efile Public Visual Render ObjectId: 001 - Submission: 2015-01-16 TIN: 20-5478191 OMB No. 1545-0047 Return of Organization Exempt From Income Tax 2018 Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter social security numbers on this form as it may be made public. Open to Public Department of the Treasury ▶ Information about Form 990 and its instructions is at <a href="www.IRS.gov/form990">www.IRS.gov/form990</a>. Inspection Internal Revenue Service For the 2018 calendar year, or tax year beginning 07-01-2018 , and ending 06-30-2019 C Name of organization D Employer identification number **B** Check if applicable: Address change KIDS VOICE OF INDIANA INC 35-1656579 Name change Initial return Doing business as Final return/terminated E Telephone number Number and street (or P.O. box if mail is not delivered to street address) Amended return 127 E MICHIGAN STREET SUITE 500 (317) 558-2870 Application pending City or town, state or province, country, and ZIP or foreign postal code INDIANAPOLIS, IN 46204 G Gross receipts \$ 730,952 F Name and address of principal officer: H(a) Is this a group return for LINDSAY FAULKENBERG SCO subordinates? 127 E MICHIGAN STREET SUITE 500 **H(b)** Are all subordinates INDIANAPOLIS, IN 46204 included? Tax-exempt status:  $\checkmark$  501(c)(3)  $\sim$  501(c) ( )  $\checkmark$  (insert no.)  $\sim$  4947(a)(1) or  $\sim$  527 If "No," attach a list. (see instructions) **H(c)** Group exemption number ▶ Website: ► KIDSVOICEIN.ORG L Year of formation: 1985 M State of legal domicile: IN K Form of organization: Corporation Association Part I Summary 1 Briefly describe the organization's mission or most significant activities: PROVIDE LEGAL EDUCATION, CHILD ADVOCACY AND FAMILY VISITATION TO INDIANA'S CHILDREN AND FAMILIES Activities & Governance 2 Check this box ▶☐ if the organization discontinued its operations or disposed of more than 25% of its net assets. 3 Number of voting members of the governing body (Part VI, line 1a) . . . Number of independent voting members of the governing body (Part VI, line 1b) 16 Total number of individuals employed in calendar year 2018 (Part V, line 2a) 5 3 3 349 Total number of volunteers (estimate if necessary) . . . . 6 Total unrelated business revenue from Part VIII, column (C), line 12 0 **b** Net unrelated business taxable income from Form 990-T, line 34 0 **Prior Year Current Year** 8 Contributions and grants (Part VIII, line 1h) . 1,313,038 499,066 **9** Program service revenue (Part VIII, line 2g) . 52,291 81,330 10 Investment income (Part VIII, column (A), lines 3, 4, and 7d ) . 9,695 11,177 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e) 82,270 32,848 624,421 Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) Grants and similar amounts paid (Part IX, column (A), lines 1-3). Benefits paid to or for members (Part IX, column (A), line 4) . . 0 0 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-664,146 869,683 **16a** Professional fundraising fees (Part IX, column (A), line 11e) . **b** Total fundraising expenses (Part IX, column (D), line 25) 24,816 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) . 192,403 235,012 856,549 18 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) 1,104,695 Revenue less expenses. Subtract line 18 from line 12 . . . 600,745 -480,274 Assets or d Balances **Beginning of Current End of Year** Year 908,310 461,697 20 Total assets (Part X, line 16) . . . 21 Total liabilities (Part X, line 26) . . . . 88,592 117,032 Net assets or fund balances. Subtract line 21 from line 20 . 819,718 Signature Block Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. 2020-05-13 Signature of officer Date Sian LINDSAY FAULKENBERG SCOTT CEO Here Type or print name and title Print/Type preparer's name Preparer's signature Check  $\square$  if **Paid** self-employed Firm's name Firm's EIN Preparer Firm's address **Use Only** Yes 🗆 May the IRS discuss this return with the preparer shown above? (see instructions) For Paperwork Reduction Act Notice, see the separate instructions. Form**990**(2018) Cat. No. 11282Y

SAFE CHILD PARENTING TIME (SCPT) PROGRAM - PROVIDES SAFE AND FULLY SUPERVISED PARENTING TIME (VISITATION) FOR CHILDREN TO VISIT WITH A PARENT AS REQUIRED BY A COURT ORDER OR THE PARTIES WRITTEN AGREEMENT. 466 VISITS WERE SUPERVISED BY KIDS VOICE FROM JULY 1, 2018 TO JUNE 30, 2019. THE UNDERLYING PREMISE OF THE SUPERVISED PARENTING TIME PROGRAM IS TO ENSURE THE SAFETY OF THE CHILD WHEN VISITING THEIR PARENT

WHEN THE COURT HAS DETERMINED THAT PARENT TO BE A RISK TO THE CHILDS SAFETY. SUPERVISED PARENTING TIME ALLOWS FOR A CHILD TO SAFELY VISIT WITH A PARENT AND MAINTAIN A HEALTHY RELATIONSHIP WITH BOTH OF THEIR PARENTS, WHILE REDUCING THE SENSE OF LOSS AND/OR ABANDONMENT THAT

CHILDREN OFTEN EXPERIENCE SUPERVISORS ARE SCREENED AND TRAINED BY KIDS VOICE AND KEEP DETAILED NOTES REGARDING OBSERVATIONS OF EACH SESSION. 815 HOURS (466 VISITS) OF SUPERVISION WERE PROVIDED FROM JULY 1, 2018, TO JUNE 30, 2019. THE BENEFIT OF THE SAFE CHILD PARENTING TIME PROGRAM IS FAR-REACHING. FIRST, A CHILD IS SAFE FROM WITNESSING AND/OR EXPERIENCING FURTHER ABUSE. SECOND, PARTICIPATION GIVES THEM THE

OPPORTUNITY TO BEGIN THE HEALING PROCESS, MAKING THEM HEALTHIER AND MORE PRODUCTIVE INDIVIDUALS. FINALLY, IT BREAKS THE CYCLE OF ABUSE FOR FUTURE GENERATIONS.

(Code: ) (Expenses \$ 408,086 including grants of \$ ) (Revenue \$

THE CHILDRENS LAW CENTER OF INDIANA (LAW CENTER) IS A PROGRAM OF KIDS VOICE THAT PROVIDES LEGAL INFORMATION AND TRAINING FOR LAWYERS, JUDGES, CHILD SERVICE PROFESSIONALS, AND THE GENERAL COMMUNITY. THE LAW CENTER ALSO PROVIDES INFORMATION TO PEOPLE WHO CALL OR OTHERWISE ASK STAFF FOR ASSISTANCE WITH A CHILD-RELATED LEGAL ISSUE. THESE SERVICES ARE AVAILABLE ACROSS THE ENTIRE STATE. THE LAW CENTER ALSO WRITES

THE INDIANA CHINS AND FAMILY LAW DESKBOOK, WHICH IS A LEGAL REFERENCE GUIDE COVERING ALL ASPECTS OF CHINS (CHILD IN NEED OF SERVICES), TPR (TERMINATION OF THE PARENT-CHILD RELATIONSHIP), AND FAMILY LAW. THIS DESKBOOK IS DISTRIBUTED AND USED BY JUDICIAL OFFICERS, DEPARTMENT OF

AVAILABLE ON THE KIDS VOICE WEBSITE. THE LAW CENTER HAS A WIDE-REACHING IMPACT. 1,482 INDIVIDUALS RECEIVED EDUCATION, TRAINING, AND

CHILD SERVICES OFFICES, CASA/GAL OFFICES, AND LAWYERS AROUND THE STATE. THE DESKBOOK, ALONG WITH MANY OTHER FREE EDUCATIONAL MATERIALS, IS INFORMATION REGARDING LEGAL ISSUES AFFECTING CHILDREN THROUGH OUR TRAININGS AND PRESENTATIONS. SOME EXAMPLES OF THESE TRAININGS INCLUDE: FAMILY LAW FOR SOCIAL WORKERS; STATEWIDE GAL TRAINING; THE RIGHT TO COUNSEL FOR CHILDREN IN INDIANA; SPECIAL EDUCATION LAW; AND

GRANDPARENT VISITATION. OUR STAFF RESPONDED TO 1,104 INQUIRIES FROM JUDGES, ATTORNEYS, CHILD SERVICE PROFESSIONALS, AND THE GENERAL PUBLIC ON CHILDRENS LEGAL ISSUES. OUR WEBSITE IS CONTINUALLY UPDATED WITH THE LATEST LEGAL INFORMATION; LAST YEAR ALONE, THIS RESULTED IN 45 CASE LAW UPDATES AND 16 NEW LEGAL ARTICLES. SOME EXAMPLES OF THE TYPES OF ARTICLES INCLUDE: SOCIAL MEDIA AS EVIDENCE; CONTESTED ADOPTIONS;

THIRD PARTY VISITATION; PATERNITY LAW IN INDIANA; AND THE CHINS AND TPR PRIMERS. THE LAW CENTER'S WEBSITE IS HEAVILY USED; IT HAD 61.414 PAGE

VIEWS OVER THE PAST YEAR, INCLUDING 46,362 NEW USERS, AND 535 RETURNING USERS. THERE WERE 36,625 USERS WHO FOUND US THROUGH A SEARCH ON THE INTERNET. OUR WEBSITE IS AT: WWW.KIDSVOICEIN.ORG.ALSO INCLUDED IN THE LAW CENTER PROGRAM ARE THE FOLLOWING ACTIVITIES-COMMUNITY MOBILE LAW-PARENTING COORDINATION CLINIC-GUARDIANSHIP CLINIC

Other program services (Describe in Schedule O.)

(Expenses \$ including grants of \$ ) (Revenue \$ 1,003,669 Total program service expenses 🕨

Form 990 (2018)

| Form 990 (2018) |                                                                                                                                                                                             |   |     |    |  |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|----|--|
| Par             | rt IV Checklist of Required Schedules                                                                                                                                                       |   |     |    |  |
|                 |                                                                                                                                                                                             |   | Yes | No |  |
| 1               | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                           | 1 | Yes |    |  |
| 2               | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? 🧐                                                                                         | 2 | Yes |    |  |
| 3               | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i> | 3 |     | No |  |
| 4               | Section 501(c)(3) organizations.  Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year?                                      | _ |     |    |  |

a Did the organization report an amount for land, buildings, and equipment in Part X, line 10?

addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)?

Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E

14a Did the organization maintain an office, employees, or agents outside of the United States? . . .

investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV

for any foreign organization? If "Yes," complete Schedule F, Parts II and IV . . . . . .

assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV . . .

assessments, or similar amounts as defined in Revenue Procedure 98-19?

VIII, IX, or X as applicable.

If "Yes," complete Schedule D, Part X 🐯

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5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues,

right to provide advice on the distribution or investment of amounts in such funds or accounts?

Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the

Did the organization receive or hold a conservation easement, including easements to preserve open space,

the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II . . . Did the organization maintain collections of works of art, historical treasures, or other similar assets?

Did the organization report an amount in Part X, line 21 for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt

b Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of

Did the organization's separate or consolidated financial statements for the tax year include a footnote that

b Was the organization included in consolidated, independent audited financial statements for the tax year?

If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional 🐒

**b** Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign

Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or

Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on

Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other

**b** If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?

Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments,

Νo

Nο

Nο

Nο

Νo

Νo

Nο

Νo

Nο

Νo

Nο

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Form 990 (2018)

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11c

11d

11e

11f

12a

12b

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14a

14b

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20a

Yes

Yes

Yes

**b** If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled

Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related

Did the organization conduct more than 5% of its activities through an entity that is not a related organization

and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?

entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 . . .

35b

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Νo

Νo

Form 990 (2018)

|     | 990 (2018)                                                                                                                                                                                                                                 |            |     | Page |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|------|
| Par | Statements Regarding Other IRS Filings and Tax Compliance Check if Schedule O contains a response or note to any line in this Part V                                                                                                       |            |     | . г  |
|     | Enter the number reported in Box 3 of Form 1096 Enter -0- if not applicable   1a   7                                                                                                                                                       |            | Yes | No   |
|     | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable . 1b 0                                                                                                                                                     |            |     |      |
|     | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable                                                                                                                                |            |     |      |
|     | gaming (gambling) winnings to prize winners?                                                                                                                                                                                               | 1c         |     |      |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered                                                                             |            |     |      |
|     | by this return                                                                                                                                                                                                                             |            |     |      |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?  Note.If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                   | 2b         | Yes |      |
| За  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | 3a         |     | Νo   |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O                                                                                                                                | 3b         |     |      |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a         |     | Νo   |
| b   | If "Yes," enter the name of the foreign country:   See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                     |            |     |      |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | 5a         |     | Νο   |
|     | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           | 5b         |     | No   |
| С   | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                         |            |     |      |
|     |                                                                                                                                                                                                                                            | 5c         |     |      |
|     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | 6a         |     | Νo   |
| D   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                              | 6b         |     |      |
| 7   | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                              |            |     |      |
| а   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                            | 7a         |     | Νo   |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                            | 7b         |     |      |
| С   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       | <b>7</b> c |     | Νo   |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                          |            |     |      |
| е   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                            | 7e         |     | Νo   |
|     | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                               | 7f         |     | Νo   |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                           | <b>7</b> g |     |      |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                         | 7h         |     |      |
| 8   | Sponsoring organizations maintaining donor advised funds.  Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                                   |            |     |      |
| Q۵  | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                         | 8<br>9a    |     |      |
|     | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                          | 9b         |     |      |
| 10  | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                    |            |     |      |
| а   | Initiation fees and capital contributions included on Part VIII, line 12 10a                                                                                                                                                               |            |     |      |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club                                                                                                                                                           |            |     |      |
| 11  | facilities Section 501(c)(12) organizations. Enter:                                                                                                                                                                                        |            |     |      |
|     | Gross income from members or shareholders                                                                                                                                                                                                  |            |     |      |
| D   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)                                                                                                               |            |     |      |
|     | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                 | 12a        |     |      |
|     | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.  12b                                                                                                                                                |            |     |      |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                           |            |     |      |
| а   | Is the organization licensed to issue qualified health plans in more than one state? <b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                              | 13a        |     |      |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans                                                                                  |            |     |      |
|     | Enter the amount of reserves on hand                                                                                                                                                                                                       |            |     |      |
|     | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                 | 14a        |     | No   |
| b   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O                                                                                                                                  | 14b        |     |      |

Page **6** Governance, Management, and Disclosure Part VI For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions. Check if Schedule O contains a response or note to any line in this Part VI . . . . Section A. Governing Body and Management 1a Enter the number of voting members of the governing body at the end of the tax **1**a 16 If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O. Enter the number of voting members included in line 1a, above, who are 1b 16 independent Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any 2 Νo Did the organization delegate control over management duties customarily performed by or under the direct 3 Nο supervision of officers, directors or trustees, or key employees to a management company or other person? Did the organization make any significant changes to its governing documents since the prior Form 990 was 4 Νo Did the organization become aware during the year of a significant diversion of the organization's assets? . 5 Νo Did the organization have members or stockholders? . . . 6 Νo

| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                         | 7a   |        | Νo  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------|-----|
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                  | 7b   |        | Νo  |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                                                                          |      |        |     |
| а   | The governing body?                                                                                                                                                                                                        | 8a   | Yes    |     |
| b   | Each committee with authority to act on behalf of the governing body?                                                                                                                                                      | 8b   | Yes    |     |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O               | 9    |        | Νo  |
| Se  | ection B. Policies (This Section B requests information about policies not required by the Internal R                                                                                                                      | even | ue Cod | e.) |
|     |                                                                                                                                                                                                                            | •    | Yes    | No  |
| 10a | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                         | 10a  |        | Νo  |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? | 10b  |        |     |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                | 11a  | Yes    |     |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                               |      |        |     |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                    | 12a  | Yes    |     |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                        | 12b  | Yes    |     |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                         | 12c  | Yes    |     |
| 13  | Did the organization have a written whistleblower policy?                                                                                                                                                                  | 13   | Yes    |     |
| 14  | Did the organization have a written document retention and destruction policy?                                                                                                                                             | 14   | Yes    |     |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?       |      |        |     |
| а   | The organization's CEO, Executive Director, or top management official                                                                                                                                                     | 15a  | Yes    |     |
| b   | Other officers or key employees of the organization                                                                                                                                                                        | 15b  | Yes    |     |
|     | If "Yes" to line 15a or 15h, describe the process in Schedule O (see instructions)                                                                                                                                         |      |        |     |

Section C. Disclosure List the States with which a copy of this Form 990 is required to be filed

Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)

(3)s only) available for public inspection. Indicate how you made these available. Check all that apply. Own website Another's website 🔽 Upon request 🔲 Other (explain in Schedule O)

16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a

b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? . . . . . . . . . . . . . . . . . .

Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year. State the name, address, and telephone number of the person who possesses the organization's books and records: LINDSAY (FAULKENBERG) SCOTT 127 E MICHIGAN ST SUITE 500 INDIANAPOLIS,IN 46204 (317) 558-2945 Νo

16a

16b

CEO

## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated **Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

# Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's

- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's former officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

| List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons. |                                                        |                                   |                                                                                                                                                                       |         |              |                                 |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|---------------------------------|--------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.                                                  |                                                        |                                   |                                                                                                                                                                       |         |              |                                 |        | ee.    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>(A)</b><br>Name and Title                                                                                                                                                    | (B) Average hours per week (list any hours for related | unles                             | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee)  (D) Reportable compensation from the organization (W- 2/1099- |         |              |                                 |        |        | (E) Reportable compensation from related organizations (W- 2/1099-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (F) Estimated amount of other compensation from the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                 | organizations<br>below dotted<br>line)                 | Individual trustee<br>or director | Institutional Trustee                                                                                                                                                 | Officer | Key employee | Highest compensated<br>employee | Former | MISC)  | MISC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | and related<br>organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (1) MICHAEL MANROSS PRESIDENT                                                                                                                                                   | 1.00                                                   | x                                 |                                                                                                                                                                       | х       |              |                                 |        | 0      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (2) AMANDA HUTCHISON VICE PRESIDENT                                                                                                                                             | 1.00                                                   | х                                 |                                                                                                                                                                       | х       |              |                                 |        | 0      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (3) CAROLINE ROSEWELL                                                                                                                                                           | 1.00                                                   | Х                                 |                                                                                                                                                                       | Х       |              |                                 |        | 0      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| SECRETARY                                                                                                                                                                       | •                                                      | ^                                 |                                                                                                                                                                       | ^       |              |                                 |        | O      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (4) ALI LOTFALIAN<br>TREASURER                                                                                                                                                  | 1.00                                                   | х                                 |                                                                                                                                                                       | Х       |              |                                 |        | 0      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (5) JOHN HENNING                                                                                                                                                                | 1.00                                                   | X                                 |                                                                                                                                                                       |         |              |                                 |        | 0      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| DIRECTOR                                                                                                                                                                        | •                                                      | Λ                                 |                                                                                                                                                                       |         |              |                                 |        | Ů      | , and the second | , and the second |
| (6) DENISE HAYDEN DIRECTOR                                                                                                                                                      | 1.00                                                   | х                                 |                                                                                                                                                                       |         |              |                                 |        | 0      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (7) JESSICA ALDRIDGE                                                                                                                                                            | 1.00                                                   | Х                                 |                                                                                                                                                                       |         |              |                                 |        | 0      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| DIRECTOR                                                                                                                                                                        | ••                                                     | Α                                 |                                                                                                                                                                       |         |              |                                 |        | Ů      | o o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | o di                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (8) MICHAEL WUKMER DIRECTOR                                                                                                                                                     |                                                        | х                                 |                                                                                                                                                                       |         |              |                                 |        | 0      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (9) JEFF KELSEY DIRECTOR                                                                                                                                                        | 1.00                                                   |                                   |                                                                                                                                                                       |         |              |                                 |        | 0      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (10) JONATHAN DESALVO DIRECTOR                                                                                                                                                  | 1.00                                                   | х                                 |                                                                                                                                                                       |         |              |                                 |        | 0      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (11) STACY KELLY                                                                                                                                                                | 1.00                                                   |                                   |                                                                                                                                                                       |         |              |                                 |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DIRECTOR                                                                                                                                                                        |                                                        | Х                                 |                                                                                                                                                                       |         |              |                                 |        | 0      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (12) KYLE ALLEN DIRECTOR                                                                                                                                                        | 1.00                                                   | х                                 |                                                                                                                                                                       |         |              |                                 |        | 0      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (13) MICHELLE HAWES DIRECTOR                                                                                                                                                    | 1.00                                                   | х                                 |                                                                                                                                                                       |         |              |                                 |        | 0      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (14) KORY FUTA                                                                                                                                                                  | 1.00                                                   | Х                                 |                                                                                                                                                                       |         |              |                                 |        | 0      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (15) DAVID SEWELL                                                                                                                                                               | 1.00                                                   | х                                 |                                                                                                                                                                       |         |              |                                 |        | 0      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| DIRECTOR  (16) IEEE TAYLOR                                                                                                                                                      | 1.00                                                   |                                   |                                                                                                                                                                       |         |              |                                 |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (16) JEFF TAYLOR DIRECTOR                                                                                                                                                       |                                                        | Х                                 |                                                                                                                                                                       |         |              |                                 |        | 0      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (17) LINDSAY FAULKENBERG SCOTT                                                                                                                                                  | 40.00                                                  |                                   |                                                                                                                                                                       |         |              |                                 |        |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                 |                                                        |                                   |                                                                                                                                                                       | Х       |              |                                 |        | 73,154 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|                    | SSCR II SCHEUUI                                                               |                  | . сэр          | inde to         | (A) Total revenue | rt VIII (B) Related or        | (C)<br>Unrelated    | (D)<br>Revenue                   |
|--------------------|-------------------------------------------------------------------------------|------------------|----------------|-----------------|-------------------|-------------------------------|---------------------|----------------------------------|
|                    |                                                                               |                  |                |                 | rotarrevende      | exempt<br>function<br>revenue | business<br>revenue | excluded from tax under sections |
| 1a                 | Federated campaig                                                             | ins              | 1a             |                 |                   |                               |                     |                                  |
|                    | Membership dues                                                               | <b> </b>         | 1b             | 61,794          |                   |                               |                     |                                  |
|                    | Fundraising events<br>Related organizatio                                     | <b> </b>         | 1c<br>1d       | 61,794          |                   |                               |                     |                                  |
| e                  | Government grants (cor                                                        |                  | 1e             | 242,724         |                   |                               |                     |                                  |
| d e                | All other contributions, c                                                    | nifts grants.    | 1f             | 194,548         |                   |                               |                     |                                  |
| g                  | and similar amounts not<br>above<br>Noncash contribution<br>in lines 1a-1f:\$ | t included       | -"             |                 |                   |                               |                     |                                  |
|                    | otal.Add lines 1a-1                                                           | lf               |                |                 | 499,066           |                               |                     |                                  |
|                    |                                                                               |                  | В              | usiness Code    |                   |                               |                     |                                  |
| _                  | GAL/SCPT/OTHER FEES                                                           |                  |                | 541100          | 81,330            | 81,330                        |                     |                                  |
| b_                 |                                                                               |                  | -              |                 |                   |                               |                     | +                                |
| d d                |                                                                               |                  |                |                 |                   |                               |                     |                                  |
| e                  |                                                                               |                  |                |                 |                   |                               |                     |                                  |
| f A                | II other program se                                                           | rvice revenue.   |                |                 |                   |                               |                     |                                  |
| g To               | otal.Add lines 2a-2                                                           | 2f               |                | 81,330          |                   |                               |                     |                                  |
|                    | nvestment income (                                                            | (including divid | dends          | , interest, and | 9.6               | 574                           |                     | 9,674                            |
| oth<br><b>4</b> 9i | er<br>McUareafPOHnitsVestm                                                    | nent of tax-ex   | empt           | bond proceeds   | -                 |                               |                     |                                  |
|                    | oyalties                                                                      |                  |                |                 | <b>•</b>          |                               |                     |                                  |
|                    | C                                                                             | (i) Real         |                | (ii) Personal   |                   |                               |                     |                                  |
| 6a (               | Gross rents                                                                   |                  |                |                 |                   |                               |                     |                                  |
| b                  | Less: rental expenses                                                         |                  |                |                 |                   |                               |                     |                                  |
| c                  | Rental income or (loss)                                                       |                  |                |                 |                   |                               |                     |                                  |
| d                  | Net rental income                                                             | or (loss)        |                |                 |                   |                               |                     |                                  |
|                    |                                                                               | (i) Securit      | ies            | (ii) Other      |                   |                               |                     |                                  |
| 1                  | Gross amount<br>from sales of<br>assets other<br>than inventory               | 4                | 5,215          |                 |                   |                               |                     |                                  |
| b                  | Less: cost or other basis and                                                 |                  | 3,712          |                 |                   |                               |                     |                                  |
|                    | sales expenses                                                                |                  |                |                 |                   |                               |                     |                                  |
|                    | Gain or (loss)  Net gain or (loss)                                            |                  | 1,503          |                 | 1.5               | 503                           |                     | 1,503                            |
| 8a (               | Gross income from<br>events (not includir                                     | fundraising      |                |                 |                   |                               |                     | _,,300                           |
|                    | reported on line 1c)                                                          | ).               | а              | 48,5            |                   |                               |                     |                                  |
|                    | See Part IV, line 18<br>Less: direct expens                                   |                  | b              | 52,8            | -4,2              | 262                           |                     | -4,26                            |
| C                  | Net income or (loss                                                           | ) irom fundrai   | ənig e         | events          | -4,2              |                               |                     | -4,262                           |
|                    | Gross income from                                                             |                  | ties.          |                 |                   |                               |                     |                                  |
| '                  | See Part IV, line 19                                                          |                  | а              | 46,7            | 00                |                               |                     |                                  |
| b                  | Less: direct expens                                                           | ses              | b              | 10,0            | 00                |                               |                     |                                  |
|                    | Net income or (loss                                                           |                  | activ          | rities 🕨        | 36,7              | 700                           |                     | 36,700                           |
|                    | Gross sales of inver<br>returns and allowan                                   | * *              | a              |                 |                   |                               |                     |                                  |
| b                  | Less: cost of goods                                                           | s sold           | [              |                 |                   |                               |                     |                                  |
| С                  | Net income or (loss                                                           | ) from sales o   | f inve         | ntory           |                   |                               |                     |                                  |
| -                  | Miscellaneous                                                                 | Revenue          |                | Business Cod    |                   |                               |                     |                                  |
| 11a                | MISCELLANEOUS                                                                 |                  |                | 9000            |                   | 410                           |                     | 410                              |
| -                  |                                                                               | -                |                |                 |                   |                               |                     |                                  |
| ь                  |                                                                               |                  |                |                 |                   |                               |                     |                                  |
|                    |                                                                               |                  | _              |                 |                   |                               |                     |                                  |
| c _                |                                                                               |                  |                |                 |                   |                               |                     |                                  |
|                    |                                                                               |                  |                |                 |                   |                               |                     |                                  |
|                    | All other revenue                                                             |                  | l <sub>.</sub> | -               |                   |                               |                     |                                  |
|                    | <b>Total.</b> Add lines 11                                                    |                  |                |                 |                   | 410                           |                     |                                  |
| 12 .               | Total revenue. See                                                            | Instructions.    |                |                 | 1                 | ı                             | 1                   | ı                                |

States. See Part IV, line 22

See Part IV, lines 15 and 16 4 Benefits paid to or for members

key employees . . . .

7 Other salaries and wages

9 Other employee benefits .

11 Fees for services (non-employees): a Management . . . .

f Investment management fees .

12 Advertising and promotion .

13 Office expenses . . 14 Information technology .

Royalties .

Interest .

23 Insurance . .

a MARKETING

**b** TELEPHONE

e All other expenses

c OTHER

d DUES

19

16 Occupancy . .

.

. . . e Professional fundraising services. See Part IV, line 17

g Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule

Payments of travel or entertainment expenses for any

24 Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list

25 Total functional expenses. Add lines 1 through 24e Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here ▶ ☐ if following SOP 98-2 (ASC 958-720).

federal, state, or local public officials .

Conferences, conventions, and meetings

22 Depreciation, depletion, and amortization .

Payments to affiliates . . . .

line 24e expenses on Schedule O.)

10 Payroll taxes . . .

c Accounting . . **d** Lobbying .

**b** Legal .

1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21 2 Grants and other assistance to individuals in the United

organizations, and individuals outside the United States.

Compensation of current officers, directors, trustees, and

6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . .

Pension plan accruals and contributions (include section

3 Grants and other assistance to governments,

401(k) and 403(b) employer contributions)

1,688

15,339

1,246

1,295

385

182

2,545

283

537

53

276

167

392

236

101

91

24,816

Form 990 (2018)

Form 990 (2018) Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A). Check if Schedule O contains a response or note to any line in this Part IX (D)

74,963

681,782

55,386

57,552

1.763

17,132

8,079

113,092

12,568

23,875

2,369

12,278

7,428

17,421

10,473

4,480

4,054

1,104,695

68,250

620,388

50,401

52,372

15,591

7,352

102,914

11,436

21,726

2,157

11.174

6,759

15,853

9,530

4.077

3,689

1,003,669

5.025

46,055

3,739

3,885

1.763

1,156

545

7,633

1.612

159

828

502

1.176

707

302

274

76.210

(B) (C) Do not include amounts reported on lines 6b, (A) Program service Management and Total expenses Fundraisingexpenses 7b, 8b, 9b, and 10b of Part VIII. expenses general expenses

| Forn          | n 99 | 0 (2018)                                                                                                                                     |         |                            |                                 |            | Page <b>11</b>         |
|---------------|------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------|---------------------------------|------------|------------------------|
| Pa            | rt X | Balance Sheet                                                                                                                                |         |                            |                                 |            | _                      |
|               |      | Check if Schedule O contains a response or                                                                                                   | note t  | o any line in this Part IX |                                 |            | 🗆                      |
|               |      |                                                                                                                                              |         |                            | <b>(A)</b><br>Beginning of year |            | (B)<br>End of year     |
|               | 1    | Cash-non-interest-bearing                                                                                                                    |         |                            | 697,627                         | 1          | 242,285                |
|               | 2    | Savings and temporary cash investments                                                                                                       |         |                            |                                 | 2          |                        |
|               | 3    | Pledges and grants receivable, net                                                                                                           |         |                            |                                 | 3          | _                      |
|               | 4    | Accounts receivable, net                                                                                                                     |         |                            | 17,586                          | 4          | 23,901                 |
|               | 5    | Loans and other receivables from current and                                                                                                 | forme   | er officers, directors,    |                                 |            |                        |
|               | 6    | trustees, key employees, and highest competer II of Schedule L<br>Loans and other receivables from other disqu                               |         |                            |                                 | 5          |                        |
|               |      | under section 4958(f)(1)), persons described<br>and contributing employers and sponsoring o<br>(9) voluntary employees' beneficiary organiza | rganiz  | ations of section 501(c)   |                                 | 6          |                        |
| Assets        | 7    | Complete Part II of Schedule L<br>Notes and loans receivable, net                                                                            | 2010113 | (See mistractions)         |                                 | 7          |                        |
| SS            | 8    | Inventories for sale or use                                                                                                                  |         |                            |                                 | 8          |                        |
| 4             | 9    | Prepaid expenses and deferred charges .                                                                                                      |         |                            |                                 | 9          |                        |
|               | 10a  | Land, buildings, and equipment: cost or                                                                                                      | 100     | 193,892                    |                                 |            |                        |
|               |      | other basis. Complete Part VI of Schedule D                                                                                                  | 10a     | <u> </u>                   | 75.457                          |            | 00.070                 |
|               | b    | Less: accumulated depreciation                                                                                                               | 10b     | 131,013                    | 75,157                          | 10c        | 62,879                 |
|               | 11   | Investments—publicly traded securities .                                                                                                     |         |                            | 113,940                         | 11         | 125,241                |
|               | 12   | Investments—other securities. See Part IV, I                                                                                                 |         | _                          |                                 | 12         |                        |
|               | 13   | Investments—program-related. See Part IV,                                                                                                    | L       |                            | 13                              |            |                        |
|               | 14   | Intangible assets                                                                                                                            |         | 14                         |                                 |            |                        |
|               | 15   | Other assets. See Part IV, line 11                                                                                                           | 4,000   | 15                         | 7,391                           |            |                        |
|               | 16   | <b>Total assets.</b> Add lines 1 through 15 (must eq                                                                                         | ual lin | ie 34)                     | 908,310                         | 16         | 461,697                |
|               | 17   | Accounts payable and accrued expenses .                                                                                                      |         | 31,661                     | 17                              | 32,547     |                        |
|               | 18   | Grants payable                                                                                                                               |         |                            | 18                              |            |                        |
|               | 19   | Deferred revenue                                                                                                                             |         |                            |                                 | 19         |                        |
|               | 20   | Tax-exempt bond liabilities                                                                                                                  |         |                            |                                 | 20         |                        |
| S             | 21   | Escrow or custodial account liability. Comple                                                                                                | te Par  | t IV of Schedule D         |                                 | 21         |                        |
| Liabilities   | 22   | Loans and other payables to current and forn trustees, key employees, highest compensate discussified                                        | ed em   |                            |                                 |            |                        |
| .00           |      | gisqualified mplete Part II of Schedule L .                                                                                                  |         | 22                         |                                 |            |                        |
|               | 23   | Secured mortgages and notes payable to unr                                                                                                   | · —     | 54,250                     | 23                              | 33,250     |                        |
|               | 24   | Unsecured notes and loans payable to unrela                                                                                                  |         | · —                        |                                 | 24         |                        |
|               | 25   | Other liabilities (including federal income tax<br>parties, and other liabilities not included on<br>Complete Part X of Schedule D           |         | 2,681                      | 25                              | 51,235     |                        |
|               | 26   | <b>Total liabilities.</b> Add lines 17 through 25 .                                                                                          |         |                            | 88,592                          | 26         | 117,032                |
| S             |      | Organizations that follow SFAS 117 (ASC 958                                                                                                  | ), che  | ck here 🕨 🔽 and            |                                 |            |                        |
| nce           |      | complete lines 27 through 29, and lines 33 and                                                                                               | I 34.   |                            | 0.40.007                        |            |                        |
| ala           | 27   | Unrestricted net assets                                                                                                                      |         |                            | 240,035                         | 27         | 74,364                 |
| B             | 28   | Temporarily restricted net assets                                                                                                            |         |                            | 579,683                         | 28         | 270,301                |
| Fund Balances | 29   | Permanently restricted net assets                                                                                                            | _       |                            | 29                              |            |                        |
| F             |      | Organizations that do not follow SFAS 117 (A                                                                                                 | SC 95   | 8), check here 🕨 🗌         |                                 |            |                        |
| 0             | 30   | and complete lines 30 through 34. Capital stock or trust principal, or current fund                                                          | de      |                            |                                 | 30         |                        |
| Assets        | 31   | Paid-in or capital surplus, or land, building or                                                                                             |         | nent fund                  |                                 | 31         |                        |
| 155           | 32   | Retained earnings, endowment, accumulated i                                                                                                  |         |                            |                                 | 32         |                        |
| it A          | 33   | Total net assets or fund balances                                                                                                            |         | ., or other fullus         | 819,718                         | 33         | 344,665                |
| Net           | 34   | Total liabilities and het assets/fund balances                                                                                               |         | -                          | 908,310                         | 34         | 461,697                |
|               |      | · · · · · · · · · · · · · · · · · · ·                                                                                                        |         |                            | 000,010                         | <b>5</b> 4 | Form <b>990</b> (2018) |

**b** If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits.

3b

| Form 990 (2018)                          | Page 13        |
|------------------------------------------|----------------|
| Additional Data                          | Return to Form |
| Software ID:                             |                |
| Software Version:                        |                |
| Form 990, Special Condition Description: |                |
| Special Condition Description            |                |

| efi                                                                                 | le Pu                  | blic Visua                      | l Rende                   | r Object                           | Id: 001 - Submiss                                                                            | sion: 2015-0                                                           | 01-16                                | 1                                                 | IN: 20-5478191                                        |
|-------------------------------------------------------------------------------------|------------------------|---------------------------------|---------------------------|------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------|-------------------------------------------------------|
| SCHEDULE A (Form 990 or 990EZ)  Department of the Treasury Internal Revenue Service |                        |                                 |                           | Complete if the                    | e organization is a sec<br>4947(a)(1) nonexe<br>Attach to Form<br>bout Schedule A (Forn      | tion 501(c)(3)<br>empt charitable<br>990 or Form 99<br>n 990 or 990-E2 | organization or<br>trust.<br>90-EZ.  | a section                                         | 2018 Open to Public Inspection                        |
|                                                                                     |                        | ne organizati<br>OF INDIANA ING |                           |                                    | <u>www.irs.g</u>                                                                             | gov/form990.                                                           |                                      | Employer identific                                |                                                       |
|                                                                                     | r <b>t I</b><br>organi |                                 |                           |                                    | Status (All organiza<br>ause it is: (For lines 1                                             |                                                                        |                                      |                                                   | ons.                                                  |
| 1                                                                                   |                        | A church, o                     | convention                | of churches, o                     | or association of churc                                                                      | thes described                                                         | in <b>section 170(</b> l             | b)(1)(A)(i).                                      |                                                       |
| 2                                                                                   |                        | A school d                      | escribed ii               | section 170(l                      | <b>)(1)(A)(ii).</b> (Attach S                                                                | Schedule E.)                                                           |                                      |                                                   |                                                       |
| 3                                                                                   | П                      | A hospital                      | or a coope                | erative hospital                   | service organization                                                                         | described in <b>se</b>                                                 | ction 170(b)(1)                      | )(A)(iii).                                        |                                                       |
| 4                                                                                   |                        |                                 |                           | rganization ope<br>, and state:    | erated in conjunction v                                                                      | with a hospital                                                        | described in <b>sec</b>              | ction 170(b)(1)(A)(i                              | ii). Enter the                                        |
| 5                                                                                   |                        | 170(b)(1)                       | ( <b>A)(iv).</b> (C       | omplete Part I                     | •                                                                                            | ,                                                                      | , ,                                  |                                                   | described in <b>section</b>                           |
| 6                                                                                   |                        |                                 |                           | _                                  | t or governmental uni                                                                        |                                                                        |                                      |                                                   |                                                       |
| 7<br>8                                                                              |                        | described i                     | in <b>section</b>         | 170(b)(1)(A)(                      | ves a substantial part ovi). (Complete Part II.<br>tion 170(b)(1)(A)(vi)                     | .)                                                                     | _                                    | ntal unit or from the                             | general public                                        |
| 9                                                                                   |                        |                                 | •                         |                                    |                                                                                              | , ,                                                                    | •                                    | ributions momborsh                                | in foot and gross                                     |
| ,                                                                                   |                        | receipts fro                    | om activiti<br>om gross i | es related to it<br>nvestment inco | ves: (1) more than 33 sexempt functions—some and unrelated bus 1975. See <b>section 509(</b> | ubject to certai<br>siness taxable i                                   | n exceptions, a<br>ncome (less sec   | nd (2) no more than                               | 33 1/3% of its                                        |
| 10                                                                                  |                        | An organiz                      | ation orga                | nized and oper                     | ated exclusively to tes                                                                      | t for public safe                                                      | ety. See <b>section</b>              | 509(a)(4).                                        |                                                       |
| 11                                                                                  |                        | one or mor                      | e publicly                | supported orga                     | ated exclusively for the<br>anizations described in<br>at describes the type o               | n section 509(a                                                        | )(1) or section                      | 509(a)(2). See <b>secti</b>                       | on <b>509(a)(3).</b> Check                            |
| а                                                                                   |                        | supported                       | organizatio               | on(s) the power                    | perated, supervised, o<br>r to regularly appoint o<br>art IV, Sections A and                 | or elect a major                                                       |                                      |                                                   |                                                       |
| b                                                                                   |                        | manageme                        | nt of the s               |                                    |                                                                                              |                                                                        |                                      |                                                   | by having control or<br>d organization(s). <b>You</b> |
| С                                                                                   |                        |                                 |                           | _                                  | supporting organization                                                                      |                                                                        | ,                                    | ,                                                 | egrated with, its                                     |
| d                                                                                   |                        | not functio                     | nally integ               | rated. The org                     | <b>d.</b> A supporting organi<br>anization generally mu<br>ete Part IV, Sections A           | ust satisfy a dis                                                      | tribution requir                     |                                                   |                                                       |
| e                                                                                   |                        | Check this                      | box if the                | organization re                    | eceived a written deter<br>ally integrated suppor                                            | rmination from                                                         | the IRS that it                      | is a Type I, Type II,                             | Type III functionally                                 |
| f                                                                                   | Ente                   | r the numbe                     | r of suppor               | rted organizatio                   | ons                                                                                          |                                                                        |                                      |                                                   |                                                       |
| g                                                                                   |                        |                                 | following                 |                                    | out the supported orga                                                                       | 1                                                                      | ,                                    |                                                   | ( )                                                   |
| Nan                                                                                 | ne of s                | (i)<br>upported org             | ganization                | (ii)EIN                            | (iii) Type of organization (described on lines 1- 9 above or IRC section (see instructions)) | Is the organiz                                                         | v) ration listed in ng document?  No | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions)       |
|                                                                                     |                        |                                 |                           |                                    |                                                                                              |                                                                        |                                      |                                                   |                                                       |
| _                                                                                   |                        |                                 |                           |                                    |                                                                                              |                                                                        |                                      |                                                   |                                                       |
| Tota                                                                                | ıI                     |                                 |                           |                                    |                                                                                              |                                                                        |                                      |                                                   |                                                       |
| For I                                                                               | Paperv                 | vork Reducti                    | on Act No                 | tice, see the In                   | structions for Form 99                                                                       | 00 or 990EZ.                                                           | Cat. No. 1128                        | 35F Schedule                                      | A (Form 990 or 990-EZ) 2018                           |

3,134,060

3,134,060

1,384,682

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support Calendar year (a)2010 (b)2011 (c)2012 (d)2013 (e)2018 (f)Total (or fiscal year beginning in) 1 Gifts, grants, contributions, and membership fees received. (Do not 348,253 499,066 720,493 253,210 1,313,038

include any "unusual grants.") 2 Tax revenues levied for the organization's benefit and either

paid to or expended on its behalf

supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column

Public support. Subtract line 5 from

securities loans, rents, royalties and income from similar sources

business activities, whether or not the business is regularly carried 10 Other income. Do not include gain

> or loss from the sale of capital assets (Explain in Part VI.). . Total support Add lines 7 through

Section B. Total Support

(or fiscal year beginning in)

Amounts from line 4. . Gross income from interest, dividends, payments received on

Net income from unrelated

Total. Add lines 1 through 3

each person (other than a governmental unit or publicly

(f). .

line 4.

Calendar year

1 0.

15

(a)2010

720,493

36,929

Public support percentage for 2013 Schedule A, Part II, line 14 . . . . . . . . . . . . . . . . . .

Public support percentage for 2018 (line 6, column (f) divided by line 11, column (f)) . . . . . . . . .

Section C. Computation of Public Support Percentage

720,493

253,210

**(b)**2011

13 First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3)

16a 33 1/3% support test-2018. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box b 33 1/3% support test-2013. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this 

17a 10%-facts-and-circumstances test-2018. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported 

b 10%-facts-and-circumstances test—2013. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization  $\ldots\ldots\ldots\ldots\ldots\ldots$ 

Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see

253,210

31,769

348,253

(c)2012

348,253

6,648

1,313,038 (d)2013

9,695

499,066 (e)2018 1,313,038

499,066

9,674

37,110

Schedule A (Form 990 or 990-EZ) 2018

14

15

1,749,378 (f)Total 3,134,060 94,715

37,110

3,265,885

299,448

96.400 %

53.570 %

3 The value of services or facilities

furnished by a governmental unit to the organization without charge.. The portion of total contributions by Schedule A (Form 990 or 990-EZ) 2018 Page 3 Part III Support Schedule for Organizations Described in Section 509(a)(2) (Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.) Section A. Public Support Calendar year (a)2010 **(b)**2011 (c)2012 (d)2013 **(e)**2018 (f)Total (or fiscal year beginning in) Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") . 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose . . . . . Gross receipts from activities that are not an unrelated trade or business under section 513. Tax revenues levied for the organization's benefit and either paid to or expended on its behalf 5 The value of services or facilities furnished by a governmental unit to the organization without charge. . Total. Add lines 1 through 5. 7a Amounts included on lines 1, 2, and 3 received from disqualified persons. . . **b** Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year. c Add lines 7a and 7b. . Public support (Subtract line 7c from line 6.) Section B. Total Support Calendar year (a)2010 **(b)**2011 (c)2012 (d)2013 **(e)**2018 (f)Total (or fiscal year beginning in) 9 Amounts from line 6. . . Gross income from interest, 10a dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, c Add lines 10a and 10b. Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on. 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . . Total support. (Add lines 9, 10c, 11. and 12.). First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, Section C. Computation of Public Support Percentage Public support percentage for 2018 (line 8, column (f) divided by line 13, column (f)) . . . . . . . . . 15 15 Public support percentage from 2013 Schedule A, Part III, line 15 . . . . . . . . . . . . . . . . 16 16 Section D. Computation of Investment Income Percentage Investment income percentage for 2018 (line 10c, column (f) divided by line 13, column (f)) . . . . . . 17 Investment income percentage from 2013 Schedule A, Part III, line 17 . . . . . . . . . . . . . . . 18 18

not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization . . . . . . . . ▶□ b 33 1/3% support tests—2013. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and **stop here.** The organization qualifies as a publicly supported organization . . . . . .

19a 33 1/3% support tests-2018. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is

Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions . . . . . . .

was described in section 509(a)(1) or (2).

organization's organizing document?

"Yes," complete Part II of Schedule L (Form 990).

(1) or (2))? If "Yes," provide detail in Part VI.

whether the organization had excess business holdings).

"Yes," answer b below.

you checked 11a or 11b in Part I, answer (b) and (c) below.

complete

and (c) below.

made the determination.

Page 4

No

# (Complete only if you checked

Part IV Supporting Orga

| aı | niza | itic | on  |
|----|------|------|-----|
| а  | box  | on   | lir |

describe the designation. If historic and continuing relationship, explain.

e 11 of Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of

|   | _ |     |      |     |
|---|---|-----|------|-----|
| a | n | iza | itic | on  |
| а | t | оох | on   | lin |

Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose,

Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization

Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b)

Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization

Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B)

Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes" and if

Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or

Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in **Part VI**, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by

amendment to the organizing document).

Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the

Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (a) its supported organizations; (b) individuals that are part of the charitable class benefited by one or more of its supported organizations; or (c) other supporting organizations that also support or benefit one or more of

Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in IRC 4958(c)(3)(C)), a family member of a substantial contributor, or a 35-percent controlled entity with

Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If

Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)

Did one or more disqualified persons (as defined in line 9(a)) hold a controlling interest in any entity in which the

10a Was the organization subject to the excess business holdings rules of IRC 4943 because of IRC 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If

Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine

assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.

Did a disqualified person (as defined in line 9(a)) have an ownership interest in, or derive any personal benefit from,

supervised by or in connection with its supported organizations. Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that

purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.

all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.

Substitutions only. Was the substitution the result of an event beyond the organization's control?

the filing organization's supported organizations? If "Yes," provide detail in Part VI.

regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).

supporting organization had an interest? If "Yes," provide detail in Part VI.

Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, Sections A and D, and complete Part V.) Section A. All Supporting Organizations

| Yes |
|-----|
|     |
|     |
|     |

1

2

За

3b

**3**c

4a

4b

4c

5a

**5**c

6

7

8

9a

9b

9c

10a

10b Schedule A (Form 990 or 990-EZ) 2018

|                                                                                                              | edule A (Form 990 or 990-EZ) 2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |              | Р     | age <b>5</b> |  |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|--------------|--|
| Pai                                                                                                          | rt IV Supporting Organizations (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | 1     |              |  |
|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | Yes   | No           |  |
| 11                                                                                                           | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |       |              |  |
| а                                                                                                            | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |       |              |  |
| _                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11a          |       |              |  |
| Ь                                                                                                            | A family member of a person described in (a) above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11b          |       |              |  |
| С                                                                                                            | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11c          |       |              |  |
| Se                                                                                                           | ection B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |       |              |  |
|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | Yes   | No           |  |
| 1                                                                                                            | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remdirectors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | nove<br>lied |       |              |  |
| _                                                                                                            | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | . 1          |       |              |  |
| 2                                                                                                            | 2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting                                                                                                                                                                                                                                                                                        |              |       |              |  |
|                                                                                                              | organization.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2            |       |              |  |
| Se                                                                                                           | ection C. Type II Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |       |              |  |
|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | Yes   | No           |  |
| 1                                                                                                            | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).                                                                                                                                                                                                                                                                                 |              |       |              |  |
|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1            |       |              |  |
|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |       |              |  |
| Se                                                                                                           | ection D. All Type III Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | Yes   | No           |  |
| 1                                                                                                            | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (1) a written notice describing the type and amount of support provided during the prior tax year, (2) a copy of the Form 990 that was most recently filed as of the date of notification, and (3) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                                                                   |              | les   | 140          |  |
|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1            |       |              |  |
| 2                                                                                                            | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how to organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                                                                                                                                                                                                       |              |       |              |  |
| _                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2            |       |              |  |
| 3                                                                                                            | By reason of the relationship described in (2), did the organization's supported organizations have a significant v in the organization's investment policies and in directing the use of the organization's income or assets at all tim during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this                                                                                                                                                                                                                                                                                       |              |       |              |  |
|                                                                                                              | regard.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |              |       |              |  |
| S                                                                                                            | ection E. Type III Functionally-Integrated Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |       |              |  |
| 1                                                                                                            | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | e instructio | ons): |              |  |
|                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |       |              |  |
| ŧ                                                                                                            | The organization is the parent of each of its supported organizations. Complete <b>line 3</b> below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |       |              |  |
| C                                                                                                            | The organization supported a governmental entity. Describe in Part VI how you supported a government e instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ntity (see   |       |              |  |
| 2                                                                                                            | Activities Test. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | Yes   | No           |  |
| _                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              | 165   | NO           |  |
| ·                                                                                                            | a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in <b>Part VI identify those</b> supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities                                                                                                                                                                             |              |       |              |  |
|                                                                                                              | constituted substantially all of its activities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2a           |       |              |  |
| ŀ                                                                                                            | b Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more or organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for to organization's position that its supported organization(s) would have engaged in these activities but for the organization                                                                                                                                                                                                                                                                                    | he           |       |              |  |
|                                                                                                              | involvement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2b           |       |              |  |
| 3                                                                                                            | Parent of Supported Organizations. Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |              |       |              |  |
|                                                                                                              | a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |       |              |  |
| ŀ                                                                                                            | <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs and activities of each its supported organizations? <i>If "Yes," describe in Part VI the role played by the organization in this regard.</i>                                                                                                                                                                                                                                                                                                                                                                                                           | of <b>3b</b> |       |              |  |
| its supported organizations: If Tes, describe in Fait v1 the fole played by the organization in this regard. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |       |              |  |

|   | art V – Type III Non-Functionally Integrated 509(a)(3) Support                                                                                                                                           | ing O    | rganizations            | raye                           |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------|--------------------------------|
| 1 | Check here if the organization satisfied the Integral Part Test as a qualifyin Type III non-functionally integrated supporting organizations must comple                                                 | _        | •                       | e instructions. All other      |
|   | Section A - Adjusted Net Income                                                                                                                                                                          |          | (A) Prior Year          | (B) Current Year<br>(optional) |
| 1 | Net short-term capital gain                                                                                                                                                                              | 1        |                         |                                |
| 2 | Recoveries of prior-year distributions                                                                                                                                                                   | 2        |                         |                                |
| 3 | Other gross income (see instructions)                                                                                                                                                                    | 3        |                         |                                |
| 4 | Add lines 1 through 3                                                                                                                                                                                    | 4        |                         |                                |
| 5 | Depreciation and depletion                                                                                                                                                                               | 5        |                         |                                |
| 6 | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6        |                         |                                |
| 7 | Other expenses (see instructions)                                                                                                                                                                        | 7        |                         |                                |
| 8 | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4)                                                                                                                                              | 8        |                         |                                |
|   |                                                                                                                                                                                                          |          |                         |                                |
|   | Section B - Minimum Asset Amount                                                                                                                                                                         |          | (A) Prior Year          | (B) Current Year               |
| 1 | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):                                                                          | 1        |                         |                                |
| ā | Average monthly value of securities                                                                                                                                                                      | 1a       |                         |                                |
| t | Average monthly cash balances                                                                                                                                                                            | 1b       |                         |                                |
| c | : Fair market value of other non-exempt-use assets                                                                                                                                                       | 1c       |                         |                                |
| c | Total (add lines 1a, 1b, and 1c)                                                                                                                                                                         | 1d       |                         |                                |
| e | Discount claimed for blockage or other factors (explain in detail in Part VI):                                                                                                                           |          |                         |                                |
| 2 | Acquisition indebtedness applicable to non-exempt use assets                                                                                                                                             | 2        |                         |                                |
| 3 | Subtract line 2 from line 1d                                                                                                                                                                             | 3        |                         |                                |
| 4 | Cash deemed held for exempt use. Enter $1-1/2\%$ of line 3 (for greater amount, see instructions).                                                                                                       | 4        |                         |                                |
| 5 | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | 5        |                         |                                |
| 6 | Multiply line 5 by .035                                                                                                                                                                                  | 6        |                         |                                |
| 7 | Recoveries of prior-year distributions                                                                                                                                                                   | 7        |                         |                                |
| 8 | Minimum Asset Amount (add line 7 to line 6)                                                                                                                                                              | 8        |                         |                                |
|   |                                                                                                                                                                                                          |          |                         |                                |
|   | Section C - Distributable Amount                                                                                                                                                                         |          |                         | Current Year                   |
| 1 |                                                                                                                                                                                                          | 1        |                         |                                |
| 2 | Enter 85% of line 1                                                                                                                                                                                      | 2        |                         |                                |
| 3 | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                                                   | 3        |                         |                                |
| 4 | Enter greater of line 2 or line 3                                                                                                                                                                        | 4        |                         |                                |
| 5 | Income tax imposed in prior year                                                                                                                                                                         | 5        |                         |                                |
| 6 | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)                                                                             | 6        |                         |                                |
| 7 | Check here if the current year is the organization's first as a non-functional instructions)                                                                                                             | lly-inte | egrated Type III suppor | ting organization (see         |

Schedule A (Form 990 or 990-EZ) (2018)

3j and 4c.

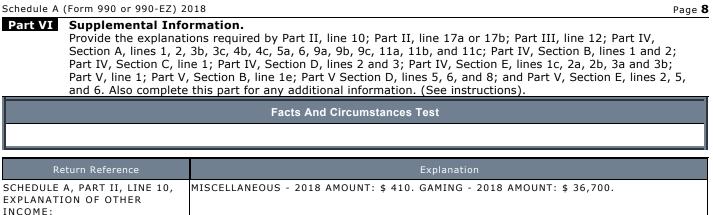
8 Breakdown of line 7:

**c** From 2012. . . . . .

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| efile Public Visual R                                                                      | ender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ObjectId: 001 - Submiss                                                                    | ld: 001 - Submission: 2015-01-16                                                                                                                        |                                                      |                                          |                                            |  |  |  |
|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------|--------------------------------------------|--|--|--|
| Schedule B                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sche                                                                                       | edule of Contributor                                                                                                                                    | rs                                                   |                                          | OMB No. 1545-0047                          |  |  |  |
| (Form 990, 990-EZ,<br>or 990-PF)<br>Department of the Treasury<br>Internal Revenue Service | <b>▶</b> Ir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                            | th to Form 990, 990-EZ, or 990-B (Form 990, 990-EZ, or 990-P<br>www.irs.gov/form990.                                                                    |                                                      | ons is at                                | 2018                                       |  |  |  |
| Name of the organization                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                            |                                                                                                                                                         |                                                      | Employer ide                             | entification number                        |  |  |  |
| - VOICE OF INDI                                                                            | ANA INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                            |                                                                                                                                                         |                                                      | 35-165657                                | 9                                          |  |  |  |
| Organization type (ch                                                                      | eck one):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                            |                                                                                                                                                         |                                                      |                                          |                                            |  |  |  |
| Filers of:                                                                                 | s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ction:                                                                                     |                                                                                                                                                         |                                                      |                                          |                                            |  |  |  |
| Form 990 or 990-EZ                                                                         | Γ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 501(c)( ) (enter number                                                                    | ) organization                                                                                                                                          |                                                      |                                          |                                            |  |  |  |
|                                                                                            | Г                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation           |                                                                                                                                                         |                                                      |                                          |                                            |  |  |  |
|                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 527 political organization                                                                 |                                                                                                                                                         |                                                      |                                          |                                            |  |  |  |
| Form 990-PF                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 501(c)(3) exempt private                                                                   | foundation                                                                                                                                              |                                                      |                                          |                                            |  |  |  |
|                                                                                            | Γ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4947(a)(1) nonexempt charitable trust treated as a private foundation                      |                                                                                                                                                         |                                                      |                                          |                                            |  |  |  |
|                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 501(c)(3) taxable private                                                                  | foundation                                                                                                                                              |                                                      |                                          |                                            |  |  |  |
|                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                            | -PF that received, during the ye<br>Parts I and II. See instructions                                                                                    |                                                      | _                                        |                                            |  |  |  |
| under sections s<br>received from an<br>Part VIII, line 1h,                                | 509(a)(1)<br>ny one co<br>or (ii) For                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nd 170(b)(1)(A)(vi), that cl<br>tributor, during the year, t<br>n 990-EZ, line 1. Complete | ng Form 990 or 990-EZ that m<br>necked Schedule A (Form 990<br>otal contributions of the greate<br>Parts I and II.<br>8), or (10) filing Form 990 or 99 | or 990-EZ), Part II<br>er of <b>(1)</b> \$5,000 or ( | , line 13, 16a,<br><b>2)</b> 2% of the a | or 16b, and that<br>mount on (i) Form 990, |  |  |  |
| during the year,                                                                           | total conf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                            | 00 exclusively for religious, ch                                                                                                                        |                                                      |                                          |                                            |  |  |  |
| during the year,<br>this box is checl<br>purpose. Do not                                   | For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Do not complete any of the parts unless the <b>General Rule</b> applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year |                                                                                            |                                                                                                                                                         |                                                      |                                          |                                            |  |  |  |
| 990-EZ, or 990-PF), but                                                                    | it <b>must</b> a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nswer "No" on Part IV, line                                                                | Rule and/or the Special Rules<br>2, of its Form 990; or check th<br>at it does not meet the filing req                                                  | e box on line H of i                                 | ts                                       |                                            |  |  |  |
| For Paperwork Reduction for Form 990, 990-EZ, or 9                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | , see the Instructions                                                                     | Cat. No. 30613X                                                                                                                                         | Schedul                                              | e B (Form 990,                           | 990-EZ, or 990-PF) (2018)                  |  |  |  |

Name of organization
KIDS VOICE OF INDIANA INC

Employer identification number 35-1656579

| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additional s | pace is needed.            |                                               |
|------------|---------------------------------------------------------------------------------|----------------------------|-----------------------------------------------|
| (a)        | (b)                                                                             | (c)                        | (d)                                           |
| No.        | Name, address, and ZIP + 4                                                      | Total contributions        | Type of contribution                          |
| RESTRICTED |                                                                                 |                            | Person                                        |
|            |                                                                                 |                            | Payroll                                       |
|            |                                                                                 | \$ RESTRICTED              | Noncash                                       |
|            | ,                                                                               |                            | (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                               | (c) Total contributions    | (d) Type of contribution                      |
|            | , ,                                                                             |                            | Person                                        |
| -          |                                                                                 |                            | Payroll                                       |
|            |                                                                                 | \$                         | Noncash                                       |
|            |                                                                                 |                            | (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                               | (c)<br>Total contributions | (d)<br>Type of contribution                   |
|            |                                                                                 |                            | Person                                        |
| -          |                                                                                 |                            | Payroll                                       |
|            |                                                                                 | \$                         | Noncash                                       |
|            |                                                                                 |                            | (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                               | (c)<br>Total contributions | (d)<br>Type of contribution                   |
|            |                                                                                 |                            | Person                                        |
| -          |                                                                                 |                            | Payroll                                       |
|            |                                                                                 | \$                         | Noncash                                       |
|            |                                                                                 |                            | (Complete Part II for noncash contributions.) |
| (a)        | (b)                                                                             | (c)                        | (d)                                           |
| No.        | Name, address, and ZIP + 4                                                      | Total contributions        | Type of contribution                          |
|            |                                                                                 |                            | Person                                        |
| -          |                                                                                 |                            | Payroll                                       |
|            |                                                                                 | <u> </u>                   | Noncash                                       |
|            |                                                                                 |                            | (Complete Part II for noncash contributions.) |
| (a)        | (b)                                                                             | (c)                        | (d)                                           |
| No.        | Name, address, and ZIP + 4                                                      | Total contributions        | Type of contribution                          |
| _          |                                                                                 |                            | Person                                        |
|            |                                                                                 |                            | Payroll                                       |
|            |                                                                                 | <u>\$</u>                  | Noncash                                       |
|            |                                                                                 |                            | (Complete Part II for noncash contributions.) |

| Name of organization (ISS VOICE OF INDIAMA INC    Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA INC   Stribs VOICE OF INDIAMA   Stribs V   | Schedule B (Form 99                 | 0, 990-EZ, or 990-PF) (2018)                                                                                                      |                                                                                                                        | Page <b>4</b>                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) \rightarrow | _                                   |                                                                                                                                   |                                                                                                                        |                                                                             |
| No.from Part I  (b) Purpose of gift  Transferee's name, address, and ZIP 4  (c) Use of gift  (d) Description of how gift is held  (e) Transfer of gift  Relationship of transferor to transferee  (e) Transfer of gift  Relationship of transferor to transferee  (e) Transfer of gift  Relationship of transferor to transferee  (e) Transfer of gift  Relationship of transferor to transferee  (e) Transfer of gift  (f) Description of how gift is held  (g) Transfer of gift  (h) Description of how gift is held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | total mo<br>line entr<br>of \$1,000 | re than \$1,000 for the year from any or<br>y. For organizations completing Part II<br>0 or less for the year. (Enter this inforn | ne contributor. Complete columns<br>II, enter the total of <i>exclusively</i> rel<br>nation once. See instructions.) ► | s (a) through (e) and the following igious, charitable, etc., contributions |
| Transferee's name, address, and ZIP 4  No.from Part I  (b) Purpose of gift  Transferee's name, address, and ZIP 4  Relationship of transferor to transferee  (e) Transfer of gift Relationship of transferor to transferee  (b) Purpose of gift  Transferee's name, address, and ZIP 4  (c) Use of gift  (d) Description of how gift is held  (e) Transfer of gift Relationship of transferor to transferee  (e) Transfer of gift Relationship of transferor to transferee  (e) Transfer of gift Relationship of transferor to transferee  (e) Transfer of gift Relationship of transferor to transferee  (e) Transfer of gift Relationship of transferor to transferee  (e) Transfer of gift Relationship of transferor to transferee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (a)<br>No.from Part I               | (b) Purpose of gift                                                                                                               | (c) Use of gift                                                                                                        | (d) Description of how gift is held                                         |
| No.from Part I  (b) Purpose of gift  Transferee's name, address, and ZIP 4  (c) Use of gift  (d) Description of how gift is held  (e) Transfer of gift  Relationship of transferor to transferee  (e) Transfer of gift  Transferee's name, address, and ZIP 4  (e) Transfer of gift  Relationship of transferor to transferee  (e) Transfer of gift  Relationship of transferor to transferee  (e) Transfer of gift  Relationship of transferor to transferee  (e) Transfer of gift  Relationship of transferor to transferee  (e) Transfer of gift  Relationship of transferor to transferee  (e) Transfer of gift  Relationship of transferor to transferee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -                                   | Transferee's name, address, and Z                                                                                                 |                                                                                                                        | ship of transferor to transferee                                            |
| No.from Part I  (b) Purpose of gift  Transferee's name, address, and ZIP 4  (c) Use of gift  (d) Description of how gift is held  (e) Transfer of gift  Relationship of transferor to transferee  (e) Transfer of gift  Transferee's name, address, and ZIP 4  (f) Transfer of gift  Relationship of transferor to transferee  (h) Purpose of gift  (h) Purpose of gift  (c) Use of gift  (d) Description of how gift is held  (e) Transfer of gift  Relationship of transferor to transferee  (e) Transfer of gift  Relationship of transferor to transferee  (e) Transfer of gift  Relationship of transferor to transferee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (a)                                 | (b) Purpose of gift                                                                                                               | (c) Use of gift                                                                                                        | (d) Description of how gift is held                                         |
| Transferee's name, address, and ZIP 4  Relationship of transferor to transferee  (c) Use of gift (d) Description of how gift is held  (e) Transfer of gift  Transferee's name, address, and ZIP 4  (e) Transfer of gift  Relationship of transferor to transferee  (e) Transfer of gift  (f) Use of gift (d) Description of how gift is held  (e) Transfer of gift  Transferee's name, address, and ZIP 4  (e) Transfer of gift  Transferee's name, address, and ZIP 4  Relationship of transferor to transferee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NO.HOIII PAILT                      |                                                                                                                                   |                                                                                                                        |                                                                             |
| No.from Part I  (b) Purpose of gift  Transferee's name, address, and ZIP 4  (c) Use of gift  (d) Description of now gift is held  (e) Transfer of gift  Relationship of transferor to transferee  (e) Transfer of gift  (f) Use of gift  (g) Transfer of gift  (h) Description of now gift is held  (ii) Description of now gift is held  (iii) Description of now gift is held     |                                     | Transferee's name, address, and Z                                                                                                 |                                                                                                                        | ship of transferor to transferee                                            |
| Transferee's name, address, and ZIP 4  Relationship of transferor to transferee  No.from Part I  (b) Purpose of gift  (c) Use of gift  (d) Description of how gift is held  Transferee's name, address, and ZIP 4  Relationship of transferor to transferee  Relationship of transferor to transferee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                     | (b) Purpose of gift                                                                                                               | (c) Use of gift                                                                                                        | (d) Description of how gift is held                                         |
| No.from Part I  (b) Purpose of gift  (c) Ose of gift  (d) Description of now gift is field  (e) Transfer of gift  Transferee's name, address, and ZIP 4  Relationship of transferor to transferee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                                   | Transferee's name, address, and Z                                                                                                 |                                                                                                                        | ship of transferor to transferee                                            |
| Transferee's name, address, and ZIP 4 Relationship of transferor to transferee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (a)<br>No.from Part I               | (b) Purpose of gift                                                                                                               | (c) Use of gift                                                                                                        | (d) Description of how gift is held                                         |
| Schodule B (Form 000 000 F7 - 2000 BF) (0040)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _                                   | Transferee's name, address, and Z                                                                                                 | ` '                                                                                                                    | ship of transferor to transferee                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                                                                                                                                   |                                                                                                                        | WIL D (Farmy 000 000 F7 2000 PF) (2010)                                     |

efile Public Visual Render **ObjectId: 001 - Submission: 2015-01-16**  TIN: 20-5478191

OMB No. 1545-0047

## SCHEDULE D (Form 990)

Department of the Treasury

Internal Revenue Service

**Supplemental Financial Statements** 

▶ Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ▶ Attach to Form 990.

Information about Schedule D (Form 990) and its instructions is at <a href="www.irs.gov/form990"><u>www.irs.gov/form990</u></a>.

Inspection

|            |                | OF INDIANA INC                                                                                                                             |                                                    |                         |          | stoyer ruentimeation number    |
|------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------|----------|--------------------------------|
|            |                | O                                                                                                                                          |                                                    | . 0.1 6''1              | •        | 1656579                        |
| Part       | 4.4            | <b>Organizations Maintaining Dono</b> Complete if the organization answer                                                                  |                                                    |                         | unas     | or Accounts.                   |
|            |                | complete if the organization unower                                                                                                        | (a) Donor advised                                  |                         | (h)      | Funds and other accounts       |
|            | Total          | I number at end of year                                                                                                                    | (a) Donor davised                                  | Tunus                   | (6)      | runds and other accounts       |
|            | Aggr           | regate value of contributions to (during                                                                                                   |                                                    |                         |          |                                |
|            | year           | )                                                                                                                                          |                                                    |                         |          |                                |
|            | Aggr           | egate value of grants from (during year)                                                                                                   |                                                    |                         |          |                                |
|            | Aggr           | egate value at end of year                                                                                                                 |                                                    |                         |          |                                |
|            |                | e organization inform all donors and donor<br>are the organization's property, subject to                                                  | _                                                  |                         |          |                                |
| ι          | used o         | e organization inform all grantees, donors,<br>only for charitable purposes and not for the<br>ring impermissible private benefit?         | benefit of the donor or                            | donor advisor, or for a | any othe | er purpose                     |
| art        | Ш              | <b>Conservation Easements.</b> Compl                                                                                                       | lete if the organizati                             | on answered "Yes" t     | o Forn   | n 990, Part IV, line 7.        |
| F          |                | se(s) of conservation easements held by t<br>eservation of land for public use (e.g., reco                                                 | -                                                  | _                       | n histor | rically important land area    |
| i          |                | otection of natural habitat                                                                                                                | reaction of education)                             |                         |          | ed historic structure          |
| í          |                | eservation of open space                                                                                                                   |                                                    | Treservation of a       | cereni   | ou motorie structure           |
| (          |                | ete lines 2a through 2d if the organization                                                                                                | n held a qualified conse                           | rvation contribution in | the for  | m of a conservation            |
|            |                | ent on the last day of the tax year.                                                                                                       |                                                    |                         |          | Held at the End of the Year    |
| a ⊺        | otal n         | number of conservation easements                                                                                                           |                                                    |                         | 2a       |                                |
| b T        | otal a         | creage restricted by conservation easem                                                                                                    | ents                                               |                         | 2b       |                                |
| c N        | lumbe          | er of conservation easements on a certified                                                                                                | d historic structure incl                          | uded in (a)             | 2c       |                                |
|            |                | er of conservation easements included in (<br>c structure listed in the National Register                                                  | • • • • • • • • • • • • • • • • • • • •            | 06, and not on a        | 2d       |                                |
|            | Numbe<br>ax ye | er of conservation easements modified, tra<br>ar                                                                                           | ansferred, released, ext                           | inguished, or terminate | ed by tl | ne organization during the     |
| 1          | Numbe          | er of states where property subject to con                                                                                                 | nservation easement is                             | located -               |          |                                |
|            |                | the organization have a written policy rega<br>ons, and enforcement of the conservation                                                    | • •                                                |                         | _        | f Yes No                       |
| 9          | Staff a        | and volunteer hours devoted to monitoring                                                                                                  | g, inspecting, and enfor                           | cing conservation ease  | ments (  | during the year                |
|            | Amour<br>\$    | nt of expenses incurred in monitoring, ins                                                                                                 | pecting, and enforcing                             | conservation easement   | s durin  | g the year                     |
|            |                | each conservation easement reported on I and section 170(h)(4)(B)(ii)?                                                                     |                                                    |                         |          | 70(h)(4)                       |
| ŀ          | palanc         | t XIII, describe how the organization repo<br>te sheet, and include, if applicable, the tex                                                | xt of the footnote to the                          |                         |          | •                              |
| art        |                | ganization's accounting for conservation or<br>Organizations Maintaining Colle                                                             |                                                    | torical Treasures       | or Ot    | har Similar Assats             |
| агс        | ****           | Complete if the organization answer                                                                                                        |                                                    |                         | 01 01    | mei Sillilai Assets.           |
| ٠ ،        | works          | organization elected, as permitted under<br>of art, historical treasures, or other simila<br>e, provide, in Part XIII, the text of the foo | ar assets held for public                          | exhibition, education,  | or rese  | earch in furtherance of public |
| <b>b</b> 1 | f the<br>works | organization elected, as permitted under<br>of art, historical treasures, or other simila<br>e, provide the following amounts relating     | SFAS 116 (ASC 958), t<br>ar assets held for public | o report in its revenue | staten   | nent and balance sheet         |
|            |                | nue included in Form 990, Part VIII, line                                                                                                  |                                                    |                         |          | . <b>&gt;</b> \$               |
| (ii)       | Asset          | s included in Form 990, Part X · · · ·                                                                                                     |                                                    |                         |          | . ▶\$                          |
|            |                | organization received or held works of art                                                                                                 |                                                    |                         |          |                                |

following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:

Cat. No.

52283D

Page 2

| 3  | Using the organization's acquirection items (check all tha       | •                             | ion, and ot    | her recor   | ds, che      | ck any   | y of t  | he follov | ving that                              | are a sign    | ificant u        | se of its    |          |
|----|------------------------------------------------------------------|-------------------------------|----------------|-------------|--------------|----------|---------|-----------|----------------------------------------|---------------|------------------|--------------|----------|
| а  | Public exhibition                                                | сарріу).                      |                |             | d            | Гь       | oan c   | or excha  | nge prod                               | grams         |                  |              |          |
| b  | Scholarly research                                               |                               |                |             | e            |          | Other   |           |                                        |               |                  |              |          |
| С  | Preservation for future ge                                       | norations                     |                |             |              |          |         |           |                                        |               |                  |              |          |
|    |                                                                  |                               |                |             |              |          |         |           |                                        | , .           |                  |              |          |
| 4  | Provide a description of the or Part XIII.                       | ganization's c                | ollections a   | and expla   | in how       | they f   | urthe   | er the or | ganizatio                              | on's exempt   | : purpose        | e in         |          |
| 5  | During the year, did the organ assets to be sold to raise fund   |                               |                |             |              |          |         |           |                                        |               | Yes              | s No         |          |
| Pa | Complete if the orga<br>Part X, line 21.                         |                               |                |             | orm 9        | 90, Pa   | art I\  | /, line 9 | ), or re                               | oorted an     | amoun            | t on Form    | 990,     |
| 1a | Is the organization an agent, t<br>included on Form 990, Part X? |                               |                |             |              |          |         |           |                                        |               | Yes              | s No         |          |
| b  | If "Yes," explain the arrangem                                   | nent in Part XI               | II and com     | plete the   | follow       | ing tab  | ole:    |           |                                        |               | Amount           |              | _        |
| С  | Beginning balance                                                |                               |                |             |              | -        |         | Ī         | 1c                                     |               |                  |              | _        |
| d  | Additions during the year                                        |                               |                |             |              |          |         | İ         | 1d                                     |               |                  |              | _        |
| e  | Distributions during the year .                                  |                               |                |             |              |          |         | İ         | 1e                                     |               |                  |              | _        |
| f  | Ending balance                                                   |                               |                |             |              |          |         | ļ         | 1f                                     |               |                  |              | _        |
| 2a | Did the organization include a                                   | n amount on I                 | Form 990,      | Part X, lir | ne 21,       | for esc  | crow (  | or custo  | dial acco                              | unt liability | /? <b>□ Ye</b> s | s □ No       | _        |
|    |                                                                  |                               |                |             |              |          |         |           |                                        |               |                  |              | _        |
| b  | <u> </u>                                                         |                               |                |             |              |          |         |           |                                        |               |                  |              |          |
| Pa | art V Endowment Funds                                            | . Complete                    |                |             |              |          |         |           |                                        |               |                  |              |          |
|    |                                                                  |                               | (a)Curre       | ent year    | <b>(b)</b> P | rior yea | ır      | (c)Two y  | ears back                              | (d)Three y    | ears back        | (e)Four yea  | ırs back |
|    | Beginning of year balance .                                      |                               |                |             |              |          |         |           |                                        |               |                  |              |          |
|    | Contributions                                                    |                               |                |             |              |          |         |           |                                        |               |                  |              |          |
| С  | Net investment earnings, gains                                   | s, and losses                 |                |             |              |          |         |           |                                        |               |                  |              |          |
| d  | Grants or scholarships                                           |                               |                |             |              |          |         |           |                                        |               |                  |              |          |
| е  | Other expenditures for facilities                                | S                             |                |             |              |          |         |           |                                        |               |                  |              |          |
|    | and programs                                                     |                               |                |             |              |          |         |           |                                        |               |                  |              |          |
| f  | Administrative expenses                                          |                               |                |             |              |          |         |           |                                        |               |                  |              |          |
| g  | End of year balance                                              |                               |                |             |              |          |         |           |                                        |               |                  |              |          |
| 2  | Provide the estimated percenta                                   | -                             | rent year e    | end balan   | ce (line     | 1g, c    | olumi   | n (a)) he | eld as:                                |               |                  |              |          |
| а  | Board designated or quasi-end                                    | lowment ▶                     |                |             |              |          |         |           |                                        |               |                  |              |          |
| b  | Permanent endowment                                              |                               |                |             |              |          |         |           |                                        |               |                  |              |          |
| С  | Temporarily restricted endown                                    |                               |                | 1000/       |              |          |         |           |                                        |               |                  |              |          |
| За | The percentages in lines 2a, 2<br>Are there endowment funds no   |                               |                |             | ation t      | hat are  | a hald  | l and ad  | minister                               | ad for the    |                  |              |          |
| Ju | organization by:                                                 | in the posse                  | .331011 01 111 | ic organiz  | acion c      | nac are  | . IICIC | a ana aa  | iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii | cu for the    |                  | Yes          | No       |
|    | (i) unrelated organizations .                                    |                               |                |             |              |          |         |           |                                        |               |                  | a(i)         |          |
|    | (ii) related organizations .                                     |                               |                |             |              |          |         |           |                                        |               |                  | a(ii)        |          |
| b  | If "Yes" to 3a(ii), are the relat                                | ed organizatio                | ons listed a   | as require  | ea on S      | cneaui   | ie K?   |           |                                        |               |                  | 3b           |          |
| 4  | Describe in Part XIII the inten                                  | ded uses of th                | he organiza    | ation's en  | dowme        | nt fun   | ds.     |           |                                        |               |                  |              |          |
| Pa | rt VI Land, Buildings, a                                         |                               |                |             |              |          |         |           |                                        |               |                  |              |          |
|    | Complete if the orga                                             |                               |                |             |              |          |         |           |                                        |               |                  |              |          |
|    | Description of property                                          | (a) Cost or othe<br>(investme |                | (b)Cost o   | o otner      | DaSIS (0 | шег)    | (C)ACC    | umunated                               | depreciation  |                  | (d)Book valu | E        |
|    |                                                                  |                               |                |             |              |          |         |           |                                        |               |                  |              |          |
|    | Land                                                             |                               |                |             |              |          |         |           |                                        |               | -                |              |          |
|    | Buildings                                                        |                               |                |             |              |          |         |           |                                        |               |                  |              |          |
|    | Leasehold improvements                                           |                               |                |             |              | 10       | 2 002   | -         |                                        | 121.010       | -                |              | 62.070   |
|    | Equipment                                                        |                               |                |             |              | 19       | 3,892   | -         |                                        | 131,013       | 1                |              | 62,879   |
| e  | Other                                                            |                               |                | Ì           |              |          |         | 1         |                                        |               | 1                |              |          |

**Total.** Add lines 1a through 1e.(Column (d) must equal Form 990, Part X, column (B), line 10(c).)

62,879

Add lines **2a** through **2d . . . .** 2e 3 3

Amounts included on Form 990, Part IX, line 25, but not on line 1:

Investment expenses not included on Form 990, Part VIII, line 7b 4a 4b Other (Describe in Part XIII.)

Add lines 4a and 4b . . . . . 4c Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) . . .

**Supplemental Information** 

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line

2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

Part XIII

Return Reference

Schedule D (Form 990) 2018

| Fundraising or Gaming Activities   Complete if the organization answered "Yes" to Form 990, Part IV. Jines 27, 18, or 19 or If the organization expenses on Form 990-EZ   Proformation about Schedule & (Form 990 or Form 990-EZ)   Employer Identification number Stock to Form 990 or Form 990-EZ   Employer Identification number   Stock to Form 990 or Form 990-EZ   Employer Identification number   Stock to Form 990 or Form 990-EZ   Employer Identification number   Stock to Form 990 or Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Stock to Form 990-EZ   Identification number   Identificati    | efile Public Visual        | Render ObjectI            | d: 001 - Subm          | ission: 2015-01-16              |                              | TIN: 20-5478191                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------|------------------------|---------------------------------|------------------------------|---------------------------------------------|
| Complete if the organization answered "Ye" to Form 990, Part IV, lines 17, it, or 15, or if the organization stressed most than \$15,000 on Form 990-EZ, line 6a.  Open to Public Inspection Instructions is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is at your / Instruction is a your / Instruct | SCHEDULE G                 | Sup                       | plemental Ir           | nformation Rega                 | arding                       | OMB No. 1545-0047                           |
| Complete fithe impairation answered "Yes" to Form 990, Part IV, line 17, it is, or if the complete in the impairation entered more than \$1,000 or from 990-4Z. In the instructions is all sound in conformation in the complete in the organization intended more than \$1,000 or from 990-4Z. The instruction is all sound in conformation in the instruction in the instruction is all sound in conformation in the instruction in the instr  | (Form 990 or 990-EZ)       | Fu                        | indraising o           | r Gaming Activi                 | ities                        | 2018                                        |
| Park   Programment   Program    |                            | -                         | =                      |                                 |                              |                                             |
| Solicitation of povernment grants   Semployer identification number   35-1656579                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Department of the Treasury |                           | Attach to F            | orm 990 or Form 990-EZ.         |                              |                                             |
| Form 990-EZ filers are not required to complete this part.  1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.  a   Mail solicitations   e   Solicitation of non-government grants    b   Internet and email solicitations   g   Special fundraising events    d   In-person solicitations   g   Special fundraising events    d   In-person solicitations   g   Special fundraising events    d   In-person solicitations   g   Special fundraising events    d   In-person solicitations   g   Special fundraising events    d   In-person solicitations   g   Special fundraising events    d   In-person solicitations   g   Special fundraising events    d   In-person solicitations   g   Special fundraising events    2a   Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part IV, line 17.  b   Form 990-EZ filers are not required to connection with professional fundraising   Yes   No    services? list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.  (I) Name and address of individual or entity (fundraiser have custody or control of contributions?   (v) Amount paid to (or retained by) fundraiser listed in coll. (i)    1   Yes   No   (vi) Amount paid to (or retained by) fundraiser listed in coll. (i)    1   Yes   No   (vi) Amount paid to (or retained by) fundraiser listed in coll. (i)    1   Vindraiser   Vindraiser   (vi) Amount paid to (or retained by) fundraiser listed in coll. (i)    1   Vindraiser   (vi) Amount paid to (or retained by) fundraiser listed in coll. (i)    1   Vindraiser   (vi) Amount paid to (or retained by) (or retained by) (or retained by) (or retained by) (or retained by) (or retained by) (or retained by) (or retained by) (or retained by) (or retained by) (or retained by) (or retained by) (or retained by) (or retained by) (or retained by) ( | Name of the organization   |                           | chedule G (Form 990 or | 990-E21 and its instructions is |                              | er identification number                    |
| Indicate whether the organization raised funds through any of the following activities. Check all that apply.  Indicate whether the organization raised funds through any of the following activities. Check all that apply.  Indicate whether the organization raised funds through any of the following activities. Check all that apply.  Indicate whether the organization raised funds through any of the following activities. Check all that apply.  Indicate whether the organization raised funds through any of the following activities. Check all that apply.  Indicate whether the organization raised funds through any of the following activities. Check all that apply.  Indicate whether the organization raised funds through any of the following activities. Check all that apply.  Indicate whether the organization raised funds through any of the following activities. Check all that apply.  Indicate whether the organization raised funds through any of the following activities. Check all that apply.  Indicate whether the organization and solicitations of the following activities. Check all that apply.  Indicate whether the organization and solicitations of the following activities. Check all that apply.  Indicate whether the organization and solicitations of povernment grants  Indicate whether the organization and solicitations of povernment grants  Indicate whether the organization and solicitations of povernment grants  Indicate whether the organization and solicitations of povernment grants  Indicate whether the organization and solicitations of povernment grants  Indicate whether the organization of solicitation of government grants  Indicate whether the organization of solicitations of povernment grants  Indicate whether the organization of solicitations of povernment grants  Indicate whether the organization of solicitations of povernment grants  Indicate whether the organization of solicitations of povernment grants  Indicate whether the organization of povernment grants  Indicate whether the organization of povernment g  | KIDS VOICE OF INDIA        | NA INC                    |                        |                                 | 35-165                       | 6579                                        |
| Indicate whether the organization raised funds through any of the following activities. Check all that apply.   Mail solicitations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                            | •                         | •                      |                                 | " to Form 990, Par           | t IV, line 17.                              |
| a Mail solicitations  b Internet and email solicitations  c Phone solicitations  d In-person solicitations  2a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising vests  1 Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising vests  1 Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VIII) or entity in connection with professional fundraising vests  1 Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Connection with professional fundraising vests not be compensated at least \$5,000 by the organization.  (IV) Amount paid to (or retained by) fundraiser listed in contributions?  1 Ves No  Yes No  Yes No  1 Ves No  2 Ves No  3 Ves No  4 Ves No  4 Ves No  5 Ves No  6 Ves No  6 Ves No  7 Ves No  8 Ves No  8 Ves No  9 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  2 Ves No  2 Ves No  3 Ves No  4 Ves No  4 Ves No  4 Ves No  4 Ves No  5 Ves No  6 Ves No  6 Ves No  6 Ves No  6 Ves No  7 Ves No  8 Ves No  8 Ves No  9 Ves No  9 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 Ves No  1 V |                            | <u>-</u>                  | <u> </u>               | <u> </u>                        |                              | _                                           |
| b   Internet and email solicitations c   Phone solicitations d   In-person solicitations d   In-person solicitations 2a   Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising   Yes  No    1   Press   No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            | -                         | nds through any of     | _                               |                              |                                             |
| g   Special fundraising events  d   In-person solicitations  2a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising   Yes   No    p   \$\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\       |                            |                           |                        |                                 |                              | .S                                          |
| Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising ves No SFF Vices, list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.  (i) Name and address of individual or entity (fundraiser have custody or control of contributions?  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                           |                        |                                 | _                            |                                             |
| Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundralising Yes No SPIT(Fees, First the ten highest paid individuals or entities (fundralsers) pursuant to agreements under which the fundralser is to be compensated at least \$5,000 by the organization.  (i) Name and address of individual or entity (fundralser have control of contributions?  (ii) Activity (iii) Did fundralser have control of contributions?  Yes No  1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                           |                        | <b>g</b>   Special fundrais     | sing events                  |                                             |
| or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>d</b> In-person solicit | tations                   |                        |                                 |                              |                                             |
| b SERVICES is the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.  (i) Name and address of individual or entity (fundraiser) which the fundraiser have custody or entity (fundraiser) which is extended by organization or entity (fundraiser) which is extended by organization or entity (fundraiser) which is extended by organization which is extended by organization or entity (fundraiser) which is extended by organization or entity (fundraiser) which is extended by organization or entity (fundraiser) which is extended by organization or entity (fundraiser) which is extended by organization or entity (fundraiser) which is extended by organization or entity (fundraiser) which is extended by organization or entity (fundraiser) which is extended by organization or entity (fundraiser) which is extended by organization or entity (fundraiser) which is extended by organization is registered or licensed to solicit contributions or has been notified it is exempt from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                           |                        |                                 | and the first and the second |                                             |
| (i) Name and address of individual or entity (fundraiser)  (ii) Did fundraiser have custody or contributions?  (iii) Did fundraiser have custody or contributions?  (iv) Amount paid to (or retained by) fundraiser listed in col. (i)  (vi) Amount paid to (or retained by) fundraiser listed in col. (i)  (vi) Amount paid to (or retained by) fundraiser listed in col. (i)  (vi) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vi) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vi) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vi) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vi) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vi) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vii) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vii) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vii) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vii) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vii) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vii) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vii) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vii) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vii) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vii) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vii) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vii) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vii) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vii) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vii) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vii) Amount paid to (or retained by) fundraiser listed in col. (ii)  (vii) Amount paid to (or retained by) fundraiser listed in col. (ii) Amount paid to (or retained by) fundraiser listed in col. (ii) Amount paid   |                            |                           |                        |                                 |                              | <b>Yes</b>   <b>No</b><br>:he fundraiser is |
| individual or entity (fundraiser)    Control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control of control  | to be compensated          | at least \$5,000 by the o | organization.          | ,                               |                              |                                             |
| or entity (fundraiser)    Control or control or control or control buttons?   Col. (i)   Col. (i)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (i) Name and address       | of (ii) Activity          | (iii) Did              | (iv) Gross receipts             | (v) Amount paid t            | o <b>(vi)</b> Amount paid to                |
| Contributions?   Col. (i)   Col. (i)   Contributions?   Col. (i)    |                            | )                         |                        | from activity                   | , , ,                        |                                             |
| Yes No    Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | or energy (runaralees)     | ,                         | control of             |                                 |                              | organization                                |
| 2 3 4 5 6 7 8 9 10 10 Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                          |                           | 1                      |                                 |                              |                                             |
| 3 4 5 6 7 8 9 10 10 Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1                          |                           |                        |                                 |                              |                                             |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2                          |                           |                        |                                 |                              |                                             |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                           |                        |                                 |                              |                                             |
| 5 6 7 8 9 10 Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3                          |                           |                        |                                 |                              |                                             |
| 6 7 8 9 10 Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4                          |                           |                        |                                 |                              |                                             |
| 7  8  9  10  Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5                          |                           |                        |                                 |                              |                                             |
| 8 9 10 Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6                          |                           |                        |                                 |                              |                                             |
| 9 10 Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7                          |                           |                        |                                 |                              |                                             |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8                          |                           |                        |                                 |                              |                                             |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                           |                        |                                 |                              |                                             |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            |                           |                        |                                 |                              |                                             |
| 3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 0                        |                           |                        |                                 |                              |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total                      |                           |                        |                                 |                              |                                             |
| registration of incensing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                           | istered or licensed    | d to solicit contributions      | or has been notified i       | it is exempt from                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                           |                        |                                 |                              |                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                            |                           |                        |                                 |                              |                                             |

Page 2 Fundraising Events. Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List

|                 | events with gross receipts o                                     |                              |                                                            |                          |                                                |
|-----------------|------------------------------------------------------------------|------------------------------|------------------------------------------------------------|--------------------------|------------------------------------------------|
|                 |                                                                  | <b>(a)</b> Event #1          | <b>(b)</b> Event #2                                        | (c)Other events          | <b>(d)</b><br>Total events                     |
|                 |                                                                  |                              |                                                            | 5                        | (add col. <b>(a)</b> through                   |
| Revenue         |                                                                  | (event type)                 | (event type)                                               | (total number)           | col. <b>(c)</b> )                              |
|                 | 1 Gross receipts                                                 | 74,405                       | 15,037                                                     | 20,909                   | 110,351                                        |
|                 | 2 Less: Contributions                                            | 56,794                       |                                                            | 5,000                    | 61,794                                         |
|                 | 3 Gross income (line 1 minus line 2)                             | 17,611                       | 15,037                                                     |                          |                                                |
|                 | 4 Cash prizes                                                    |                              |                                                            |                          |                                                |
| **              | 5 Noncash prizes                                                 | 11,705                       |                                                            |                          | 11,705                                         |
| Direct Expenses | 6 Rent/facility costs                                            |                              |                                                            |                          |                                                |
| xbe             | 7 Food and beverages                                             | 23,575                       |                                                            |                          | 23,575                                         |
| t               | 8 Entertainment                                                  |                              |                                                            |                          |                                                |
| Dire            | 9 Other direct expenses                                          | 8,188                        | 4,961                                                      | 4,390                    | 17,539                                         |
|                 | 10 Direct expense summary. Add lines                             |                              | 52,819                                                     |                          |                                                |
|                 | 11 Net income summary. Subtract line                             | 10 from line 3, column (d    | )                                                          |                          | -4,262                                         |
| Par             | <b>Gaming.</b> Complete if the or<br>\$15,000 on Form 990-EZ, li |                              | "Yes" to Form 990, Pa                                      | art IV, line 19, or repo | orted more than                                |
| Revenue         |                                                                  | (a) Bingo                    | <b>(b)</b> Pull tabs/Instant<br>bingo/progressive<br>bingo | (c) Other gaming         | (d) Total gaming (add col.(a) through col.(c)) |
| Re              | 1 Gross revenue                                                  |                              | -                                                          | 46,700                   | 46,700                                         |
| Direct Expenses | 2 Cash prizes                                                    |                              |                                                            | 0                        | ,,,,,,,                                        |
| M<br>D          | 3 Noncash prizes                                                 |                              |                                                            | 0                        |                                                |
| rect            | 4 Rent/facility costs                                            |                              |                                                            |                          |                                                |
|                 | 5 Other direct expenses                                          | 8,188                        | 4,961                                                      | 4,390                    | 17,539                                         |
|                 |                                                                  | ☐ Yes %                      | Yes%                                                       | 100.000                  |                                                |
|                 | <b>6</b> Volunteer labor                                         | □ No                         | No                                                         | Yes%_<br>                |                                                |
|                 | 7 Direct expense summary. Add lines                              | 2 through 5 in column (d     | )                                                          |                          | 10,000                                         |
|                 | 8 Net gaming income summary. Subtra                              | act line 7 from line 1, colu | umn (d)                                                    | <u> </u>                 | 36,700                                         |
| 9               | Enter the state(s) in which the organiz                          | zation conducts gaming a     | ctivities:I N                                              |                          |                                                |
| a<br>b          | Is the organization licensed to conduct If "No," explain:        | t gaming activities in eac   | ch of these states? .                                      |                          | ✓ Yes No                                       |
| -               |                                                                  |                              |                                                            |                          |                                                |
| 10a             | Were any of the organization's gaming                            |                              |                                                            |                          |                                                |
| h               | If "Yes," explain:                                               |                              |                                                            |                          |                                                |

| Sche | edule G (Form 990 or 990-EZ) 201                           | 18                            |                                                         |           |         |            | Page 3 |  |
|------|------------------------------------------------------------|-------------------------------|---------------------------------------------------------|-----------|---------|------------|--------|--|
| 11   | Does the organization conduct ga                           | aming activities with nonm    | embers?                                                 | . [       | Yes     | No         |        |  |
| 12   |                                                            |                               | st or a member of a partnership or other entity         | r         | Yes     | <b></b> No |        |  |
| 13   | Indicate the percentage of gamin                           |                               |                                                         |           |         |            |        |  |
| а    | The organization's facility .                              |                               |                                                         | 13a       |         |            | %      |  |
| b    | An outside facility                                        |                               | [                                                       | 13b       |         | 100.       | 000 %  |  |
| 14   | Enter the name and address of th                           | ie person who prepares the    | e organization's gaming/special events books a          | nd record | ds:     |            |        |  |
|      | Name                                                       |                               |                                                         |           |         |            |        |  |
|      | Address ► 127 E MICHIGAN<br>INDIANAPOLIS,I                 | N 46204                       |                                                         |           |         |            |        |  |
| 15a  | •                                                          | tract with a third party fror | m whom the organization receives gaming                 | _         |         | _          |        |  |
| b    |                                                            |                               | ne organization 🕨 💲 and                                 | the       |         |            |        |  |
|      | amount of gaming revenue retained                          | ed by the third party 🕨 \$ _  | ·                                                       |           |         |            |        |  |
| С    | If "Yes," enter name and address                           | of the third party:           |                                                         |           |         |            |        |  |
|      | Name Name                                                  |                               |                                                         |           |         |            |        |  |
|      | Address                                                    |                               |                                                         |           |         |            |        |  |
|      |                                                            |                               |                                                         |           |         |            |        |  |
| 16   | Gaming manager information:                                |                               |                                                         |           |         |            |        |  |
|      | Name ▶ EDDIE RIVERS                                        |                               |                                                         |           |         |            |        |  |
|      | Gaming manager compensation                                |                               |                                                         |           |         |            |        |  |
|      | Description of services provided                           |                               |                                                         |           |         |            |        |  |
|      | Director/officer                                           | <b>▼</b> Employee             | Independent contractor                                  |           |         |            |        |  |
|      |                                                            |                               | maspendent contracte.                                   |           |         |            |        |  |
| 17   | Mandatory distributions:                                   |                               |                                                         |           |         |            |        |  |
| а    | Is the organization required unde                          | r state law to make charita   | able distributions from the gaming proceeds to          |           |         |            |        |  |
|      | retain the state gaming license?                           |                               |                                                         |           |         |            |        |  |
| b    |                                                            | •                             | distributed to other exempt organizations or spe        | nt        |         |            |        |  |
| Pa   | in the organization's own exempt rt IV Supplemental Inform |                               | ear ► \$<br>planations required by Part I, line 2b, col | umne (    | iii) an | d (v)      | and    |  |
| Fa   | Part III, lines 9, 9b, 10                                  | b, 15b, 15c, 16, and 17       | 7b, as applicable. Also complete this part              |           |         |            | anu    |  |
|      | additional information (                                   | see instructions).            |                                                         |           |         |            |        |  |
|      | Return Reference                                           |                               | Explanation                                             |           |         |            |        |  |
| Sche | dule G (Form 990 or 990-EZ) 2018                           |                               |                                                         |           |         |            |        |  |
|      | dditional Data                                             |                               |                                                         | R         | eturn   | to For     | m_     |  |
|      |                                                            |                               |                                                         |           |         |            |        |  |
|      |                                                            | Softw                         | are ID:                                                 |           |         |            |        |  |

**Software Version:** 

efile Public Visual Render ObjectId: 001 - Submission: 2015-01-16 TIN: 20-5478191 OMB No. 1545-0047 Supplemental Information to Form 990 or 990-EZ **SCHEDULE O** 2018 Complete to provide information for responses to specific questions on (Form 990 or 990-EZ) Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or 990-EZ. Department of the Treasury **Open to Public** ▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at Internal Revenue Service Inspection www.irs.gov/form990. **Employer identification number** Name of the organization KIDS VOICE OF INDIANA INC. 35-1656579 **Explanation** Return Reference FORM 990. A DRAFT COPY OF THE 990 IS PRESENTED TO THE FINANCE COMMITTEE FOR REVIEW AND APPROVAL BEFORE IT IS PART VI. DISTRIBUTED TO THE BOARD OF DIRECTORS AND THEN FILED. SECTION B. LINF 11B FORM 990. ALL DIRECTORS. OFFICERS. AND EMPLOYEES OF THE ORGANIZATION ANNUALLY AFFIRM INFORMATION IN THE CONFLICT PART VI. OF INTEREST POLICY. THE ORGANIZATION CONDUCTS PERIODIC REVIEWS TO ENSURE IT IS OPERATING IN A MANNER SECTION B. CONSISTENT WITH ITS CHARITABLE PURPOSE. LINF 12C ALL EMPLOYEES UNDERGO AN ANNUAL REVIEW. THE GOVERNANCE COMMITTEE DETERMINES COMPENSATION OF THE CEO. FORM 990. PART VI. ALL COMPENSATION IS APPROVED BY THE BOARD OF DIRECTORS. SECTION B. LINF 15 FORM 990. THE ORGANIZATION'S 990 IS LISTED ON GUIDESTAR ORG. TAX INFORMATION IS AVAILABLE FOR PUBLIC INSPECTION UPON PART VI. REQUEST. SECTION C. I INF 18 FORM 990. GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY AND FINANCIAL STATEMENTS ARE AVAILABLE UPON REQUEST. PART VI. SECTION C. I INF 19

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Schedule O (Form 990 or 990-EZ) 2018

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.