



Check if Schedule O contains a response to any question in this Part III . . . . .   

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**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? . . . . . ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

|           |                                                                                                                                                                                                                                          |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>4a</b> | (Code ) (Expenses \$ 12,546,539 including grants of \$ ) (Revenue \$ )                                                                                                                                                                   |
|           | THE FOUNDATION RECEIVES, DISTRIBUTES AND ADMINISTERS FUNDS FOR CHARITABLE AND PUBLIC PURPOSES, PRIMARILY PERMANENT ENDOWED FUNDS FOR THE SPRINGFIELD METROPOLITAN AREA, REGIONAL COMMUNITY FOUNDATIONS AND THE SOUTHERN TIER OF MISSOURI |

[illegible][illegible]

**4d** Other program services (Describe in Schedule O )  
(Expenses \$ including grants of \$ ) (Revenue \$ )

|           |                                       |                      |
|-----------|---------------------------------------|----------------------|
| <b>4e</b> | <b>Total program service expenses</b> | <b>\$ 12,546,539</b> |
|-----------|---------------------------------------|----------------------|

Part IV Checklist of Required Schedules

|     |                                                                                                                                                                                                                                                                                                    | Yes | No |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A.                                                                                                                                                                 | Yes |    |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                                                                                  | Yes |    |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I.                                                                                                              |     | No |
| 4   | <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II.                                                                                               |     | No |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III.                                                                       |     | No |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I.                                            | Yes |    |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas or historic structures? If "Yes," complete Schedule D, Part II.                                                                                     |     | No |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III.                                                                                                                                                 |     | No |
| 9   | Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV.                                               |     | No |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V.                                                                                              | Yes |    |
| 11  | If the organization's answer to any of the following questions is 'Yes,' then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.                                                                                                                                                    |     |    |
| a   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI.                                                                                                                                                               | Yes |    |
| b   | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII.                                                                                             | Yes |    |
| c   | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII.                                                                                             |     | No |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX.                                                                                                              |     | No |
| e   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X.                                                                                                                                                                             | Yes |    |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X.                                                    |     | No |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII.                                                                                                                                           |     | No |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered 'No' to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional.                                                            | Yes |    |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E.                                                                                                                                                                                                 |     | No |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                        |     | No |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Part I. |     | No |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the U.S.? If "Yes," complete Schedule F, Part II and IV.                                                                                       |     | No |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the U.S.? If "Yes," complete Schedule F, Part III and IV.                                                                                           |     | No |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I.                                                                                                        |     | No |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II.                                                                                                                    |     | No |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III.                                                                                                                                              |     | No |
| 20a | Did the organization operate one or more hospitals? If "Yes," complete Schedule H.                                                                                                                                                                                                                 |     | No |
| b   | If "Yes" to line 20a, did the organization attach its audited financial statement to this return? <b>Note.</b> All Form 990 filers that operated one or more hospitals must attach audited financial statements.                                                                                   |     |    |

Part IV

Checklist of Required Schedules (continued)

|     |                                                                                                                                                                                                                                                                                            |     |     |    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the United States on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                                          | 21  | Yes |    |
| 22  | Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                                           | 22  | Yes |    |
| 23  | Did the organization answer "Yes" to Part VII, Section A, questions 3, 4, or 5, about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .                | 23  |     | No |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer questions 24b-24d and complete Schedule K. If "No," go to line 25</i> . . . . . | 24a |     | No |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                                  | 24b |     |    |
| c   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                       | 24c |     |    |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                            | 24d |     |    |
| 25a | <b>Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                      | 25a |     | No |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> . . . . .       | 25b |     | No |
| 26  | Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? <i>If "Yes," complete Schedule L, Part II</i> . . . . .                                    | 26  |     | No |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? <i>If "Yes," complete Schedule L, Part III</i> . . . . .            | 27  |     | No |
| 28  | Was the organization a party to a business transaction with one of the following parties? (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                              |     |     |    |
| a   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                   | 28a |     | No |
| b   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                | 28b |     | No |
| c   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                       | 28c |     | No |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                                  | 29  | Yes |    |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                  | 30  |     | No |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                        | 31  |     | No |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                      | 32  |     | No |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                      | 33  |     | No |
| 34  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1</i> . . . . .                                                                                                                                         | 34  | Yes |    |
| 35a | Is any related organization a controlled entity of the filing organization within the meaning of section 512(b)(13)?                                                                                                                                                                       | 35a |     | No |
| b   | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                               | 35b |     | No |
| 36  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                           | 36  |     | No |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> . . . . .                                             | 37  |     | No |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                               | 38  | Yes |    |

|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                               |  |  |     |     |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----|-----|--|
| <div>Part V</div> <div>Statements Regarding Other IRS Filings and Tax Compliance</div> <div>Check if Schedule O contains a response to any question in this Part V</div> |                                                                                                                                                                                                                                                                                                                                               |  |  |     |     |  |
|                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                               |  |  | Yes | No  |  |
| 1a                                                                                                                                                                       | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.<br>.                                                                                                                                                                                                                                                            |  |  | 4   |     |  |
| 1a                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                               |  |  |     |     |  |
| b                                                                                                                                                                        | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                                                                                                                              |  |  | 0   |     |  |
| 1b                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                               |  |  |     |     |  |
| c                                                                                                                                                                        | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                                                                                      |  |  | 1c  | Yes |  |
| 2a                                                                                                                                                                       | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements filed for the calendar year ending with or within the year covered by this return.<br>.                                                                                                                                                            |  |  | 23  |     |  |
| 2a                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                               |  |  |     |     |  |
| b                                                                                                                                                                        | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><br>Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).                                                                                                              |  |  | 2b  | Yes |  |
| 3a                                                                                                                                                                       | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                 |  |  | 3a  | No  |  |
| b                                                                                                                                                                        | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O.                                                                                                                                                                                                                                             |  |  | 3b  |     |  |
| 4a                                                                                                                                                                       | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account or securities account)?                                                                                                                              |  |  | 4a  | No  |  |
| b                                                                                                                                                                        | If "Yes," enter the name of the foreign country: _____<br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts.                                                                                                                                                                      |  |  |     |     |  |
| 5a                                                                                                                                                                       | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                                                                                         |  |  | 5a  | No  |  |
| b                                                                                                                                                                        | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                                                                                              |  |  | 5b  | No  |  |
| c                                                                                                                                                                        | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                                                                                             |  |  | 5c  |     |  |
| 6a                                                                                                                                                                       | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible?                                                                                                                                                                   |  |  | 6a  | No  |  |
| b                                                                                                                                                                        | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                                                                                 |  |  | 6b  |     |  |
| 7                                                                                                                                                                        | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                                                                                                 |  |  |     |     |  |
| a                                                                                                                                                                        | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                                                                                               |  |  | 7a  | No  |  |
| b                                                                                                                                                                        | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                                                                                               |  |  | 7b  |     |  |
| c                                                                                                                                                                        | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                                                                                          |  |  | 7c  | Yes |  |
| d                                                                                                                                                                        | If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                                                                                                                            |  |  | 7d  | 1   |  |
| e                                                                                                                                                                        | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                                                                                               |  |  | 7e  | No  |  |
| f                                                                                                                                                                        | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                                                                                                  |  |  | 7f  | No  |  |
| g                                                                                                                                                                        | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                                                                                              |  |  | 7g  | Yes |  |
| h                                                                                                                                                                        | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                                                                                            |  |  | 7h  | Yes |  |
| 8                                                                                                                                                                        | Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations. Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year?                                                                         |  |  | 8   | No  |  |
| 9                                                                                                                                                                        | Sponsoring organizations maintaining donor advised funds.                                                                                                                                                                                                                                                                                     |  |  |     |     |  |
| a                                                                                                                                                                        | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                                                                                       |  |  | 9a  | No  |  |
| b                                                                                                                                                                        | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                                                                                        |  |  | 9b  | No  |  |
| 10                                                                                                                                                                       | Section 501(c)(7) organizations. Enter                                                                                                                                                                                                                                                                                                        |  |  |     |     |  |
| a                                                                                                                                                                        | Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                                                                                                                     |  |  | 10a |     |  |
| b                                                                                                                                                                        | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                                                                                                                                  |  |  | 10b |     |  |
| 11                                                                                                                                                                       | Section 501(c)(12) organizations. Enter                                                                                                                                                                                                                                                                                                       |  |  |     |     |  |
| a                                                                                                                                                                        | Gross income from members or shareholders.                                                                                                                                                                                                                                                                                                    |  |  | 11a |     |  |
| b                                                                                                                                                                        | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).                                                                                                                                                                                                                  |  |  | 11b |     |  |
| 12a                                                                                                                                                                      | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                                                                                                    |  |  | 12a |     |  |
| b                                                                                                                                                                        | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                                                                                                                        |  |  | 12b |     |  |
| 13                                                                                                                                                                       | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                                                                                              |  |  |     |     |  |
| a                                                                                                                                                                        | Is the organization licensed to issue qualified health plans in more than one state?<br>Note. All 501(c)(29) organizations must list in Schedule O each state in which they are licensed to issue qualified health plans, the amount of reserves required by each state, and the amount of reserves the organization allocated to each state. |  |  | 13a |     |  |
| b                                                                                                                                                                        | Enter the aggregate amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                                                                                                          |  |  | 13b |     |  |
| c                                                                                                                                                                        | Enter the aggregate amount of reserves on hand.                                                                                                                                                                                                                                                                                               |  |  | 13c |     |  |
| 14a                                                                                                                                                                      | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                                                                                                    |  |  | 14a | No  |  |
| b                                                                                                                                                                        | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                                                                                                                    |  |  | 14b |     |  |

Part VI

**Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.  
Check if Schedule O contains a response to any question in this Part VI ☒

Section A. Governing Body and Management

|    |                                                                                                                                                                                                                               |     |     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|    |                                                                                                                                                                                                                               | Yes | No  |
| 1a | Enter the number of voting members of the governing body at the end of the tax year . . . . .                                                                                                                                 |     |     |
| 1a | 21                                                                                                                                                                                                                            |     |     |
| b  | Enter the number of voting members included in line 1a, above, who are independent . . . . .                                                                                                                                  | 1b  | 21  |
| 2  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee? . . . . .                                               | 2   | No  |
| 3  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? . . . . . | 3   | No  |
| 4  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                              | 4   | No  |
| 5  | Did the organization become aware during the year of a significant diversion of the organization's assets? . . . . .                                                                                                          | 5   | No  |
| 6  | Did the organization have members or stockholders? . . . . .                                                                                                                                                                  | 6   | No  |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body? . . . . .                                                                  | 7a  | No  |
| b  | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body? . . . . .                                                           | 7b  | No  |
| 8  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                              |     |     |
| a  | The governing body? . . . . .                                                                                                                                                                                                 | 8a  | Yes |
| b  | Each committee with authority to act on behalf of the governing body? . . . . .                                                                                                                                               | 8b  | Yes |
| 9  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O . . . . .        | 9   | No  |

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

|     |                                                                                                                                                                                                                                                                                                        |     |     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|     |                                                                                                                                                                                                                                                                                                        | Yes | No  |
| 10a | Did the organization have local chapters, branches, or affiliates? . . . . .                                                                                                                                                                                                                           | 10a | No  |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? . . . . .                                                                   | 10b |     |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                            | 11a | Yes |
| b   | Describe in Schedule O the process, if any, used by the organization to review the Form 990 . . . . .                                                                                                                                                                                                  |     |     |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13 . . . . .                                                                                                                                                                                                      | 12a | Yes |
| b   | Were officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts? . . . . .                                                                                                                                                           | 12b | Yes |
| c   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done . . . . .                                                                                                                                           | 12c | Yes |
| 13  | Did the organization have a written whistleblower policy? . . . . .                                                                                                                                                                                                                                    | 13  | Yes |
| 14  | Did the organization have a written document retention and destruction policy? . . . . .                                                                                                                                                                                                               | 14  | Yes |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                   |     |     |
| a   | The organization's CEO, Executive Director, or top management official . . . . .                                                                                                                                                                                                                       | 15a | Yes |
| b   | Other officers or key employees of the organization . . . . .                                                                                                                                                                                                                                          | 15b | Yes |
|     | If "Yes," to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                                                                                    |     |     |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? . . . . .                                                                                                                                        | 16a | No  |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? . . . . . | 16b |     |

Section C. Disclosure

|    |                                                                                                                                                                                                                                                                                                                                                                    |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 17 | List the States with which a copy of this Form 990 is required to be filed ▶                                                                                                                                                                                                                                                                                       |  |
| 18 | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.<br><input type="checkbox"/> Own website <input checked="" type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request |  |
| 19 | Describe in Schedule O whether (and if so, how), the organization made its governing documents, conflict of interest policy, and financial statements available to the public. See Additional Data Table.                                                                                                                                                          |  |
| 20 | State the name, physical address, and telephone number of the person who possesses the books and records of the organization ▶<br>SUSANNE GRAY<br>PO BOX 8960<br>SPRINGFIELD, MO 65801<br>(417) 864-6199                                                                                                                                                           |  |

Part VII

Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response to any question in this Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation, and **current** key employees. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

☐ Check this box if neither the organization nor any related organizations compensated any current or former officer, director, or trustee

| (A)<br>Name and Title                            | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                  |                                                                                        | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) BRIAN FOGLE<br>PRESIDENT                     | 40.00                                                                                  | X                                                                                                         |                       | X       |              |                              |        | 127,849                                                              | 0                                                                         | 21,350                                                                                        |
| (2) CLIFFORD BROWN<br>CHAIR                      | 2.00                                                                                   | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (3) JILL REYNOLDS<br>CHAIR-ELECT                 | 2.00                                                                                   | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (4) SHARI HOFFMAN<br>SECRETARY                   | 2.00                                                                                   | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (5) ROGER D SHAW<br>TREASURER                    | 2.00                                                                                   | X                                                                                                         |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (6) GLORIA GALANES<br>AT LARGE                   | 2.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (7) MARGIE BERRY<br>BOARD OF DIRECTORS           | 2.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (8) JUDITH GONZALEZ<br>BOARD OF DIRECTORS        | 2.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (9) BILL LEE<br>BOARD OF DIRECTORS               | 2.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (10) DAVID POINTER<br>BOARD OF DIRECTORS         | 2.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (11) WILLIAM W MILLER<br>BOARD OF DIRECTORS      | 2.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (12) JW GIBBS<br>BOARD OF DIRECTORS              | 2.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (13) RICHARD CAVENDER<br>REGIONAL REPRESENTATIVE | 2.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (14) MARK NELSON<br>IAB REPRESENTAVE             | 2.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (15) EVELYN MANGAN<br>BOARD OF DIRECTORS         | 2.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (16) SANDRA THOMASON<br>BOARD OF DIRECTORS       | 2.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (17) CHRIS CRAIG<br>BOARD OF DIRECTORS           | 2.00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |

Part VII

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and Title                                          | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                        | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (18) ROB FOSTER<br>BOARD OF DIRECTORS                          | 2 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (19) KAREN MILLER<br>BOARD OF DIRECTORS                        | 2 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (20) JAMI S PEEBLES<br>BOARD OF DIRECTORS                      | 2 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (21) MARK NELSON<br>BOARD OF DIRECTORS                         | 2 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (22) MEL SAUNDERS<br>BOARD OF DIRECTORS                        | 2 00                                                                                   | X                                                                                                         |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (23) SUSANNE GRAY<br>ASSISTANT SECRETARY                       | 40 00                                                                                  |                                                                                                           |                       | X       |              |                              |        | 89,949                                                               | 0                                                                         | 16,331                                                                                        |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
|                                                                |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>1b Sub-Total</b>                                            |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                        |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                        |                                                                                                           |                       |         |              |                              |        | 217,798                                                              | 0                                                                         | 37,681                                                                                        |

2

Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization▶1

|                                                                                                                                                                                                                                              | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>3</b> Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                                        |     | No |
| <b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> |     | No |
| <b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i>                       |     | No |

Section B. Independent Contractors

1

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization Report compensation for the calendar year ending with or within the organization's tax year

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

2

Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ▶0

Part VIII

Statement of Revenue

|                                                           |                                           |                                                                                                                                             |                                                                                          | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under<br>sections<br>512, 513, or<br>514 |
|-----------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------------|
| Contributions, gifts, grants<br>and other similar amounts | 1a                                        | Federated campaigns . . .                                                                                                                   | 1a                                                                                       |                      |                                                    |                                         |                                                                                 |
|                                                           | b                                         | Membership dues . . . . .                                                                                                                   | 1b                                                                                       |                      |                                                    |                                         |                                                                                 |
|                                                           | c                                         | Fundraising events . . . . .                                                                                                                | 1c                                                                                       |                      |                                                    |                                         |                                                                                 |
|                                                           | d                                         | Related organizations . . . .                                                                                                               | 1d                                                                                       |                      |                                                    |                                         |                                                                                 |
|                                                           | e                                         | Government grants (contributions)                                                                                                           | 1e                                                                                       |                      |                                                    |                                         |                                                                                 |
|                                                           | f                                         | All other contributions, gifts, grants, and<br>similar amounts not included above                                                           | 1f                                                                                       | 22,744,988           |                                                    |                                         |                                                                                 |
|                                                           | g                                         | Noncash contributions included in<br>lines 1a-1f \$ _____                                                                                   |                                                                                          |                      |                                                    |                                         |                                                                                 |
|                                                           | h                                         | Total. Add lines 1a-1f . . . . .                                                                                                            |                                                                                          |                      | 22,744,988                                         |                                         |                                                                                 |
| Program Service Revenue                                   | 2a                                        |                                                                                                                                             | Business Code                                                                            |                      |                                                    |                                         |                                                                                 |
|                                                           | b                                         |                                                                                                                                             |                                                                                          |                      |                                                    |                                         |                                                                                 |
|                                                           | c                                         |                                                                                                                                             |                                                                                          |                      |                                                    |                                         |                                                                                 |
|                                                           | d                                         |                                                                                                                                             |                                                                                          |                      |                                                    |                                         |                                                                                 |
|                                                           | e                                         |                                                                                                                                             |                                                                                          |                      |                                                    |                                         |                                                                                 |
|                                                           | f                                         | All other program service revenue                                                                                                           |                                                                                          |                      |                                                    |                                         |                                                                                 |
|                                                           | g                                         | Total. Add lines 2a-2f . . . . .                                                                                                            |                                                                                          |                      |                                                    |                                         |                                                                                 |
|                                                           | Other Revenue                             | 3                                                                                                                                           | Investment income (including dividends, interest<br>and other similar amounts) . . . . . |                      | 3,062,477                                          |                                         |                                                                                 |
| 4                                                         |                                           | Income from investment of tax-exempt bond proceeds . .                                                                                      |                                                                                          |                      |                                                    |                                         |                                                                                 |
| 5                                                         |                                           | Royalties . . . . .                                                                                                                         |                                                                                          |                      |                                                    |                                         |                                                                                 |
| 6a                                                        |                                           | Gross rents                                                                                                                                 | (i) Real (ii) Personal                                                                   |                      |                                                    |                                         |                                                                                 |
| b                                                         |                                           | Less rental<br>expenses                                                                                                                     |                                                                                          |                      |                                                    |                                         |                                                                                 |
| c                                                         |                                           | Rental income<br>or (loss)                                                                                                                  |                                                                                          |                      |                                                    |                                         |                                                                                 |
| d                                                         |                                           | Net rental income or (loss) . . . . .                                                                                                       |                                                                                          |                      |                                                    |                                         |                                                                                 |
| 7a                                                        |                                           | Gross amount<br>from sales of<br>assets other<br>than inventory                                                                             | (i) Securities (ii) Other                                                                |                      |                                                    |                                         |                                                                                 |
| b                                                         |                                           | Less cost or<br>other basis and<br>sales expenses                                                                                           |                                                                                          |                      |                                                    |                                         |                                                                                 |
| c                                                         |                                           | Gain or (loss)                                                                                                                              |                                                                                          |                      |                                                    |                                         |                                                                                 |
| d                                                         |                                           | Net gain or (loss) . . . . .                                                                                                                |                                                                                          | 2,861,833            | 2,861,833                                          |                                         |                                                                                 |
| 8a                                                        |                                           | Gross income from fundraising<br>events (not including<br>\$ _____<br>of contributions reported on line 1c)<br>See Part IV, line 18 . . . . | a                                                                                        |                      |                                                    |                                         |                                                                                 |
| b                                                         |                                           | Less direct expenses . . . .                                                                                                                | b                                                                                        |                      |                                                    |                                         |                                                                                 |
| c                                                         |                                           | Net income or (loss) from fundraising events . .                                                                                            |                                                                                          |                      |                                                    |                                         |                                                                                 |
| 9a                                                        |                                           | Gross income from gaming activities<br>See Part IV, line 19 . . . .                                                                         | a                                                                                        |                      |                                                    |                                         |                                                                                 |
| b                                                         |                                           | Less direct expenses . . . .                                                                                                                | b                                                                                        |                      |                                                    |                                         |                                                                                 |
| c                                                         |                                           | Net income or (loss) from gaming activities . .                                                                                             |                                                                                          |                      |                                                    |                                         |                                                                                 |
| 10a                                                       |                                           | Gross sales of inventory, less<br>returns and allowances . . . .                                                                            | a                                                                                        |                      |                                                    |                                         |                                                                                 |
| b                                                         |                                           | Less cost of goods sold . . .                                                                                                               | b                                                                                        |                      |                                                    |                                         |                                                                                 |
| c                                                         |                                           | Net income or (loss) from sales of inventory . .                                                                                            |                                                                                          |                      |                                                    |                                         |                                                                                 |
| Miscellaneous Revenue                                     |                                           | Business Code                                                                                                                               |                                                                                          |                      |                                                    |                                         |                                                                                 |
| 11a                                                       |                                           | MANAGEMENT FEES                                                                                                                             | 900099                                                                                   | 133,858              | 133,858                                            |                                         |                                                                                 |
| b                                                         |                                           |                                                                                                                                             |                                                                                          |                      |                                                    |                                         |                                                                                 |
| c                                                         |                                           |                                                                                                                                             |                                                                                          |                      |                                                    |                                         |                                                                                 |
| d                                                         | All other revenue . . . . .               |                                                                                                                                             |                                                                                          |                      |                                                    |                                         |                                                                                 |
| e                                                         | Total. Add lines 11a-11d . . . . .        |                                                                                                                                             | 133,858                                                                                  |                      |                                                    |                                         |                                                                                 |
| 12                                                        | Total revenue. See Instructions . . . . . |                                                                                                                                             | 28,803,156                                                                               | 2,995,691            | 0                                                  | 3,062,477                               |                                                                                 |

Part IX

Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns

All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D)

Check if Schedule O contains a response to any question in this Part IX

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |                                                                                                                                                                                                                                       | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1                                                                              | Grants and other assistance to governments and organizations in the United States See Part IV, line 21                                                                                                                                | 12,546,539            | 12,546,539                      |                                        |                             |
| 2                                                                              | Grants and other assistance to individuals in the United States See Part IV, line 22                                                                                                                                                  |                       |                                 |                                        |                             |
| 3                                                                              | Grants and other assistance to governments, organizations, and individuals outside the United States See Part IV, lines 15 and 16                                                                                                     |                       |                                 |                                        |                             |
| 4                                                                              | Benefits paid to or for members                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| 5                                                                              | Compensation of current officers, directors, trustees, and key employees . . . . .                                                                                                                                                    | 266,750               |                                 | 215,052                                | 51,698                      |
| 6                                                                              | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) . . . . .                                                                               |                       |                                 |                                        |                             |
| 7                                                                              | Other salaries and wages                                                                                                                                                                                                              | 677,591               |                                 | 677,591                                |                             |
| 8                                                                              | Pension plan contributions (include section 401(k) and section 403(b) employer contributions) . . . . .                                                                                                                               | 30,573                |                                 | 30,573                                 |                             |
| 9                                                                              | Other employee benefits . . . . .                                                                                                                                                                                                     | 104,685               |                                 | 104,685                                |                             |
| 10                                                                             | Payroll taxes . . . . .                                                                                                                                                                                                               | 68,766                |                                 | 68,766                                 |                             |
| 11                                                                             | Fees for services (non-employees)                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| a                                                                              | Management . . . . .                                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| b                                                                              | Legal . . . . .                                                                                                                                                                                                                       | 6,972                 |                                 | 6,972                                  |                             |
| c                                                                              | Accounting . . . . .                                                                                                                                                                                                                  | 21,595                |                                 | 21,595                                 |                             |
| d                                                                              | Lobbying . . . . .                                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| e                                                                              | Professional fundraising See Part IV, line 17 . . . . .                                                                                                                                                                               |                       |                                 |                                        |                             |
| f                                                                              | Investment management fees . . . . .                                                                                                                                                                                                  | 982,427               |                                 | 982,427                                |                             |
| g                                                                              | Other . . . . .                                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| 12                                                                             | Advertising and promotion . . . . .                                                                                                                                                                                                   |                       |                                 |                                        |                             |
| 13                                                                             | Office expenses . . . . .                                                                                                                                                                                                             | 180,896               |                                 | 180,896                                |                             |
| 14                                                                             | Information technology . . . . .                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| 15                                                                             | Royalties . . . . .                                                                                                                                                                                                                   |                       |                                 |                                        |                             |
| 16                                                                             | Occupancy . . . . .                                                                                                                                                                                                                   | 34,527                |                                 | 34,527                                 |                             |
| 17                                                                             | Travel . . . . .                                                                                                                                                                                                                      | 15,975                |                                 | 15,975                                 |                             |
| 18                                                                             | Payments of travel or entertainment expenses for any federal, state, or local public officials . . . . .                                                                                                                              |                       |                                 |                                        |                             |
| 19                                                                             | Conferences, conventions, and meetings . . . . .                                                                                                                                                                                      |                       |                                 |                                        |                             |
| 20                                                                             | Interest . . . . .                                                                                                                                                                                                                    | 44,021                |                                 | 44,021                                 |                             |
| 21                                                                             | Payments to affiliates . . . . .                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| 22                                                                             | Depreciation, depletion, and amortization . . . . .                                                                                                                                                                                   | 39,023                |                                 | 39,023                                 |                             |
| 23                                                                             | Insurance . . . . .                                                                                                                                                                                                                   | 28,643                |                                 | 28,643                                 |                             |
| 24                                                                             | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24f If line 24f amount exceeds 10% of line 25, column (A) amount, list line 24f expenses on Schedule O )                                       |                       |                                 |                                        |                             |
| a                                                                              | OTHER EXPENSES                                                                                                                                                                                                                        | 499,265               |                                 | 499,265                                |                             |
| b                                                                              | FINANCIAL SOFTWARE                                                                                                                                                                                                                    | 16,279                |                                 | 16,279                                 |                             |
| c                                                                              | PREMIUM EXPENSE                                                                                                                                                                                                                       | 14,915                |                                 | 14,915                                 |                             |
| d                                                                              | STAFF DEVELOPMENT                                                                                                                                                                                                                     | 11,789                |                                 | 11,789                                 |                             |
| e                                                                              |                                                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| f                                                                              | All other expenses                                                                                                                                                                                                                    | 6,668                 |                                 | 6,668                                  |                             |
| 25                                                                             | Total functional expenses. Add lines 1 through 24f                                                                                                                                                                                    | 15,597,899            | 12,546,539                      | 2,999,662                              | 51,698                      |
| 26                                                                             | Joint costs. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                       |                                 |                                        |                             |

Part X

Balance Sheet

|                                                                                                                  |                                                                     |                                                                                                                                                                                 |     |             | (A)               |             | (B)         |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|-------------------|-------------|-------------|
|                                                                                                                  |                                                                     |                                                                                                                                                                                 |     |             | Beginning of year |             | End of year |
| Assets                                                                                                           | 1                                                                   | Cash—non-interest-bearing . . . . .                                                                                                                                             |     |             |                   | 1           |             |
|                                                                                                                  | 2                                                                   | Savings and temporary cash investments . . . . .                                                                                                                                |     |             | 21,353,330        | 2           | 34,483,709  |
|                                                                                                                  | 3                                                                   | Pledges and grants receivable, net . . . . .                                                                                                                                    |     |             | 653,303           | 3           | 752,160     |
|                                                                                                                  | 4                                                                   | Accounts receivable, net . . . . .                                                                                                                                              |     |             |                   | 4           |             |
|                                                                                                                  | 5                                                                   | Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                   |     |             |                   | 5           |             |
|                                                                                                                  | 6                                                                   | Receivables from other disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B). Complete Part II of Schedule L . . . . .      |     |             |                   | 6           |             |
|                                                                                                                  | 7                                                                   | Notes and loans receivable, net . . . . .                                                                                                                                       |     |             |                   | 7           |             |
|                                                                                                                  | 8                                                                   | Inventories for sale or use . . . . .                                                                                                                                           |     |             |                   | 8           |             |
|                                                                                                                  | 9                                                                   | Prepaid expenses and deferred charges . . . . .                                                                                                                                 |     |             |                   | 9           |             |
|                                                                                                                  | 10a                                                                 | Land, buildings, and equipment, cost or other basis. Complete Part VI of Schedule D . . . . .                                                                                   | 10a | 13,685,182  |                   |             |             |
|                                                                                                                  | b                                                                   | Less: accumulated depreciation . . . . .                                                                                                                                        | 10b | 385,576     | 12,671,784        | 10c         | 13,299,606  |
|                                                                                                                  | 11                                                                  | Investments—publicly traded securities . . . . .                                                                                                                                |     |             | 209,331           | 11          | 1,091,126   |
|                                                                                                                  | 12                                                                  | Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                    |     |             | 140,592,755       | 12          | 142,331,199 |
|                                                                                                                  | 13                                                                  | Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                     |     |             |                   | 13          |             |
|                                                                                                                  | 14                                                                  | Intangible assets . . . . .                                                                                                                                                     |     |             |                   | 14          |             |
|                                                                                                                  | 15                                                                  | Other assets. See Part IV, line 11 . . . . .                                                                                                                                    |     |             | 1,845,373         | 15          | 1,936,795   |
| 16                                                                                                               | Total assets. Add lines 1 through 15 (must equal line 34) . . . . . |                                                                                                                                                                                 |     | 177,325,876 | 16                | 193,894,595 |             |
| Liabilities                                                                                                      | 17                                                                  | Accounts payable and accrued expenses . . . . .                                                                                                                                 |     |             | 667,726           | 17          | 848,274     |
|                                                                                                                  | 18                                                                  | Grants payable . . . . .                                                                                                                                                        |     |             |                   | 18          |             |
|                                                                                                                  | 19                                                                  | Deferred revenue . . . . .                                                                                                                                                      |     |             |                   | 19          |             |
|                                                                                                                  | 20                                                                  | Tax-exempt bond liabilities . . . . .                                                                                                                                           |     |             |                   | 20          |             |
|                                                                                                                  | 21                                                                  | Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                 |     |             |                   | 21          |             |
|                                                                                                                  | 22                                                                  | Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .  |     |             |                   | 22          |             |
|                                                                                                                  | 23                                                                  | Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                        |     |             |                   | 23          |             |
|                                                                                                                  | 24                                                                  | Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                          |     |             |                   | 24          |             |
|                                                                                                                  | 25                                                                  | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D . . . . . |     |             | 40,399,850        | 25          | 50,468,976  |
|                                                                                                                  | 26                                                                  | Total liabilities. Add lines 17 through 25 . . . . .                                                                                                                            |     |             | 41,067,576        | 26          | 51,317,250  |
|                                                                                                                  | Net Assets or Fund Balances                                         | Organizations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.                                       |     |             |                   |             |             |
| 27                                                                                                               |                                                                     | Unrestricted net assets . . . . .                                                                                                                                               |     |             | 9,518,224         | 27          | 6,508,060   |
| 28                                                                                                               |                                                                     | Temporarily restricted net assets . . . . .                                                                                                                                     |     |             | 66,106,320        | 28          | 72,491,966  |
| 29                                                                                                               |                                                                     | Permanently restricted net assets . . . . .                                                                                                                                     |     |             | 60,633,756        | 29          | 63,577,319  |
| Organizations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 30 through 34. |                                                                     |                                                                                                                                                                                 |     |             |                   |             |             |
| 30                                                                                                               |                                                                     | Capital stock or trust principal, or current funds . . . . .                                                                                                                    |     |             |                   | 30          |             |
| 31                                                                                                               |                                                                     | Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                       |     |             |                   | 31          |             |
| 32                                                                                                               |                                                                     | Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                      |     |             |                   | 32          |             |
| 33                                                                                                               |                                                                     | Total net assets or fund balances . . . . .                                                                                                                                     |     |             | 136,258,300       | 33          | 142,577,345 |
| 34                                                                                                               | Total liabilities and net assets/fund balances . . . . .            |                                                                                                                                                                                 |     | 177,325,876 | 34                | 193,894,595 |             |

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response to any question in this Part XI . . . . .

|   |                                                                                                               |   |             |
|---|---------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 | Total revenue (must equal Part VIII, column (A), line 12)                                                     | 1 | 28,803,156  |
| 2 | Total expenses (must equal Part IX, column (A), line 25)                                                      | 2 | 15,597,899  |
| 3 | Revenue less expenses Subtract line 2 from line 1                                                             | 3 | 13,205,257  |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | 4 | 136,258,300 |
| 5 | Other changes in net assets or fund balances (explain in Schedule O)                                          | 5 | -6,886,212  |
| 6 | Net assets or fund balances at end of year Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B)) | 6 | 142,577,345 |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response to any question in this Part XII . . . . .

|    |                                                                                                                                                                                                                                                                                                                                                  | Yes | No |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1  | Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                      |     |    |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                                                                                                                                                  |     | No |
| b  | Were the organization's financial statements audited by an independent accountant?                                                                                                                                                                                                                                                               | Yes |    |
| c  | If "Yes," to 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O | Yes |    |
| d  | If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separated basis             |     |    |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                         |     | No |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                             |     |    |

SCHEDULE A

(Form 990 or 990EZ)

Department of the Treasury  
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

2011

Open to Public  
Inspection

|                                                                    |                                                  |
|--------------------------------------------------------------------|--------------------------------------------------|
| Name of the organization<br>COMMUNITY FOUNDATION OF THE OZARKS INC | Employer identification number<br><br>23-7290968 |
|--------------------------------------------------------------------|--------------------------------------------------|

Part I

Reason for Public Charity Status (All organizations must complete this part.) See instructions

The organization is not a private foundation because it is (For lines 1 through 11, check only one box )

- 1

☐

A church, convention of churches, or association of churches **section 170(b)(1)(A)(i).**
- 2

☐

A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E )
- 3

☐

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state
- 5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II )
- 6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7

☒

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)** (Complete Part II )
- 8

☐

A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )
- 9

☐

An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See **section 509(a)(2).** (Complete Part III )
- 10

☐

An organization organized and operated exclusively to test for public safety Se**section 509(a)(4).**
- 11

☐

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See **section 509(a)(3).** Check the box that describes the type of supporting organization and complete lines 11e through 11h  

a

☐

Type I

b

☐

Type II

c

☐

Type III - Functionally integrated

d

☐

Type III - Other

e

☐

By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2)

f

☐

If the organization received a written determination from the IRS that it is a Type I, Type II or Type III supporting organization, check this box

g

☐

Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?  

(i)

a person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the the supported organization?

(ii)

a family member of a person described in (i) above?

(iii)

a 35% controlled entity of a person described in (i) or (ii) above?

h

☐

Provide the following information about the supported organization(s)

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

| (i)<br>Name of supported organization | (ii)<br>EIN | (iii)<br>Type of organization (described on lines 1- 9 above or IRC section (see instructions)) | (iv)<br>Is the organization in col (i) listed in your governing document? |    | (v)<br>Did you notify the organization in col (i) of your support? |    | (vi)<br>Is the organization in col (i) organized in the U S ? |    | (vii)<br>Amount of support? |
|---------------------------------------|-------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----|--------------------------------------------------------------------|----|---------------------------------------------------------------|----|-----------------------------|
|                                       |             |                                                                                                 | Yes                                                                       | No | Yes                                                                | No | Yes                                                           | No |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
|                                       |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |
| Total                                 |             |                                                                                                 |                                                                           |    |                                                                    |    |                                                               |    |                             |

Part II

Support Schedule for Organizations Described in IRC 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)  
(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

| Calendar year (or fiscal year beginning in)                                                                                                                                                           | (a) 2007   | (b) 2008   | (c) 2009   | (d) 2010   | (e) 2011   | (f) Total  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|------------|
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                                                   | 17,614,469 | 10,758,917 | 12,470,133 | 22,793,926 | 22,744,988 | 86,382,433 |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |            |            |            |            |            |            |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |            |            |            |            |            |            |
| 4 Total. Add lines 1 through 3                                                                                                                                                                        | 17,614,469 | 10,758,917 | 12,470,133 | 22,793,926 | 22,744,988 | 86,382,433 |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |            |            |            |            |            | 4,473,846  |
| 6 Public Support. Subtract line 5 from line 4                                                                                                                                                         |            |            |            |            |            | 81,908,587 |

Section B. Total Support

| Calendar year (or fiscal year beginning in)                                                                                      | (a) 2007   | (b) 2008   | (c) 2009   | (d) 2010   | (e) 2011   | (f) Total  |
|----------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|------------|
| 7 Amounts from line 4                                                                                                            | 17,614,469 | 10,758,917 | 12,470,133 | 22,793,926 | 22,744,988 | 86,382,433 |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources | 1,954,148  | 1,812,466  | 2,586,567  | 3,098,649  | 3,062,477  | 12,514,307 |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                             |            |            |            |            |            |            |
| 10 Other income (Explain in Part IV ) Do not include gain or loss from the sale of capital assets                                |            |            |            |            |            |            |
| 11 Total support (Add lines 7 through 10)                                                                                        |            |            |            |            |            | 98,896,740 |

12 Gross receipts from related activities, etc (See instructions )

12

13 First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and stop here

Section C. Computation of Public Support Percentage

|                                                                                         |    |          |
|-----------------------------------------------------------------------------------------|----|----------|
| 14 Public Support Percentage for 2011 (line 6 column (f) divided by line 11 column (f)) | 14 | 82 820 % |
| 15 Public Support Percentage for 2010 Schedule A, Part II, line 14                      | 15 | 83 000 % |

16a 33 1/3% support test—2011. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization

b 33 1/3% support test—2010. If the organization did not check the box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization

17a 10%-facts-and-circumstances test—2011. If the organization did not check a box on line 13, 16a, or 16b and line 14 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization

b 10%-facts-and-circumstances test—2010. If the organization did not check a box on line 13, 16a, 16b, or 17a and line 15 is 10% or more, and if the organization meets the "facts and circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts and circumstances" test The organization qualifies as a publicly supported organization

18 Private Foundation If the organization did not check a box on line 13, 16a, 16b, 17a or 17b, check this box and see instructions

Part IIIPart III

Support Schedule for Organizations Described in IRC 509(a)(2)  
(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Section A. Public Support                                                                                                                                                  |          |          |          |          |          |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                                | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |          |          |          |          |          |           |
| 2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| 3 Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| 4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| 5 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| 6 Total. Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| 7a Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| c Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| 8 Public Support (Subtract line 7c from line 6.)                                                                                                                           |          |          |          |          |          |           |

| Section B. Total Support                                                                                                                                                       |          |          |          |          |          |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| Calendar year (or fiscal year beginning in)                                                                                                                                    | (a) 2007 | (b) 2008 | (c) 2009 | (d) 2010 | (e) 2011 | (f) Total |
| 9 Amounts from line 6                                                                                                                                                          |          |          |          |          |          |           |
| 10a Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                             |          |          |          |          |          |           |
| b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                      |          |          |          |          |          |           |
| c Add lines 10a and 10b                                                                                                                                                        |          |          |          |          |          |           |
| 11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                 |          |          |          |          |          |           |
| 12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                                                             |          |          |          |          |          |           |
| 13 Total support (Add lines 9, 10c, 11 and 12.)                                                                                                                                |          |          |          |          |          |           |
| 14 First Five Years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a 501(c)(3) organization, check this box and <b>stop here</b> |          |          |          |          |          |           |

| Section C. Computation of Public Support Percentage                                     |    |  |
|-----------------------------------------------------------------------------------------|----|--|
| 15 Public Support Percentage for 2011 (line 8 column (f) divided by line 13 column (f)) | 15 |  |
| 16 Public support percentage from 2010 Schedule A, Part III, line 15                    | 16 |  |

| Section D. Computation of Investment Income Percentage                                                                                                                                                                                                                     |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 17 Investment income percentage for 2011 (line 10c column (f) divided by line 13 column (f))                                                                                                                                                                               | 17 |  |
| 18 Investment income percentage from 2010 Schedule A, Part III, line 17                                                                                                                                                                                                    | 18 |  |
| 19a 33 1/3% support tests—2011. If the organization did not check the box on line 14, and line 15 is more than 33 1/3% and line 17 is not more than 33 1/3%, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization         |    |  |
| b 33 1/3% support tests—2010. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization |    |  |
| 20 Private Foundation If the organization did not check a box on line 14, 19a or 19b, check this box and see instructions                                                                                                                                                  |    |  |

**Part IV**

**Supplemental Information.** Supplemental Information. Complete this part to provide the explanation required by Part II, line 10; Part II, line 17a or 17b; or Part III, line 12. Also complete this part for any additional information. (See instructions).

|                              |
|------------------------------|
| Facts And Circumstances Test |
|                              |

| Explanation |
|-------------|
|             |
|             |
|             |
|             |

SCHEDULE D  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b  
► Attach to Form 990. ► See separate instructions.

OMB No 1545-0047

2011

Open to Public Inspection

Name of the organization  
COMMUNITY FOUNDATION OF THE OZARKS INC

Employer identification number  
23-7290968

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|   |                                          |                              |
|---|------------------------------------------|------------------------------|
|   | (a) Donor advised funds                  | (b) Funds and other accounts |
| 1 | Total number at end of year              | 91                           |
| 2 | Aggregate contributions to (during year) | 1,703,574                    |
| 3 | Aggregate grants from (during year)      | 2,352,968                    |
| 4 | Aggregate value at end of year           | 30,233,721                   |

5

Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?

☒ Yes ☐ No

6

Did the organization inform all grantees, donors, and donor advisors in writing that grant funds may be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit

☒ Yes ☐ No

Part II Conservation Easements. Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1

Purpose(s) of conservation easements held by the organization (check all that apply)  
☐ Preservation of land for public use (e g , recreation or pleasure) ☐ Preservation of an historically importantly land area  
☐ Protection of natural habitat ☐ Preservation of a certified historic structure  
☐ Preservation of open space

2

Complete lines 2a–2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|   |                                                                                    |
|---|------------------------------------------------------------------------------------|
|   | Held at the End of the Year                                                        |
| a | Total number of conservation easements                                             |
| b | Total acreage restricted by conservation easements                                 |
| c | Number of conservation easements on a certified historic structure included in (a) |
| d | Number of conservation easements included in (c) acquired after 8/17/06            |

3

Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the taxable year ► \_\_\_\_\_

4

Number of states where property subject to conservation easement is located ► \_\_\_\_\_

5

Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

☐ Yes ☐ No

6

Staff and volunteer hours devoted to monitoring, inspecting and enforcing conservation easements during the year ► \_\_\_\_\_

7

Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year  
► \$ \_\_\_\_\_

8

Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and 170(h)(4)(B)(ii)?

☐ Yes ☐ No

9

In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a

If the organization elected, as permitted under SFAS 116, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items

b

If the organization elected, as permitted under SFAS 116, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i)

Revenues included in Form 990, Part VIII, line 1

► \$ \_\_\_\_\_

(ii)

Assets included in Form 990, Part X

► \$ \_\_\_\_\_

2

If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 relating to these items

a

Revenues included in Form 990, Part VIII, line 1

► \$ \_\_\_\_\_

b

Assets included in Form 990, Part X

► \$ \_\_\_\_\_

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

3

Using the organization's accession and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐ Public exhibition

b

☐ Scholarly research

c

☐ Preservation for future generations

d

☐ Loan or exchange programs

e

☐ Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

Part IV

Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIV and complete the following table

|    |        |
|----|--------|
|    | Amount |
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

1c

Beginning balance

1d

Additions during the year

1e

Distributions during the year

1f

Ending balance

2a

Did the organization include an amount on Form 990, Part X, line 21?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIV

Part V

Endowment Funds. Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|                                                            | (a)Current Year | (b)Prior Year | (c)Two Years Back | (d)Three Years Back | (e)Four Years Back |
|------------------------------------------------------------|-----------------|---------------|-------------------|---------------------|--------------------|
| 1a Beginning of year balance . . . . .                     | 82,582,642      | 66,886,684    | 58,008,461        | 70,692,678          |                    |
| b Contributions . . . . .                                  | 3,605,968       | 10,446,739    | 4,514,897         | 3,080,192           |                    |
| c Investment earnings or losses . . . . .                  | -1,622,019      | 11,802,392    | 7,828,280         | -12,373,901         |                    |
| d Grants or scholarships . . . . .                         | 2,779,295       | 5,645,879     | 2,685,243         | 2,590,143           |                    |
| e Other expenditures for facilities and programs . . . . . |                 |               | 17,033            | 139,075             |                    |
| f Administrative expenses . . . . .                        | 1,267,291       | 907,294       | 762,678           | 661,290             |                    |
| g End of year balance . . . . .                            | 80,520,005      | 82,582,642    | 66,886,684        | 58,008,461          |                    |

2

Provide the estimated percentage of the year end balance held as

a

Board designated or quasi-endowment ▶ 0 %

b

Permanent endowment ▶ 100 000 %

c

Term endowment ▶ 0 %

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i)

unrelated organizations . . . . .

(ii)

related organizations . . . . .

3a(i)

Yes

No

3a(ii)

Yes

No

b

If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

3b

4

Describe in Part XIV the intended uses of the organization's endowment funds

Part VI

Land, Buildings, and Equipment. See Form 990, Part X, line 10.

| Description of property                                                                      | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|----------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                            | 11,996,507                           |                                 |                              | 11,996,507     |
| b Buildings . . . . .                                                                        |                                      | 1,459,776                       | 218,966                      | 1,240,810      |
| c Leasehold improvements . . . . .                                                           |                                      |                                 |                              |                |
| d Equipment . . . . .                                                                        |                                      | 211,199                         | 159,024                      | 52,175         |
| e Other . . . . .                                                                            |                                      | 17,700                          | 7,586                        | 10,114         |
| Total. Add lines 1a-1e (Column (d) should equal Form 990, Part X, column (B), line 10(c).) ▶ |                                      |                                 |                              | 13,299,606     |



| Part XI Reconciliation of Change in Net Assets from Form 990 to Financial Statements |                                                                                 |             |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------|
| 1                                                                                    | Total revenue (Form 990, Part VIII, column (A), line 12)                        | 128,803,156 |
| 2                                                                                    | Total expenses (Form 990, Part IX, column (A), line 25)                         | 215,597,899 |
| 3                                                                                    | Excess or (deficit) for the year Subtract line 2 from line 1                    | 313,205,257 |
| 4                                                                                    | Net unrealized gains (losses) on investments                                    | 4-7,025,046 |
| 5                                                                                    | Donated services and use of facilities                                          | 5           |
| 6                                                                                    | Investment expenses                                                             | 6           |
| 7                                                                                    | Prior period adjustments                                                        | 7           |
| 8                                                                                    | Other (Describe in Part XIV)                                                    | 8138,834    |
| 9                                                                                    | Total adjustments (net) Add lines 4 - 8                                         | 9-6,886,212 |
| 10                                                                                   | Excess or (deficit) for the year per financial statements Combine lines 3 and 9 | 106,319,045 |

| Part XII Reconciliation of Revenue per Audited Financial Statements With Revenue per Return |                                                                                             |             |
|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------|
| 1                                                                                           | Total revenue, gains, and other support per audited financial statements . . . . .          | 122,026,562 |
| 2                                                                                           | Amounts included on line 1 but not on Form 990, Part VIII, line 12                          |             |
| a                                                                                           | Net unrealized gains on investments . . . . .2a                                             |             |
| b                                                                                           | Donated services and use of facilities . . . . .2b                                          |             |
| c                                                                                           | Recoveries of prior year grants . . . . .2c                                                 |             |
| d                                                                                           | Other (Describe in Part XIV) . . . . .2d1,230,879                                           |             |
| e                                                                                           | Add lines 2a through 2d . . . . .2e                                                         | 1,230,879   |
| 3                                                                                           | Subtract line 2e from line 1 . . . . .3                                                     | 20,795,683  |
| 4                                                                                           | Amounts included on Form 990, Part VIII, line 12, but not on line 1                         |             |
| a                                                                                           | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .4a982,427         |             |
| b                                                                                           | Other (Describe in Part XIV) . . . . .4b7,025,046                                           |             |
| c                                                                                           | Add lines 4a and 4b . . . . .4c                                                             | 8,007,473   |
| 5                                                                                           | Total Revenue Add lines 3 and 4c. (This should equal Form 990, Part I, line 12 ) . . . . .5 | 28,803,156  |

| Part XIII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return |                                                                                              |             |
|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------|
| 1                                                                                              | Total expenses and losses per audited financial statements . . . . .                         | 115,818,273 |
| 2                                                                                              | Amounts included on line 1 but not on Form 990, Part IX, line 25                             |             |
| a                                                                                              | Donated services and use of facilities . . . . .2a                                           |             |
| b                                                                                              | Prior year adjustments . . . . .2b                                                           |             |
| c                                                                                              | Other losses . . . . .2c                                                                     |             |
| d                                                                                              | Other (Describe in Part XIV) . . . . .2d1,202,801                                            |             |
| e                                                                                              | Add lines 2a through 2d . . . . .2e                                                          | 1,202,801   |
| 3                                                                                              | Subtract line 2e from line 1 . . . . .3                                                      | 14,615,472  |
| 4                                                                                              | Amounts included on Form 990, Part IX, line 25, but not on line 1:                           |             |
| a                                                                                              | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .4a982,427          |             |
| b                                                                                              | Other (Describe in Part XIV) . . . . .4b                                                     |             |
| c                                                                                              | Add lines 4a and 4b . . . . .4c                                                              | 982,427     |
| 5                                                                                              | Total expenses Add lines 3 and 4c. (This should equal Form 990, Part I, line 18 ) . . . . .5 | 15,597,899  |

Part XIV Supplemental Information

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b. Also complete this part to provide any additional information.

| Identifier                             | Return Reference | Explanation                                                                                                      |
|----------------------------------------|------------------|------------------------------------------------------------------------------------------------------------------|
| PART XI, LINE 8 - OTHER ADJUSTMENTS    |                  | ANNUITY ACTUARIAL ADJUSTMENT 28,078<br>RECLASSIFICATIONS 110,756 TOTAL TO SCHEDULE D,<br>PART XI, LINE 8 138,834 |
| PART XII, LINE 2D - OTHER ADJUSTMENTS  |                  | MANAGEMENT FEE EXPENSE 1,202,801 ANNUAL<br>ACTUARIAL ADJUSTMENT 28,078                                           |
| PART XII, LINE 4B - OTHER ADJUSTMENTS  |                  | UNREALIZED LOSSES 7,025,046                                                                                      |
| PART XIII, LINE 2D - OTHER ADJUSTMENTS |                  | MANAGEMENT EXPENSES 1,202,801                                                                                    |

Schedule I  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Name of the organization  
COMMUNITY FOUNDATION OF THE OZARKS INC

Grants and Other Assistance to Organizations,  
Governments and Individuals in the United States

Complete if the organization answered "Yes," to Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990

OMB No 1545-0047

2011

Open to Public  
Inspection

Employer identification number  
23-7290968

Part I

General Information on Grants and Assistance

- 1

Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? . . . . .

☒ Yes ☐ No
- 2

Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Part II

Grants and Other Assistance to Governments and Organizations in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 21 for any recipient that received more than \$5,000. Check this box if no one recipient received more than \$5,000. Use Part IV and Schedule I-1 (Form 990) if additional space is needed . . . . . ☐

| (a) Name and address of organization or government | (b) EIN | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------|---------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| See Additional Data Table                          |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |
|                                                    |         |                                    |                          |                                   |                                                       |                                        |                                    |

2

Enter total number of section 501(c)(3) and government organizations listed in the line 1 table . . . . .

▶

3

Enter total number of other organizations listed in the line 1 table . . . . .

▶

Part III

Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 22.  
Use Schedule I-1 (Form 990) if additional space is needed.

| (a)Type of grant or assistance | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------|-------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------|
| (1) ARTS AND CULTURE           | 700                     | 14,754                  |                                  |                                                      |                                       |
| (2) COMMUNITY BETTERMENT       | 7550                    | 205,674                 |                                  |                                                      |                                       |
| (3) EDUCATIONAL                | 1808                    | 174,478                 |                                  |                                                      |                                       |
| (4) HEALTH AND GENERAL         | 7712                    | 109,542                 |                                  |                                                      |                                       |
| (5) HUMAN SERVICES             | 20400                   | 524,207                 |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |

Part IV

Supplemental Information. Complete this part to provide the information required in Part I, line 2, and any other additional information.

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|------------|------------------|-------------|

Software ID:  
Software Version:  
EIN: 23-7290968  
Name: COMMUNITY FOUNDATION OF THE OZARKS INC

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                 | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| ABUNDANCE MINISTRIES251 E PARKRIDGE DR BOLIVAR,MO 65613            | 26-2662879 | 501(C)(3)                          | 35,000                   |                                   |                                                       |                                        | FOREIGN MISSIONS                   |
| ABUNDANCE MINISTRIES FUND 425 EAST TRAFFICWAY SPRINGFIELD,MO 65806 | 23-7290968 | 501(C)(3)                          | 82,000                   |                                   |                                                       |                                        | FOREIGN MISSIONS                   |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government               | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance          |
|-------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------|
| ADOPTION<br>MINISTRY OF<br>YWAMPO BOX 512<br>PUYALLUP, WA<br>98371      | 71-<br>0921217 | 501(C)(3)                                 | 16,200                          |                                          |                                                              |                                               | OUTREACH<br>MINISTRY OF<br>YOUTH WITH A<br>MISSION |
| ALTON R-IV<br>SCHOOL<br>DISTRICT RT 2<br>BOX 2180<br>ALTON, MO<br>65606 | 43-<br>6015516 | 501(C)(3)                                 | 6,180                           |                                          |                                                              |                                               | EDUCATIONAL<br>PROGRAMS                            |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance     |
|-------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|
| AMERICAN CANCER SOCIETY3322 S CAMPBELL G SPRINGFIELD, MO 65807    | 23-7040934 | 501(C)(3)                          | 143,243                  |                                   |                                                       |                                        | CANCER RESEARCH                        |
| AMERICAN HEART ASSOCIATION2446 E MADRID AVE SPRINGFIELD, MO 65804 | 13-5613797 | 501(C)(3)                          | 19,676                   |                                   |                                                       |                                        | HEART DISEASES RESEARCH AND PREVENTION |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| AMERICAN RED CROSS410 S JACKSON JOPLIN,MO 64801                                   | 44-0563832 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | TORNADO RELIEF                     |
| AMERICAN RED CROSS GREATER OZARKS CHAPTER 1545 N WEST BYPASS SPRINGFIELD,MO 65803 | 44-0563832 | 501(C)(3)                          | 11,606                   |                                   |                                                       |                                        | UNRESTRICTED                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government   | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance         |
|-------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------|
| ARC OF THE OZARKS1501 E PYTHIAN SPRINGFIELD, MO 65802       | 43-6049004     | 501(C)(3)                                 | 18,176                          |                                          |                                                              |                                               | SERVICES TO THOSE WITH DISABILITIES               |
| AREA AGENCY ON AGING REGION TENPO BOX 3990 JOPLIN, MO 64803 | 43-1159115     | 501(C)(3)                                 | 20,800                          |                                          |                                                              |                                               | TORNADO RECOVERY CASE MANAGER FOR SENIOR CITIZENS |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| ASH GROVE SCHOOLS100 MAPLE LANE ASH GROVE, MO 65604       | 44-6001727     | 501(C)(3)                                 | 7,080                           |                                          |                                                              |                                               | EDUCATIONAL PROGRAMS                      |
| AVA R-1 SCHOOL DISTRICTPO BOX 338 AVA, MO 65608           | 44-6001736     | 501(C)(3)                                 | 5,200                           |                                          |                                                              |                                               | EDUCATIONAL PROGRAMS                      |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                             | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance          |
|-------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------|
| BAKERSFIELD SCHOOL DISTRICT<br>R-IV1201 O HWY<br>BAKERSFIELD, MO 65609                                | 44-6002222     | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | EDUCATIONAL PROGRAMS                               |
| BAPTIST GENERAL CONFERENCE - CONVERGE WORLDWIDE2002 S ARLINGTON HEIGHTS RD<br>ARLINGTON HTS, IL 60005 | 36-2181949     | 501(C)(3)                                 | 23,000                          |                                          |                                                              |                                               | SERVICES TO THE NEEDY THROUGH FAITH-BASED ACTIVITY |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                                    | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| BIG BROTHERS BIG SISTERS OF JASPER AND NEWTON COUNTIES3510 E 3RD JOPLIN,MO 64801                      | 43-0971303 | 501(C)(3)                          | 8,298                    |                                   |                                                       |                                        | PROGRAMS FOR YOUTH                 |
| BIG BROTHERS BIG SISTERS OF THE OZARKS METRO SGF CHALLENGE GRANT425 E TRAFFICWAY SPRINGFIELD,MO 65806 | 23-7290968 | 501(C)(3)                          | 7,100                    |                                   |                                                       |                                        | PROGRAMS FOR YOUTH                 |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                       | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| BLOOMSDALE CATHOLIC FOUNDATION FUND425 E TRAFFICWAY SPRINGFIELD,MO 65806 | 23-7290968 | 501(C)(3)                          | 153,349                  |                                   |                                                       |                                        | UNRESTRICTED                       |
| BLOOMSDALE VOLUNTEER FIRE DEPARTMENTPO BOX 42 BLOOMSDALE,MO 63627        | 43-1217976 | 501(C)(4)                          | 10,230                   |                                   |                                                       |                                        | RADIO & EQUIPMENT                  |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                | (b) EIN        | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| BLOOMSDALE<br>VOLUNTEER FIRE<br>DEPARTMENTPO<br>BOX 42<br>BLOOMSDALE,MO<br>63627  | 43-<br>1217976 | 501(C)(4)                          | 2,000                    |                                   |                                                       |                                        | INSTALL<br>GENERATOR               |
| BOYS & GIRLS<br>CLUB OF<br>SOUTHWEST<br>MISSOURI317<br>COMINGO<br>JOPLIN,MO 64801 | 44-<br>0627566 | 501(C)(3)                          | 3,548                    |                                   |                                                       |                                        | UNRESTRICTED                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                 | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|---------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| BOYS & GIRLS CLUB OF SOUTHWEST MISSOURI317 COMINGO JOPLIN, MO 64801       | 44-0627566     | 501(C)(3)                                 | 9,950                           |                                          |                                                              |                                               | CHILD CARE SCHOLARSHIPS                   |
| BOYS & GIRLS CLUBS OF SPRINGFIELD1410 N FREMONT AVE SPRINGFIELD, MO 65802 | 44-0513659     | 501(C)(3)                                 | 24,042                          |                                          |                                                              |                                               | UNRESTRICTED                              |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                          | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance            |
|------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------|
| BRADLEYVILLE R-1 PUBLIC SCHOOLS<br>16474 N STATE HWY 125<br>BRADLEYVILLE, MO 65614 | 44-6004951     | 501(C)(3)                                 | 26,193                          |                                          |                                                              |                                               | EDUCATIONAL PROGRAMS                                 |
| BREAST CANCER FOUNDATION OF THE OZARKS330 N JEFFERSON AVE<br>SPRINGFIELD, MO 65806 | 43-1881450     | 501(C)(3)                                 | 27,650                          |                                          |                                                              |                                               | PROGRAMS AND ASSISTANCE FOR VICTIMS OF BREAST CANCER |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government              | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| BRENTWOOD CHRISTIAN CHURCH1900 E BARATARIA SPRINGFIELD,MO 65804 | 44-6006164 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | PLAYGROUND EQUIPMENT               |
| BRENTWOOD CHRISTIAN CHURCH1900 E BARATARIA SPRINGFIELD,MO 65804 | 44-6006164 | 501(C)(3)                          | 4,000                    |                                   |                                                       |                                        | A NEW FURNACE                      |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                       | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|---------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| BRIDGES FOR YOUTH1039 W NICHOLS SPRINGFIELD, MO 65802                           | 43-1718841     | 501(C)(3)                                 | 13,799                          |                                          |                                                              |                                               | AT RISK YOUTH PROGRAMS                    |
| BRIGHT FUTURES CONNECTIONS FOR SUCCESS - JOPLIN 3901 E 32ND ST JOPLIN, MO 64802 | 45-0889975     | 501(C)(3)                                 | 6,817                           |                                          |                                                              |                                               | JOHN DEERE GATOR TX FOR BAND PROGRAM      |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                      | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV , appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|--------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| BRIGHT FUTURES CONNECTIONS FOR SUCCESS - JOPLIN 3901 E 32ND ST JOPLIN,MO 64802 | 45-0889975     | 501(C)(3)                                 | 2,410                           |                                          |                                                               |                                               | WINTERGUARD COSTUMES FOR JHS              |
| BRIGHT FUTURES CONNECTIONS FOR SUCCESS - JOPLIN 3901 E 32ND ST JOPLIN,MO 64802 | 45-0889975     | 501(C)(3)                                 | 297                             |                                          |                                                               |                                               | IRVING GLEE CLUB TSHIRTS                  |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                            | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV , appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance               |
|--------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|
| BRIGHT FUTURES CONNECTIONS FOR SUCCESS - JOPLIN<br>3901 E 32ND ST<br>JOPLIN,MO 64802 | 45-0889975     | 501(C)(3)                                 | 1,491                           |                                          |                                                               |                                               | MISC BAND EQUIPMENT FOR NORTH MIDDLE SCHOOL             |
| BRIGHT FUTURES CONNECTIONS FOR SUCCESS - JOPLIN<br>3901 E 32ND ST<br>JOPLIN,MO 64802 | 45-0889975     | 501(C)(3)                                 | 2,085                           |                                          |                                                               |                                               | DRUMLINE JACKETS, CHOIR ROBE CLEANING, DRUMLINE TSHIRTS |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| BRUSH AND PALETTE CLUBPO BOX 145 HERMANN, MO 65041        | 43-6052682     | 501(C)(3)                                 | 22,180                          |                                          |                                                              |                                               | RESTORATION WORK IN HERMANN CITY CEMETERY |
| BRUSH AND PALETTE CLUBPO BOX 145 HERMANN, MO 65041        | 43-6052682     | 501(C)(3)                                 | 14,175                          |                                          |                                                              |                                               | UNRESTRICTED                              |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                      | (b) EIN        | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| CAMP BARNABAS<br>901 PRIVATE RD<br>2060<br>PURDY, MO<br>65734           | 33-<br>1122930 | 501(C)(3)                          | 5,696                    |                                   |                                                       |                                        | UNRESTRICTED                       |
| CAMPUS<br>CRUSADE FOR<br>CHRISTPO BOX<br>628222<br>ORLANDO, FL<br>32862 | 95-<br>6006173 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | NANCY WILSON                       |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|----------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| CAMPUS CRUSADE FOR CHRISTPO BOX 628222 ORLANDO, FL 32862 | 95-6006173 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | LIFE EDUCATION                     |
| CAMPUS CRUSADE FOR CHRISTPO BOX 628222 ORLANDO, FL 32862 | 95-6006173 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | FAITH BASED PROGRAMS               |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government       | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                    |
|----------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------------------|
| CAPE ARROWHEAD INC502 VINE STREET POPLAR BLUFF, MO 63901 | 43-1845986 | 501(C)(3)                          | 13,000                   |                                   |                                                       |                                        | PROGRAMS FOR YOUTH                                    |
| CARE TO LEARN 411 N SHERMAN PKWY SPRINGFIELD, MO 65802   | 23-7290968 | 501(C)(3)                          | 15,229                   |                                   |                                                       |                                        | MEETING HEALTH, HUNGER AND HYGENE ISSUES FOR CHILDREN |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                             | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                            |
|---------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------|
| CARE TO LEARN -<br>EXPENSE FUND425<br>E TRAFFICWAY<br>SPRINGFIELD, MO<br>65806        | 23-<br>7290968 | 501(C)(3)                                 | 11,399                          |                                          |                                                              |                                               | MEETING<br>HEALTH,<br>HUNGER AND<br>HYGENE<br>ISSUES FOR<br>CHILDREN |
| CARE TO LEARN -<br>ROGERSVILLE<br>FUND425 E<br>TRAFFICWAY<br>SPRINGFIELD, MO<br>65806 | 23-<br>7290968 | 501(C)(3)                                 | 885                             |                                          |                                                              |                                               | MEETING<br>HEALTH,<br>HUNGER AND<br>HYGENE<br>ISSUES FOR<br>CHILDREN |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government             | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance             |
|-----------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|
| CARE TO LEARN - ROGERSVILLE FUND425 E TRAFFICWAY SPRINGFIELD,MO 65806 | 23-7290968     | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | MEETING HEALTH, HUNGER AND HYGENE ISSUES FOR CHILDREN |
| CARE TO LEARN - WILLARD FUND425 E TRAFFICWAY SPRINGFIELD,MO 65806     | 23-7290968     | 501(C)(3)                                 | 5,100                           |                                          |                                                              |                                               | MEETING HEALTH, HUNGER AND HYGENE ISSUES FOR CHILDREN |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government             | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance             |
|-----------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|
| CARE TO LEARN PERFORMANCE FUND425 E TRAFFICWAY SPRINGFIELD,MO 65806   | 23-7290968     | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | MEETING HEALTH, HUNGER AND HYGENE ISSUES FOR CHILDREN |
| CARL JUNCTION EDUCATION FOUNDATION206 S RONEY CARL JUNCTION, MO 64834 | 43-1776822     | 501(C)(3)                                 | 25,000                          |                                          |                                                              |                                               | SCHOOL SUPPLIES                                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                        | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|--------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| CARTHAGE COMMUNITY FOUNDATION OPERATING ENDOWMENT FUND 425 EAST TRAFFICWAY SPRINGFIELD, MO 65806 | 23-7290968     | 501(C)(3)                                 | 23,046                          |                                          |                                                              |                                               | COMMUNITY BETTERMENT                      |
| CARTHAGE R-9 SCHOOL FOUNDATION710 LYON STREET CARTHAGE, MO 64836                                 | 43-1712338     | 501(C)(3)                                 | 8,850                           |                                          |                                                              |                                               | EDUCATIONAL PROGRAMS                      |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                      | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                 |
|------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------|
| CASA METRO<br>SPGFLD<br>CHALLENGE GRANT<br>FUND425 E<br>TRAFFICWAY<br>SPRINGFIELD, MO<br>65806 | 23-<br>7290968 | 501(C)(3)                                 | 10,000                          |                                          |                                                              |                                               | COURT<br>APPOINTED<br>VOLUNTEER<br>ADVOCACY<br>FOR ABUSED<br>AND<br>NEGLECTED<br>CHILDREN |
| CASA OF<br>SOUTHWEST<br>MISSOURI PO BOX<br>14364<br>SPRINGFIELD, MO<br>65814                   | 43-<br>1524185 | 501(C)(3)                                 | 6,888                           |                                          |                                                              |                                               | COURT<br>APPOINTED<br>VOLUNTEER<br>ADVOCACY<br>FOR ABUSED<br>AND<br>NEGLECTED<br>CHILDREN |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                        | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance             |
|----------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|
| CATHOLIC CHARITIES OF SOUTHERN MISSOURI INC601 S JEFFERSON SPRINGFIELD, MO 65806 | 44-0609997     | 501(C)(3)                                 | 68,875                          |                                          |                                                              |                                               | SUPPORT AS RECOMMENDED BY LARRY & MARY JANE GRINSTEAD |
| CEDAR FALLS HIGH SCHOOL1015 DIVISION STREET CEDAR FALLS, IA 50613                | 42-0862684     | 501(C)(3)                                 | 9,266                           |                                          |                                                              |                                               | EDUCATIONAL PROGRAMS                                  |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|--------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|
| CENTER CITY CHRISTIAN OUTREACH INCPO BOX 8176 SPRINGFIELD,MO 65804 | 43-1276553     | 501(C)(3)                                 | 10,000                          |                                          |                                                              |                                               | 2011-2012 COMMUNITY INNOVATION GRANT AWARD |
| CHA FOUNDATION 2135 S EASTGATE SPRINGFIELD,MO 65809                | 74-2990817     | 501(C)(3)                                 | 5,454                           |                                          |                                                              |                                               | WISHES FOR TERMINALLY ILL SENIORS          |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|----------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| CHILD ADVOCACY CENTER METRO SGF CHALLENGE GRANT FUND425 EAST TRAFFICWAY SPRINGFIELD,MO 65806 | 23-7290968     | 501(C)(3)                                 | 8,800                           |                                          |                                                              |                                               | SERVICES FOR VICTIM OF ABUSE              |
| CHILDREN'S CHOIRS OF SOUTHWEST MISSOURI411 N SHERMAN PARKWAY SPRINGFIELD,MO 65802            | 43-1638696     | 501(C)(3)                                 | 5,245                           |                                          |                                                              |                                               | OPERATION AND PROGRAMS FOR CHOIRS         |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|---------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| CHILDREN'S HAVEN OF SOUTHWEST MISSOURI701 S PICHER JOPLIN, MO 64801 | 04-3603881     | 501(C)(3)                                 | 54,618                          |                                          |                                                              |                                               | CRISIS CARE OPERATIONAL EXPENSES          |
| CHILDREN'S SMILE CENTERPO BOX 1833 OZARK,MO 65721                   | 57-1196229     | 501(C)(3)                                 | 8,691                           |                                          |                                                              |                                               | DENTAL SUPPLIES AND SCREENINGS            |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-----------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| CHRIST EPISCOPAL CHURCH601 E WALNUT ST SPRINGFIELD,MO 658063560 | 43-1657802 | 501(C)(3)                          | 38,765                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| CHRISTIAN ACTION MINISTRIES620 6TH STREET BRANSON,MO 65616      | 43-1355905 | 501(C)(3)                          | 1,542                    |                                   |                                                       |                                        | TORNADO RELIEF                     |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| CHRISTIAN ACTION MINISTRIES620 6TH STREET BRANSON,MO 65616        | 43-1355905 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| CHRISTIAN ASSOCIATES 13192 STATE HWY 13 KIMBERLING CITY, MO 65686 | 43-1021298 | 501(C)(3)                          | 8,774                    |                                   |                                                       |                                        | ASSISTANCE FOR THE NEEDY           |

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|---------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| CHRISTIAN COUNTY FAMILY CRISIS CENTER<br>3715 N 12TH STREET<br>OZARK, MO 65721  | 43-1928995     | 501(C)(3)                                 | 8,920                           |                                          |                                                              |                                               | AID TO FAMILIES IN NEED                   |
| CHRISTIAN FELLOWSHIP BAPTIST CHURCH<br>4509 TROOST AVE<br>KANSAS CITY, MO 64110 | 43-1595420     | 501(C)(3)                                 | 7,500                           |                                          |                                                              |                                               | CHRISTIAN FELLOWSHIP MINISTRIES           |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|--------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| CHRISTIAN RENEWAL ASSOCIATIONPO BOX 576 EDMONDS, WA 98020    | 91-1291259 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | GENERAL OPERATIONS                 |
| CHURCH ARMY USA BRANSON602 SOUTH 6TH STREET BRANSON,MO 65615 | 25-1624453 | 501(C)(3)                          | 30,370                   |                                   |                                                       |                                        | UNRESTRICTED                       |

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|-------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|
| CITY OF<br>CARTHAGE326<br>GRANT ST<br>CARTHAGE, MO<br>64836 | 44-<br>6000157 | 501(C)(3)                                 | 10,500                          |                                          |                                                              |                                               | POLICE<br>DEPARTMENT<br>IMPROVEMENTS       |
| CITY OF<br>CARTHAGE326<br>GRANT ST<br>CARTHAGE, MO<br>64836 | 44-<br>6000157 | 501(C)(3)                                 | 1,000                           |                                          |                                                              |                                               | POWERS MUSEUM<br>- DIGITIZATION<br>PROJECT |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| CITY OF MONETT<br>PO BOX 110<br>MONETT, MO<br>65708       | 44-<br>6000225 | 501(C)(3)                                 | 9,985                           |                                          |                                                              |                                               | OUTDOOR<br>BASKETBALL<br>COURT            |
| CITY OF SEYMOURPO BOX<br>247<br>SEYMOUR, MO<br>65746      | 44-<br>6005586 | 501(C)(3)                                 | 14,517                          |                                          |                                                              |                                               | UNRESTRICTED                              |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|
| CITY OF STE GENEVIEVE FIRE DEPARTMENT165 S FOURTH ST STE GENEVIEVE, MO 63670        | 43-6003164 | 501(C)(3)                          | 6,000                    |                                   |                                                       |                                        | TECHNICAL RESCUE TEAM RESPONSE TRAILER |
| CITY OF STE GENEVIEVE POLICE DEPARTMENT165 SOUTH 4TH STREET STE GENEVIEVE, MO 63670 | 43-6003164 | 501(C)(3)                          | 8,346                    |                                   |                                                       |                                        | MOBILE DATA TERMINALS                  |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|---------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| CLINTON AREA ARTS COUNCIL<br>PO BOX 314<br>CLINTON, MO 64735  | 43-1846374     | 501(C)(3)                                 | 5,450                           |                                          |                                                              |                                               | FOR GENERAL FUND AND AREA ARTS PROJECTS   |
| CLINTON MAIN STREET INC200 S MAIN STREET<br>CLINTON, MO 64735 | 43-1528229     | 501(C)(3)                                 | 20,000                          |                                          |                                                              |                                               | CLINTON MAIN STREET PARTNERSHIP PROJECTS  |

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|-------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------|
| CLINTON UNITED METHODIST CHURCHPO BOX 128 CLINTON, MO 64735 | 44-0590276     | 501(C)(3)                                 | 15,264                          |                                          |                                                              |                                               | UNRESTRICTED                                     |
| CMI VENTURES FUND425 E TRAFFICWAY SPRINGFIELD, MO 65806     | 23-7290968     | 501(C)(3)                                 | 10,000                          |                                          |                                                              |                                               | RURAL SCHOOL RELATED SERVICES, STORIES, OTC WORK |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|----------------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| COMMUNITY ALLIANCE FOR COMPASSIONATE CARE AT THE END OF LIFE1944 E SUNSHINE SUITE C SPRINGFIELD,MO 65804 | 43-1846863 | 501(C)(3)                          | 8,536                    |                                   |                                                       |                                        | UNRESTRICTED                       |
| COMMUNITY CLINIC OF JOPLIN701 S JOPLIN AVE JOPLIN,MO 64801                                               | 43-1643962 | 501(C)(3)                          | 20,000                   |                                   |                                                       |                                        | MEDICAL ASSISTANT                  |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                          | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| COMMUNITY HALL RENOVATION FUND425 E TRAFFICWAY SPRINGFIELD,MO 65806         | 23-7290968 | 501(C)(3)                          | 13,300                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| COMMUNITY PARTNERSHIP OF THE OZARKS330 N JEFFERSON AVE SPRINGFIELD,MO 65806 | 43-1830026 | 501(C)(3)                          | 54,500                   |                                   |                                                       |                                        | UNRESTRICTED                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                     | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| COMMUNITY SUPPORT SERVICES<br>2312 ANNIE BAXTER AVE<br>JOPLIN, MO 64804       | 43-1121898     | 501(C)(3)                                 | 24,330                          |                                          |                                                              |                                               | MATERIALS FOR HOME RESIDENTS              |
| CONGREGATION TEMPLE ISRAEL<br>RABBI ALVAN D RUBIN DRIVE<br>ST LOUIS, MO 63141 | 43-0653290     | 501(C)(3)                                 | 10,000                          |                                          |                                                              |                                               | FAITH BASED PROGRAMS                      |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|----------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| COOPERATIVE BAPTIST FELLOWSHIP OF MISSOURI5 E KANSAS ST STE 200 LIBERTY,MO 64068 | 43-1583837 | 501(C)(3)                          | 11,250                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| COUNCIL FOR A HEALTHY DENT COUNTYPO BOX 190 SALEM,MO 65560                       | 27-2353430 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | UNRESTRICTED                       |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|
| COUNCIL OF CHURCHES OF THE OZARKSPO BOX 3947 SPRINGFIELD,MO 65808 | 43-0903657 | 501(C)(3)                          | 7,139                    |                                   |                                                       |                                        | UNRESTRICTED                           |
| COUNCIL OF CHURCHES OF THE OZARKSPO BOX 3947 SPRINGFIELD,MO 65808 | 43-0903657 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | CROSSLINES-EMERGENCY FOOD FOR STUDENTS |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government         | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| COUNCIL OF CHURCHES OF THE OZARKSPO BOX 3947 SPRINGFIELD,MO 65808 | 43-0903657     | 501(C)(3)                                 | 10,000                          |                                          |                                                              |                                               | PROGRAMMING FOR NEEDY CHILDREN            |
| COX COLLEGE OF NURSING3801 S NATIONAL SPRINGFIELD,MO 65807        | 44-0577118     | 501(C)(3)                                 | 10,000                          |                                          |                                                              |                                               | NURSING SCHOLARSHIPS                      |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                 | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| COX HEALTH FOUNDATION3525 SOUTH NATIONAL 204 SPRINGFIELD, MO 65807 | 43-6810485 | 501(C)(3)                          | 2,000                    |                                   |                                                       |                                        | COLO RECTAL PREVENTION FUND        |
| COX HEALTH FOUNDATION3525 SOUTH NATIONAL 204 SPRINGFIELD, MO 65807 | 43-6810485 | 501(C)(3)                          | 4,800                    |                                   |                                                       |                                        | HEALTH INCENTIVE AWARDS            |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| COX HEALTH FOUNDATION3525 SOUTH NATIONAL 204 SPRINGFIELD,MO 65807 | 43-6810485 | 501(C)(3)                          | 53,387                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| COX HEALTH FOUNDATION3525 SOUTH NATIONAL 204 SPRINGFIELD,MO 65807 | 43-6810485 | 501(C)(3)                          | 750                      |                                   |                                                       |                                        | CANCER SCREENINGS                  |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government       | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| CRAWFORD COUNTY FOUNDATION INC<br>34 VILLAGE 4<br>CUBA,MO 65453 | 43-1941534     | 501(C)(3)                                 | 10,500                          |                                          |                                                              |                                               | ACADEMIC BOOSTERS PROGRAM                 |
| CRAWFORD COUNTY FOUNDATION INC<br>34 VILLAGE 4<br>CUBA,MO 65453 | 43-1941534     | 501(C)(3)                                 | 40,000                          |                                          |                                                              |                                               | TO BENEFIT CUBA DEVELOPMENT GROUP         |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|----------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| CRAWFORD COUNTY FOUNDATION INC 34 VILLAGE 4 CUBA,MO 65453            | 43-1941534 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| CRAWFORD COUNTY R-I SCHOOL DISTRICT 1444 OLD HWY 66 BOURBON,MO 65441 | 43-6000916 | 501(C)(3)                          | 500                      |                                   |                                                       |                                        | SCHOLARSHIPS                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                   | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| CRAWFORD COUNTY R-I SCHOOL DISTRICT<br>1444 OLD HWY 66<br>BOURBON, MO 65441 | 43-6000916     | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | BACK PACK PROGRAM FOR NEEDY CHILDREN      |
| CROSSLINES CHURCHES OF THE JOPLIN AREA<br>PO BOX 1242<br>JOPLIN, MO 64801   | 43-1272794     | 501(C)(3)                                 | 25,000                          |                                          |                                                              |                                               | AID TO FAMILIES IN NEED                   |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-----------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| CROSSLINES METRO SGF CHALLENGE GRANT FUND425 EAST TRAFFICWAY SPRINGFIELD,MO 65806 | 23-7290968 | 501(C)(3)                          | 8,800                    |                                   |                                                       |                                        | AID TO FAMILIES IN NEED            |
| CROSSLINES-COC 1710 E CHESTNUT EXP SPRINGFIELD,MO 65802                           | 43-0903657 | 501(C)(3)                          | 17,497                   |                                   |                                                       |                                        | FOOD FOR THE NEEDY                 |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                   | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|---------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| DALLAS COUNTY BETTERMENT ASSOCIATION<br>OBANNON BANK -<br>PO BOX 85<br>BUFFALO, MO<br>65622 | 43-1846573     | 501(C)(3)                                 | 800                             |                                          |                                                              |                                               | DICTIONARY PROJECT                        |
| DALLAS COUNTY BETTERMENT ASSOCIATION<br>OBANNON BANK -<br>PO BOX 85<br>BUFFALO, MO<br>65622 | 43-1846573     | 501(C)(3)                                 | 1,000                           |                                          |                                                              |                                               | TORNADO RELIEF                            |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                   | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|---------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| DALLAS COUNTY BETTERMENT ASSOCIATION<br>OBANNON BANK -<br>PO BOX 85<br>BUFFALO, MO<br>65622 | 43-1846573     | 501(C)(3)                                 | 1,000                           |                                          |                                                              |                                               | LIGHT UP THE CITY PROJECT                 |
| DALLAS COUNTY BETTERMENT ASSOCIATION<br>OBANNON BANK -<br>PO BOX 85<br>BUFFALO, MO<br>65622 | 43-1846573     | 501(C)(3)                                 | 1,000                           |                                          |                                                              |                                               | JOPLIN DISASTER RELIEF                    |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|---------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------------------|
| DALLAS COUNTY BETTERMENT ASSOCIATION<br>OBANNON BANK -<br>PO BOX 85<br>BUFFALO, MO<br>65622 | 43-1846573 | 501(C)(3)                          | 1,000                    |                                   |                                                       |                                        | SW MO CELTIC HERITAGE FESTIVAL AND HIGHLAND GAMES |
| DALLAS COUNTY BETTERMENT ASSOCIATION<br>OBANNON BANK -<br>PO BOX 85<br>BUFFALO, MO<br>65622 | 43-1846573 | 501(C)(3)                          | 1,000                    |                                   |                                                       |                                        | COMMUNITY BEAUTIFICATION                          |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                             | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|---------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| DALLAS COUNTY<br>R-I SCHOOL<br>DISTRICT309 W<br>COMMERCIAL ST<br>BUFFALO, MO<br>65622 | 44-<br>6001998 | 501(C)(3)                                 | 14,000                          |                                          |                                                              |                                               | EDUCATIONAL<br>PROGRAMS                   |
| DELMINA WOODS<br>COMMUNITY<br>COUNCIL8872<br>STATE HIGHWAY H<br>FORSYTH, MO<br>65653  | 11-<br>3699689 | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | UNRESTRICTED                              |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|--------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------------|
| DESIGNING WOMEN FOUNDATIONPO BOX 104<br>POPLAR BLUFF,MO 63901            | 80-0495123 | 501(C)(3)                          | 9,868                    |                                   |                                                       |                                        | CULTURAL AND EDUCATIONAL ENRICHMENT OF YOUTH |
| DEVELOPMENTAL CENTER OF THE OZARKS1545 E PYTHIAN<br>SPRINGFIELD,MO 65802 | 44-0614402 | 501(C)(3)                          | 4,000                    |                                   |                                                       |                                        | UNRESTRICTED                                 |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-----------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| DEVELOPMENTAL CENTER OF THE OZARKS1545 E PYTHIAN SPRINGFIELD,MO 65802 | 44-0614402     | 501(C)(3)                                 | 1,000                           |                                          |                                                               |                                               | FIRST STEPS THERAPY PROGRAM               |
| DISCOVERY CENTER 438 E ST LOUIS ST SPRINGFIELD,MO 65806               | 43-1568214     | 501(C)(3)                                 | 9,400                           |                                          |                                                               |                                               | PRESIDENT'S GRANT                         |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|----------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| DOLLYWOOD FOUNDATION2700 DOLLYWOOD PARK BLVD<br>PIGEON FORGE, TN 378634113 | 62-1348105     | 501(C)(3)                                 | 6,029                           |                                          |                                                              |                                               | CHILDREN'S EDUCATIONAL PROGRAMMING        |
| DORA R- III SCHOOL DISTRICT<br>HWY 181 SOUTH DORA, MO 65637                | 44-6001504     | 501(C)(3)                                 | 700                             |                                          |                                                              |                                               | FUNDING DOLLY PARTON IMAGINATION LIBRARY  |

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|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| DORA R- III SCHOOL DISTRICTHWY 181 SOUTH DORA, MO 65637   | 44-6001504     | 501(C)(3)                                 | 40,000                          |                                          |                                                              |                                               | DORA SCHOOL ATHLETICS PROGRAM             |
| DORA R- III SCHOOL DISTRICTHWY 181 SOUTH DORA, MO 65637   | 44-6001504     | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | ART PROGRAMING                            |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                            | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| DORA R- III<br>SCHOOL DISTRICT<br>HWY 181 SOUTH<br>DORA,MO 65637                                     | 44-<br>6001504 | 501(C)(3)                                 | 800                             |                                          |                                                              |                                               | UNRESTRICTED                              |
| DOWNTOWN<br>SPRINGFIELD<br>COMMUNITY<br>CINEMA FUND425<br>EAST TRAFFICWAY<br>SPRINGFIELD,MO<br>65806 | 23-<br>7290968 | 501(C)(3)                                 | 19,600                          |                                          |                                                              |                                               | UNRESTRICTED                              |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| DRURY UNIVERSITY900 N BENTON SPRINGFIELD, MO 65802        | 44-0552049     | 501(C)(3)                                 | 2,000                           |                                          |                                                              |                                               | FOR LEMONT DOBSON'S HISTORY PROJECT       |
| DRURY UNIVERSITY900 N BENTON SPRINGFIELD, MO 65802        | 44-0552049     | 501(C)(3)                                 | 11,663                          |                                          |                                                              |                                               | EDUCATIONAL PROGRAMMING                   |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| DRURY UNIVERSITY900 N BENTON SPRINGFIELD, MO 65802        | 44-0552049     | 501(C)(3)                                 | 13,750                          |                                          |                                                              |                                               | GROUNDS MAINTENANCE                       |
| DRURY UNIVERSITY900 N BENTON SPRINGFIELD, MO 65802        | 44-0552049     | 501(C)(3)                                 | 63,100                          |                                          |                                                              |                                               | CHOCOLATE UNIVERSITY PROGRAM              |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|----------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------|
| DRURY UNIVERSITY900 N BENTON SPRINGFIELD,MO 65802  | 44-0552049 | 501(C)(3)                          | 12,000                   |                                   |                                                       |                                        | PRE-MED SCHOLARSHIPS                    |
| DRURY UNIVERSITY900 N BENTON SPRINGFIELD,MO 65802  | 44-0552049 | 501(C)(3)                          | 3,000                    |                                   |                                                       |                                        | DIABETES UNDERGRADUATE RESEARCH PROGRAM |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|----------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|
| DRURY UNIVERSITY900 N BENTON SPRINGFIELD,MO 65802  | 44-0552049 | 501(C)(3)                          | 500                      |                                   |                                                       |                                        | HAMMONS SCHOOL OF ARCHITECTURE FUNDING |
| DRURY UNIVERSITY900 N BENTON SPRINGFIELD,MO 65802  | 44-0552049 | 501(C)(3)                          | 6,125                    |                                   |                                                       |                                        | SUMMERSCAPE SCHOLARSHIPS               |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------|
| DRURY UNIVERSITY900 N BENTON SPRINGFIELD, MO 65802        | 44-0552049     | 501(C)(3)                                 | 25,000                          |                                          |                                                              |                                               | CENTER FOR NON-PROFIT COMMUNICATIONS PROGRAMMING |
| DRURY UNIVERSITY900 N BENTON SPRINGFIELD, MO 65802        | 44-0552049     | 501(C)(3)                                 | 22,657                          |                                          |                                                              |                                               | SCHOLARSHIPS FOR SENIOR STUDENTS AT DRURY        |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address<br>of organization<br>or government                     | <b>(b)</b> EIN | <b>(c)</b> IRC Code<br>section<br>if applicable | <b>(d)</b> Amount<br>of cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal,<br>other) | <b>(g)</b> Description<br>of<br>non-cash<br>assistance | <b>(h)</b> Purpose of grant<br>or assistance  |
|-------------------------------------------------------------------------------------|----------------|-------------------------------------------------|------------------------------------|------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|
| DUENWEG FIRE<br>DEPT701 S JOPLIN<br>JOPLIN,MO 64801                                 | 43-<br>1273133 | 501(C)(3)                                       | 10,000                             |                                                |                                                                          |                                                        | FIREFIGHTERS<br>SALARY/EQUIPMENT              |
| ELDON AREA<br>COMMUNITY<br>BETTERMENT<br>ASSOCIATIONPO<br>BOX 209<br>ELDON,MO 65026 | 43-<br>1881618 | 501(C)(3)                                       | 3,043                              |                                                |                                                                          |                                                        | ELDON ATHLETIC<br>BOOSTER CLUB -<br>EQUIPMENT |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government            | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                     |
|----------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------|
| ELDON AREA COMMUNITY BETTERMENT ASSOCIATIONPO BOX 209 ELDON,MO 65026 | 43-1881618     | 501(C)(3)                                 | 560                             |                                          |                                                              |                                               | MILLER COUNTY BOARD FOR SERVICES FOR DEVELOPMENTALLY DISABLED |
| ELDON AREA COMMUNITY BETTERMENT ASSOCIATIONPO BOX 209 ELDON,MO 65026 | 43-1881618     | 501(C)(3)                                 | 869                             |                                          |                                                              |                                               | PAVE AMERICORPS - SUPPLIES FOR VOLUNTEERS                     |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                   | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance   |
|----------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------|
| ELDON AREA COMMUNITY BETTERMENT ASSOCIATIONPO BOX 209 ELDON,MO 65026 | 43-1881618 | 501(C)(3)                          | 1,500                    |                                   |                                                       |                                        | PAVE AMERICORPS - BUDDY PACK PROGRAM |
| ELDON AREA COMMUNITY BETTERMENT ASSOCIATIONPO BOX 209 ELDON,MO 65026 | 43-1881618 | 501(C)(3)                          | 1,000                    |                                   |                                                       |                                        | ELDON GARDEN CLUB                    |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government            | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|----------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| ELDON AREA COMMUNITY BETTERMENT ASSOCIATIONPO BOX 209 ELDON,MO 65026 | 43-1881618     | 501(C)(3)                                 | 2,500                           |                                          |                                                              |                                               | ELDON PTO - BACK TO SCHOOL FAIR           |
| ELDON AREA COMMUNITY BETTERMENT ASSOCIATIONPO BOX 209 ELDON,MO 65026 | 43-1881618     | 501(C)(3)                                 | 336                             |                                          |                                                              |                                               | ELDON DOLPHINS SWIM TEAM                  |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------|
| ELDON AREA COMMUNITY BETTERMENT ASSOCIATIONPO BOX 209 ELDON,MO 65026   | 43-1881618 | 501(C)(3)                          | 416                      |                                   |                                                       |                                        | MILLER COUNTY CHILD ADVOCACY COUNCIL |
| ELDON FFA ALUMNI SCHOLARSHIP FUND425 E TRAFFICWAY SPRINGFIELD,MO 65805 | 23-7290968 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SCHOLARHIPS                          |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| ELDON HIGH SCHOOL101 S PINE ST ELDON, MO 65026              | 44-6002437 | 501(C)(3)                          | 33,625                   |                                   |                                                       |                                        | ELDON LOCKERS                      |
| EMINENCE R-I SCHOOL DISTRICT1 REDWING DR EMINENCE, MO 65466 | 43-6002059 | 501(C)(3)                          | 15,000                   |                                   |                                                       |                                        | ART PROGRAMING                     |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|---------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| EVANGEL UNIVERSITY1111 N GLENSTONE SPRINGFIELD,MO 65802 | 44-0589787 | 501(C)(3)                          | 12,000                   |                                   |                                                       |                                        | PRE-MED SCHOLARSHIPS               |
| EVANGEL UNIVERSITY1111 N GLENSTONE SPRINGFIELD,MO 65802 | 44-0589787 | 501(C)(3)                          | 1,250                    |                                   |                                                       |                                        | FOR GROUNDS MAINTENANCE            |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|----------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| EVANGELICAL FREE CHURCH OF AMERICA901 EAST 78TH STREET MINNEAPOLIS, MN 554201300 | 41-0721672 | 501(C)(3)                          | 21,600                   |                                   |                                                       |                                        | HUNGARY MINISTRY CENTER            |
| FAIR ACRES FAMILY YMCA FUND INC425 E TRAFFICWAY SPRINGFIELD,MO 65806             | 23-7290968 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | UNRESTRICTED                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                   | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance      |
|---------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|
| FAIR ACRES<br>FAMILY YMCA INC<br>2600 GRAND AVE<br>CARTHAGE, MO<br>64836                    | 43-<br>1558437 | 501(C)(3)                                 | 8,996                           |                                          |                                                              |                                               | FAMILY AND<br>YOUTH<br>PROGRAMMING<br>SERVICES |
| FAITH<br>COMMUNITY<br>HEALTH CENTER<br>INC610 SOUTH<br>SIXTH STREET<br>BRANSON, MO<br>65616 | 94-<br>3467834 | 501(C)(3)                                 | 1,600                           |                                          |                                                              |                                               | UPDATED<br>COMPUTER AND<br>MEDICAL<br>SOFTWARE |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|---------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| FAITH COMMUNITY HEALTH CENTER<br>INC610 SOUTH SIXTH STREET<br>BRANSON, MO 65616 | 94-3467834 | 501(C)(3)                          | 30,000                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| FELLOWSHIP BIBLE CHURCH4855 S FARM ROAD 205<br>ROGERSVILLE, MO 65742            | 43-1657145 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | TEXTBOOKS FOR TANZANIA             |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-----------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| FELLOWSHIP BIBLE CHURCH4855 S FARM ROAD 205 ROGERSVILLE, MO 65742                       | 43-1657145 | 501(C)(3)                          | 100,000                  |                                   |                                                       |                                        | UNRESTRICTED                       |
| FELLOWSHIP OF CHRISTIAN ATHLETES - SOUTH CENTRAL MISSOURI206 N MAPLE BLUE EYE, MO 65611 | 44-0610626 | 501(C)(3)                          | 12,500                   |                                   |                                                       |                                        | UNRESTRICTED                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| FIELDS OF PROMISE3017 OXFORD RD LAWRENCE, KS 66049        | 57-1235074     | 501(C)(3)                                 | 4,270                           |                                          |                                                              |                                               | SUPPORTING 10 CHILDREN IN ADIGRAT, ETHIOPIA |
| FIELDS OF PROMISE3017 OXFORD RD LAWRENCE, KS 66049        | 57-1235074     | 501(C)(3)                                 | 4,200                           |                                          |                                                              |                                               | SUPPORT FOR BOYS HOME                       |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| FIRST & CALVARY PRESBYTERIAN CHURCH820 E CHERRY ST SPRINGFIELD,MO 65806 | 44-0555219 | 501(C)(3)                          | 10,186                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| FIRST BAPTIST CHURCH - MIAMI OKPO BOX 1030 MIAMI,OK 74355               | 73-0634803 | 501(C)(3)                          | 100,000                  |                                   |                                                       |                                        | UNRESTRICTED                       |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-----------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------|
| FIRST BAPTIST CHURCH - MIAMI<br>OKPO BOX 1030<br>MIAMI, OK<br>74355         | 73-0634803 | 501(C)(3)                          | 100,000                  |                                   |                                                       |                                        | AFRICA MISSION ACCOUNT              |
| FIRST BAPTIST CHURCH OF<br>CAPE FAIRPO<br>BOX 129<br>CAPE FAIR, MO<br>65624 | 43-1368166 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | CHURCH BLDG FUND OR COMMUNITY NEEDS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-----------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| FIRST CHRISTIAN CHURCH409 W 4TH ST JOPLIN, MO 64801 | 01-4220881 | 501(C)(3)                          | 7,000                    |                                   |                                                       |                                        | TORNADO RELIEF                     |
| FIRST CHRISTIAN CHURCH409 W 4TH ST JOPLIN, MO 64801 | 01-4220881 | 501(C)(3)                          | 330                      |                                   |                                                       |                                        | ANNUAL DISTRIBUTION                |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|----------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|
| FIRST CHRISTIAN CHURCH OF GAINESVILLEPO BOX 125 GAINESVILLE,MO 65655 | 43-1127807 | 501(C)(3)                          | 200                      |                                   |                                                       |                                        | FUEL AND SNACKS                                                    |
| FIRST CHRISTIAN CHURCH OF GAINESVILLEPO BOX 125 GAINESVILLE,MO 65655 | 43-1127807 | 501(C)(3)                          | 22,000                   |                                   |                                                       |                                        | PROJECTS AND PROGRAMS AT THE FIRST CHRISTIAN CHURCH OF GAINESVILLE |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| FIRST PRESBYTERIAN CHURCH115 W CHESTNUT ST CARTHAGE,MO 64836                 | 44-0606868 | 501(C)(3)                          | 8,681                    |                                   |                                                       |                                        | UNRESTRICTED                       |
| FIRST UNITED METHODIST CHURCH OF CARTHAGE617 S MAIN STREET CARTHAGE,MO 64836 | 44-0615076 | 501(C)(3)                          | 13,022                   |                                   |                                                       |                                        | UNRESTRICTED                       |

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|---------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------|
| FORDLAND CLINIC<br>INC1059 BARTON<br>DR<br>FORDLAND,MO<br>65652                                   | 43-<br>1791656 | 501(C)(3)                                 | 9,200                           |                                          |                                                              |                                               | MEDICAL<br>ASSISTANCE FOR<br>LOW INCOME<br>CLIENTS |
| FOREST INSTITUTE<br>OF PROFESSIONAL<br>PSYCHOLOGY2885<br>W BATTLEFIELD<br>SPRINGFIELD,MO<br>65807 | 31-<br>1560433 | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | UNRESTRICTED                                       |

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|-----------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| FOUNDATION FOR SPRINGFIELD PUBLIC SCHOOLS<br>3002 W KILDEE LANE<br>SPRINGFIELD,MO 65810 | 43-1560366 | 501(C)(3)                          | 37,468                   |                                   |                                                       |                                        | FOR EDUCATIONAL PURPOSES           |
| FREEMAN HOSPITAL FOUNDATION1102 WEST 32ND ST<br>JOPLIN,MO 64804                         | 43-1240629 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | UNRESTRICTED                       |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| FRIENDS OF ANIMALS HUMANE SOCIETY INCPO BOX 516 ELDON,MO 65026          | 43-1305256 | 501(C)(3)                          | 8,500                    |                                   |                                                       |                                        | HUMANE CARE OF ANIMALS             |
| FRIENDS OF OPERATION US 2885 WEST BATTLEFIELD ROAD SPRINGFIELD,MO 65807 | 73-1682215 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | RELATIONSHIP EDUCATION             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|--------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| GALENA<br>COMMUNITY<br>CHURCH P O BOX<br>66<br>GALENA, MO<br>65656 | 43-<br>1107586 | 501(C)(3)                          | 2,598                    |                                   |                                                       |                                        | BUILDING FUND                      |
| GALENA<br>COMMUNITY<br>CHURCH P O BOX<br>66<br>GALENA, MO<br>65656 | 43-<br>1107586 | 501(C)(3)                          | 2,598                    |                                   |                                                       |                                        | UNRESTRICTED                       |

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|--------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| GALESBURG COMMUNITY FOUNDATION575 N KELLOGG ST GALESBURG,IL 61401        | 37-1159944 | 501(C)(3)                          | 5,500                    |                                   |                                                       |                                        | FOR EDUCATIONAL PURPOSES           |
| GASCONADE COUNTY R-1 SCHOOL DISTRICT 164 BLUE PRIDE DR HERMANN, MO 65041 | 43-6015434 | 501(C)(3)                          | 16,283                   |                                   |                                                       |                                        | SUPPORTING THE SCHOOL DISTRICT     |

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|--------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|------------------------------------|
| GASCONADE COUNTY R-1 SCHOOL DISTRICT<br>164 BLUE PRIDE DR<br>HERMANN, MO 65041 | 43-6015434 | 501(C)(3)                          | 600                      |                                   |                                                        |                                        | DRAMA DEPARTMENT EXPENSES          |
| GCR-1 ALUMNI ASSOCIATION II<br>FUND425 E TRAFFICWAY<br>SPRINGFIELD,MO 65806    | 23-7290968 | 501(C)(3)                          | 5,000                    |                                   |                                                        |                                        | FOR EDUCATIONAL PURPOSES           |

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|---------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------------------|
| GEORGE A SPIVA CENTER FOR THE ARTS 222 W 3RD ST JOPLIN, MO 64801                      | 44-6006139 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | INSTRUCTOR FEES, EDUCATIONAL PROGRAMMING, SCHOLARSHIPS |
| GLADE PROJECT OF THE GREATER OZARKS AUDUBON SOCIETY PO BOX 3231 SPRINGFIELD, MO 65808 | 43-1730027 | 501(C)(3)                          | 15,000                   |                                   |                                                       |                                        | ENVIRONMENTAL                                          |

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|-------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| GOOD SAMARITAN BOYS RANCHPO BOX 617 BRIGHTON,MO 65617 | 44-6006077 | 501(C)(3)                          | 1,250                    |                                   |                                                       |                                        | ENDOWMENT BUILDING GRANT           |
| GOOD SAMARITAN BOYS RANCHPO BOX 617 BRIGHTON,MO 65617 | 44-6006077 | 501(C)(3)                          | 10,799                   |                                   |                                                       |                                        | UNRESTRICTED                       |

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|----------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|
| GOOD SAMARITAN CARE CLINIC501 WHWY 60 MOUNTAIN VIEW, MO 65548        | 52-2418664     | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | HEALTH CARE AND DENTAL SERVICES FOR LOW INCOME INDIVIDUALS |
| GOOD SHEPHERD LUTHERAN CHURCH8975 COUNTY LANE 170 CARTHAGE, MO 64836 | 43-1454432     | 501(C)(3)                                 | 5,616                           |                                          |                                                              |                                               | FAITH BASED PROGRAMS                                       |

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|--------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| GORDON COLLEGE255 GRAPEVINE COLLEGE WENHAM, MA 01984   | 04-2104258 | 501(C)(3)                          | 184,000                  |                                   |                                                       |                                        | FOR EDUCATIONAL PURPOSES           |
| GRACE EPISCOPAL CHURCH820 HOWARD ST CARTHAGE, MO 64836 | 44-0608719 | 501(C)(3)                          | 13,474                   |                                   |                                                       |                                        | FAITH BASED PROGRAMS               |

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|------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| GREENE COUNTY MEDICAL SOCIETY ALLIANCE1200 E WOODHURST DR STE D200 SPRINGFIELD, MO 65804 | 44-0515179 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | HEALTH PROGRAMMING                 |
| GREENE COUNTY SENIOR BOARDPO BOX 9766 SPRINGFIELD, MO 65804                              | 37-1709405 | 501(C)(3)                          | 40,000                   |                                   |                                                       |                                        | ELDERLY ISSUES                     |

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|------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| GYN CANCERS ALLIANCE3023 SOUTH FORT SUITE B SPRINGFIELD,MO 65807 | 43-1943170     | 501(C)(3)                                 | 6,650                           |                                          |                                                              |                                               | AID TO CANCER VICTIMS                     |
| HALFWAY R-III SCHOOL DISTRICT 2150 HIGHWAY 32 HALFWAY,MO 65663   | 44-6001400     | 501(C)(3)                                 | 6,775                           |                                          |                                                              |                                               | FOR EDUCATIONAL PURPOSES                  |

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| <b>(a)</b> Name and address of organization or government                                            | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| HANDYMAN CONNECTION SERVICES METRO SGF CHALLENGE GRANT FUND425 EAST TRAFFICWAY SPRINGFIELD, MO 65806 | 23-7290968     | 501(C)(3)                                 | 8,800                           |                                          |                                                              |                                               | ELDERLY ISSUES                            |
| HARTVILLE R- II SCHOOL DISTRICT 1 EAGLE LANDING PARKWAY HARTVILLE, MO 65667                          | 44-6004984     | 501(C)(3)                                 | 9,048                           |                                          |                                                              |                                               | FOR EDUCATIONAL PURPOSES                  |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government        | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| HEALTHY HALF PINTS FUND425 E TRAFFICWAY<br>SPRINGFIELD, MO 65806 | 23-7290968     | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | MILK FOR LOW INCOME SCHOOL CHILREN        |
| HEART 4 WOMENPO BOX 136<br>SPARTA, MO 65753                      | 42-1705852     | 501(C)(3)                                 | 5,500                           |                                          |                                                              |                                               | FAITH BASED PROGRAMS                      |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government       | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| HEARTLIGHT MINISTRIES FOUNDATIONPO BOX 480 HALLSVILLE, TX 75650 | 20-3179800     | 501(C)(3)                                 | 10,000                          |                                          |                                                              |                                               | UNRESTRICTED                              |
| HICKORY COUNTY CARESPO BOX 188 WHEATLAND, MO 65779              | 43-3308607     | 501(C)(3)                                 | 8,643                           |                                          |                                                              |                                               | UNRESTRICTED                              |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                       | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance               |
|------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------------|
| HIGH STREET BAPTIST CHURCH<br>900 N EASTGATE<br>SPRINGFIELD, MO 65802                    | 44-0563819 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | HEALTH HYGENE AND HUNGER ASSISTANCE FOR CHILDREN |
| HISTORY MUSEUM FOR SPRINGFIELD-GREENE COUNTY<br>830 N BOONVILLE<br>SPRINGFIELD, MO 65802 | 51-0148860 | 501(C)(3)                          | 5,518                    |                                   |                                                       |                                        | CULTURAL PROGRAMMING                             |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|----------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------------------|
| HOLY TRINITY CATHOLIC CHURCH<br>2818 E BENNETT ST<br>SPRINGFIELD, MO 65804 | 43-0889012 | 501(C)(3)                          | 108,000                  |                                   |                                                       |                                        | FAITH BASED PROGRAMS                              |
| HOPE FOR TOMORROW FUND<br>425 E TRAFFICWAY<br>SPRINGFIELD, MO 65806        | 23-7290968 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SAFETY TO VICTIMS OF DOMESTIC AND SEXUAL VIOLENCE |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                          |
|------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------|
| HOUSE OF HOPE<br>JOPLIN<br>INCORPORATEDPO<br>BOX 605<br>WEBB CITY,MO<br>64870            | 20-<br>8269697 | 501(C)(3)                                 | 15,000                          |                                          |                                                              |                                               | HELP TO HEAL<br>HURTING TEENS<br>AND RESTORE<br>BROKEN<br>FAMILIES |
| HUMANE SOCIETY<br>OF SOUTHWEST<br>MISSOURI3161 W<br>NORTON RD<br>SPRINGFIELD,MO<br>65803 | 44-<br>0665040 | 501(C)(3)                                 | 73,879                          |                                          |                                                              |                                               | UNRESTRICTED                                                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                 | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|---------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| HUMANE SOCIETY OF SOUTHWEST MISSOURI3161 W NORTON RD SPRINGFIELD,MO 65803 | 44-0665040     | 501(C)(3)                                 | 20,000                          |                                          |                                                              |                                               | SMALL DOG ADOPTION AREA                   |
| INDEPENDENT LIVING CENTER 2639 E 34TH STREET JOPLIN,MO 64804              | 43-1714219     | 501(C)(3)                                 | 15,000                          |                                          |                                                              |                                               | TRAINING EXPENSE FOR ASSIST ELDERLY       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                   | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|---------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| ISABEL'S HOUSE - CRISIS NURSERY OF THE OZARKS<br>2750 W BENNETT ST<br>SPRINGFIELD, MO 65802 | 20-4574229     | 501(C)(3)                                 | 9,385                           |                                          |                                                              |                                               | CARE FOR CHILDREN IN CRISIS               |
| JEFFERSON AVENUE BAPTIST CHURCH<br>316 E SUNSHINE<br>SPRINGFIELD, MO 65807                  | 01-2542687     | 501(C)(3)                                 | 5,191                           |                                          |                                                              |                                               | FAITH BASED PROGRAMS                      |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                           | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance  |
|------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------|
| JOHN LINDEN HAYES DONOR ADVISED FUND425 EAST TRAFFICWAY SPRINGFIELD,MO 65806 | 23-7290968 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | COMMUNITY BETTERMENT                |
| JOPLIN AREA HABITAT FOR HUMANITY211 S MAIN STREET SUITE 216 JOPLIN,MO 64801  | 43-1524876 | 501(C)(3)                          | 62,500                   |                                   |                                                       |                                        | HOUSE REBUILDING AND STORM SHELTERS |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------|
| JOPLIN FAMILY YMCA 510 WALL JOPLIN, MO 64802                     | 44-0552026 | 501(C)(3)                          | 46,745                   |                                   |                                                       |                                        | HUMAN SERVICES FOR RECOVERY OF JOPLIN |
| JOPLIN HABITAT FOR HUMANITY 315 S BLACKCAT ROAD JOPLIN, MO 64801 | 43-1524876 | 501(C)(3)                          | 8,000                    |                                   |                                                       |                                        | 5<br>COMPUTERS,PHONES,DESKS,PRINTERS  |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|--------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| JOPLIN LONG TERM RECOVERY COMMITTEE1110 EAST 7TH STREET JOPLIN, MO 64801 | 26-2189665     | 501(C)(3)                                 | 375,000                         |                                          |                                                              |                                               | REBUILDING AND REPAIRING HOMES            |
| JOPLIN LONG TERM RECOVERY COMMITTEE1110 EAST 7TH STREET JOPLIN, MO 64801 | 26-2189665     | 501(C)(3)                                 | 125,000                         |                                          |                                                              |                                               | TORNADO DAMAGE ASSISTANCE                 |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| JOPLIN R-8 SCHOOL DISTRICT1717 EAST 15TH STREET JOPLIN, MO 64804 | 44-6003106     | 501(C)(3)                                 | 744,234                         |                                          |                                                              |                                               | TORNADO RECOVERY/REBUILDING               |
| JOPLIN RECOVERY FUND 425 E TRAFFICWAY SPRINGFIELD, MO 65806      | 23-7290968     | 501(C)(3)                                 | 11,000                          |                                          |                                                              |                                               | TORNADO VICTIM AID                        |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government             | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| JORDAN VALLEY COMMUNITY HEALTH CENTERPO BOX 5681 SPRINGFIELD,MO 65801 | 43-1602701     | 501(C)(3)                                 | 11,164                          |                                          |                                                              |                                               | MEDICAL ASSISTANCE                        |
| JUNIOR LEAGUE OF SPRINGFIELD2574 E BENNETT ST SPRINGFIELD,MO 65804    | 43-6050075     | 501(C)(3)                                 | 6,250                           |                                          |                                                              |                                               | EDUCATIONAL AND CHARITABLE PURPOSES       |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| K-LIFE OF TANEY COUNTY600 SOUTH 5TH BRANSON,MO 65616       | 43-1894419 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | FOR TANEY AND STONE COUNTIES       |
| KABOOM4455 CONNECTICUT AVE NW STE B100 WASHINGTON,DC 20008 | 52-1970904 | 501(C)(3)                          | 78,570                   |                                   |                                                       |                                        | JOPLIN PLAYGROUND                  |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|---------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| KANAKUK INSTITUTE1353 LAKESHORE DRIVE BRANSON,MO 65616              | 43-1926319 | 501(C)(3)                          | 28,000                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| KIDS ACROSS AMERICA FOUNDATION1429 LAKESHORE DRIVE BRANSON,MO 65616 | 43-1348373 | 501(C)(3)                          | 50,000                   |                                   |                                                       |                                        | UNRESTRICTED                       |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|---------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| KIDSMART---TOOLS FOR LEARNING<br>12175 BRIDGETON BRIDGETON,MO 63044 | 43-1906392 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | FOR EDUCATIONAL PURPOSES           |
| KORNERSTONE INC<br>PO BOX 396 SHELL KNOB,MO 65747                   | 43-1820354 | 501(C)(3)                          | 15,631                   |                                   |                                                       |                                        | FAITH BASED PROGRAMS               |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|---------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|
| KSMUO ZARKS PUBLIC BROADCASTING901 S NATIONAL SPRINGFIELD, MO 65804 | 44-6000308     | 501(C)(3)                                 | 27,220                          |                                          |                                                              |                                               | PUBLIC RADIO AND PUBLIC TELEVISION PROGRAMMING |
| LACLEDE COUNTY R-1 SCHOOL726 W JEFFERSON CONWAY, MO 65632           | 44-6005870     | 501(C)(3)                                 | 5,286                           |                                          |                                                              |                                               | FOR EDUCATIONAL PURPOSES                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-----------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| LAFAYETTE HOUSE<br>1809 CONNOR AVE<br>JOPLIN, MO 64804                      | 44-0556865     | 501(C)(3)                                 | 102,548                         |                                          |                                                              |                                               | FOR WOMEN RECOVERY NEEDS                  |
| LAKELAND SCHOOL DISTRICT<br>12530 LAKELAND SCHOOL DR<br>DEEPWATER, MO 64740 | 43-1042567     | 501(C)(3)                                 | 6,000                           |                                          |                                                              |                                               | NEW PA SYSTEM FOR SCHOOL                  |

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|--------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| LEAST OF THESE<br>PO BOX 808<br>NIXA, MO 65714                                       | 43-1867039     | 501(C)(3)                                 | 26,098                          |                                          |                                                              |                                               | FOOD AND CLOTHING FOR THE NEEDY           |
| LEGAL AID OF WESTERN MISSOURI--<br>JOPLIN OFFICE<br>302 S JOPLIN<br>JOPLIN, MO 64801 | 43-1643962     | 501(C)(3)                                 | 25,000                          |                                          |                                                              |                                               | LEGAL HELP FOR LOW INCOME                 |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|----------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| LIGHTHOUSE CHILD & FAMILY DEVELOPMENT CENTER900 N BENTON LAY HALL 308B SPRINGFIELD, MO 65802 | 26-2610308 | 501(C)(3)                          | 17,850                   |                                   |                                                       |                                        | CHILDREN AND FAMILY SERVICES       |
| LIVES UNDER CONSTRUCTION BOYS RANCH296 BOYS RANCH ROAD LAMPE, MO 65681                       | 46-0368556 | 501(C)(3)                          | 5,600                    |                                   |                                                       |                                        | UNRESTRICTED                       |

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|---------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| LOCKWOOD R-I SCHOOL DISTRICT<br>400 W 4TH ST<br>LOCKWOOD, MO 65682              | 44-6003265     | 501(C)(3)                                 | 18,860                          |                                          |                                                              |                                               | FOR EDUCATIONAL PURPOSES                  |
| MANDY HAMPTON MEMORIAL SCHOLARSHIP<br>425 E TRAFFICWAY<br>SPRINGFIELD, MO 65806 | 23-7290968     | 501(C)(3)                                 | 12,455                          |                                          |                                                              |                                               | FOR EDUCATIONAL PURPOSES                  |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|---------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| MANSFIELD R-IV SCHOOL DISTRICT<br>316 W OHIO AVE<br>MANSFIELD, MO 65704                           | 44-6004986 | 501(C)(3)                          | 18,398                   |                                   |                                                       |                                        | SCHOLARSHIPS FOR 42 STUDENTS       |
| MARSHFIELD AREA COMMUNITY GRANTMAKING ENDOWMENT FUND<br>425 E TRAFFICWAY<br>SPRINGFIELD, MO 65806 | 23-7290968 | 501(C)(3)                          | 12,305                   |                                   |                                                       |                                        | COMMUNITY BETTERMENT               |

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|-------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------|
| MEDICAL MISSIONS FOR CHRISTPO BOX 1948 CAMDENTON, MO 65020  | 20-3637019     | 501(C)(3)                                 | 7,500                           |                                          |                                                              |                                               | HEALTHCARE ASSISTANCE TO COMMUNITY                                      |
| MENNONITE DISASTER SERVICE583 AIRPORT ROAD LITITZ, PA 17543 | 23-2713127     | 501(C)(3)                                 | 40,000                          |                                          |                                                              |                                               | FUNDS TO SUPPORT 620 VOLUNTEERS WITH LODGING, MEALS, AND TRANSPORTATION |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------|
| MERAMEC REGIONAL PLANNING COMMISSION4 INDUSTRIAL DR ST JAMES, MO 65559        | 12-5606850 | 501(C)(3)                          | 130,053                  |                                   |                                                       |                                        | UNRESTRICTED                           |
| MERCY FOUNDATION FOR COMMUNITY HEALTH1235 E CHEROKEE ST SPRINGFIELD, MO 65804 | 32-0195818 | 501(C)(3)                          | 500                      |                                   |                                                       |                                        | RADIOLOGIC TECH HEALTH INCENTIVE AWARD |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| MERCY FOUNDATION FOR COMMUNITY HEALTH1235 E CHEROKEE ST SPRINGFIELD,MO 65804 | 32-0195818 | 501(C)(3)                          | 1,000                    |                                   |                                                       |                                        | SAFE AND SOBER PROM NIGHT          |
| MERCY FOUNDATION FOR COMMUNITY HEALTH1235 E CHEROKEE ST SPRINGFIELD,MO 65804 | 32-0195818 | 501(C)(3)                          | 5,485                    |                                   |                                                       |                                        | UNRESTRICTED                       |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address<br>of organization<br>or government     | <b>(b)</b> EIN | <b>(c)</b> IRC Code<br>section<br>if applicable | <b>(d)</b> Amount<br>of cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV ,<br>appraisal,<br>other) | <b>(g)</b> Description<br>of<br>non-cash<br>assistance | <b>(h)</b> Purpose of grant<br>or assistance          |
|---------------------------------------------------------------------|----------------|-------------------------------------------------|------------------------------------|------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------|
| MERCY HOSPITAL -<br>JOPLIN2817 ST<br>JOHNS BLVD<br>JOPLIN, MO 64804 | 27-<br>0814858 | 501(C)(3)                                       | 33,320                             |                                                |                                                                           |                                                        | PSYCHOLOGICAL<br>HEALTH POST-<br>DISASTER<br>RESPONSE |
| MET CPO FUND425<br>E TRAFFICWAY<br>SPRINGFIELD,MO<br>65806          | 23-<br>7290968 | 501(C)(3)                                       | 6,700                              |                                                |                                                                           |                                                        | COMMUNITY<br>BETTERMENT                               |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                               | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| MIRACLE OF NAZARETH INTERNATIONAL FOUNDATION550 UNION STREET MISHAWAKA, IN 46544 | 35-2046656 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | UNRESTRICTED                       |
| MISSOURI COLLEGES FUND INC 3401 W TRUMAN BLVD STE 202 JEFFERSON CITY, MO 65109   | 43-0680952 | 501(C)(3)                          | 13,600                   |                                   |                                                       |                                        | FOR EDUCATIONAL PURPOSES           |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                   | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| MISSOURI CONSERVATION HERITAGE FOUNDATIONPO BOX 366 JEFFERSON CITY,MO 65102 | 43-1797156     | 501(C)(3)                                 | 10,000                          |                                          |                                                              |                                               | THE BENNETT SPRING PLATFORM PROJECT       |
| MONETT AREA YMCA 205 EUCLID AVE MONETT,MO 65708                             | 44-0545283     | 501(C)(3)                                 | 30,363                          |                                          |                                                              |                                               | FOR CAPITAL CAMPAIGN                      |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government  | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| MS SOCIETY1675 E SEMINOLE ST J SPRINGFIELD,MO 65804        | 44-0613436     | 501(C)(3)                                 | 48,830                          |                                          |                                                              |                                               | UNRESTRICTED                              |
| MSU - WEST PLAINS CAMPUS 128 GARFIELD WEST PLAINS,MO 65775 | 43-1641443     | 501(C)(3)                                 | 8,611                           |                                          |                                                              |                                               | FOR EDUCATIONAL PURPOSES                  |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                      | (b) EIN        | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                      |
|-------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------------------------|
| MSU FOUNDATION<br>300 S JEFFERSON<br>STE 100<br>SPRINGFIELD,MO<br>65806 | 43-<br>1234200 | 501(C)(3)                          | 100                      |                                   |                                                       |                                        | UNRESTRICTED                                            |
| MSU FOUNDATION<br>300 S JEFFERSON<br>STE 100<br>SPRINGFIELD,MO<br>65806 | 43-<br>1234200 | 501(C)(3)                          | 1,000                    |                                   |                                                       |                                        | CENTURY BANK<br>OF THE OZARKS<br>BANKING<br>SCHOLARSHIP |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                       | (b) EIN        | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance            |
|--------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------------|
| MSU FOUNDATION<br>300 S JEFFERSON<br>STE 100<br>SPRINGFIELD, MO<br>65806 | 43-<br>1234200 | 501(C)(3)                          | 2,500                    |                                   |                                                       |                                        | "MACBETH"<br>SCHOOL<br>MATINEE<br>PERFORMANCE |
| MSU FOUNDATION<br>300 S JEFFERSON<br>STE 100<br>SPRINGFIELD, MO<br>65806 | 43-<br>1234200 | 501(C)(3)                          | 1,000                    |                                   |                                                       |                                        | LOWELL FLEENOR<br>MUSIC<br>SCHOLARSHIP        |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                      | (b) EIN        | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance             |
|-------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------------|
| MSU FOUNDATION<br>300 S JEFFERSON<br>STE 100<br>SPRINGFIELD,MO<br>65806 | 43-<br>1234200 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | COLLEGE OF<br>HUMANITIES AND<br>PUBLIC AFFAIRS |
| MSU FOUNDATION<br>300 S JEFFERSON<br>STE 100<br>SPRINGFIELD,MO<br>65806 | 43-<br>1234200 | 501(C)(3)                          | 2,500                    |                                   |                                                       |                                        | FOUNDER'S<br>CLUB/SCHOLARSHIP                  |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                       | (b) EIN        | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                    |
|--------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------|
| MSU FOUNDATION<br>300 S JEFFERSON<br>STE 100<br>SPRINGFIELD, MO<br>65806 | 43-<br>1234200 | 501(C)(3)                          | 13,000                   |                                   |                                                       |                                        | PRE-MED<br>SCHOLARSHIPS<br>(\$12K) CALLAWAY<br>SCHOLARSHIPS<br>(\$1K) |
| MSU FOUNDATION<br>300 S JEFFERSON<br>STE 100<br>SPRINGFIELD, MO<br>65806 | 43-<br>1234200 | 501(C)(3)                          | 2,500                    |                                   |                                                       |                                        | MARY JO WYNN<br>ACADEMIC<br>ACHIEVEMENT<br>CENTER                     |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                              | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| MT VERNON SCHOOLS730 S LANDRUM MT VERNON,MO 65712                               | 44-6003597 | 501(C)(3)                          | 26,140                   |                                   |                                                       |                                        | ANNUAL DISTRIBUTION                |
| NATIONAL CHRISTIAN FOUNDATION 11625 RAINWATER DRIVE STE 500 ALPHARETTA,GA 30009 | 58-1493949 | 501(C)(3)                          | 6,000                    |                                   |                                                       |                                        | AID FOR NEEDY CHILDREN             |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government           | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|---------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| NATIONAL INSTITUTE OF MARRIAGE2175 SUNSET INN ROAD BRANSON,MO 65616 | 86-0418475     | 501(C)(3)                                 | 68,750                          |                                          |                                                              |                                               | UNRESTRICTED                              |
| NAVIGATORSPO BOX 6000 COLORDADO SPRINGS,CO 80934                    | 84-6007896     | 501(C)(3)                                 | 6,000                           |                                          |                                                              |                                               | FAITH BASED PROGRAMS                      |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|----------------------------------------------|
| NEW BOURBON<br>PORT AUTHORITY<br>PO BOX 366<br>PERRYVILLE, MO<br>63775 | 43-<br>1325286 | 501(C)(3)                          | 100,000                  |                                   |                                                       |                                        | UNRESTRICTED                                 |
| NEW BOURBON<br>PORT AUTHORITY<br>PO BOX 366<br>PERRYVILLE, MO<br>63775 | 43-<br>1325286 | 501(C)(3)                          | 35,000                   |                                   |                                                       |                                        | HARBOR<br>EXCAVATION<br>FOR PORT<br>FACILITY |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| NEW CREATION CHURCH1831 S CONNOR AVE JOPLIN, MO 64804     | 26-1986233     | 501(C)(3)                                 | 10,000                          |                                          |                                                              |                                               | SUPPLIES AND STORAGE SHEDS FOR HOMELESS   |
| NIXA JUNIOR HIGH SCHOOL 205 NORTH ST NIXA, MO 65714       | 44-6003678     | 501(C)(3)                                 | 1,000                           |                                          |                                                              |                                               | BOOKS AND BOOKSHELVES                     |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| NIXA JUNIOR HIGH SCHOOL<br>205 NORTH ST<br>NIXA,MO 65714  | 44-6003678     | 501(C)(3)                                 | 1,340                           |                                          |                                                              |                                               | CRAZY TRAITS GENETIC EDUCATION            |
| NIXA JUNIOR HIGH SCHOOL<br>205 NORTH ST<br>NIXA,MO 65714  | 44-6003678     | 501(C)(3)                                 | 2,013                           |                                          |                                                              |                                               | MEDIA AND COMPUTER SOFTWARE               |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance   |
|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| NIXA JUNIOR HIGH SCHOOL<br>205 NORTH ST<br>NIXA,MO 65714  | 44-6003678     | 501(C)(3)                                 | 1,582                           |                                          |                                                              |                                               | EARPHONES AND MICROPHONES FOR COMPUTER LABS |
| NIXA JUNIOR HIGH SCHOOL<br>205 NORTH ST<br>NIXA,MO 65714  | 44-6003678     | 501(C)(3)                                 | 159                             |                                          |                                                              |                                               | LOGIC BASED GAMES                           |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| NIXA JUNIOR HIGH SCHOOL<br>205 NORTH ST<br>NIXA,MO 65714  | 44-6003678     | 501(C)(3)                                 | 500                             |                                          |                                                              |                                               | 3 MICROSCOPES                             |
| NIXA JUNIOR HIGH SCHOOL<br>205 NORTH ST<br>NIXA,MO 65714  | 44-6003678     | 501(C)(3)                                 | 490                             |                                          |                                                              |                                               | 5 HANDHELD GPS UNITS                      |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance        |
|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------|
| NIXA R-II SCHOOL DISTRICT301 S MAIN ST NIXA,MO 65714      | 44-6003678     | 501(C)(3)                                 | 22,869                          |                                          |                                                              |                                               | HEALTH HYGENE AND HUNGER ASSISTANCE FOR CHILDREN |
| NIXA R-II SCHOOL DISTRICT301 S MAIN ST NIXA,MO 65714      | 44-6003678     | 501(C)(3)                                 | 344                             |                                          |                                                              |                                               | MARRE CONFERENCE EXPENSES                        |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| NIXA R-II SCHOOL DISTRICT301 S MAIN ST NIXA,MO 65714      | 44-6003678     | 501(C)(3)                                 | 18,021                          |                                          |                                                              |                                               | UNRESTRICTE                               |
| NIXA R-II SCHOOL DISTRICT301 S MAIN ST NIXA,MO 65714      | 44-6003678     | 501(C)(3)                                 | 678                             |                                          |                                                              |                                               | ESOL PROGRAM                              |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government   | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| NIXA R-II SCHOOL DISTRICT301 S MAIN ST NIXA,MO 65714 | 44-6003678 | 501(C)(3)                          | 1,071                    |                                   |                                                       |                                        | SCHOOL BUS WINDOW TINTING          |
| NIXA R-II SCHOOL DISTRICT301 S MAIN ST NIXA,MO 65714 | 44-6003678 | 501(C)(3)                          | 3,651                    |                                   |                                                       |                                        | STUDENT NEEDS                      |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|--------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| NIXA R-II SCHOOL DISTRICT301 S MAIN ST NIXA,MO 65714   | 44-6003678 | 501(C)(3)                          | 357                      |                                   |                                                       |                                        | SCHOOL SUPPLIES                    |
| OACAC OF TANEY COUNTY610 S 6TH ST 202 BRANSON,MO 65616 | 43-0836672 | 501(C)(3)                          | 30,000                   |                                   |                                                       |                                        | TORNADO DISASTER RELIEF            |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                      | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|--------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| OLEAN JAYCEES<br>PO BOX 56<br>OLEAN, MO<br>65064                               | 43-<br>1246918 | 501(C)4                                   | 7,350                           |                                          |                                                              |                                               | COMMUNITY<br>BETTERMENT                   |
| OPTIONS<br>PREGNANCY<br>CLINIC309 B<br>ATLANTIC STREET<br>BRANSON, MO<br>65616 | 43-<br>1642900 | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | UNRESTRICTED                              |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|----------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| ORLT CASH ACCOUNTPO BOX 8960 SPRINGFIELD,MO 65801        | 43-1304715 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | LAND CONSERVATION                  |
| OTC FOUNDATION 1001 E CHESTNUT EXPY SPRINGFIELD,MO 65802 | 43-1753974 | 501(C)(3)                          | 1,000                    |                                   |                                                       |                                        | READ RIGHT PROGRAM                 |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-----------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------|
| OTC FOUNDATION<br>1001 E CHESTNUT<br>EXPY<br>SPRINGFIELD, MO<br>65802 | 43-<br>1753974 | 501(C)(3)                          | 3,000                    |                                   |                                                       |                                        | SCHOLARSHIPS<br>FOR DENTAL<br>PROGRAM |
| OTC FOUNDATION<br>1001 E CHESTNUT<br>EXPY<br>SPRINGFIELD, MO<br>65802 | 43-<br>1753974 | 501(C)(3)                          | 14,074                   |                                   |                                                       |                                        | UNRESTRICTED                          |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|----------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| OTC FOUNDATION<br>1001 E CHESTNUT<br>EXPY<br>SPRINGFIELD,MO<br>65802 | 43-<br>1753974 | 501(C)(3)                          | 9,000                    |                                   |                                                       |                                        | HEALTH<br>INCENTIVE<br>AWARDS      |
| OTC FOUNDATION<br>1001 E CHESTNUT<br>EXPY<br>SPRINGFIELD,MO<br>65802 | 43-<br>1753974 | 501(C)(3)                          | 2,000                    |                                   |                                                       |                                        | LPN<br>SCHOLARSHIPS                |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government             | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance          |
|-----------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------|
| OTC FOUNDATION<br>1001 E CHESTNUT<br>EXPY<br>SPRINGFIELD, MO<br>65802 | 43-<br>1753974 | 501(C)(3)                                 | 4,704                           |                                          |                                                              |                                               | 6 PARTIAL<br>SCHOLARSHIPS<br>ASN & MLT<br>STUDENTS |
| OTC FOUNDATION<br>1001 E CHESTNUT<br>EXPY<br>SPRINGFIELD, MO<br>65802 | 43-<br>1753974 | 501(C)(3)                                 | 25,000                          |                                          |                                                              |                                               | ALLIED HEALTH<br>MATCHING<br>GRANT                 |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                   | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| OTC FOUNDATION<br>1001 E CHESTNUT<br>EXPY<br>SPRINGFIELD, MO<br>65802       | 43-<br>1753974 | 501(C)(3)                                 | 2,900                           |                                          |                                                              |                                               | SPRING 2012<br>SCHOLARSHIPS               |
| OZARK<br>ADVENTURES3000<br>GREEN MOUNTAIN<br>DR 107<br>BRANSON, MO<br>65616 | 47-<br>0915970 | 501(C)(3)                                 | 25,000                          |                                          |                                                              |                                               | UNRESTRICTED                              |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government    | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|--------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| OZARK CENTER FOR AUTISM3006 MCCLELLAND BLVD JOPLIN, MO 64804 | 43-0821959     | 501(C)(3)                                 | 25,000                          |                                          |                                                              |                                               | SUPPLIES                                  |
| OZARK CENTER FOR AUTISM3006 MCCLELLAND BLVD JOPLIN, MO 64804 | 43-0821959     | 501(C)(3)                                 | 800                             |                                          |                                                              |                                               | EDUCATIONAL AIDS                          |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|----------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| OZARK GREENWAYSPO BOX 50733 SPRINGFIELD, MO 65805  | 43-1525122 | 501(C)(3)                          | 5,200                    |                                   |                                                       |                                        | UNRESTRICTED                       |
| OZARK GREENWAYSPO BOX 50733 SPRINGFIELD, MO 65805  | 43-1525122 | 501(C)(3)                          | 1,000                    |                                   |                                                       |                                        | LAND TRUST MONITORING FUND         |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| OZARK MOUNTAIN FAMILY YMCA175 INDUSTRIAL PARK DRIVE HOLLISTER, MO 65672 | 44-0545283 | 501(C)(3)                          | 35,000                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| OZARK R-VI SCHOOLSPO BOX 166 OZARK, MO 65721                            | 44-6003892 | 501(C)(3)                          | 6,300                    |                                   |                                                       |                                        | CLOTHING,SHOES, FOOD               |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                    | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| OZARK TRAILS COUNCIL BSA1616 S EASTGATE SPRINGFIELD,MO 65807          | 44-0546294 | 501(C)(3)                          | 6,160                    |                                   |                                                       |                                        | YOUTH PROGRAMMING                  |
| OZARKS COUNSELING CENTER1550 E BATTLEFIELD STE A SPRINGFIELD,MO 65804 | 44-0595115 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | UNRESTRICTED                       |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address<br>of organization<br>or government    | <b>(b)</b> EIN | <b>(c)</b> IRC Code<br>section<br>if applicable | <b>(d)</b> Amount of<br>cash grant | <b>(e)</b> Amount of<br>non-cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal,<br>other) | <b>(g)</b> Description<br>of<br>non-cash<br>assistance | <b>(h)</b> Purpose of grant<br>or assistance |
|--------------------------------------------------------------------|----------------|-------------------------------------------------|------------------------------------|------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------|
| OZARKS FAMILY<br>YMCA1 YMCA<br>DRIVE<br>MOUNTAIN<br>GROVE,MO 65711 | 43-<br>1617662 | 501(C)(3)                                       | 41,500                             |                                                |                                                                          |                                                        | UNRESTRICTED                                 |
| OZARKS FOOD<br>HARVESTPO BOX<br>5746<br>SPRINGFIELD,MO<br>65801    | 43-<br>1426384 | 501(C)(3)                                       | 238,183                            |                                                |                                                                          |                                                        | FEEDING<br>PROGRAMS                          |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|--------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| OZARKS FOOD HARVEST CRG FUND425 E TRAFFICWAY SPRINGFIELD,MO 65806                          | 23-7290968 | 501(C)(3)                          | 31,501                   |                                   |                                                       |                                        | FOOD PROGRAM FOR THE NEEDY         |
| OZARKS FOOD HARVEST METRO SGF CHALLENGE GRANT FUND425 EAST TRAFFICWAY SPRINGFIELD,MO 65806 | 23-7290968 | 501(C)(3)                          | 7,000                    |                                   |                                                       |                                        | FOOD PROGRAM FOR THE NEEDY         |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|---------------------------------------|
| OZARKS MEDICAL CENTER FOUNDATION401 WASHINGTON AVE WEST PLAINS,MO 65775 | 43-1834356 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | EMERGENCY DEPT PHYSICAL PLANT         |
| OZARKS MEDICAL CENTER FOUNDATION401 WASHINGTON AVE WEST PLAINS,MO 65775 | 43-1834356 | 501(C)(3)                          | 50,000                   |                                   |                                                       |                                        | EMERGENCY DEPT MEDICAL DIRECTOR FUNDS |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|--------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| OZARKS MEDICAL CENTER FOUNDATION401 WASHINGTON AVE WEST PLAINS, MO 65775 | 43-1834356     | 501(C)(3)                                 | 43                              |                                          |                                                              |                                               | LAUNDRY SERVICES                          |
| OZARKS REGIONAL YMCA417 S JEFFERSON SPRINGFIELD, MO 65806                | 44-0545283     | 501(C)(3)                                 | 11,000                          |                                          |                                                              |                                               | UNRESTRICTED                              |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                        | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| OZARKS REGIONAL YMCA METRO SGF CHALLENGE GRANT FUND425 E TRAFFICWAY SPRINGFIELD,MO 65806  | 23-7290968 | 501(C)(3)                          | 12,500                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| OZARKS WATER WATCH UPPER WHITE RIVER BASIN FOUNDATIONPO BOX 636 KIMBERLING CITY, MO 65686 | 43-1942991 | 501(C)(3)                          | 12,500                   |                                   |                                                       |                                        | UNRESTRICTED                       |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government            | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance   |
|----------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| PATRIOT FAMILY SCHOLARSHIP FUND425 E TRAFFICWAY SPRINGFIELD,MO 65806 | 23-7290968     | 501(C)(3)                                 | 2,500                           |                                          |                                                              |                                               | FOR EDUCATIONAL PURPOSES                    |
| PAWNEE COUNTY WORKSHOPPO BOX 63 CLEVELAND,OK 74020                   | 73-1216618     | 501(C)(3)                                 | 53,989                          |                                          |                                                              |                                               | EDUCATIONAL FILMS FOR SCHOOLS AND WORKSHOPS |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                 | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance   |
|---------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| PLACEWORKS<br>PROJECT FUND425<br>E TRAFFICWAY<br>SPRINGFIELD, MO<br>65806 | 23-<br>7290968 | 501(C)(3)                                 | 20,000                          |                                          |                                                              |                                               | ARTS<br>PROGRAMMING<br>IN RURAL<br>SCHOOLS  |
| POLK COUNTY<br>HEALTH CENTER<br>1317 W BROADWAY<br>BOLIVAR, MO<br>65613   | 43-<br>1268665 | 501(C)(3)                                 | 1,000                           |                                          |                                                              |                                               | GREATER POLK<br>COUNTY<br>FARMERS<br>MARKET |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| POLK COUNTY HEALTH CENTER<br>1317 W BROADWAY<br>BOLIVAR, MO 65613 | 43-1268665 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | HEALTH ASSISTANCE FOR LOW INCOME   |
| POMONA COLLEGE<br>333 N COLLEGE WAY<br>CLAREMONT, CA 91711        | 95-1664112 | 501(C)(3)                          | 15,000                   |                                   |                                                       |                                        | UNRESTRICTED                       |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government            | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV , appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|----------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| POWERS MUSEUM<br>PO BOX 593<br>CARTHAGE, MO<br>64836                 | 43-<br>1432884 | 501(C)(3)                                 | 411,178                         |                                          |                                                               |                                               | OPERATIONAL<br>SUPPORT                    |
| PRATER FAMILY<br>FUND425 E<br>TRAFFICWAY<br>SPRINGFIELD, MO<br>65806 | 23-<br>7290968 | 501(C)(3)                                 | 15,000                          |                                          |                                                               |                                               | FOR<br>EDUCATIONAL<br>PURPOSES            |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|----------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| PRAYER MOUNTAIN OF THE OZARKSPO BOX 40 BRANSON, MO 65615       | 73-1109099 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | UNRESTRICTED                       |
| PREFERRED FAMILY HEALTH CARE900 E LAHARPE KIRKSVILLE, MO 63501 | 43-1236557 | 501(C)(3)                          | 15,000                   |                                   |                                                       |                                        | TREATMENT/RECOVERY                 |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-----------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------|
| PREGNANCY CARE CENTER1342 E PRIMROSE STE C SPRINGFIELD,MO 65804 | 43-1786978 | 501(C)(3)                          | 25,799                   |                                   |                                                       |                                        | UNRESTRICTED                             |
| PRIMROSE PLACE 3850 S NATIONAL STE 500 SPRINGFIELD,MO 65807     | 43-1183783 | 501(C)(3)                          | 42,722                   |                                   |                                                       |                                        | FOR FOR PATIENTS WITH ALZHEIMERS DISEASE |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|---------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| PURDY R-II SCHOOLS201 S GABBY GIBBONS DRIVE PURDY,MO 65734    | 44-6004109 | 501(C)(3)                          | 11,000                   |                                   |                                                       |                                        | ARTS PROGRAMMING IN RURAL SCHOOLS  |
| RAZORBACK FOUNDATION1295 S RAZORBACK RD FAYETTEVILLE,AR 72701 | 71-0540644 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | UNRESTRICTED                       |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|------------------------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| REAL ENCOUNTER<br>2381 S FARM ROAD<br>107<br>SPRINGFIELD, MO<br>65802                    | 20-<br>8057537 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| REEDS SPRING R-<br>IV SCHOOL<br>DISTRICT20281 ST<br>HWY 413<br>REEDS SPRING, MO<br>65737 | 44-<br>6004145 | 501(C)(3)                          | 300                      |                                   |                                                       |                                        | GARDEN PROJECT                     |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|--------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| REEDS SPRING R-IV SCHOOL DISTRICT20281 ST HWY 413 REEDS SPRING, MO 65737 | 44-6004145 | 501(C)(3)                          | 2,000                    |                                   |                                                       |                                        | SCHOOL SUPPLIES                    |
| REEDS SPRING R-IV SCHOOL DISTRICT20281 ST HWY 413 REEDS SPRING, MO 65737 | 44-6004145 | 501(C)(3)                          | 300                      |                                   |                                                       |                                        | SCHOOL MAGAZINE                    |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|--------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| REEDS SPRING R-IV SCHOOL DISTRICT20281 ST HWY 413 REEDS SPRING, MO 65737 | 44-6004145 | 501(C)(3)                          | 300                      |                                   |                                                       |                                        | PICTUREMATE CAMERA                 |
| REEDS SPRING R-IV SCHOOL DISTRICT20281 ST HWY 413 REEDS SPRING, MO 65737 | 44-6004145 | 501(C)(3)                          | 298                      |                                   |                                                       |                                        | FATAL VISION GOGGLES               |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|--------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| REEDS SPRING R-IV SCHOOL DISTRICT<br>20281 ST HWY 413<br>REEDS SPRING, MO 65737                  | 44-6004145 | 501(C)(3)                          | 2,000                    |                                   |                                                       |                                        | CPS SYSTEM FOR INTERMEDIATE SCHOOL |
| REEDS SPRING R-IV SCHOOL FOUNDATION SCHOLARSHIP<br>FUND425 E TRAFFICWAY<br>SPRINGFIELD, MO 65806 | 23-7290968 | 501(C)(3)                          | 20,500                   |                                   |                                                       |                                        | FOR EDUCATIONAL PURPOSES           |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| REGIONAL GIRLS SHELTER2740 E PYTHIAN SPRINGFIELD, MO 65802 | 43-1699263 | 501(C)(3)                          | 12,000                   |                                   |                                                       |                                        | BUILDING MAINTENANCE               |
| REGIONAL GIRLS SHELTER2740 E PYTHIAN SPRINGFIELD, MO 65802 | 43-1699263 | 501(C)(3)                          | 2,642                    |                                   |                                                       |                                        | UNRESTRICTED                       |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| REPUBLIC R-III SCHOOLS518 N HAMPTON REPUBLIC, MO 65738    | 44-6004149     | 501(C)(3)                                 | 15,000                          |                                          |                                                               |                                               | STUDENT NEEDS                             |
| REPUBLIC R-III SCHOOLS518 N HAMPTON REPUBLIC, MO 65738    | 44-6004149     | 501(C)(3)                                 | 1,000                           |                                          |                                                               |                                               | HIGH SCHOOL MUSIC DEPARTMENT              |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-------------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| REPUBLIC R-III SCHOOLS518 N HAMPTON REPUBLIC, MO 65738                                                | 44-6004149 | 501(C)(3)                          | 1,000                    |                                   |                                                       |                                        | HIGH SCHOOL SCIENCE DEPARTMENT     |
| RONALD MCDONALD HOUSE TOOTH TRUCK METRO SGF CHALLENGE GRANT FUND425 E TRAFFICWAY SPRINGFIELD,MO 65806 | 23-7290968 | 501(C)(3)                          | 12,500                   |                                   |                                                       |                                        | HEALTH SERVICES FOR CHILDREN       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| ROY BLUNT YMCA OF BOLIVAR1710 W BROADWAY BOLIVAR, MO 65613                   | 44-0545283     | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | FOR THE POOL                              |
| RURAL SCHOOL AND COMMUNITY TRUST1530 WILSON BLVD STE 240 ARLINGTON, VA 22209 | 56-1924246     | 501(C)(3)                                 | 10,550                          |                                          |                                                              |                                               | SCHOOL RELATED SERVICES                   |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|--------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------|
| SAFEHAVEN OF THE OZARKS4760 WASHITA COURT SPRINGFIELD,MO 65809     | 36-4673992 | 501(C)(3)                          | 8,750                    |                                   |                                                       |                                        | HELP PREVENT CHILD ABUSE IN FOSTER CARE |
| SALEM AREA COMMUNITY BETTERMENT ASSOC INCPO BOX 732 SALEM,MO 65560 | 43-1677891 | 501(C)(3)                          | 17,000                   |                                   |                                                       |                                        | COMMUNITY BETTERMENT                    |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| SALEM PUBLIC LIBRARY102 N JACKSON SALEM, MO 65560         | 04-3690774     | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | UNRESTRICTED                              |
| SALVATION ARMY PO BOX 9685 SPRINGFIELD, MO 65801          | 58-0660607     | 501(C)(3)                                 | 14,245                          |                                          |                                                              |                                               | UNRESTRICTED                              |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|---------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| SALVATION ARMY<br>PO BOX 9685<br>SPRINGFIELD, MO 65801                    | 58-0660607     | 501(C)(3)                                 | 1,000                           |                                          |                                                              |                                               | CHRISTMAS ASSISTANCE PROGRAM              |
| SALVATION ARMY - COFFEYVILLE<br>KANSASPO BOX 514<br>COFFEYVILLE, KS 67337 | 13-5562351     | 501(C)(3)                                 | 5,343                           |                                          |                                                              |                                               | UNRESTRICTED                              |

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|---------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| SALVATION ARMY<br>- DENT COUNTY<br>PO BOX 229<br>SALEM, MO<br>65560 | 43-<br>0653584 | 501(C)(3)                          | 8,000                    |                                   |                                                       |                                        | UNRESTRICTED                       |
| SALVATION ARMY<br>- JOPLIN320 E<br>8TH<br>JOPLIN, MO<br>64801       | 44-<br>0545998 | 501(C)(3)                          | 600                      |                                   |                                                       |                                        | UNRESTRICTED                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|--------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------|
| SALVATION ARMY - JOPLIN320 E 8TH JOPLIN, MO 64801            | 44-0545998     | 501(C)(3)                                 | 10,000                          |                                          |                                                              |                                               | TORNADO RELIEF FOR VICTIMS                           |
| SALVATION ARMY--ST LOUIS 1130 HAMPTON AVE ST LOUIS, MO 63139 | 22-2406344     | 501(C)(3)                                 | 25,000                          |                                          |                                                              |                                               | CASE WORKER EXPENSES FOR JOPLIN TORNADO DAMAGED AREA |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                                       | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance   |
|-----------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------|
| SAMARITAN'S PURSE INTERNATIONAL<br>RELIEFPO BOX 3000<br>BOONE, NC 28607                                         | 58-1437002     | 501(C)(3)                                 | 10,120                          |                                          |                                                              |                                               | JOPLIN<br>TORNADO<br>DAMAGED<br>AREA RELIEF |
| SAN FRANCISCO BICYCLE COALITION<br>EDUCATION FUND<br>833 MARKET STREET<br>10TH FLOOR<br>SAN FRANCISCO, CA 94103 | 20-5182730     | 501(C)(3)                                 | 7,000                           |                                          |                                                              |                                               | SAN<br>FRANCISCO<br>BICYCLE<br>COALITION    |

**Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV , appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance  |
|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|--------------------------------------------|
| SHARE IT FORWARD100 CORPORATE PL BRANSON,MO 65616         | 20-1582086     | 501(C)(3)                                 | 25,000                          |                                          |                                                               |                                               | UNRESTRICTED FOR FAMILIES HELPING FAMILIES |
| SIGMA HOUSE800 S PARK AVE SPRINGFIELD,MO 65802            | 43-1105899     | 501(C)(3)                                 | 5,000                           |                                          |                                                               |                                               | DRUG AND ALCOHOL REHABILITATION SERVICES   |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                                   | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| SIGMA HOUSE800 S PARK AVE<br>SPRINGFIELD, MO 65802                                                          | 43-1105899     | 501(C)(3)                                 | 1,250                           |                                          |                                                              |                                               | ENDOWMENT BUILDING GRANT                  |
| SMITH-GLYNN-CALLAWAY FNDTN<br>SCHSHIP FUND IN HONOR OF DR PETERSON425 E TRAFFICWAY<br>SPRINGFIELD, MO 65806 | 23-7290968     | 501(C)(3)                                 | 19,984                          |                                          |                                                              |                                               | FOR EDUCATIONAL PURPOSES                  |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| SOUTHWEST BAPTIST UNIVERSITY1601 S SPRINGFIELD BOLIVAR, MO 65613 | 44-0567385 | 501(C)(3)                          | 770                      |                                   |                                                       |                                        | UNRESTRICTED                       |
| SOUTHWEST BAPTIST UNIVERSITY1601 S SPRINGFIELD BOLIVAR, MO 65613 | 44-0567385 | 501(C)(3)                          | 12,000                   |                                   |                                                       |                                        | PRE-MED SCHOLARSHIPS               |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| SOUTHWEST BAPTIST UNIVERSITY1601 S SPRINGFIELD BOLIVAR, MO 65613 | 44-0567385 | 501(C)(3)                          | 4,000                    |                                   |                                                       |                                        | MABEE CHAPEL RENOVATION            |
| SOUTHWEST BAPTIST UNIVERSITY1601 S SPRINGFIELD BOLIVAR, MO 65613 | 44-0567385 | 501(C)(3)                          | 200                      |                                   |                                                       |                                        | ATHLETICS PROGRAMMING              |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|----------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| SOUTHWEST BAPTIST UNIVERSITY1601 S SPRINGFIELD BOLIVAR,MO 65613            | 44-0567385 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | STEINWAY PIANO FOR MUSIC PROGRAM   |
| SPRINGFIELD CATHOLIC SCHOOLS3520 S CULPEPPER CT STE C SPRINGFIELD,MO 65804 | 44-0619146 | 501(C)(3)                          | 29,000                   |                                   |                                                       |                                        | UNRESTRICTED                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                       | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| SPRINGFIELD COUNCIL OF PTAS<br>1359 E ST LOUIS<br>SPRINGFIELD, MO 65802                         | 23-7126624     | 501(C)(3)                                 | 10,503                          |                                          |                                                              |                                               | CLOTHING BANK                             |
| SPRINGFIELD PUBLIC SCHOOLS NUTRITION SERVICES<br>3002 WEST KILDEE LANE<br>SPRINGFIELD, MO 65810 | 44-6005539     | 501(C)(3)                                 | 7,679                           |                                          |                                                              |                                               | MILK PROGRAM                              |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-----------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| SPRINGFIELD PUBLIC SCHOOLS NUTRITION SERVICES3002 WEST KILDEE LANE SPRINGFIELD,MO 65810 | 44-6005539 | 501(C)(3)                          | 11,170                   |                                   |                                                       |                                        | BREAKFAST IN THE CLASSROOM PROGRAM |
| SPRINGFIELD PUBLIC SCHOOLS NUTRITION SERVICES3002 WEST KILDEE LANE SPRINGFIELD,MO 65810 | 44-6005539 | 501(C)(3)                          | 6,000                    |                                   |                                                       |                                        | CLASSROOM EQUIPMENT                |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                      | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance            |
|-----------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------------|
| SPRINGFIELD PUBLIC SCHOOLS NUTRITION SERVICES3002 WEST KILDEE LANE SPRINGFIELD,MO 65810 | 44-6005539 | 501(C)(3)                          | 2,500                    |                                   |                                                       |                                        | TELETECH GRANT FOR BREAKFAST IN THE CLASSROOM |
| SPRINGFIELD PUBLIC SCHOOLS TEMP FUND425 E TRAFFICWAY SPRINGFIELD,MO 65806               | 23-7290968 | 501(C)(3)                          | 18,600                   |                                   |                                                       |                                        | FOR EDUCATIONAL PURPOSES                      |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                   | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| SPRINGFIELD R-12 PUBLIC SCHOOLS<br>1359 E ST LOUIS<br>SPRINGFIELD, MO 65802 | 44-6005539     | 501(C)(3)                                 | 1,285                           |                                          |                                                              |                                               | HEALTH SERVICES - HEAD LICE TREATMENT     |
| SPRINGFIELD R-12 PUBLIC SCHOOLS<br>1359 E ST LOUIS<br>SPRINGFIELD, MO 65802 | 44-6005539     | 501(C)(3)                                 | 3,000                           |                                          |                                                              |                                               | BUS PASSES                                |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                   | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance      |
|-----------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|
| SPRINGFIELD R-12 PUBLIC SCHOOLS<br>1359 E ST LOUIS<br>SPRINGFIELD, MO 65802 | 44-6005539     | 501(C)(3)                                 | 2,500                           |                                          |                                                              |                                               | UNDERPRIVILEGED CHILDREN'S FUND OPTICAL CARE   |
| SPRINGFIELD R-12 PUBLIC SCHOOLS<br>1359 E ST LOUIS<br>SPRINGFIELD, MO 65802 | 44-6005539     | 501(C)(3)                                 | 2,442                           |                                          |                                                              |                                               | TEACHER TO ATTEND HOLOCAUST EDUCATION WORKSHOP |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                   | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| SPRINGFIELD R-12 PUBLIC SCHOOLS<br>1359 E ST LOUIS<br>SPRINGFIELD, MO 65802 | 44-6005539     | 501(C)(3)                                 | 81                              |                                          |                                                              |                                               | CARVER<br>FOOD PANTRY                     |
| SPRINGFIELD R-12 PUBLIC SCHOOLS<br>1359 E ST LOUIS<br>SPRINGFIELD, MO 65802 | 44-6005539     | 501(C)(3)                                 | 500                             |                                          |                                                              |                                               | HEALTHY<br>HABITS<br>GRANT                |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                         | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| SPRINGFIELD R-12 PUBLIC SCHOOLS<br>1359 E ST LOUIS<br>SPRINGFIELD,MO 65802 | 44-6005539 | 501(C)(3)                          | 200                      |                                   |                                                       |                                        | FACING RACISM SCHOLARSHIP          |
| SPRINGFIELD R-12 PUBLIC SCHOOLS<br>1359 E ST LOUIS<br>SPRINGFIELD,MO 65802 | 44-6005539 | 501(C)(3)                          | 2,500                    |                                   |                                                       |                                        | VISION NEEDS                       |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|---------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| SPRINGFIELD REGIONAL ARTS COUNCIL411 N SHERMAN PKWY SPRINGFIELD, MO 65802 | 43-1225541 | 501(C)(3)                          | 7,650                    |                                   |                                                       |                                        | MISSOURI LITERACY FESTIVAL         |
| SPRINGFIELD REGIONAL ARTS COUNCIL411 N SHERMAN PKWY SPRINGFIELD, MO 65802 | 43-1225541 | 501(C)(3)                          | 15,925                   |                                   |                                                       |                                        | UNRESTRICTED                       |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|---------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| SPRINGFIELD REGIONAL ARTS COUNCIL411 N SHERMAN PKWY SPRINGFIELD, MO 65802 | 43-1225541 | 501(C)(3)                          | 25,500                   |                                   |                                                       |                                        | COLLABORATIVE ENDOWMENT CAMPAIGN   |
| SPRINGFIELD REGIONAL ARTS COUNCIL411 N SHERMAN PKWY SPRINGFIELD, MO 65802 | 43-1225541 | 501(C)(3)                          | 2,500                    |                                   |                                                       |                                        | ARTS IN THE PARK - MOXIE           |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                 | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance     |
|---------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|
| SPRINGFIELD REGIONAL ARTS COUNCIL411 N SHERMAN PKWY SPRINGFIELD, MO 65802 | 43-1225541     | 501(C)(3)                                 | 1,500                           |                                          |                                                              |                                               | APSI GRANT AND PERSHING MIDDLE SCHOOL PROJECT |
| SPRINGFIELD REGIONAL ARTS COUNCIL411 N SHERMAN PKWY SPRINGFIELD, MO 65802 | 43-1225541     | 501(C)(3)                                 | 2,000                           |                                          |                                                              |                                               | TUESDAY ART CLASS SUPPLIES AND FEES           |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-----------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------|
| SPRINGFIELD SYMPHONY ORCHESTRA411 N SHERMAN PKWY SPRINGFIELD,MO 65802 | 43-0797224 | 501(C)(3)                          | 1,500                    |                                   |                                                       |                                        | EXPENSES FOR MARVIN HAMLISCH PROGRAM |
| SPRINGFIELD SYMPHONY ORCHESTRA411 N SHERMAN PKWY SPRINGFIELD,MO 65802 | 43-0797224 | 501(C)(3)                          | 500                      |                                   |                                                       |                                        | MUSIC AND OPERATIONS                 |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government             | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                               |
|-----------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------|
| SPRINGFIELD SYMPHONY ORCHESTRA411 N SHERMAN PKWY SPRINGFIELD,MO 65802 | 43-0797224     | 501(C)(3)                                 | 1,500                           |                                          |                                                              |                                               | COSTS ASSOCIATED WITH MEDIA ADVERTISING WITH A FOCUS ON THE 77TH SEASON |
| SPRINGFIELD SYMPHONY ORCHESTRA411 N SHERMAN PKWY SPRINGFIELD,MO 65802 | 43-0797224     | 501(C)(3)                                 | 11,470                          |                                          |                                                              |                                               | UNRESTRICTED                                                            |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| SPRINGFIELD-GREENE COUNTY LIBRARYPO BOX 760 SPRINGFIELD,MO 65801       | 05-0534215 | 501(C)(3)                          | 7,322                    |                                   |                                                       |                                        | UNRESTRICTED                       |
| SPRINGFIELD-GREENE COUNTY PARK BOARD1923 N WELLER SPRINGFIELD,MO 65803 | 44-6000268 | 501(C)(3)                          | 100,838                  |                                   |                                                       |                                        | JENNY LINCOLN PLAYGROUND EQUIPMENT |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| SPRINGFIELD-GREENE COUNTY PARK BOARD1923 N WELLER SPRINGFIELD,MO 65803 | 44-6000268 | 501(C)(3)                          | 100                      |                                   |                                                       |                                        | CODP VOLLEYBALL PROGRAM            |
| SPRINGFIELD-GREENE COUNTY PARK BOARD1923 N WELLER SPRINGFIELD,MO 65803 | 44-6000268 | 501(C)(3)                          | 259,152                  |                                   |                                                       |                                        | MIRACLE FIELD BASEBALL             |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| SPRINGFIELD-GREENE COUNTY PARK BOARD1923 N WELDER SPRINGFIELD,MO 65803 | 44-6000268 | 501(C)(3)                          | 100                      |                                   |                                                       |                                        | DICKERSON PARK ZOO                 |
| SPRINGFIELD-GREENE COUNTY PARK BOARD1923 N WELDER SPRINGFIELD,MO 65803 | 44-6000268 | 501(C)(3)                          | 100                      |                                   |                                                       |                                        | RUTLEDGE WILSON PARK               |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------|
| SPRINGFIELD-GREENE COUNTY PARK BOARD1923 N WELLER SPRINGFIELD,MO 65803 | 44-6000268 | 501(C)(3)                          | 1,500                    |                                   |                                                       |                                        | IMPROVEMENTS TO KAY FINNIE DOGWOOD GARDEN |
| SRO LYRIC THEATRE411 N SHERMAN AVE SPRINGFIELD,MO 65802                | 43-1222808 | 501(C)(3)                          | 210                      |                                   |                                                       |                                        | FOR VOICE SCHOLARSHIPS                    |

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|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------|
| SRO LYRIC THEATRE411 N SHERMAN AVE SPRINGFIELD, MO 65802  | 43-1222808     | 501(C)(3)                                 | 3,844                           |                                          |                                                              |                                               | UNRESTRICTED                                                             |
| SRO LYRIC THEATRE411 N SHERMAN AVE SPRINGFIELD, MO 65802  | 43-1222808     | 501(C)(3)                                 | 1,500                           |                                          |                                                              |                                               | IMPLEMENTATION OF PHASE II MARKETING EFFORT FOR NEW AUDIENCE DEVELOPMENT |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                      | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                  |
|--------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|
| ST ANN'S CATHOLIC CHURCH<br>PO BOX 803<br>CARTHAGE, MO 64836                   | 44-0653009     | 501(C)(3)                                 | 14,000                          |                                          |                                                              |                                               | UNRESTRICTED                                               |
| ST BERNARD PROJECT<br>REBUILD JOPLIN<br>8324 PARC PLACE<br>CHALMETTE, LA 70043 | 26-2189665     | 501(C)(3)                                 | 125,000                         |                                          |                                                              |                                               | RESTRICTED POST-TORNADO HOUSING CONSTRUCTION IN JOPLIN, MO |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                 | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance      |
|-------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|
| ST JOHN'S COLLEGE OF NURSING & HEALTH SCIENCES OF SBU4431 S FREMONT SPRINGFIELD, MO 65804 | 32-0195818     | 501(C)(3)                                 | 2,500                           |                                          |                                                              |                                               | HEALTH INCENTIVE AWARDS FOR ASN & BSN STUDENTS |
| ST JOHN'S COLLEGE OF NURSING & HEALTH SCIENCES OF SBU4431 S FREMONT SPRINGFIELD, MO 65804 | 32-0195818     | 501(C)(3)                                 | 10,000                          |                                          |                                                              |                                               | NURSING SCHOLARSHIPS                           |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|---------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| ST JOHN'S MERCY REGIONAL FOUNDATION1 ST JOHNS PLAZA JOPLIN,MO 64804 | 32-0195818 | 501(C)(3)                          | 44,920                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| ST MARY'S CATHOLIC ELEMENTARY SCHOOL931 BYERS AVE JOPLIN,MO 64801   | 14-8782080 | 501(C)(3)                          | 3,500                    |                                   |                                                       |                                        | UNRESTRICTED                       |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| ST MARY'S CATHOLIC ELEMENTARY SCHOOL931 BYERS AVE JOPLIN,MO 64801 | 14-8782080 | 501(C)(3)                          | 3,000                    |                                   |                                                       |                                        | MUSIC PROGRAM                      |
| ST PATRICK'S CATHOLIC CHURCH638 WEST D AVENUE KINGMAN,KS 67068    | 48-0543796 | 501(C)(3)                          | 5,525                    |                                   |                                                       |                                        | UNRESTRICTED                       |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|--------------------------------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| STE GENEVIEVE<br>CO SHELTERED<br>WORKSHOP10929<br>INDUSTRIAL DRIVE<br>STE GENEVIEVE,<br>MO 63670 | 51-<br>0200666 | 501(C)(3)                          | 13,195                   |                                   |                                                       |                                        | NEW BALER                          |
| STE GENEVIEVE<br>COMMUNITY<br>SERVICES FORUM<br>PO BOX 248<br>STE GENEVIEVE,<br>MO 63670         | 43-<br>1656059 | 501(C)(3)                          | 15,000                   |                                   |                                                       |                                        | STE GEN<br>YANKS -<br>ROOF         |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                       | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|---------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| STE GENEVIEVE COMMUNITY SERVICES FORUM<br>PO BOX 248<br>STE GENEVIEVE, MO 63670 | 43-1656059     | 501(C)(3)                                 | 1,000                           |                                          |                                                              |                                               | CHAMBER SUMMER MUSIC SERIES               |
| STE GENEVIEVE COMMUNITY SERVICES FORUM<br>PO BOX 248<br>STE GENEVIEVE, MO 63670 | 43-1656059     | 501(C)(3)                                 | 10,000                          |                                          |                                                              |                                               | KNIGHTS OF COLUMBUS - RETAINING WALL      |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                       | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance       |
|---------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------|
| STE GENEVIEVE COMMUNITY SERVICES FORUM<br>PO BOX 248<br>STE GENEVIEVE, MO 63670 | 43-1656059     | 501(C)(3)                                 | 2,000                           |                                          |                                                              |                                               | FARMER'S MARKET                                 |
| STE GENEVIEVE COMMUNITY SERVICES FORUM<br>PO BOX 248<br>STE GENEVIEVE, MO 63670 | 43-1656059     | 501(C)(3)                                 | 10,000                          |                                          |                                                              |                                               | LIONS CLUB - COSTS TO COMPLETE LION'S PARK BLDG |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                              | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance               |
|---------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------------|
| STE GENEVIEVE COMMUNITY SERVICES FORUM<br>PO BOX 248<br>STE GENEVIEVE, MO 63670 | 43-1656059 | 501(C)(3)                          | 3,000                    |                                   |                                                       |                                        | SOUND SYSTEM FOR CHAMBER'S SUMMER CONCERT SERIES |
| STE GENEVIEVE COUNTY ASSESSOR55 S 3RD ST 4<br>STE GENEVIEVE, MO 63670           | 43-6003165 | 501(C)(3)                          | 9,000                    |                                   |                                                       |                                        | COMPUTER SYSTEM                                  |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                                                      | (b) EIN        | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| STE GENEVIEVE<br>COUNTY CIRCUIT<br>COURT55 S 3RD<br>STE GENEVIEVE,<br>MO 63670                                          | 43-<br>6003859 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | ELECTION<br>EQUIPMENT              |
| STE GENEVIEVE<br>COUNTY<br>COMMUNITY<br>FOUNDATION<br>SCHOLARSHIP<br>FUND425 E<br>TRAFFICWAY<br>SPRINGFIELD,MO<br>65806 | 23-<br>7290968 | 501(C)(3)                          | 18,000                   |                                   |                                                       |                                        | SCHOLARSHIPS                       |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                               | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| STE GENEVIEVE COUNTY EMERGENCY MANGEMENT295 BROOKS DRIVE STE GENEVIEVE, MO 63670 | 43-6003165 | 501(C)(3)                          | 18,900                   |                                   |                                                       |                                        | P 25 RADIOS                        |
| STE GENEVIEVE COUNTY FIREFIGHTERS ASSOCIATION165 S 4TH STE GENEVIEVE, MO 63670   | 43-1400975 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | TRAINING SERVICES                  |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                               | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| STE GENEVIEVE COUNTY FIREFIGHTERS ASSOCIATION165 S 4TH STE GENEVIEVE, MO 63670   | 43-1400975 | 501(C)(3)                          | 4,185                    |                                   |                                                       |                                        | CDF GRANT #2 STORAGE BUILDING      |
| STE GENEVIEVE COUNTY NUTRITION CENTER 727 PARKWOOD DRIVE STE GENEVIEVE, MO 63670 | 52-1072753 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | MONEY FOR SUPPLIES                 |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                                 | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| STE GENEVIEVE<br>PARISH ST<br>VINCENT DE PAUL<br>SOCIETY49<br>DUBOURG PLACE<br>STE GENEVIEVE,<br>MO 63670 | 43-<br>0653472 | 501(C)(3)                                 | 12,000                          |                                          |                                                              |                                               | MONEY FOR<br>FOOD                         |
| STE GENEVIEVE<br>SHERIFF'S<br>DEPARTMENT5<br>BASLER DR<br>STE GENEVIEVE,<br>MO 63670                      | 43-<br>6003165 | 501(C)(3)                                 | 30,000                          |                                          |                                                              |                                               | EQUIPMENT<br>STORAGE                      |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government       | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| STOCKTON AREA MINISTERIAL ALLIANCEPO BOX 171 STOCKTON, MO 65785 | 20-1957662     | 501(C)(3)                                 | 2,800                           |                                          |                                                              |                                               | CHRISTMAS BASKET FUND                     |
| STOCKTON AREA MINISTERIAL ALLIANCEPO BOX 171 STOCKTON, MO 65785 | 20-1957662     | 501(C)(3)                                 | 1,000                           |                                          |                                                              |                                               | SCHOOL SUPPLIES FOR BACK TO SCHOOL FAIR   |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|--------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| STOCKTON AREA MINISTERIAL ALLIANCEPO BOX 171 STOCKTON, MO 65785          | 20-1957662     | 501(C)(3)                                 | 4,000                           |                                          |                                                              |                                               | SAMA GEN BENEVOLENCE FUND OR FOOD PANTRY  |
| SUNRISE ROTARY CHARITABLE FUND 425 EAST TRAFFICWAY SPRINGFIELD, MO 65806 | 23-7290968     | 501(C)(3)                                 | 6,982                           |                                          |                                                              |                                               | SUNRISE ROTARY DISTRIBUTION               |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                      | (b) EIN        | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| THAYER R-II<br>PUBLIC SCHOOLS<br>401 E WALNUT ST<br>THAYER, MO<br>65791 | 43-<br>6004425 | 501(C)(3)                          | 14,000                   |                                   |                                                       |                                        | FOR<br>EDUCATIONAL<br>PURPOSES     |
| THE CARING<br>PEOPLE164<br>CORPORATE<br>PLACE<br>BRANSON, MO<br>65616   | 43-<br>1748286 | 501(C)(3)                          | 80,000                   |                                   |                                                       |                                        | FAITH PROMISE                      |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|------------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| THE CHILD ADVOCACY CENTER1033 E WALNUT ST SPRINGFIELD,MO 65806                                       | 43-1729079 | 501(C)(3)                          | 37,791                   |                                   |                                                       |                                        | UNRESTICTED                        |
| THE FOUNDATION THE COUNCIL OF CHURCHES OF THE OZARKS3000 E CHESTNUT EXPWY STE A SPRINGFIELD,MO 65802 | 43-1819544 | 501(C)(3)                          | 12,471                   |                                   |                                                       |                                        | DISTRIBUTION                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government    | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|--------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| THE GINNY ROSS FUND425 EAST TRAFFICWAY SPRINGFIELD, MO 65806 | 23-7290968     | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | UNRESTRICTED                              |
| THE KITCHEN1630 N JEFFERSON AVE SPRINGFIELD, MO 65803        | 43-1384531     | 501(C)(3)                                 | 200                             |                                          |                                                              |                                               | FOR THE NEED SINCE THE FIRE               |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                           |
|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|
| THE KITCHEN1630 N JEFFERSON AVE SPRINGFIELD, MO 65803     | 43-1384531     | 501(C)(3)                                 | 72,825                          |                                          |                                                              |                                               | UNRESTRICTED                                                        |
| THE KITCHEN1630 N JEFFERSON AVE SPRINGFIELD, MO 65803     | 43-1384531     | 501(C)(3)                                 | 4,480                           |                                          |                                                              |                                               | RARE BREED PROGRAM - DIRECT SERVICES, NOT FOR OPERATING OR BUILDING |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| THE KITCHEN1630 N JEFFERSON AVE SPRINGFIELD,MO 65803                                | 43-1384531 | 501(C)(3)                          | 24,000                   |                                   |                                                       |                                        | NURTURING CENTER                   |
| THE THOMAS H AND JOSEPHINE BAIRD MEMORIAL FUND425 E TRAFFICWAY SPRINGFIELD,MO 65806 | 23-7290968 | 501(C)(3)                          | 8,000                    |                                   |                                                       |                                        | UNRESTRICTED                       |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|---------------------------------------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| THE VICTIM<br>CENTER METRO SGF<br>CHALLENGE GRANT<br>FUND425 E<br>TRAFFICWAY<br>SPRINGFIELD,MO<br>65806 | 23-<br>7290968 | 501(C)(3)                          | 12,500                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| TORCHBEARER<br>FOUNDATIONPO<br>BOX 6674<br>BRANSON,MO<br>65615                                          | 47-<br>0847030 | 501(C)(3)                          | 12,000                   |                                   |                                                       |                                        | UNRESTRICTED                       |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|-----------------------------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| TRACY MURPHY<br>MEMORIAL<br>SCHOLARSHIP<br>FUND425 E<br>TRAFFICWAY<br>SPRINGFIELD,MO<br>65806 | 23-<br>7290968 | 501(C)(3)                          | 11,045                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| TRI COUNTY<br>PREGNANCY<br>RESOURCE CENTER<br>PO BOX 107<br>AURORA,MO<br>65605                | 30-<br>0645046 | 501(C)(3)                          | 38,600                   |                                   |                                                       |                                        | DISTRIBUTION                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|-----------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------|
| TRI COUNTY PREGNANCY RESOURCE CENTERPO BOX 107 AURORA, MO 65605 | 30-0645046     | 501(C)(3)                                 | 1,250                           |                                          |                                                              |                                               | ENDOWMENT BUILDING GRANT                                         |
| TRI COUNTY PREGNANCY RESOURCE CENTERPO BOX 107 AURORA, MO 65605 | 30-0645046     | 501(C)(3)                                 | 1,350                           |                                          |                                                              |                                               | WEBSITE DEVELOPMENT FOR THE TRI COUNTY PREGNANCY RESOURCE CENTER |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|--------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| UNITED METHODIST CHURCH OF SALEM MISSOURI 801 EAST SCENIC RIVERS BLVD SALEM,MO 65560 | 43-0731516 | 501(C)(3)                          | 27,000                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| UNITED METHODIST CHURCH OF SALEM MISSOURI 801 EAST SCENIC RIVERS BLVD SALEM,MO 65560 | 43-0731516 | 501(C)(3)                          | 10,000                   |                                   |                                                       |                                        | CHILDRENS' BACKPACK PROGRAM        |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|----------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| UNITED MINISTRIES IN HIGHER EDUCATION1141 E MONROE ST SPRINGFIELD,MO 65807 | 51-0155226 | 501(C)(3)                          | 12,653                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| UNITED WAY OF THE OZARKS320 N JEFFERSON SPRINGFIELD,MO 65806               | 44-0552047 | 501(C)(3)                          | 27,623                   |                                   |                                                       |                                        | UNRESTRICTED                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------|
| UNITED WAY OF THE OZARKS320 N JEFFERSON SPRINGFIELD, MO 65806          | 44-0552047     | 501(C)(3)                                 | 8,500                           |                                          |                                                              |                                               | EARLY CHILDHOOD GRANT AWARD                  |
| UNIVERSITY OF MISSOURI--COLUMBIA ARPO BOX 807012 KANSAS CITY, MO 64180 | 43-6003859     | 501(C)(3)                                 | 9,350                           |                                          |                                                              |                                               | BUILDING COMMUNITY CAPACIT IN RURAL MISSOURI |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                                                  | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| UNIVERSITY OF MISSOURI-KANSAS CITY PHARMACY FOUNDATION2464 CHARLOTTE STREET HSB 2309 KANSAS CITY, MO 64108 | 43-6043840     | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | SCHOLARSHIPS                              |
| VALLE SCHOOLS20 NORTH FOURTH STREET STE GENEVIEVE, MO 63670                                                | 43-0653472     | 501(C)(3)                                 | 52,144                          |                                          |                                                              |                                               | FOR EDUCATIONAL PURPOSES                  |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

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|------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| VICTIM CENTER<br>INC819 N<br>BOONVILLE AVE<br>SPRINGFIELD, MO<br>65802 | 43-<br>1149629 | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | VIOLENT<br>CRIME<br>SURVIVOR<br>SERVICES  |
| VICTORY MISSION<br>PO BOX 2884<br>SPRINGFIELD, MO<br>65801             | 43-<br>1345089 | 501(C)(3)                                 | 3,000                           |                                          |                                                              |                                               | CLOTHING FOR<br>STUDENTS                  |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                           | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| VICTORY MISSION<br>PO BOX 2884<br>SPRINGFIELD, MO 65801                             | 43-1345089     | 501(C)(3)                                 | 8,641                           |                                          |                                                              |                                               | UNRESTRICTED                              |
| VISION REHABILITATION CENTER OF THE OZARKS1661 W ELFINDALE ST SPRINGFIELD, MO 65807 | 27-2017276     | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | EDUCATIONAL VIDEO ON LOW VISION SERVICES  |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|---------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| WARSAW SCHOOL DISTRICT20363 LANE OF CHAMPIONS WARSAW, MO 65355            | 44-6005440 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | UNRESTRICTED                       |
| WASHINGTON AVENUE BAPTIST CHURCH1722 N NATIONAL AVE SPRINGFIELD, MO 65803 | 75-3261641 | 501(C)(3)                          | 13,700                   |                                   |                                                       |                                        | BUILDING FUND AND UNRESTRICTED     |

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| <b>(a)</b> Name and address of organization or government | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-----------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| WATERED GARDENS531 KENTUCKY AVE JOPLIN, MO 64801          | 20-2586821     | 501(C)(3)                                 | 50,100                          |                                          |                                                              |                                               | UNRESTRICTED                              |
| WEBSTER COUNTY FOOD PANTRYPO BOX 684 MARSHFIELD, MO 65706 | 43-1803156     | 501(C)(3)                                 | 5,533                           |                                          |                                                              |                                               | UNRESTRICTED                              |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

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|------------------------------------------------------------------------------------------|----------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| WEINGARTEN<br>VOLUNTEER FIRE<br>DEPARTMENT<br>13491 HWY 32<br>STE GENEVIEVE,<br>MO 63670 | 43-<br>1326479 | 501(C)(3)                          | 11,000                   |                                   |                                                       |                                        | EXTRICATION &<br>GENERATOR         |
| WESLEY UNITED<br>METHODIST<br>CHURCH922 W<br>REPUBLIC RD<br>SPRINGFIELD,MO<br>65807      | 43-<br>6067877 | 501(C)(3)                          | 9,578                    |                                   |                                                       |                                        | UNRESTRICTED                       |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                         | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| WEST PLAINS R-7 SCHOOL DISTRICT613 WEST FIRST STREET WEST PLAINS, MO 65775 | 44-6004756 | 501(C)(3)                          | 75                       |                                   |                                                       |                                        | WP - RVII SWATT PROGRAM            |
| WEST PLAINS R-7 SCHOOL DISTRICT613 WEST FIRST STREET WEST PLAINS, MO 65775 | 44-6004756 | 501(C)(3)                          | 21,628                   |                                   |                                                       |                                        | UNRESTRICTED                       |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|-----------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| WEST PLAINS R-7 SCHOOL DISTRICT<br>613 WEST FIRST STREET<br>WEST PLAINS,MO 65775  | 44-6004756 | 501(C)(3)                          | 2,500                    |                                   |                                                       |                                        | BEFORE AND AFTER SCHOOL PROGRAM    |
| WESTVILLE HIGH SCHOOL SCHOLARSHIP FUNDWESTVILLE HIGH SCHOOL<br>WESTVILLE,OK 74965 | 73-1078340 | 501 (C)(3)                         | 6,484                    |                                   |                                                       |                                        | UNRESTRICTED                       |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                   | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| WHITE RIVER VALLEY HISTORICAL SOCIETYPO BOX 84145 FORSYTH, MO 65653                  | 43-1650276 | 501(C)(3)                          | 6,000                    |                                   |                                                       |                                        | UNRESTRICTED                       |
| WILDCAT GLADES CONSERVATION & AUDUBON CENTER 201 W RIVIERA RD STE A JOPLIN, MO 64804 | 13-1624102 | 501(C)(3)                          | 1,000                    |                                   |                                                       |                                        | OPERATION BACKYARD RECOVERY        |

Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                                                     | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                   |
|--------------------------------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------------------------|
| WILDCAT GLADES CONSERVATION & AUDUBON CENTER<br>201 WRIVIERA RD<br>STE A<br>JOPLIN, MO 64804           | 13-1624102 | 501(C)(3)                          | 21,790                   |                                   |                                                       |                                        | PROGRAMMING WORKSHOP COSTS AND PLANTS FOR REBUILDING |
| WILLARD CHILDREN'S CHARITABLE FOUNDATION SCHOLARSHIP FUND<br>425 E TRAFFICWAY<br>SPRINGFIELD, MO 65806 | 23-7290968 | 501(C)(3)                          | 6,092                    |                                   |                                                       |                                        | UNRESTRICTED                                         |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                             | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| WILLARD CHILDREN'S HEALTH AND DENTAL FUND425 E TRAFFICWAY SPRINGFIELD,MO 65806 | 23-7290968 | 501(C)(3)                          | 11,852                   |                                   |                                                       |                                        | UNRESTRICTED                       |
| WILLARD R-II SCHOOL DISTRICT 460 E KIME ST WILLARD,MO 65781                    | 44-6004826 | 501(C)(3)                          | 5,000                    |                                   |                                                       |                                        | SPECIAL NEEDS TRANSITION HOUSE     |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government   | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|-------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| WILLARD R-II SCHOOL DISTRICT460 E KIME ST WILLARD, MO 65781 | 44-6004826     | 501(C)(3)                                 | 1,312                           |                                          |                                                              |                                               | UNRESTRICTED                              |
| WILLARD R-II SCHOOL DISTRICT460 E KIME ST WILLARD, MO 65781 | 44-6004826     | 501(C)(3)                                 | 300                             |                                          |                                                              |                                               | EQUIPMENT FOR CHILD NEEDS                 |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government   | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance        |
|-------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------|
| WILLARD R-II SCHOOL DISTRICT460 E KIME ST WILLARD, MO 65781 | 44-6004826     | 501(C)(3)                                 | 6,000                           |                                          |                                                              |                                               | IPADS AND SOFTWARE FOR SEVERLY DISABLED STUDENTS |
| WORLD VISION 4220 MONTEREY OAKS BLVD AUSTIN, TX 78749       | 95-3202116     | 501(C)(3)                                 | 5,000                           |                                          |                                                              |                                               | UNRESTRICTED                                     |

Form 990,Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States

| (a) Name and address of organization or government                             | (b) EIN    | (c) IRC Code section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--------------------------------------------------------------------------------|------------|------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|------------------------------------|
| WYCLIFFE BIBLE TRANSLATORSPO BOX 628200 ORLANDO, FL 328628200                  | 95-1831097 | 501(C)(3)                          | 15,960                   |                                   |                                                       |                                        | FAITH BASED PROGRAMS               |
| YOUNG LIFE - MISSOURI SMALL TOWNS3170 E SUNSHINE ST STE B SPRINGFIELD,MO 65804 | 84-0385934 | 501(C)(3)                          | 50,000                   |                                   |                                                       |                                        | UNRESTRICTED                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Governments and Organizations in the United States**

| <b>(a)</b> Name and address of organization or government                              | <b>(b)</b> EIN | <b>(c)</b> IRC Code section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                          |
|----------------------------------------------------------------------------------------|----------------|-------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------|
| YOUNG LIFE -<br>ROGERSVILLEPO<br>BOX 1366<br>ROGERSVILLE, MO<br>65742                  | 84-<br>0385934 | 501(C)(3)                                 | 35,000                          |                                          |                                                              |                                               | UNRESTRICTED<br>BUDGETARY<br>NEEDS OF<br>ROGERSVILLE<br>YOUNG LIFE |
| YOUTH<br>EMPOWERMENT<br>TEMPORARY FUND<br>425 E TRAFFICWAY<br>SPRINGFIELD, MO<br>65806 | 23-<br>7290968 | 501(C)(3)                                 | 8,644                           |                                          |                                                              |                                               | UNRESTRICTED                                                       |

SCHEDULE M  
(Form 990)

Department of the Treasury  
Internal Revenue Service

NonCash Contributions

►Complete if the organization answered "Yes" on Form 990, Part IV, lines 29 or 30.  
► Attach to Form 990.

OMB No 1545-0047

2011

Open to Public Inspection

Name of the organization  
COMMUNITY FOUNDATION OF THE OZARKS INC

Employer identification number  
23-7290968

Part I

Types of Property

|                                                                            | (a)<br>Check<br>if<br>applicable | (b)<br>Number of Contributions<br>or items contributed | (c)<br>Contribution amounts<br>reported on<br>Form 990, Part VIII, line<br>1g | (d)<br>Method of determining<br>contribution amounts |
|----------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------|
| 1 Art—Works of art . . . . .                                               |                                  |                                                        |                                                                               |                                                      |
| 2 Art—Historical treasures . . . . .                                       |                                  |                                                        |                                                                               |                                                      |
| 3 Art—Fractional interests . . . . .                                       |                                  |                                                        |                                                                               |                                                      |
| 4 Books and publications . . . . .                                         |                                  |                                                        |                                                                               |                                                      |
| 5 Clothing and household<br>goods . . . . .                                |                                  |                                                        |                                                                               |                                                      |
| 6 Cars and other vehicles . . . . .                                        | X                                | 1                                                      | 130,000                                                                       | FMV                                                  |
| 7 Boats and planes . . . . .                                               |                                  |                                                        |                                                                               |                                                      |
| 8 Intellectual property . . . . .                                          |                                  |                                                        |                                                                               |                                                      |
| 9 Securities—Publicly traded . . . . .                                     | X                                | 56                                                     | 1,500,262                                                                     | FMV                                                  |
| 10 Securities—Closely held stock . . . . .                                 |                                  |                                                        |                                                                               |                                                      |
| 11 Securities—Partnership, LLC,<br>or trust interests . . . . .            | X                                | 1                                                      | 88,889                                                                        | APPRAISAL                                            |
| 12 Securities—Miscellaneous . . . . .                                      |                                  |                                                        |                                                                               |                                                      |
| 13 Qualified conservation<br>contribution—Historic<br>structures . . . . . |                                  |                                                        |                                                                               |                                                      |
| 14 Qualified conservation<br>contribution—Other . . . . .                  |                                  |                                                        |                                                                               |                                                      |
| 15 Real estate—Residential . . . . .                                       |                                  |                                                        |                                                                               |                                                      |
| 16 Real estate—Commercial . . . . .                                        |                                  |                                                        |                                                                               |                                                      |
| 17 Real estate—Other . . . . .                                             | X                                | 1                                                      | 70,000                                                                        | APPRAISAL                                            |
| 18 Collectibles . . . . .                                                  |                                  |                                                        |                                                                               |                                                      |
| 19 Food inventory . . . . .                                                |                                  |                                                        |                                                                               |                                                      |
| 20 Drugs and medical supplies . . . . .                                    |                                  |                                                        |                                                                               |                                                      |
| 21 Taxidermy . . . . .                                                     |                                  |                                                        |                                                                               |                                                      |
| 22 Historical artifacts . . . . .                                          |                                  |                                                        |                                                                               |                                                      |
| 23 Scientific specimens . . . . .                                          |                                  |                                                        |                                                                               |                                                      |
| 24 Archeological artifacts . . . . .                                       |                                  |                                                        |                                                                               |                                                      |
| CASH<br>VALUE LIFE                                                         |                                  |                                                        |                                                                               |                                                      |
| 25 Other ► ( INSURANCE )                                                   | X                                | 2                                                      | 117,818                                                                       | FMV                                                  |
| 26 Other ► ( )                                                             |                                  |                                                        |                                                                               |                                                      |
| 27 Other ► ( )                                                             |                                  |                                                        |                                                                               |                                                      |
| 28 Other ► ( )                                                             |                                  |                                                        |                                                                               |                                                      |

29

Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement . . . . .

30a

During the year, did the organization receive by contribution any property reported in Part I, lines 1-28 that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? . . . . .

30a

Yes

No

b

If "Yes," describe the arrangement in Part II

31

Does the organization have a gift acceptance policy that requires the review of any non-standard contributions?

31

Yes

No

32a

Does the organization hire or use third parties or related organizations to solicit, process, or sell non-cash contributions? . . . . .

32a

Yes

No

b

If "Yes," describe in Part II

33

If the organization did not report revenues in column (c) for a type of property for which column (a) is checked, describe in Part II

For Privacy Act and Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat No 51227J

Schedule M (Form 990) 2011

Part III

**Supplemental Information.** Complete this part to provide the information required by Part I, lines 30b, 32b, and 33. Also complete this part for any additional information.

| Identifier | Return Reference | Explanation |
|------------|------------------|-------------|
|------------|------------------|-------------|

**SCHEDULE O**  
(Form 990 or 990-EZ)Department of the Treasury  
Internal Revenue Service**Supplemental Information to Form 990 or 990-EZ****Complete to provide information for responses to specific questions on  
Form 990 or to provide any additional information.**  
▶ **Attach to Form 990 or 990-EZ.**

OMB No 1545-0047

**2011****Open to Public  
Inspection**Name of the organization  
COMMUNITY FOUNDATION OF THE OZARKS INC**Employer identification number**

23-7290968

| Identifier                                                              | Return Reference                          | Explanation                                                                                                                                                       |
|-------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                         | FORM 990, PART VI,<br>SECTION B, LINE 11  | CHAIRMAN OF THE AUDIT OPERATIONS REVIEWS AND PRESENTS IT TO THE BOARD                                                                                             |
|                                                                         | FORM 990, PART VI,<br>SECTION B, LINE 12C | CONFLICT OF INTEREST FORMS MUST BE COMPLETED BY BOARD MEMBERS AND STAFF                                                                                           |
|                                                                         | FORM 990, PART VI,<br>SECTION B, LINE 15  | REVIEWED AND DETERMINED BY THE EXECUTIVE COMMITTEE                                                                                                                |
|                                                                         | FORM 990, PART VI,<br>SECTION C, LINE 19  | AVAILABLE UPON REQUEST                                                                                                                                            |
| CHANGES IN NET ASSETS OR FUND<br>BALANCES                               | FORM 990, PART XI,<br>LINE 5              | NET UNREALIZED LOSSES ON INVESTMENTS -7,025,046 ANNUITY<br>ACTUARIAL ADJUSTMENT 28,078 RECLASSIFICATIONS 110,756 TOTAL TO<br>FORM 990, PART XI, LINE 5 -6,886,212 |
| ANSWER YES TO QUESTIONS<br>PLEASE EXPLAIN IF THE PROCESS<br>HAS CHANGED | PART XI LINE 2C                           | NO CHANGE IN THE PROCESS FROM PRIOR YEARS                                                                                                                         |

SCHEDULE R  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 33, 34, 35, 36, or 37.  
▶ Attach to Form 990. ▶ See separate instructions.

OMB No 1545-0047

2011

Open to Public Inspection

Name of the organization  
COMMUNITY FOUNDATION OF THE OZARKS INC

Employer identification number  
23-7290968

Part I Identification of Disregarded Entities (Complete if the organization answered "Yes" on Form 990, Part IV, line 33.)

| (a)<br>Name, address, and EIN of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|-----------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |
|                                                     |                         |                                                  |                     |                           |                                  |

Part II Identification of Related Tax-Exempt Organizations (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.)

| (a)<br>Name, address, and EIN of related organization                                                             | (b)<br>Primary activity                                                    | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled organization |    |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|---------------------------------------------------|----|
|                                                                                                                   |                                                                            |                                                  |                            |                                                     |                                  | Yes                                               | No |
| (1) COMMUNITY FOUNDATION OF THE OZARKS STOCK TRUST<br>425 E TRAFFICWAY<br><br>SPRINGFIELD, MO 65806<br>71-6225763 | THE FOUNDATION RECEIVES AND DISTRIBUTES FUNDS FOR CHARITABLE PURPOSES      | MO                                               | 501(C)(3)                  | 11A                                                 |                                  |                                                   | No |
| (2) LEZAH STENGER FOUNDATION<br><br>5051 S NATIONAL AVE<br><br>SPRINGFIELD, MO 65810<br>43-1872019                | ORGANIZED AS A SUPPORTING ORGANIZATION FOR THE COMMUNITY FOUNDATION        | MO                                               | 501(C)(3)                  | 11C                                                 |                                  |                                                   | No |
| (3) OZARKS CHARITABLE REAL ESTATE FOUNDATION LLC<br><br>PO BOX 8960<br><br>SPRINGFIELD, MO 65807<br>41-2086647    | FOUNDATION RECEIVES, MANAGES AND DISTRIBUTES REAL ESTATE DONATIONS FOR CFO | MO                                               | 501(C)(3)                  | 11A                                                 |                                  |                                                   | No |
|                                                                                                                   |                                                                            |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                                                                                   |                                                                            |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                                                                                   |                                                                            |                                                  |                            |                                                     |                                  |                                                   |    |
|                                                                                                                   |                                                                            |                                                  |                            |                                                     |                                  |                                                   |    |

Part III

Identification of Related Organizations Taxable as a Partnership (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.)

| (a)<br>Name, address, and EIN<br>of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Predominant income<br>(related, unrelated,<br>excluded from tax<br>under sections 512-<br>514) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V—UBI<br>amount in box 20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|-------------------------------------------------------------|-------------------------|--------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------|-----------------------------------------|----|-------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           | Yes                                     | No |                                                                         | Yes                                       | No |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |
|                                                             |                         |                                                              |                                     |                                                                                                       |                                 |                                           |                                         |    |                                                                         |                                           |    |                                |

Part IV

Identification of Related Organizations Taxable as a Corporation or Trust (Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.)

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership |
|-------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|------------------------------------------|--------------------------------|
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |
|                                                       |                         |                                                           |                                     |                                                        |                                 |                                          |                                |

Part V

Transactions With Related Organizations

(Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35, 35A, or 36.)

Note. Complete line 1 if any entity is listed in Parts II, III or IV

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a Receipt of (i) interest (ii) annuities (iii) royalties (iv) rent from a controlled entity

b Gift, grant, or capital contribution to related organization(s)

c Gift, grant, or capital contribution from related organization(s)

d Loans or loan guarantees to or for related organization(s)

e Loans or loan guarantees by related organization(s)

f Sale of assets to related organization(s)

g Purchase of assets from related organization(s)

h Exchange of assets with related organization(s)

i Lease of facilities, equipment, or other assets to related organization(s)

j Lease of facilities, equipment, or other assets from related organization(s)

k Performance of services or membership or fundraising solicitations for related organization(s)

l Performance of services or membership or fundraising solicitations by related organization(s)

m Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)

n Sharing of paid employees with related organization(s)

o Reimbursement paid to related organization(s) for expenses

p Reimbursement paid by related organization(s) for expenses

q Other transfer of cash or property to related organization(s)

r Other transfer of cash or property from related organization(s)

Yes

No

1a

1b

1c

1d

1e

1f

1g

1h

1i

1j

1k

1l

1m

1n

1o

1p

1q

1r

No

No

No

No

No

No

No

No

No

No

No

No

No

No

No

No

No

No

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of other organization | (b)<br>Transaction<br>type(a-r) | (c)<br>Amount involved | (d)<br>Method of determining amount<br>involved |
|-----------------------------------|---------------------------------|------------------------|-------------------------------------------------|
| (1)                               |                                 |                        |                                                 |
| (2)                               |                                 |                        |                                                 |
| (3)                               |                                 |                        |                                                 |
| (4)                               |                                 |                        |                                                 |
| (5)                               |                                 |                        |                                                 |
| (6)                               |                                 |                        |                                                 |

Schedule R (Form 990) 2011

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

**Part VII**

**Supplemental Information**

Complete this part to provide additional information for responses to questions on Schedule R (see instructions)

| Identifier | Return Reference | Explanation |  |
|------------|------------------|-------------|--|
|------------|------------------|-------------|--|

**Additional Data**

**Software ID:**  
**Software Version:**  
**EIN:** 23-7290968  
**Name:** COMMUNITY FOUNDATION OF THE OZARKS INC

**Form 990, Special Condition Description:**

|                                      |
|--------------------------------------|
| <b>Special Condition Description</b> |
|--------------------------------------|