN 37660                 | \$ 5,000                   | Noncash $\Box$                                 |
|            | KINGSFORT, TN 37000                 |                            | (Complete Part II for nonca<br>contribution.)  |
|            | DR PETER T GARDNER                  |                            | Person 🗸                                       |
| <u>17</u>  | 8 GARDEN DR                         |                            | Payroll 🗌                                      |
|            | JACKSON, TN 383052116               | \$ 10,000                  | Noncash $\Box$                                 |
|            |                                     |                            | (Complete Part II for nonca<br>contribution.)  |
|            | STATE OF TN PA GRANT                |                            | Person 🗸                                       |
| <u>18</u>  | 665 MAINSTREAM DR                   |                            | Payroll 🗌                                      |
|            | NASHVILLE, TN 37243                 | \$ 15,406                  | Noncash $\square$                              |
|            | 17.01171222, 117.07.270             |                            | (Complete Part II for nonca                    |
|            |                                     |                            | contribution )                                 |