

Form **990**

Department of the Treasury  
Internal Revenue Service

### Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

The organization may have to use a copy of this return to satisfy state reporting requirements

OMB No 1545-0047

**2010**

Open to Public Inspection

**A** For the 2010 calendar year, or tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_

**B** Check if applicable:  
 Address change  
 Name change  
 Initial return  
 Terminated  
 Amended return  
 Application pending

**C** Name of organization: **WELLNESS COMMUNITY -ARIZONA**  
 Doing Business As \_\_\_\_\_  
 Number and street (or P O box if mail is not delivered to street address): **360 EAST PALM LANE**  
 City or town, state or country, and ZIP + 4: **PHOENIX AZ 85004**

**D** Employer identification number: **86-0897810**

**E** Telephone number: \_\_\_\_\_

**F** Name and address of principal officer:  
**PAULA JENNINGS-HARDISON**  
**360 EAST PALM LANE**  
**PHOENIX AZ 85004**

**G** Gross receipts \$: **1,632,663**

**H(a)** Is this a group return for affiliates?  Yes  No  
**H(b)** Are all affiliates included?  Yes  No  
 If "No," attach a list (see instructions)

**I** Tax-exempt status:  501(c)(3)  501(c) ( ) (insert no )  4947(a)(1) or  527

**J** Website: **WWW.TWCCAZ.ORG**

**K** Form of organization:  Corporation  Trust  Association  Other

**L** Year of formation: **1997**

**M** State of legal domicile: **AZ**

**H(c)** Group exemption number: \_\_\_\_\_

#### Part I Summary

1 Briefly describe the organization's mission or most significant activities

**THE WELLNESS COMMUNITY'S MISSION IS TO HELP PEOPLE WITH CANCER, AND THEIR LOVED ONES, ENHANCE THEIR HEALTH AND WELL-BEING THROUGH A PROFESSIONAL PROGRAM OF EMOTIONAL SUPPORT, EDUCATION, AND HOPE.**

2 Check this box  if the organization discontinued its operations or disposed of more than 25% of its net assets

3 Number of voting members of the governing body (Part VI, line 1a)

3 **27**

4 Number of independent voting members of the governing body (Part VI, line 1b)

4 **27**

5 Total number of individuals employed in calendar year 2010 (Part V, line 2a)

5 **17**

6 Total number of volunteers (estimate if necessary)

6 **120**

7a Total unrelated business revenue from Part VIII, column (C), line 12

7a \_\_\_\_\_

b Net unrelated business taxable income from Form 990-T, line 34

7b **0**

8 Contributions and grants (Part VIII, line 1h)

|   | Prior Year       | Current Year     |
|---|------------------|------------------|
| 8 | <b>1,812,124</b> | <b>1,303,054</b> |

9 Program service revenue (Part VIII, line 2g)

10 Investment income (Part VIII, column (A), lines 3, 4, and 7d)

10 **7,739** **21,939**

11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)

11 **54,342** **219,337**

12 Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)

12 **1,874,205** **1,544,330**

13 Grants and similar amounts paid (Part IX, column (A), lines 1-3)

14 Benefits paid to or for members (Part IX, column (A), line 4)

15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)

15 **722,257** **805,380**

16a Professional fundraising fees (Part IX, column (A), line 11e)

16a **103,680**

b Total fundraising expenses (Part IX, column (D), line 25)

**424,579**

17 Other expenses (Part IX, column (A), lines 12-14, 17-24)

17 **564,518** **665,612**

18 Total expenses Add lines 13-17 (must equal Part IX, column (A), line 25)

18 **1,390,455** **1,470,992**

19 Revenue less expenses Subtract line 18 from line 12

19 **483,750** **73,338**

20 Total assets (Part X, line 16)

|    | Beginning of Current Year | End of Year      |
|----|---------------------------|------------------|
| 20 | <b>4,593,900</b>          | <b>4,606,187</b> |

21 Total liabilities (Part X, line 26)

21 **552,787** **491,736**

22 Net assets or fund balances Subtract line 21 from line 20

22 **4,041,113** **4,114,451**

#### Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

**Sign Here**

Signature of officer: *Elizabeth Montemayor* Date: **9-28-11**  
**ELIZABETH MONTEMAYOR** Treasurer  
 Type or print name and title: **BOARD CHAIR**

**Paid Preparer Use Only**

Print/Type preparer's name: **WILLIAM F. CHAPMAN** Preparer's signature: *William F. Chapman* Date: **09/26/11** Check  if self-employed PTIN: **P00116082**

Firm's name: **FESTER & CHAPMAN PC** Firm's EIN: **86-0494040**

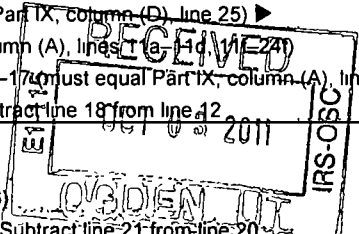
Firm's address: **8283 N HAYDEN RD STE 200 SCOTTSDALE, AZ 85258-2456** Phone no: **602-264-3077**

May the IRS discuss this return with the preparer shown above? (see instructions)  Yes  No

For Paperwork Reduction Act Notice, see the separate instructions.

Form **990** (2010)

SCANNED OCT 18 2011 Activities & Governance



116

**Part III Statement of Program Service Accomplishments**

Check if Schedule O contains a response to any question in this Part III

1 Briefly describe the organization's mission

**THE WELLNESS COMMUNITY'S MISSION IS TO HELP PEOPLE WITH CANCER, AND THEIR LOVED ONES, ENHANCE THEIR HEALTH AND WELL-BEING THROUGH A PROFESSIONAL PROGRAM OF EMOTIONAL SUPPORT, EDUCATION, AND HOPE.**

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?  Yes  No

If "Yes," describe these new services on Schedule O

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services?  Yes  No

If "Yes," describe these changes on Schedule O

4 Describe the exempt purpose achievements for each of the organization's three largest program services by expenses. Section 501(c)(3) and 501(c)(4) organizations and section 4947(a)(1) trusts are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

4a (Code ) (Expenses \$ **904,406** including grants of \$ ) (Revenue \$ )  
**HELPING PEOPLE WITH CANCER AND THEIR LOVED ONES ENHANCE THEIR HEALTH AND WELL-BEING THROUGH PROFESSIONAL PROGRAMS OF EMOTIONAL SUPPORT, EDUCATION, AND HOPE WITH OTHERS IN SIMILIAR CIRCUMSTANCES.**

4b (Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4c (Code ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4d Other program services (Describe in Schedule O )

(Expenses \$ including grants of \$ ) (Revenue \$ )

4e Total program service expenses ► **904,406**

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                              | Yes      | No       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                   | <b>X</b> |          |
| <b>2</b> Is the organization required to complete Schedule B, Schedule of Contributors? (see instructions)                                                                                                                                                   | <b>X</b> |          |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                |          | <b>X</b> |
| <b>4 Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                        |          | <b>X</b> |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                         |          | <b>X</b> |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I  |          | <b>X</b> |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                      |          | <b>X</b> |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                   |          | <b>X</b> |
| <b>9</b> Did the organization report an amount in Part X, line 21, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV |          | <b>X</b> |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in term, permanent, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                       | <b>X</b> |          |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                     |          |          |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                                 | <b>X</b> |          |
| <b>b</b> Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                               |          | <b>X</b> |
| <b>c</b> Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                               |          | <b>X</b> |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                |          | <b>X</b> |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                               |          | <b>X</b> |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X      |          | <b>X</b> |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI, XII, and XIII                                                                                           | <b>X</b> |          |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI, XII, and XIII is optional              |          | <b>X</b> |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                  |          | <b>X</b> |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                       |          | <b>X</b> |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, and program service activities outside the United States? If "Yes," complete Schedule F, Parts I and IV                     |          | <b>X</b> |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or assistance to any organization or entity located outside the United States? If "Yes," complete Schedule F, Parts II and IV                              |          | <b>X</b> |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or assistance to individuals located outside the United States? If "Yes," complete Schedule F, Parts III and IV                                  |          | <b>X</b> |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                      |          | <b>X</b> |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                     | <b>X</b> |          |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                               |          | <b>X</b> |
| <b>20a</b> Did the organization operate one or more hospitals? If "Yes," complete Schedule H                                                                                                                                                                 |          | <b>X</b> |
| <b>b</b> If "Yes" to line 20a, did the organization attach its audited financial statements to this return? <b>Note.</b> Some Form 990 filers that operate one or more hospitals must attach audited financial statements (see instructions)                 |          |          |
| <b>20b</b>                                                                                                                                                                                                                                                   |          |          |

**Part IV Checklist of Required Schedules (continued)**

|                                                                                                                                                                                                                                                                                          | Yes      | No       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>21</b> Did the organization report more than \$5,000 of grants and other assistance to governments and organizations in the United States on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                               |          | <b>X</b> |
| <b>22</b> Did the organization report more than \$5,000 of grants and other assistance to individuals in the United States on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                |          | <b>X</b> |
| <b>23</b> Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J                           |          | <b>X</b> |
| <b>24a</b> Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25 |          | <b>X</b> |
| <b>24b</b> Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                             |          |          |
| <b>24c</b> Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                    |          |          |
| <b>24d</b> Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                       |          |          |
| <b>25a Section 501(c)(3) and 501(c)(4) organizations.</b> Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                 |          | <b>X</b> |
| <b>25b</b> Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I           |          | <b>X</b> |
| <b>26</b> Was a loan to or by a current or former officer, director, trustee, key employee, highly compensated employee, or disqualified person outstanding as of the end of the organization's tax year? If "Yes," complete Schedule L, Part II                                         |          | <b>X</b> |
| <b>27</b> Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor, or a grant selection committee member, or to a person related to such an individual? If "Yes," complete Schedule L, Part III                 |          | <b>X</b> |
| <b>28</b> Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                   |          |          |
| <b>28a</b> A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                       |          | <b>X</b> |
| <b>28b</b> A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                    |          | <b>X</b> |
| <b>28c</b> An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                        |          | <b>X</b> |
| <b>29</b> Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                                                                                                                                                                       |          | <b>X</b> |
| <b>30</b> Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M                                                                                                       |          | <b>X</b> |
| <b>31</b> Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                             |          | <b>X</b> |
| <b>32</b> Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                                           |          | <b>X</b> |
| <b>33</b> Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                                                           |          | <b>X</b> |
| <b>34</b> Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Parts II, III, IV, and V, line 1                                                                                                                                              |          | <b>X</b> |
| <b>35</b> Is any related organization a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                      |          | <b>X</b> |
| <b>35a</b> Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                   |          |          |
| <b>36 Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                       |          | <b>X</b> |
| <b>37</b> Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                  |          | <b>X</b> |
| <b>38</b> Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11 and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O                                                                                             | <b>X</b> |          |

Yes  No

**Part V Statements Regarding Other IRS Filings and Tax Compliance**

Check if Schedule O contains a response to any question in this Part V

|            |                                                                                                                                                                                                                                                                              | Yes      | No       |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1a</b>  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable. <b>25</b>                                                                                                                                                                                      |          |          |
| <b>1b</b>  | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable. <b>0</b>                                                                                                                                                                                    |          |          |
| <b>c</b>   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                                                     |          |          |
| <b>2a</b>  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return. <b>17</b>                                                                                     |          |          |
| <b>b</b>   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file. (see instructions)                                          | <b>X</b> |          |
| <b>3a</b>  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                |          | <b>X</b> |
| <b>b</b>   | If "Yes," has it filed a Form 990-T for this year? If "No," provide an explanation in Schedule O                                                                                                                                                                             |          |          |
| <b>4a</b>  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                   |          | <b>X</b> |
| <b>b</b>   | If "Yes," enter the name of the foreign country <b>▶</b><br>See instructions for filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts                                                                                                    |          |          |
| <b>5a</b>  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                        |          | <b>X</b> |
| <b>b</b>   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                             |          | <b>X</b> |
| <b>c</b>   | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                            |          |          |
| <b>6a</b>  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible?                                                                                                  |          | <b>X</b> |
| <b>b</b>   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                |          |          |
| <b>7</b>   | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                                         |          |          |
| <b>a</b>   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                              |          |          |
| <b>b</b>   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                              |          |          |
| <b>c</b>   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                         |          |          |
| <b>d</b>   | If "Yes," indicate the number of Forms 8282 filed during the year. <b>7d</b>                                                                                                                                                                                                 |          |          |
| <b>e</b>   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                                              |          |          |
| <b>f</b>   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                                 |          |          |
| <b>g</b>   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                             |          |          |
| <b>h</b>   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                                                           |          |          |
| <b>8</b>   | <b>Sponsoring organizations maintaining donor advised funds and section 509(a)(3) supporting organizations.</b> Did the supporting organization, or a donor advised fund maintained by a sponsoring organization, have excess business holdings at any time during the year? |          |          |
| <b>9</b>   | <b>Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                                             |          |          |
| <b>a</b>   | Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                      |          |          |
| <b>b</b>   | Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                       |          |          |
| <b>10</b>  | <b>Section 501(c)(7) organizations.</b> Enter                                                                                                                                                                                                                                |          |          |
| <b>a</b>   | Initiation fees and capital contributions included on Part VIII, line 12. <b>10a</b>                                                                                                                                                                                         |          |          |
| <b>b</b>   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities. <b>10b</b>                                                                                                                                                                      |          |          |
| <b>11</b>  | <b>Section 501(c)(12) organizations.</b> Enter                                                                                                                                                                                                                               |          |          |
| <b>a</b>   | Gross income from members or shareholders. <b>11a</b>                                                                                                                                                                                                                        |          |          |
| <b>b</b>   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them). <b>11b</b>                                                                                                                                      |          |          |
| <b>12a</b> | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                            |          |          |
| <b>b</b>   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year. <b>12b</b>                                                                                                                                                                            |          |          |
| <b>13</b>  | <b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                                                      |          |          |
| <b>a</b>   | Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O                                                                              |          |          |
| <b>b</b>   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans. <b>13b</b>                                                                                                        |          |          |
| <b>c</b>   | Enter the amount of reserves on hand. <b>13c</b>                                                                                                                                                                                                                             |          |          |
| <b>14a</b> | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                                   |          | <b>X</b> |
| <b>b</b>   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O. <b>14b</b>                                                                                                                                                        |          |          |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response to any question in this Part VI

**Section A. Governing Body and Management**

|           |                                                                                                                                                                                                                     | Yes      | No       |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1a</b> | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                 |          |          |
| <b>1b</b> | Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                  |          |          |
| <b>2</b>  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               |          | <b>X</b> |
| <b>3</b>  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? |          | <b>X</b> |
| <b>4</b>  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                    |          | <b>X</b> |
| <b>5</b>  | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                          | <b>X</b> |          |
| <b>6</b>  | Does the organization have members or stockholders?                                                                                                                                                                 |          | <b>X</b> |
| <b>7a</b> | Does the organization have members, stockholders, or other persons who may elect one or more members of the governing body?                                                                                         |          | <b>X</b> |
| <b>7b</b> | Are any decisions of the governing body subject to approval by members, stockholders, or other persons?                                                                                                             |          | <b>X</b> |
| <b>8</b>  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                    |          |          |
| <b>8a</b> | a The governing body?                                                                                                                                                                                               | <b>X</b> |          |
| <b>8b</b> | b Each committee with authority to act on behalf of the governing body?                                                                                                                                             | <b>X</b> |          |
| <b>9</b>  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O        |          | <b>X</b> |

**Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)**

|            |                                                                                                                                                                                                                                                                                                | Yes      | No       |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>10a</b> | Does the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                            |          | <b>X</b> |
| <b>10b</b> | If "Yes," does the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with those of the organization?                                                                             |          |          |
| <b>11a</b> | Has the organization provided a copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                             | <b>X</b> |          |
| <b>12a</b> | Does the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                       | <b>X</b> |          |
| <b>12b</b> | Are officers, directors or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                              | <b>X</b> |          |
| <b>12c</b> | Does the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this is done                                                                                                                                             | <b>X</b> |          |
| <b>13</b>  | Does the organization have a written whistleblower policy?                                                                                                                                                                                                                                     | <b>X</b> |          |
| <b>14</b>  | Does the organization have a written document retention and destruction policy?                                                                                                                                                                                                                | <b>X</b> |          |
| <b>15</b>  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                           |          |          |
| <b>15a</b> | a The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | <b>X</b> |          |
| <b>15b</b> | b Other officers or key employees of the organization                                                                                                                                                                                                                                          | <b>X</b> |          |
| <b>16a</b> | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                          |          | <b>X</b> |
| <b>16b</b> | If "Yes," has the organization adopted a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and taken steps to safeguard the organization's exempt status with respect to such arrangements? |          |          |

**Section C. Disclosure**

- 17** List the states with which a copy of this Form 990 is required to be filed ► **AZ**
- 18** Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you make these available. Check all that apply.  
 Own website  Another's website  Upon request
- 19** Describe in Schedule O whether (and if so, how), the organization makes its governing documents, conflict of interest policy, and financial statements available to the public
- 20** State the name, physical address, and telephone number of the person who possesses the books and records of the organization ► **THE ORGANIZATION**  
**360 E. PALM LANE**  
**PHOENIX AZ 85004**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response to any question in this Part VII

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed Report compensation for the calendar year ending with or within the organization's tax year

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid
- List all of the organization's **current** key employees, if any See instructions for definition of "key employee "
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

Check this box if neither the organization nor any related organizations compensated any current officer, director, or trustee

| (A)<br>Name and Title                        | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                              |                                                                                        | Individual trustee or director         | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (1) <b>RAYMOND HUNTER</b><br>CHAIR           | 4.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (2) <b>CHRISTINA BURROUGHS</b><br>VICE CHAIR | 4.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (3) <b>MARCIA MEYER</b><br>SECRETARY         | 4.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (4) <b>JENNY UNGER</b><br>TREASURER          | 4.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (5) <b>DIANNE AGUILAR</b><br>DIRECTOR        | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (6) <b>DAN ASPERY, MD</b><br>DIRECTOR        | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (7) <b>TODD BURGESS</b><br>DIRECTOR          | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (8) <b>JIM CAMPBELL</b><br>DIRECTOR          | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (9) <b>BETH COHN</b><br>DIRECTOR             | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (10) <b>BRIAN R. BOOKER</b><br>DIRECTOR      | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (11) <b>JUANITA FRANCIS</b><br>DIRECTOR      | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (12) <b>JEFFREY GARDNER</b><br>DIRECTOR      | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (13) <b>DENISE JEWELL</b><br>DIRECTOR        | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (14) <b>HERMAN LEWKOWITZ</b><br>DIRECTOR     | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (15) <b>PAUL MAGTIBAY</b><br>DIRECTOR        | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (16) <b>TERRY CORCORAN</b><br>DIRECTOR       | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |

**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)**

| (A)<br>Name and Title                                          | (B)<br>Average hours per week (describe hours for related organizations in Schedule O) | (C)<br>Position (check all that apply) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                |                                                                                        | Individual trustee or director         | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| (17) <b>BARB GOMEZ</b><br>DIRECTOR                             | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (18) <b>MARILYN POBIAK</b><br>DIRECTOR                         | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (19) <b>BRAD PREBER</b><br>DIRECTOR                            | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (20) <b>TERRI ROSKO</b><br>DIRECTOR                            | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (21) <b>KENDRA SABOL</b><br>DIRECTOR                           | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (22) <b>ELIZABETH MONTEMAYOR</b><br>DIRECTOR                   | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (23) <b>ELISE THORPE</b><br>DIRECTOR                           | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (24) <b>MICHAEL TRUJILLO</b><br>DIRECTOR                       | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (25) <b>ANDREA MOSELEY</b><br>DIRECTOR                         | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (26) <b>FRAN SAFIER</b><br>DIRECTOR                            | 2.00                                                                                   | X                                      |                       |         |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (27) <b>PAULA HARDISON</b><br>EXECUTIVE DIRECTOR               | 40.00                                                                                  |                                        |                       | X       |              |                              |        | 0                                                                    | 0                                                                         | 0                                                                                             |
| (28)                                                           |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>1b Sub-total</b>                                            |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>c Total from continuation sheets to Part VII, Section A</b> |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>d Total (add lines 1b and 1c)</b>                           |                                                                                        |                                        |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 in reportable compensation from the organization **0**

**3** Did the organization list any former officer, director or trustee, key employee, or highest compensated employee on line 1a? If "Yes," complete Schedule J for such individual

|   | Yes | No |
|---|-----|----|
| 3 |     | X  |

**4** For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual

|   |  |   |
|---|--|---|
| 4 |  | X |
|---|--|---|

**5** Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person

|   |  |   |
|---|--|---|
| 5 |  | X |
|---|--|---|

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization **0**

**Part VIII Statement of Revenue**

|                                                                                                                                                    |                                                                                            | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from tax<br>under sections<br>512, 513, or 514 |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------------|--|
| <b>Contributions, gifts, grants<br/>and other similar amounts</b>                                                                                  | <b>1a</b> Federated campaigns                                                              | <b>1a</b>            |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>b</b> Membership dues                                                                   | <b>1b</b>            |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>c</b> Fundraising events                                                                | <b>1c</b> 59,903     |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>d</b> Related organizations                                                             | <b>1d</b>            |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>e</b> Government grants (contributions)                                                 | <b>1e</b> 765,098    |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>f</b> All other contributions, gifts, grants,<br>and similar amounts not included above | <b>1f</b> 478,053    |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>g</b> Noncash contributions included in lines 1a-1f \$                                  |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>h Total.</b> Add lines 1a-1f                                                            |                      | <b>1,303,054</b>                                   |                                         |                                                                           |  |
| <b>Program Service Revenue</b>                                                                                                                     | <b>2a</b>                                                                                  | <b>Busn. Code</b>    |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>b</b>                                                                                   |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>c</b>                                                                                   |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>d</b>                                                                                   |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>e</b>                                                                                   |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>f</b> All other program service revenue                                                 |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>g Total.</b> Add lines 2a-2f                                                            |                      |                                                    |                                         |                                                                           |  |
| <b>Other Revenue</b>                                                                                                                               | <b>3</b> Investment income (including dividends, interest,<br>and other similar amounts)   |                      | <b>21,939</b>                                      |                                         | <b>21,939</b>                                                             |  |
|                                                                                                                                                    | <b>4</b> Income from investment of tax-exempt bond proceeds                                |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>5</b> Royalties                                                                         |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>6a</b> Gross Rents                                                                      | (i) Real             |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    |                                                                                            | (ii) Personal        |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    |                                                                                            |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>b</b> Less rental exps                                                                  |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>c</b> Rental inc or (loss)                                                              |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>d</b> Net rental income or (loss)                                                       |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>7a</b> Gross amount from<br>sales of assets<br>other than inventory                     | (i) Securities       |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    |                                                                                            | (ii) Other           |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    |                                                                                            |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    |                                                                                            |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>b</b> Less cost or other<br>basis & sales exps                                          |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>c</b> Gain or (loss)                                                                    |                      |                                                    |                                         |                                                                           |  |
| <b>d</b> Net gain or (loss)                                                                                                                        |                                                                                            |                      |                                                    |                                         |                                                                           |  |
| <b>8a</b> Gross income from fundraising events<br>(not including \$ <b>59,903</b><br>of contributions reported on line 1c)<br>See Part IV, line 18 | <b>a</b> 305,962                                                                           |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>b</b> Less direct expenses                                                              | <b>b</b> 88,333      |                                                    |                                         |                                                                           |  |
| <b>c</b> Net income or (loss) from fundraising events                                                                                              |                                                                                            | <b>217,629</b>       |                                                    |                                         |                                                                           |  |
| <b>9a</b> Gross income from gaming activities<br>See Part IV, line 19                                                                              | <b>a</b>                                                                                   |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>b</b> Less direct expenses                                                              | <b>b</b>             |                                                    |                                         |                                                                           |  |
| <b>c</b> Net income or (loss) from gaming activities                                                                                               |                                                                                            |                      |                                                    |                                         |                                                                           |  |
| <b>10a</b> Gross sales of inventory, less<br>returns and allowances                                                                                | <b>a</b>                                                                                   |                      |                                                    |                                         |                                                                           |  |
|                                                                                                                                                    | <b>b</b> Less cost of goods sold                                                           | <b>b</b>             |                                                    |                                         |                                                                           |  |
| <b>c</b> Net income or (loss) from sales of inventory                                                                                              |                                                                                            |                      |                                                    |                                         |                                                                           |  |
| <b>Miscellaneous Revenue</b>                                                                                                                       |                                                                                            | <b>Busn. Code</b>    |                                                    |                                         |                                                                           |  |
| <b>11a</b> OTHER                                                                                                                                   |                                                                                            |                      | <b>1,708</b>                                       | <b>1,708</b>                            |                                                                           |  |
| <b>b</b>                                                                                                                                           |                                                                                            |                      |                                                    |                                         |                                                                           |  |
| <b>c</b>                                                                                                                                           |                                                                                            |                      |                                                    |                                         |                                                                           |  |
| <b>d</b> All other revenue                                                                                                                         |                                                                                            |                      |                                                    |                                         |                                                                           |  |
| <b>e Total.</b> Add lines 11a-11d                                                                                                                  |                                                                                            |                      | <b>1,708</b>                                       |                                         |                                                                           |  |
| <b>12 Total revenue.</b> See instructions                                                                                                          |                                                                                            |                      | <b>1,544,330</b>                                   | <b>1,708</b>                            | <b>0</b>                                                                  |  |
|                                                                                                                                                    |                                                                                            |                      |                                                    |                                         | <b>21,939</b>                                                             |  |

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns  
 All other organizations must complete column (A) but are not required to complete columns (B), (C), and (D)

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.                                                                                                                                                                  | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1 Grants and other assistance to governments and organizations in the U S See Part IV, line 21                                                                                                                                                  |                       |                                 |                                        |                             |
| 2 Grants and other assistance to individuals in the U S See Part IV, line 22                                                                                                                                                                    |                       |                                 |                                        |                             |
| 3 Grants and other assistance to governments, organizations, and individuals outside the U S See Part IV, lines 15 and 16                                                                                                                       |                       |                                 |                                        |                             |
| 4 Benefits paid to or for members                                                                                                                                                                                                               |                       |                                 |                                        |                             |
| 5 Compensation of current officers, directors, trustees, and key employees                                                                                                                                                                      |                       |                                 |                                        |                             |
| 6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                                                                                                 |                       |                                 |                                        |                             |
| 7 Other salaries and wages                                                                                                                                                                                                                      | 805,380               | 536,194                         | 52,748                                 | 216,438                     |
| 8 Pension plan contributions (include section 401(k) and section 403(b) employer contributions)                                                                                                                                                 |                       |                                 |                                        |                             |
| 9 Other employee benefits                                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| 10 Payroll taxes                                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| 11 Fees for services (non-employees)                                                                                                                                                                                                            |                       |                                 |                                        |                             |
| a Management                                                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| b Legal                                                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| c Accounting                                                                                                                                                                                                                                    | 13,190                | 10,552                          | 1,319                                  | 1,319                       |
| d Lobbying                                                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| e Professional fundraising services. See Part IV, line 17                                                                                                                                                                                       |                       |                                 |                                        |                             |
| f Investment management fees                                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| g Other                                                                                                                                                                                                                                         |                       |                                 |                                        |                             |
| 12 Advertising and promotion                                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| 13 Office expenses                                                                                                                                                                                                                              | 100,470               | 79,102                          | 5,081                                  | 16,287                      |
| 14 Information technology                                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| 15 Royalties                                                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| 16 Occupancy                                                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| 17 Travel                                                                                                                                                                                                                                       | 3,039                 | 2,003                           |                                        | 1,036                       |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                                               |                       |                                 |                                        |                             |
| 19 Conferences, conventions, and meetings                                                                                                                                                                                                       | 3,578                 | 222                             | 3,338                                  | 18                          |
| 20 Interest                                                                                                                                                                                                                                     | 26,281                | 21,025                          | 2,628                                  | 2,628                       |
| 21 Payments to affiliates                                                                                                                                                                                                                       |                       |                                 |                                        |                             |
| 22 Depreciation, depletion, and amortization                                                                                                                                                                                                    | 47,850                | 44,726                          | 1,562                                  | 1,562                       |
| 23 Insurance                                                                                                                                                                                                                                    | 13,396                | 10,764                          | 1,316                                  | 1,316                       |
| 24 Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24f. If line 24f amount exceeds 10% of line 25, column (A) amount, list line 24f expenses on Schedule O )                                             |                       |                                 |                                        |                             |
| a <b>CONTRACTED SERVICES</b>                                                                                                                                                                                                                    | 173,460               | 52,561                          |                                        | 120,899                     |
| b <b>MISAPPROPRIATED EXPENSES</b>                                                                                                                                                                                                               | 54,207                |                                 | 54,207                                 |                             |
| c <b>MATERIALS &amp; SUPPLIES</b>                                                                                                                                                                                                               | 47,645                | 45,184                          | 1,500                                  | 961                         |
| d <b>DEVELOPING &amp; MARKETING</b>                                                                                                                                                                                                             | 34,768                | 18,996                          | 2,135                                  | 13,637                      |
| e <b>VOICES OF HOPE CAMPAIGN</b>                                                                                                                                                                                                                | 31,824                |                                 | 25                                     | 31,799                      |
| f All other expenses                                                                                                                                                                                                                            | 115,904               | 83,077                          | 16,148                                 | 16,679                      |
| 25 <b>Total functional expenses.</b> Add lines 1 through 24f                                                                                                                                                                                    | 1,470,992             | 904,406                         | 142,007                                | 424,579                     |
| 26 <b>Joint costs.</b> Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720) Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation |                       |                                 |                                        |                             |

**Part X Balance Sheet**

|                                                                     |                                                                                                                                                                                                                                                                                 | (A)<br>Beginning of year |           | (B)<br>End of year |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|--------------------|
| <b>Assets</b>                                                       | 1 Cash—non-interest bearing                                                                                                                                                                                                                                                     | 184,056                  | 1         | 1,007,950          |
|                                                                     | 2 Savings and temporary cash investments                                                                                                                                                                                                                                        | 763,073                  | 2         | 214,682            |
|                                                                     | 3 Pledges and grants receivable, net                                                                                                                                                                                                                                            | 1,777,820                | 3         | 804,412            |
|                                                                     | 4 Accounts receivable, net                                                                                                                                                                                                                                                      |                          | 4         |                    |
|                                                                     | 5 Receivables from current and former officers, directors, trustees, key employees, and highest compensated employees Complete Part II of Schedule L                                                                                                                            |                          | 5         |                    |
|                                                                     | 6 Receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) |                          | 6         |                    |
|                                                                     | 7 Notes and loans receivable, net                                                                                                                                                                                                                                               |                          | 7         |                    |
|                                                                     | 8 Inventories for sale or use                                                                                                                                                                                                                                                   |                          | 8         |                    |
|                                                                     | 9 Prepaid expenses and deferred charges                                                                                                                                                                                                                                         | 10,865                   | 9         | 12,339             |
|                                                                     | 10a Land, buildings, and equipment cost or other basis Complete Part VI of Schedule D                                                                                                                                                                                           | 10a 2,713,756            |           |                    |
|                                                                     | b Less accumulated depreciation                                                                                                                                                                                                                                                 | 10b 168,271              | 10c       | 2,545,485          |
|                                                                     | 11 Investments—publicly traded securities                                                                                                                                                                                                                                       |                          | 11        |                    |
|                                                                     | 12 Investments—other securities See Part IV, line 11                                                                                                                                                                                                                            |                          | 12        |                    |
|                                                                     | 13 Investments—program-related See Part IV, line 11                                                                                                                                                                                                                             |                          | 13        |                    |
|                                                                     | 14 Intangible assets                                                                                                                                                                                                                                                            |                          | 14        |                    |
|                                                                     | 15 Other assets See Part IV, line 11                                                                                                                                                                                                                                            | 30,912                   | 15        | 21,319             |
| 16 <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) | 4,593,900                                                                                                                                                                                                                                                                       | 16                       | 4,606,187 |                    |
| <b>Liabilities</b>                                                  | 17 Accounts payable and accrued expenses                                                                                                                                                                                                                                        | 40,310                   | 17        | 64,542             |
|                                                                     | 18 Grants payable                                                                                                                                                                                                                                                               |                          | 18        |                    |
|                                                                     | 19 Deferred revenue                                                                                                                                                                                                                                                             | 23,540                   | 19        | 39,360             |
|                                                                     | 20 Tax-exempt bond liabilities                                                                                                                                                                                                                                                  |                          | 20        |                    |
|                                                                     | 21 Escrow or custodial account liability Complete Part IV of Schedule D                                                                                                                                                                                                         |                          | 21        |                    |
|                                                                     | 22 Payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons Complete Part II of Schedule L                                                                                                          |                          | 22        |                    |
|                                                                     | 23 Secured mortgages and notes payable to unrelated third parties                                                                                                                                                                                                               | 488,937                  | 23        | 387,834            |
|                                                                     | 24 Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                 |                          | 24        |                    |
|                                                                     | 25 Other liabilities Complete Part X of Schedule D                                                                                                                                                                                                                              |                          | 25        |                    |
|                                                                     | 26 <b>Total liabilities.</b> Add lines 17 through 25                                                                                                                                                                                                                            | 552,787                  | 26        | 491,736            |
| <b>Net Assets or Fund Balances</b>                                  | <b>Organizations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.</b>                                                                                                                                |                          |           |                    |
|                                                                     | 27 Unrestricted net assets                                                                                                                                                                                                                                                      | 2,146,830                | 27        | 3,173,028          |
|                                                                     | 28 Temporarily restricted net assets                                                                                                                                                                                                                                            | 1,844,283                | 28        | 741,423            |
|                                                                     | 29 Permanently restricted net assets                                                                                                                                                                                                                                            | 50,000                   | 29        | 200,000            |
|                                                                     | <b>Organizations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 30 through 34.</b>                                                                                                                                                         |                          |           |                    |
|                                                                     | 30 Capital stock or trust principal, or current funds                                                                                                                                                                                                                           |                          | 30        |                    |
|                                                                     | 31 Paid-in or capital surplus, or land, building, or equipment fund                                                                                                                                                                                                             |                          | 31        |                    |
|                                                                     | 32 Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                             |                          | 32        |                    |
| 33 <b>Total net assets or fund balances</b>                         | 4,041,113                                                                                                                                                                                                                                                                       | 33                       | 4,114,451 |                    |
| 34 <b>Total liabilities and net assets/fund balances</b>            | 4,593,900                                                                                                                                                                                                                                                                       | 34                       | 4,606,187 |                    |

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response to any question in this Part XI

|   |                                                                                                               |   |           |
|---|---------------------------------------------------------------------------------------------------------------|---|-----------|
| 1 | Total revenue (must equal Part VIII, column (A), line 12)                                                     | 1 | 1,544,330 |
| 2 | Total expenses (must equal Part IX, column (A), line 25)                                                      | 2 | 1,470,992 |
| 3 | Revenue less expenses Subtract line 2 from line 1                                                             | 3 | 73,338    |
| 4 | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | 4 | 4,041,113 |
| 5 | Other changes in net assets or fund balances (explain in Schedule O)                                          | 5 |           |
| 6 | Net assets or fund balances at end of year Combine lines 3, 4, and 5 (must equal Part X, line 33, column (B)) | 6 | 4,114,451 |

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response to any question in this Part XII

- 1 Accounting method used to prepare the Form 990  Cash  Accrual  Other \_\_\_\_\_  
 If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O
- 2a Were the organization's financial statements compiled or reviewed by an independent accountant?
- b Were the organization's financial statements audited by an independent accountant?
- c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O
- d If "Yes" to line 2a or 2b, check a box below to indicate whether the financial statements for the year were issued on a separate basis, consolidated basis, or both  
 Separate basis  Consolidated basis  Both consolidated and separate basis
- 3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?
- b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits

|    | Yes | No |
|----|-----|----|
| 2a |     | X  |
| 2b | X   |    |
| 2c | X   |    |
| 3a |     |    |
| 3b |     |    |

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

**Public Charity Status and Public Support**

OMB No 1545-0047

**2010**

**Open to Public Inspection**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

Department of the Treasury  
Internal Revenue Service

Name of the organization

**WELLNESS COMMUNITY -ARIZONA**

Employer identification number

**86-0897810**

**Part I Reason for Public Charity Status (All organizations must complete this part.) See instructions.**

The organization is not a private foundation because it is (For lines 1 through 11, check only one box.)

- 1  A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2  A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E.)
- 3  A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4  A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state.
- 5  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6  A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8  A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9  An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 10  An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 11  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See **section 509(a)(3)**. Check the box that describes the type of supporting organization and complete lines 11e through 11h.
  - a  Type I
  - b  Type II
  - c  Type III—Functionally integrated
  - d  Type III—Other
- e  By checking this box, I certify that the organization is not controlled directly or indirectly by one or more disqualified persons other than foundation managers and other than one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2).
- f  If the organization received a written determination from the IRS that it is a Type I, Type II, or Type III supporting organization, check this box.
- g  Since August 17, 2006, has the organization accepted any gift or contribution from any of the following persons?
  - (i) A person who directly or indirectly controls, either alone or together with persons described in (ii) and (iii) below, the governing body of the supported organization?
  - (ii) A family member of a person described in (i) above?
  - (iii) A 35% controlled entity of a person described in (i) or (ii) above?

|          | Yes | No |
|----------|-----|----|
| 11g(i)   |     |    |
| 11g(ii)  |     |    |
| 11g(iii) |     |    |

h Provide the following information about the supported organization(s)

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1–9 above or IRC section (see instructions)) | (iv) Is the organization in col (i) listed in your governing document? |    | (v) Did you notify the organization in col (i) of your support? |    | (vi) Is the organization in col (i) organized in the U.S.? |    | (vii) Amount of support |
|------------------------------------|----------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----|-----------------------------------------------------------------|----|------------------------------------------------------------|----|-------------------------|
|                                    |          |                                                                                             | Yes                                                                    | No | Yes                                                             | No | Yes                                                        | No |                         |
| (A)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |
| (B)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |
| (C)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |
| (D)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |
| (E)                                |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |
| <b>Total</b>                       |          |                                                                                             |                                                                        |    |                                                                 |    |                                                            |    |                         |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule A (Form 990 or 990-EZ) 2010

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**  
 (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                                | (a) 2006 | (b) 2007  | (c) 2008  | (d) 2009  | (e) 2010  | (f) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-----------|-----------|-----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants")                                                                                                    | 743,284  | 1,007,572 | 3,637,581 | 1,812,124 | 1,303,054 | 8,503,615 |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |          |           |           |           |           |           |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |          |           |           |           |           |           |
| <b>4 Total.</b> Add lines 1 through 3                                                                                                                                                                        | 743,284  | 1,007,572 | 3,637,581 | 1,812,124 | 1,303,054 | 8,503,615 |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |          |           |           |           |           | 759,651   |
| <b>6 Public support.</b> Subtract line 5 from line 4                                                                                                                                                         |          |           |           |           |           | 7,743,964 |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                                    | (a) 2006 | (b) 2007  | (c) 2008  | (d) 2009  | (e) 2010  | (f) Total |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-----------|-----------|-----------|-----------|
| <b>7</b> Amounts from line 4                                                                                                                                                                                     | 743,284  | 1,007,572 | 3,637,581 | 1,812,124 | 1,303,054 | 8,503,615 |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                          | 356      | 3,284     | 4,128     | 7,739     | 21,939    | 37,446    |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                      |          |           |           |           |           |           |
| <b>10</b> Other income Do not include gain or loss from the sale of capital assets (Explain in Part IV)                                                                                                          | 88,930   | 182,293   | 122,614   | 54,342    | 1,708     | 449,887   |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                                                                                                  |          |           |           |           |           | 8,990,948 |
| <b>12</b> Gross receipts from related activities, etc (see instructions)                                                                                                                                         |          |           |           |           | 12        | 307,670   |
| <b>13 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here <input type="checkbox"/> |          |           |           |           |           |           |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                             |    |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| <b>14</b> Public support percentage for 2010 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                            | 14 | 86.13% |
| <b>15</b> Public support percentage from 2009 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                                                  | 15 | %      |
| <b>16a 33 1/3% support test—2010.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization <input checked="" type="checkbox"/>                                                                                                                                                               |    |        |
| <b>b 33 1/3% support test—2009.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization <input type="checkbox"/>                                                                                                                                                                       |    |        |
| <b>17a 10%-facts-and-circumstances test—2010.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization <input type="checkbox"/>    |    |        |
| <b>b 10%-facts-and-circumstances test—2009.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part IV how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization <input type="checkbox"/> |    |        |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions <input type="checkbox"/>                                                                                                                                                                                                                                                       |    |        |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                     | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      |          |          |          |          |          |           |
| <b>8 Public support</b> (Subtract line 7c from line 6)                                                                                                                            |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                             | (a) 2006 | (b) 2007 | (c) 2008 | (d) 2009 | (e) 2010 | (f) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6                                                                                                              |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                          |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b                                                                                                            |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on     |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part IV.)                                 |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                  |          |          |          |          |          |           |

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ►

**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |   |
|--------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2010 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> | % |
| <b>16</b> Public support percentage from 2009 Schedule A, Part III, line 15                      | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                       |           |   |
|-------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for 2010 (line 10c, column (f) divided by line 13, column (f)) | <b>17</b> | % |
| <b>18</b> Investment income percentage from 2009 Schedule A, Part III, line 17                        | <b>18</b> | % |

**19a 33 1/3% support tests—2010.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ►

**b 33 1/3% support tests—2009.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ►

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ►

**Part IV** **Supplemental Information.** Complete this part to provide the explanations required by Part II, line 10; Part II, line 17a or 17b; and Part III, line 12. Also complete this part for any additional information. (See instructions).

---

**PART II, LINE 10 - OTHER INCOME DETAIL**

**OTHER** \$ **449,887**

**COMMISSIONERS**  
MIKE GLEASON - Chairman  
WILLIAM A. MUNDELL  
JEFF HATCH-MILLER  
KRISTIN K. MAYES  
GARY MERCE



BRIAN C. MCNEIL  
Executive Director  
  
LINDA FISHER  
Director, Corporations Division

**ARIZONA CORPORATION COMMISSION**

May 14, 2008

PAULA C HARDISON  
360 E PALM LN  
PHOENIX, AZ 85004-1531

RE: THE WELLNESS COMMUNITY-ARIZONA  
File Number: 08230037

We are pleased to notify you that your document has been approved.

You must publish your document in its entirety. The publication must be in a newspaper of general circulation in the county of the known place of business in Arizona as filed with the Commission, for three (3) consecutive publications. A list of acceptable newspapers in each county is attached for publishing and is also posted on the Commission web site.

Please make sure the newspaper publishes the documents using the exact name filed with the Commission. Publication must be completed WITHIN SIXTY (60) DAYS and an affidavit from the newspaper, evidencing such publication, must be delivered to the Commission for filing WITHIN NINETY (90) DAYS from May 14, 2008, which is the date the document was processed and approved for filing by the Commission.

Periodically check Commission records regarding your corporation at [www.azcc.gov/divisions/corporations](http://www.azcc.gov/divisions/corporations). If you have questions or need further information, please contact us at (602) 542-3026 in Phoenix, (520) 628-6560 in Tucson, or Toll Free (Arizona residents only) at 1-800-345-5819.

Sincerely,  
Mary Florez-Gastelo  
Examiner, Corporations Division

CF:11  
REV. 04/2007



APR 18 2008

**NON-PROFIT CORPORATION  
ARTICLES OF AMENDMENT**  
Pursuant to A.R.S. §10-11006

FILE NO. -08230037

1. The name of the corporation is:  
Old: The Wellness Community - Central Arizona  
New: The Wellness Community - Arizona
2. Attached hereto as Exhibit A is the text of each amendment adopted.
3. The amendment was adopted the 8 day of April, 2008.
4. The amendment was duly adopted by act of (choose one):  
 the members  
 the board of directors (without member action and either member action was not required or members are not entitled to vote).
5.  and with approval, in writing, by the person or persons so specified in the corporation's Articles of Incorporation or bylaws.

Dated as of this 17 day of April, 2008.

Signature:   
(Pursuant to ARS §10-3120 (F)(G)) the Articles of Amendment must be executed by an officer of the corporation or the Chairman of the Board of Directors).

Title: Executive Director

Printed Name: Paula Hardison

**EXHIBIT A**

In accordance with our new National Charter agreement, attached, The Wellness Community - Central Arizona is changing its name to The Wellness Community - Arizona. This change will allow TWC-AZ to offer services in the entire state of Arizona.

# THE ARIZONA REPUBLIC

azcentral.com

A GANNETT NEWSPAPER

## Advertising Invoice

|                 |
|-----------------|
| Account Number  |
| 6027121006THEW  |
| Invoice #       |
| M17162579340101 |
| Statement Date  |
| 06/19/08        |

**Make Checks Payable To**

The Arizona Republic  
 Customer Accounting Services  
 PO Box 300  
 Phoenix, AZ 85001-0300

THE WELLNESS COMMUNITY  
 360 E. PALM LANE  
 PHOENIX, AZ US 85004

**For Billing Info**  
 In Phoenix call: 602 444-8561  
 Out of Phoenix call: 800 331-9304

|                        |
|------------------------|
| Please Pay This Amount |
| \$ 0.00                |

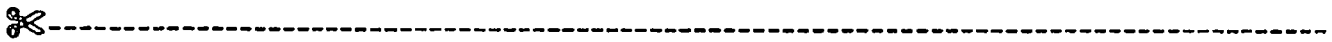
**DUE UPON RECEIPT**

**PAYMENTS and ADJUSTMENTS**

| Date                         | Ref#    | Description         | Payment Type                        | Amount          |
|------------------------------|---------|---------------------|-------------------------------------|-----------------|
| 06/19                        | 7400259 | PaymentPO=0823003-7 | Credit Card: THE WELLNESS COMMUNITY | ( 52.87)        |
| <b>Total Payments/Adjmts</b> |         |                     |                                     | <b>( 52.87)</b> |

**AD CHARGES**

| Pub Date                                                   | Description    | Class Category       | Class | Units | Times Run | Billed Units | Rate | Amount       |
|------------------------------------------------------------|----------------|----------------------|-------|-------|-----------|--------------|------|--------------|
| <b>THE WELLNESS COMMUNITY-CENTRAL ARIZ (PO# 0823003-7)</b> |                |                      |       |       |           |              |      |              |
| 06/05                                                      | P-ABG - Daily  | P-Corporation Notice | 07    |       | 1         |              |      | 40.00        |
| 06/05                                                      | P-ABG - Daily  | P-Corporation Notice | 07    | 53.00 | 1         | 53           | 0.08 | 4.29         |
| 06/12                                                      | P-ABG - Daily  | P-Corporation Notice | 07    | 53.00 | 1         | 53           | 0.08 | 4.29         |
| 06/19                                                      | P-ABG - Daily  | P-Corporation Notice | 07    | 53.00 | 1         | 53           | 0.08 | 4.29         |
|                                                            | Online Posting |                      |       |       | 1         |              |      | 0.00         |
| <b>Total Invoice Charges</b>                               |                |                      |       |       |           |              |      | <b>52.87</b> |
| <b>Total Amount Due</b>                                    |                |                      |       |       |           |              |      | <b>0.00</b>  |



AFFIDAVIT OF PUBLICATION  
THE WELLNESS COMMUNITY-CENTRAL  
ARIZONA

Articles of Amendment  
Reference/PO # 0823003-7  
07

# Arizona Business Gazette

The business resource

PO BOX 194  
Phoenix, Arizona 85001-0194  
(602) 444-7315 FAX (602) 444-7364

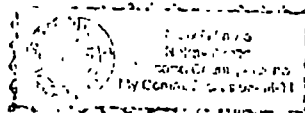
STATE OF ARIZONA  
COUNTY OF MARICOPA

} SS.

Robert Lane, being first duly sworn, upon oath deposes and says: That of the Arizona Business Gazette, a newspaper of general circulation in the county of Maricopa, State of Arizona, published weekly at Phoenix, Arizona, and that the copy hereto attached is a true copy of the advertisement published in the said paper on the dates indicated.

6/5/2008  
6/12/2008  
6/19/2008

Sworn to before me this  
19TH day of  
JUNE 2008



*[Handwritten Signature]*

*[Handwritten Signature]*

Notary Public

**NON-PROFIT CORPORATION  
ARTICLES OF AMENDMENT**  
Pursuant to A.R.S. §10-11006

1. The name of the corporation is:  
Old: The Wellness Community - Central Arizona  
New: The Wellness Community - Arizona

2. Attached hereto as Exhibit A is the text of each amendment adopted.

**EXHIBIT A**  
In accordance with our new National Charter agreement, attached, the Wellness Community - Central Arizona is changing its name to The Wellness Community - Arizona. This change will allow TWC - AZ to offer services in the entire state of Arizona.

3. The amendment was adopted the 8 day of April, 2008.

4. The amendment was duly adopted by act of (Choose one):

( ) the members  
(x) the board of directors (without member action and other member action was not required or members are not entitled to vote).

5. (x) and with approval in writing by the person or persons so specified in the corporation's Articles of Incorporation or bylaws.

Dated as of this 17 day of April, 2008.

Signature: /s/ Paula Hardison  
Pursuant to ARS §10-3120 (F)(4) the Articles of Amendment must be executed by an officer of the corporation or the Chairman of the Board of Directors.

Title: Executive Director  
Printed Name: Paula Hardison  
Published: June 5, 12, 19, 2008

**SCHEDULE D  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

▶ Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11, or 12.

▶ Attach to Form 990. ▶ See separate instructions.

OMB No 1545-0047

**2010**

Open to Public Inspection

|                                                                |                                                     |
|----------------------------------------------------------------|-----------------------------------------------------|
| Name of the organization<br><b>WELLNESS COMMUNITY -ARIZONA</b> | Employer identification number<br><b>86-0897810</b> |
|----------------------------------------------------------------|-----------------------------------------------------|

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" to Form 990, Part IV, line 6.

|                                                                                                                                                                                                                                                                                                                                                                 | (a) Donor advised funds | (b) Funds and other accounts |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------|
| 1 Total number at end of year                                                                                                                                                                                                                                                                                                                                   |                         |                              |
| 2 Aggregate contributions to (during year)                                                                                                                                                                                                                                                                                                                      |                         |                              |
| 3 Aggregate grants from (during year)                                                                                                                                                                                                                                                                                                                           |                         |                              |
| 4 Aggregate value at end of year                                                                                                                                                                                                                                                                                                                                |                         |                              |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? <span style="float:right"><input type="checkbox"/> Yes <input type="checkbox"/> No</span>                                                            |                         |                              |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? <span style="float:right"><input type="checkbox"/> Yes <input type="checkbox"/> No</span> |                         |                              |

**Part II Conservation Easements.** Complete if the organization answered "Yes" to Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply)

|                                                                                              |                                                                              |
|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Preservation of land for public use (e.g., recreation or education) | <input type="checkbox"/> Preservation of an historically important land area |
| <input type="checkbox"/> Protection of natural habitat                                       | <input type="checkbox"/> Preservation of a certified historic structure      |
| <input type="checkbox"/> Preservation of open space                                          |                                                                              |

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|                                                                                                                                            | Held at the End of the Tax Year |
|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| a Total number of conservation easements                                                                                                   | 2a                              |
| b Total acreage restricted by conservation easements                                                                                       | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a)                                                       | 2c                              |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register | 2d                              |

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶

4 Number of states where property subject to conservation easement is located ▶

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?  Yes  No

6 Staff and volunteer hours devoted to monitoring, inspecting, and enforcing conservation easements during the year ▶

7 Amount of expenses incurred in monitoring, inspecting, and enforcing conservation easements during the year ▶ \$

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?  Yes  No

9 In Part XIV, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.** Complete if the organization answered "Yes" to Form 990, Part IV, line 8.

1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIV, the text of the footnote to its financial statements that describes these items

b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items.

(i) Revenues included in Form 990, Part VIII, line 1 ▶ \$

(ii) Assets included in Form 990, Part X ▶ \$

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

a Revenues included in Form 990, Part VIII, line 1 ▶ \$

b Assets included in Form 990, Part X ▶ \$

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)**

**3** Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)

- a  Public exhibition
- b  Scholarly research
- c  Preservation for future generations
- d  Loan or exchange programs
- e  Other

**4** Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIV

**5** During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?  Yes  No

**Part IV Escrow and Custodial Arrangements. Complete if the organization answered "Yes" to Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.**

**1a** Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?  Yes  No

**b** If "Yes," explain the arrangement in Part XIV and complete the following table

- c Beginning balance
- d Additions during the year
- e Distributions during the year
- f Ending balance

|           | Amount |
|-----------|--------|
| <b>1c</b> |        |
| <b>1d</b> |        |
| <b>1e</b> |        |
| <b>1f</b> |        |

**2a** Did the organization include an amount on Form 990, Part X, line 21?  Yes  No

**b** If "Yes," explain the arrangement in Part XIV

**Part V Endowment Funds. Complete if organization answered "Yes" to Form 990, Part IV, line 10.**

|                                                         | (a) Current year | (b) Pnor year | (c) Two years back | (d) Three years back | (e) Four years back |
|---------------------------------------------------------|------------------|---------------|--------------------|----------------------|---------------------|
| <b>1a</b> Beginning of year balance                     | 49,777           |               |                    |                      |                     |
| <b>b</b> Contributions                                  | 164,905          | 50,000        |                    |                      |                     |
| <b>c</b> Net investment earnings, gains, and losses     |                  | 277           |                    |                      |                     |
| <b>d</b> Grants or scholarships                         |                  |               |                    |                      |                     |
| <b>e</b> Other expenditures for facilities and programs |                  |               |                    |                      |                     |
| <b>f</b> Administrative expenses                        |                  | 500           |                    |                      |                     |
| <b>g</b> End of year balance                            | 214,682          | 49,777        |                    |                      |                     |

**2** Provide the estimated percentage of the year end balance held as

- a Board designated or quasi-endowment  %
- b Permanent endowment  %
- c Term endowment  0.29 %

**3a** Are there endowment funds not in the possession of the organization that are held and administered for the organization by

- (i) unrelated organizations
- (ii) related organizations

|               | Yes | No |
|---------------|-----|----|
| <b>3a(i)</b>  |     | X  |
| <b>3a(ii)</b> |     | X  |
| <b>3b</b>     |     |    |

**b** If "Yes" to 3a(ii), are the related organizations listed as required on Schedule R?

**4** Describe in Part XIV the intended uses of the organization's endowment funds

**Part VI Land, Buildings, and Equipment. See Form 990, Part X, line 10.**

| Description of investment                                                                              | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| <b>1a</b> Land                                                                                         |                                      | 1,652,280                       |                              | 1,652,280      |
| <b>b</b> Buildings                                                                                     |                                      |                                 |                              |                |
| <b>c</b> Leasehold improvements                                                                        |                                      | 210,193                         | 49,929                       | 160,264        |
| <b>d</b> Equipment                                                                                     |                                      | 205,994                         | 86,864                       | 119,130        |
| <b>e</b> Other                                                                                         |                                      | 645,289                         | 31,478                       | 613,811        |
| <b>Total.</b> Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c)) |                                      |                                 |                              | 2,545,485      |

**Part VII Investments—Other Securities.** See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security)  | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|--------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1) Financial derivatives                                                |                |                                                             |
| (2) Closely-held equity interests                                        |                |                                                             |
| (3) Other                                                                |                |                                                             |
| (A)                                                                      |                |                                                             |
| (B)                                                                      |                |                                                             |
| (C)                                                                      |                |                                                             |
| (D)                                                                      |                |                                                             |
| (E)                                                                      |                |                                                             |
| (F)                                                                      |                |                                                             |
| (G)                                                                      |                |                                                             |
| (H)                                                                      |                |                                                             |
| (I)                                                                      |                |                                                             |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col (B) line 12 ) |                |                                                             |

**Part VIII Investments—Program Related.** See Form 990, Part X, line 13.

| (a) Description of investment type                                       | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|--------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1)                                                                      |                |                                                             |
| (2)                                                                      |                |                                                             |
| (3)                                                                      |                |                                                             |
| (4)                                                                      |                |                                                             |
| (5)                                                                      |                |                                                             |
| (6)                                                                      |                |                                                             |
| (7)                                                                      |                |                                                             |
| (8)                                                                      |                |                                                             |
| (9)                                                                      |                |                                                             |
| (10)                                                                     |                |                                                             |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col (B) line 13 ) |                |                                                             |

**Part IX Other Assets.** See Form 990, Part X, line 15.

| (a) Description                                                          | (b) Book value |
|--------------------------------------------------------------------------|----------------|
| (1)                                                                      |                |
| (2)                                                                      |                |
| (3)                                                                      |                |
| (4)                                                                      |                |
| (5)                                                                      |                |
| (6)                                                                      |                |
| (7)                                                                      |                |
| (8)                                                                      |                |
| (9)                                                                      |                |
| (10)                                                                     |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col (B) line 15 ) |                |

**Part X Other Liabilities.** See Form 990, Part X, line 25

| 1. (a) Description of liability                                          | (b) Amount |
|--------------------------------------------------------------------------|------------|
| (1) Federal income taxes                                                 |            |
| (2)                                                                      |            |
| (3)                                                                      |            |
| (4)                                                                      |            |
| (5)                                                                      |            |
| (6)                                                                      |            |
| (7)                                                                      |            |
| (8)                                                                      |            |
| (9)                                                                      |            |
| (10)                                                                     |            |
| (11)                                                                     |            |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col (B) line 25 ) |            |

2. FIN 48 (ASC 740) Footnote In Part XIV, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740)

**Part XI Reconciliation of Change in Net Assets from Form 990 to Audited Financial Statements**

|    |                                                                                         |    |           |
|----|-----------------------------------------------------------------------------------------|----|-----------|
| 1  | Total revenue (Form 990, Part VIII, column (A), line 12)                                | 1  | 1,544,330 |
| 2  | Total expenses (Form 990, Part IX, column (A), line 25)                                 | 2  | 1,470,992 |
| 3  | Excess or (deficit) for the year Subtract line 2 from line 1                            | 3  | 73,338    |
| 4  | Net unrealized gains (losses) on investments                                            | 4  |           |
| 5  | Donated services and use of facilities                                                  | 5  |           |
| 6  | Investment expenses                                                                     | 6  |           |
| 7  | Prior period adjustments                                                                | 7  |           |
| 8  | Other (Describe in Part XIV)                                                            | 8  |           |
| 9  | Total adjustments (net) Add lines 4 through 8                                           | 9  |           |
| 10 | Excess or (deficit) for the year per audited financial statements Combine lines 3 and 9 | 10 | 73,338    |

**Part XII Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

|   |                                                                               |    |           |
|---|-------------------------------------------------------------------------------|----|-----------|
| 1 | Total revenue, gains, and other support per audited financial statements      | 1  | 1,548,680 |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12            |    |           |
| a | Net unrealized gains on investments                                           | 2a |           |
| b | Donated services and use of facilities                                        | 2b | 4,350     |
| c | Recoveries of prior year grants                                               | 2c |           |
| d | Other (Describe in Part XIV)                                                  | 2d |           |
| e | Add lines 2a through 2d                                                       | 2e | 4,350     |
| 3 | Subtract line 2e from line 1                                                  | 3  | 1,544,330 |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1:          |    |           |
| a | Investment expenses not included on Form 990, Part VIII, line 7b              | 4a |           |
| b | Other (Describe in Part XIV)                                                  | 4b |           |
| c | Add lines 4a and 4b                                                           | 4c |           |
| 5 | Total revenue Add lines 3 and 4c. (This must equal Form 990, Part I, line 12) | 5  | 1,544,330 |

**Part XIII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return**

|   |                                                                                |    |           |
|---|--------------------------------------------------------------------------------|----|-----------|
| 1 | Total expenses and losses per audited financial statements                     | 1  | 1,475,342 |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25               |    |           |
| a | Donated services and use of facilities                                         | 2a | 4,350     |
| b | Prior year adjustments                                                         | 2b |           |
| c | Other losses                                                                   | 2c |           |
| d | Other (Describe in Part XIV)                                                   | 2d |           |
| e | Add lines 2a through 2d                                                        | 2e | 4,350     |
| 3 | Subtract line 2e from line 1                                                   | 3  | 1,470,992 |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:             |    |           |
| a | Investment expenses not included on Form 990, Part VIII, line 7b               | 4a |           |
| b | Other (Describe in Part XIV)                                                   | 4b |           |
| c | Add lines 4a and 4b                                                            | 4c |           |
| 5 | Total expenses Add lines 3 and 4c. (This must equal Form 990, Part I, line 18) | 5  | 1,470,992 |

**Part XIV Supplemental Information**

Complete this part to provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b; Part V, line 4, Part X, line 2, Part XI, line 8, Part XII, lines 2d and 4b, and Part XIII, lines 2d and 4b. Also complete this part to provide any additional information.

---

**Part XIV Supplemental Information** (continued)

---

**SCHEDULE G  
(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Supplemental Information Regarding  
Fundraising or Gaming Activities**

Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.  
▶ Attach to Form 990 or Form 990-EZ. ▶ See separate instructions.

OMB No 1545-0047

**2010**

Open To Public Inspection

Name of the organization

**WELLNESS COMMUNITY -ARIZONA**

Employer identification number

**86-0897810**

**Part I Fundraising Activities.** Complete if the organization answered "Yes" to Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.

**1** Indicate whether the organization raised funds through any of the following activities. Check all that apply.

- a  Mail solicitations
- b  Internet and email solicitations
- c  Phone solicitations
- d  In-person solicitations
- e  Solicitation of non-government grants
- f  Solicitation of government grants
- g  Special fundraising events

**2a** Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?  Yes  No

**b** If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization

|              | (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col (i) | (vi) Amount paid to (or retained by) organization |
|--------------|-----------------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|------------------------------------------------------------------|---------------------------------------------------|
|              |                                                           |               | Yes                                                            | No |                                   |                                                                  |                                                   |
| 1            |                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
| 2            |                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
| 3            |                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
| 4            |                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
| 5            |                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
| 6            |                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
| 7            |                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
| 8            |                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
| 9            |                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
| 10           |                                                           |               |                                                                |    |                                   |                                                                  |                                                   |
| <b>Total</b> |                                                           |               |                                                                |    |                                   |                                                                  |                                                   |

**3** List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing

**Part II Fundraising Events.** Complete if the organization answered "Yes" to Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                 |                                                            | (a) Event #1                                               | (b) Event #2                           | (c) Other events              | (d) Total events              |
|-----------------|------------------------------------------------------------|------------------------------------------------------------|----------------------------------------|-------------------------------|-------------------------------|
|                 |                                                            | <u>PORCH PARTY</u><br>(event type)                         | <u>WHEELS OF WELLN</u><br>(event type) | <u>NONE</u><br>(total number) | (add col (a) through col (c)) |
| Revenue         | 1                                                          | Gross receipts                                             | 275,392                                | 90,473                        | 365,865                       |
|                 | 2                                                          | Less Charitable contributions                              | 45,090                                 | 14,813                        | 59,903                        |
|                 | 3                                                          | Gross income (line 1 minus line 2)                         | 230,302                                | 75,660                        | 305,962                       |
| Direct Expenses | 4                                                          | Cash prizes                                                |                                        |                               |                               |
|                 | 5                                                          | Noncash prizes                                             |                                        |                               |                               |
|                 | 6                                                          | Rent/facility costs                                        |                                        |                               |                               |
|                 | 7                                                          | Food and beverages                                         |                                        |                               |                               |
|                 | 8                                                          | Entertainment                                              |                                        |                               |                               |
|                 | 9                                                          | Other direct expenses                                      | 50,824                                 | 37,509                        | 88,333                        |
|                 | 10                                                         | Direct expense summary Add lines 4 through 9 in column (d) |                                        |                               | 88,333                        |
| 11              | Net income summary Combine line 3, column (d), and line 10 |                                                            |                                        | 217,629                       |                               |

**Part III Gaming.** Complete if the organization answered "Yes" to Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |   | (a) Bingo                                                      | (b) Pull tabs/instant bingo/progressive bingo                 | (c) Other gaming                                              | (d) Total gaming (add col (a) through col (c))                |
|-----------------|---|----------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
|                 |   |                                                                |                                                               |                                                               |                                                               |
| Revenue         | 1 | Gross revenue                                                  |                                                               |                                                               |                                                               |
| Direct Expenses | 2 | Cash prizes                                                    |                                                               |                                                               |                                                               |
|                 | 3 | Noncash prizes                                                 |                                                               |                                                               |                                                               |
|                 | 4 | Rent/facility costs                                            |                                                               |                                                               |                                                               |
|                 | 5 | Other direct expenses                                          |                                                               |                                                               |                                                               |
|                 | 6 | Volunteer labor                                                | <input type="checkbox"/> Yes %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes %<br><input type="checkbox"/> No |
|                 | 7 | Direct expense summary Add lines 2 through 5 in column (d)     |                                                               |                                                               |                                                               |
|                 | 8 | Net gaming income summary Combine line 1, column d, and line 7 |                                                               |                                                               |                                                               |

9 Enter the state(s) in which the organization operates gaming activities

a Is the organization licensed to operate gaming activities in each of these states?

9a  Yes  No

b If "No," explain

10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year?

10a  Yes  No

b If "Yes," explain

- 11 Does the organization operate gaming activities with nonmembers?  Yes  No
- 12 Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming?  Yes  No
- 13 Indicate the percentage of gaming activity operated in
 

|            |  |   |
|------------|--|---|
| <b>13a</b> |  | % |
| <b>13b</b> |  | % |

  - a The organization's facility
  - b An outside facility
- 14 Enter the name and address of the person who prepares the organization's gaming/special events books and records

Name ▶

Address ▶

- 15a Does the organization have a contract with a third party from whom the organization receives gaming revenue?  Yes  No
- b If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue retained by the third party ▶ \$
- c If "Yes," enter name and address of the third party

Name ▶

Address ▶

16 Gaming manager information

Name ▶

Gaming manager compensation ▶ \$

Description of services provided ▶

- Director/officer
- Employee
- Independent contractor

17 Mandatory distributions

- a Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?  Yes  No
- b Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ▶ \$

**Part IV Supplemental Information.** Complete this part to provide the explanations required by Part I, line 2b, columns (iii) and (v), and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any additional information (see instructions).

**SCHEDULE O**  
(Form 990 or 990-EZ)Department of the Treasury  
Internal Revenue Service

Name of the organization

**Supplemental Information to Form 990 or 990-EZ**Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

OMB No 1545-0047

**2010**Open to Public  
InspectionEmployer identification number  
**86-0897810****WELLNESS COMMUNITY -ARIZONA****FORM 990, PART VI, LINE 5 - MATERIAL DIVERSION OF ASSETS**

THE MISAPPROPRIATED EXPENSES DID NOT COME TO LIGHT UNTIL THE FOLLOWING YEAR, HOWEVER, THE LOSS IS BEING RECOGNIZED AND DISCLOSED IN THE CURRENT YEAR'S RETURN. IN RESPONSE TO THIS DISCOVERY, AS A NON-PROFIT ORGANIZATION WITH LIMITED STAFF AND FINANCIAL RESOURCES, THE ORGANIZATION TOOK ACTIONS TO LOWER THE RISKS ASSOCIATED WITH AN INHERENT LACK OF SEGREGATION OF INCOMPATIBLE ACCOUNTING DUTIES TO ACCEPTABLE LEVELS. THESE ACTIONS INCLUDED, AMONG OTHERS, THE EMPLOYMENT OF OUTSIDE ACCOUNTANTS TO PERFORM CERTAIN OVERSIGHT ACTIVITIES. HOWEVER, WE DISCOVERED A FORMER EMPLOYEE KNOWLEDGABLE ABOUT THESE MEASURES CIRCUMVENTED CONTROLS AND MISAPPROPRIATED ASSETS. THEREFORE, TO ADD FURTHER INTERNAL CONTROLS OVER THE ACCOUNTING PROCESS, A NEW PROCEDURE WAS CREATED AND IMPLEMENTED TO ENSURE THAT CREDIT CARD DISBURSEMENTS ARE REVIEWED IN THE SAME MANNER AS SUPERVISOR REVIEWS CREDIT CARD EXPENSES FOR AUTHORIZATION AND INITIAL STATEMENT RECONCILIATION BY THE FINANCE MANAGER, INCLUDING ATTACHMENT OF RECEIPTS AND RECORDING IN A LOCKED, SECURE FILING CABINET. FINAL REVIEW AND STATEMENT RECONCILIATION IS COMPLETED JOINTLY BY THE FINANCE MANAGER AND THE DIRECTOR OF OPERATIONS.

**FORM 990, PART VI, LINE 11B - ORGANIZATION'S PROCESS TO REVIEW FORM 990**

THE TREASURER OF THE ORGANIZATION DISTRIBUTES A PDF COPY OF THE 990 TO ALL BOARD MEMBERS FOR REVIEW AND COMMENT PRIOR TO THE RETURN BEING FILED.

**FORM 990, PART VI, LINE 12C - ENFORCEMENT OF CONFLICTS POLICY**

AT EACH BOARD AND COMMITTEE MEETING, IF THERE IS A DISCUSSION OF SELECTING OR ENGAGING A VENDOR OR SERVICE PROVIDER, ALL IN ATTENDANCE ARE ADKED TO

Name of the organization

WELLNESS COMMUNITY -ARIZONA

Employer identification number

86-0897810

RECUSE THEMSELVES FROM THIS DISCUSSION IF THERE COULD BE A PERCEIVED CONFLICT. ANNUALLY, THE ORGANIZATION REVIEWS AND DISCUSSES THE CONFLICT OF INTEREST POLICY AND REQUESTS THAT EACH BOARD MEMBER LIST AND ACKNOWLEDGE ANY KNOWN CONFLICTS.

FORM 990, PART VI, LINE 15A - COMPENSATION PROCESS FOR TOP OFFICIAL  
THE EXECUTIVE COMMITTEE REVIEWS THE COMPENSATION FOR ALL OFFICERS AND KEY EMPLOYEES BY COMPARING THEIR COMPENSATION TO THE COMPENSATION OF INDIVIDUALS IN LIKE POSITIONS, IN COMPARABLE ORGANIZATIONS USING FORMS 990, COMPENSATION SUDIES, AND OTHER AVAILABLE DATA. THE COMMITTEE THEN APPROVES ANY CHANGES IN COMPENSATION BASED ON THIS INFORMATION.

FORM 990, PART VI, LINE 15B - COMPENSATION PROCESS FOR OFFICERS  
THE EXECUTIVE COMMITTEE REVIEWS THE COMPENSATION FOR ALL OFFICERS AND KEY EMPLOYEES BY COMPARING THEIR COMPENSATION TO THE COMPENSATION OF INDIVIDUALS IN LIKE POSITIONS, IN COMPARABLE ORGANIZATIONS USING FORMS 990, COMPENSATION SUDIES, AND OTHER AVAILABLE DATA. THE COMMITTEE THEN APPROVES ANY CHANGES IN COMPENSATION BASED ON THIS INFORMATION.

FORM 990, PART VI, LINE 19 - GOVERNING DOCUMENTS DISCLOSURE EXPLANATION  
THE ORGANIZATION WILL PROVIDE IN A TIMELY MANNER, COPIES OF ALL GOVERNING DOCUMENTS INCLUDING ITS CONFLICT OF INTEREST POLICIES AND FINANCIAL STATEMENTS WHEN REQUESTED IN WRITING OR IN PERSON.

**Depreciation and Amortization**  
 (Including Information on Listed Property)

▶ See separate instructions.      ▶ Attach to your tax return.

Name(s) shown on return **WELLNESS COMMUNITY -ARIZONA**      Identifying number **86-0897810**

Business or activity to which this form relates  
**INDIRECT DEPRECIATION**

**Part I Election To Expense Certain Property Under Section 179**

**Note: If you have any listed property, complete Part V before you complete Part I.**

|    |                                                                                                                                      |                              |                  |
|----|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 1  | Maximum amount (see instructions)                                                                                                    | 1                            | 500,000          |
| 2  | Total cost of section 179 property placed in service (see instructions)                                                              | 2                            |                  |
| 3  | Threshold cost of section 179 property before reduction in limitation (see instructions)                                             | 3                            | 2,000,000        |
| 4  | Reduction in limitation Subtract line 3 from line 2 If zero or less, enter -0-                                                       | 4                            |                  |
| 5  | Dollar limitation for tax year Subtract line 4 from line 1 If zero or less, enter -0- If married filing separately, see instructions | 5                            |                  |
| 6  | (a) Description of property                                                                                                          | (b) Cost (business use only) | (c) Elected cost |
| 7  | Listed property Enter the amount from line 29                                                                                        | 7                            |                  |
| 8  | Total elected cost of section 179 property Add amounts in column (c), lines 6 and 7                                                  | 8                            |                  |
| 9  | Tentative deduction Enter the smaller of line 5 or line 8                                                                            | 9                            |                  |
| 10 | Carryover of disallowed deduction from line 13 of your 2009 Form 4562                                                                | 10                           |                  |
| 11 | Business income limitation Enter the smaller of business income (not less than zero) or line 5 (see instructions)                    | 11                           |                  |
| 12 | Section 179 expense deduction Add lines 9 and 10, but do not enter more than line 11                                                 | 12                           |                  |
| 13 | Carryover of disallowed deduction to 2011 Add lines 9 and 10, less line 12                                                           | ▶ 13                         |                  |

**Note: Do not use Part II or Part III below for listed property. Instead, use Part V**

**Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property.) (See instructions)**

|    |                                                                                                                                             |    |        |
|----|---------------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 14 | Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year (see instructions) | 14 |        |
| 15 | Property subject to section 168(f)(1) election                                                                                              | 15 |        |
| 16 | Other depreciation (including ACRS)                                                                                                         | 16 | 47,850 |

**Part III MACRS Depreciation (Do not include listed property.) (See instructions.)**

**Section A**

|    |                                                                                                                                                            |    |   |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---|
| 17 | MACRS deductions for assets placed in service in tax years beginning before 2010                                                                           | 17 | 0 |
| 18 | If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here <input type="checkbox"/> |    |   |

**Section B—Assets Placed in Service During 2010 Tax Year Using the General Depreciation System**

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only—see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|----------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| 19a 3-year property            |                                      |                                                                            |                     |                |            |                            |
| b 5-year property              |                                      |                                                                            |                     |                |            |                            |
| c 7-year property              |                                      |                                                                            |                     |                |            |                            |
| d 10-year property             |                                      |                                                                            |                     |                |            |                            |
| e 15-year property             |                                      |                                                                            |                     |                |            |                            |
| f 20-year property             |                                      |                                                                            |                     |                |            |                            |
| g 25-year property             |                                      |                                                                            | 25 yrs              |                | S/L        |                            |
| h Residential rental property  |                                      |                                                                            | 27 5 yrs            | MM             | S/L        |                            |
|                                |                                      |                                                                            | 27 5 yrs            | MM             | S/L        |                            |
| i Nonresidential real property |                                      |                                                                            | 39 yrs              | MM             | S/L        |                            |
|                                |                                      |                                                                            |                     | MM             | S/L        |                            |

**Section C—Assets Placed in Service During 2010 Tax Year Using the Alternative Depreciation System**

|                |  |  |        |    |     |  |
|----------------|--|--|--------|----|-----|--|
| 20a Class life |  |  |        |    | S/L |  |
| b 12-year      |  |  | 12 yrs |    | S/L |  |
| c 40-year      |  |  | 40 yrs | MM | S/L |  |

**Part IV Summary (See instructions.)**

|    |                                                                                                                                                                                                          |    |        |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 21 | Listed property Enter amount from line 28                                                                                                                                                                | 21 |        |
| 22 | Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21 Enter here and on the appropriate lines of your return Partnerships and S corporations—see instructions | 22 | 47,850 |
| 23 | For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs                                                                  | 23 |        |

**For Paperwork Reduction Act Notice, see separate instructions.**

|                                                                       |                                          |             |
|-----------------------------------------------------------------------|------------------------------------------|-------------|
| Forms<br><b>990 / 990-PF</b>                                          | <b>Mortgages and Other Notes Payable</b> | <b>2010</b> |
| For calendar year 2010, or tax year beginning _____, and ending _____ |                                          |             |

|                                            |                                                     |
|--------------------------------------------|-----------------------------------------------------|
| Name<br><b>WELLNESS COMMUNITY -ARIZONA</b> | Employer Identification Number<br><b>86-0897810</b> |
|--------------------------------------------|-----------------------------------------------------|

**FORM 990, PART X, LINE 23 - ADDITIONAL INFORMATION**

| Name of lender      | Relationship to disqualified person |
|---------------------|-------------------------------------|
| (1) <b>MORTGAGE</b> |                                     |
| (2)                 |                                     |
| (3)                 |                                     |
| (4)                 |                                     |
| (5)                 |                                     |
| (6)                 |                                     |
| (7)                 |                                     |
| (8)                 |                                     |
| (9)                 |                                     |
| (10)                |                                     |

| Original amount borrowed | Date of loan    | Maturity date   | Repayment terms                   | Interest rate |
|--------------------------|-----------------|-----------------|-----------------------------------|---------------|
| (1) <b>500,000</b>       | <b>07/02/07</b> | <b>07/02/17</b> | <b>\$3,200/MO. PRIN &amp; INT</b> | <b>6.520</b>  |
| (2)                      |                 |                 |                                   |               |
| (3)                      |                 |                 |                                   |               |
| (4)                      |                 |                 |                                   |               |
| (5)                      |                 |                 |                                   |               |
| (6)                      |                 |                 |                                   |               |
| (7)                      |                 |                 |                                   |               |
| (8)                      |                 |                 |                                   |               |
| (9)                      |                 |                 |                                   |               |
| (10)                     |                 |                 |                                   |               |

| Security provided by borrower | Purpose of loan |
|-------------------------------|-----------------|
| (1) <b>DEED OF TRUST</b>      |                 |
| (2)                           |                 |
| (3)                           |                 |
| (4)                           |                 |
| (5)                           |                 |
| (6)                           |                 |
| (7)                           |                 |
| (8)                           |                 |
| (9)                           |                 |
| (10)                          |                 |

| Consideration furnished by lender | Balance due at beginning of year | Balance due at end of year |
|-----------------------------------|----------------------------------|----------------------------|
| (1)                               | <b>488,937</b>                   | <b>387,834</b>             |
| (2)                               |                                  |                            |
| (3)                               |                                  |                            |
| (4)                               |                                  |                            |
| (5)                               |                                  |                            |
| (6)                               |                                  |                            |
| (7)                               |                                  |                            |
| (8)                               |                                  |                            |
| (9)                               |                                  |                            |
| (10)                              |                                  |                            |
| <b>Totals</b>                     | <b>488,937</b>                   | <b>387,834</b>             |

86-0897810

## Federal Asset Report

FYE: 12/31/2010

## Form 990, Page 1

| Asset                      | Description                       | Date<br>In Service | Cost    | Bus<br>% | Sec<br>179Bonus | Basis<br>for Depr | PerConv Meth | Prior  | Current |
|----------------------------|-----------------------------------|--------------------|---------|----------|-----------------|-------------------|--------------|--------|---------|
| <b>Other Depreciation:</b> |                                   |                    |         |          |                 |                   |              |        |         |
| 1                          | BUILDING IMPROVEMENTS             | 12/31/01           | 144,597 |          |                 | 144,597           | 39 MO S/L    | 29,862 | 3,707   |
| 2                          | BUILDING IMPROVEMENTS             | 6/01/02            | 45,756  |          |                 | 45,756            | 39 MO S/L    | 9,386  | 1,173   |
| 3                          | FENCE                             | 3/31/03            | 2,871   |          |                 | 2,871             | 15 MO S/L    | 1,312  | 192     |
| 4                          | SIGN                              | 3/17/03            | 1,440   |          |                 | 1,440             | 15 MO S/L    | 594    | 96      |
| 5                          | BRICKS FOR GRETA'S GARDEN         | 7/16/03            | 2,358   |          |                 | 2,358             | 15 MO S/L    | 1,022  | 157     |
| 6                          | SPRINKLER SYSTEM                  | 11/21/03           | 4,472   |          |                 | 4,472             | 15 MO S/L    | 1,814  | 298     |
| 7                          | RENOVATE FRONT PORCH              | 7/29/09            | 8,699   |          |                 | 8,699             | 39 MO S/L    | 93     | 223     |
| 9                          | FURNITURE                         | 6/01/02            | 10,332  |          |                 | 10,332            | 5 MO S/L     | 10,332 | 0       |
| 10                         | FOLDING TABLES & CHAIRS           | 4/27/07            | 1,658   |          |                 | 1,658             | 5 MO S/L     | 884    | 332     |
| 11                         | DESK (CORT FURNITURE)             | 5/30/07            | 565     |          |                 | 565               | 7 MO S/L     | 209    | 80      |
| 12                         | CHAIRS (FOR EVENTS)               | 5/30/07            | 759     |          |                 | 759               | 7 MO S/L     | 280    | 109     |
| 13                         | COMPUTER - T KERYCHUK             | 5/08/08            | 707     |          |                 | 707               | 5 MO S/L     | 236    | 141     |
| 14                         | KITCHENAIDE REFRIGERATOR-MAIN     | 6/30/08            | 1,910   |          |                 | 1,910             | 7 MO S/L     | 409    | 273     |
| 15                         | OFFICE RENOVATION-ED              | 12/01/08           | 20,000  |          |                 | 20,000            | 7 MO S/L     | 3,095  | 2,857   |
| 16                         | KITCHENAIDE RANGE-MAIN HOUSE      | 6/30/08            | 918     |          |                 | 918               | 7 MO S/L     | 197    | 131     |
| 17                         | KITCHENAIDE DISHWASHER-MAIN H     | 6/30/08            | 650     |          |                 | 650               | 7 MO S/L     | 252    | 114     |
| 18                         | SIGN-FRONT LAWN                   | 2/05/09            | 8,796   |          |                 | 8,796             | 7 MO S/L     | 1,152  | 1,256   |
| 19                         | MODULAR FURNITURE FOR OFFICES     | 4/30/09            | 8,770   |          |                 | 8,770             | 7 MO S/L     | 835    | 1,253   |
| 20                         | MARKETING PACKETS-10 MAG SIZE     | 5/01/09            | 937     |          |                 | 937               | 7 MO S/L     | 89     | 134     |
| 21                         | LATERAL FILE-GRANTS               | 5/13/09            | 429     |          |                 | 429               | 7 MO S/L     | 41     | 61      |
| 22                         | LITERATURE ORG-9 MAG SIZE         | 4/30/09            | 229     |          |                 | 229               | 7 MO S/L     | 22     | 32      |
| 23                         | LATERAL FILE                      | 4/30/09            | 654     |          |                 | 654               | 7 MO S/L     | 62     | 94      |
| 24                         | OFFICE FURNITURE-REMODEL          | 4/30/09            | 715     |          |                 | 715               | 7 MO S/L     | 68     | 102     |
| 25                         | SOMPUTER-T/F CENTER               | 5/08/08            | 707     |          |                 | 707               | 5 MO S/L     | 236    | 141     |
| 26                         | COMPUTER-T/F CENTER               | 5/08/08            | 707     |          |                 | 707               | 5 MO S/L     | 236    | 141     |
| 27                         | COMPUTER-T/F CENTER               | 5/08/08            | 707     |          |                 | 707               | 5 MO S/L     | 236    | 141     |
| 28                         | KITCHENAIDE REFRIGERATOR-T/F CE   | 12/31/08           | 1,525   |          |                 | 1,525             | 7 MO S/L     | 218    | 218     |
| 29                         | INSTALLATION THEATRE/VIDEO CEN    | 12/31/08           | 5,007   |          |                 | 5,007             | 7 MO S/L     | 715    | 716     |
| 30                         | 2 LOUNGE CHAIRS-SPRUCE T/F CTR    | 12/31/08           | 2,374   |          |                 | 2,374             | 7 MO S/L     | 339    | 339     |
| 31                         | HD TV-T/F CENTER                  | 12/31/08           | 2,089   |          |                 | 2,089             | 7 MO S/L     | 298    | 299     |
| 32                         | WII-T/F CENTER                    | 7/31/08            | 605     |          |                 | 605               | 5 MO S/L     | 171    | 121     |
| 33                         | ROUTER-T/F CENTER                 | 12/31/08           | 298     |          |                 | 298               | 5 MO S/L     | 60     | 59      |
| 34                         | DECORATING & MISC ITEMS           | 12/31/08           | 620     |          |                 | 620               | 7 MO S/L     | 89     | 88      |
| 35                         | CAMERA-T/F CENTER                 | 12/31/08           | 424     |          |                 | 424               | 7 MO S/L     | 61     | 60      |
| 36                         | ART WORK-T/F CENTER               | 12/31/08           | 487     |          |                 | 487               | 7 MO S/L     | 70     | 69      |
| 37                         | PROTRONICS TV-T/F CENTER          | 12/31/08           | 1,050   |          |                 | 1,050             | 7 MO S/L     | 150    | 150     |
| 38                         | POTTED PLANT-T/F CENTER           | 12/31/08           | 1,200   |          |                 | 1,200             | 7 MO S/L     | 171    | 172     |
| 39                         | ELAN SPEAKERS-PA SYSTEM           | 12/31/08           | 217     |          |                 | 217               | 7 MO S/L     | 31     | 31      |
| 40                         | SONY PROJECTOR-T/F CENTER         | 12/31/08           | 1,082   |          |                 | 1,082             | 7 MO S/L     | 155    | 154     |
| 41                         | DALITE 133" DROP DOWN SCREEN-T/I  | 12/31/08           | 1,082   |          |                 | 1,082             | 7 MO S/L     | 155    | 154     |
| 42                         | SONY EQUIPMENT STRDA 3200         | 12/31/08           | 562     |          |                 | 562               | 7 MO S/L     | 80     | 81      |
| 43                         | 3 KLIPSCH SPEAKERS-T/F CENTER     | 12/31/08           | 812     |          |                 | 812               | 7 MO S/L     | 116    | 116     |
| 44                         | 5 CEILING SPEAKERS-T/F CENTER     | 12/31/08           | 433     |          |                 | 433               | 7 MO S/L     | 62     | 62      |
| 45                         | SOONY 8" IN WALL WOOFER-T/F CTR   | 12/31/08           | 125     |          |                 | 125               | 7 MO S/L     | 18     | 18      |
| 46                         | DVD WALLSTATION-T/F CENTER        | 12/31/08           | 691     |          |                 | 691               | 7 MO S/L     | 99     | 98      |
| 48                         | DALITE 92" DROP DOWN SCREEN-T/F   | 12/31/08           | 796     |          |                 | 796               | 7 MO S/L     | 114    | 113     |
| 49                         | PROJECTOR-T/F CENTER              | 12/31/08           | 1,082   |          |                 | 1,082             | 7 MO S/L     | 155    | 154     |
| 50                         | HD TV-T/F CENTER                  | 12/31/08           | 2,089   |          |                 | 2,089             | 7 MO S/L     | 298    | 299     |
| 51                         | KITCHENAIDE MICROWAVE-T/F CEN1    | 12/31/08           | 632     |          |                 | 632               | 7 MO S/L     | 90     | 91      |
| 52                         | KITCHENAIDE COOKTOP- T/F CENTEF   | 12/31/08           | 1,093   |          |                 | 1,093             | 7 MO S/L     | 156    | 156     |
| 53                         | GE DISHWASHER-T/F CENTER          | 12/31/08           | 508     |          |                 | 508               | 7 MO S/L     | 73     | 72      |
| 54                         | GE MICROWAVE-T/F CENTER           | 12/31/08           | 195     |          |                 | 195               | 7 MO S/L     | 28     | 28      |
| 55                         | ULINE UNDERCOUNTER REFRIG-T/F C   | 12/31/08           | 872     |          |                 | 872               | 7 MO S/L     | 125    | 124     |
| 56                         | SOFA-SPRUCE - T/F CENTER          | 12/31/08           | 2,257   |          |                 | 2,257             | 7 MO S/L     | 322    | 323     |
| 57                         | 4 TASK CHAIRS-BLACK-T/F CENTER    | 12/31/08           | 1,674   |          |                 | 1,674             | 7 MO S/L     | 239    | 239     |
| 58                         | 14 FLIP TOP TABLES-BARK-T/F CENTE | 12/31/08           | 9,227   |          |                 | 9,227             | 7 MO S/L     | 1,318  | 1,318   |
| 59                         | 8-HALF ROUND FLIP TOP TABLES      | 12/31/08           | 5,896   |          |                 | 5,896             | 7 MO S/L     | 842    | 843     |
| 60                         | 36 CONFERENCE TABLE CHAIRS, LOT   | 12/31/08           | 10,520  |          |                 | 10,520            | 7 MO S/L     | 1,503  | 1,503   |
| 61                         | 2 LOUNGE CHAIRS PARCHMENT-T/F C   | 12/31/08           | 1,543   |          |                 | 1,543             | 7 MO S/L     | 220    | 221     |
| 62                         | 2 LOUNGE CHAIRS -EVENTIDE-T/F CE  | 12/31/08           | 1,997   |          |                 | 1,997             | 7 MO S/L     | 285    | 286     |
| 63                         | 2 LOUNGE CHAIRS-EVENTIDE-T/F CEI  | 12/31/08           | 1,999   |          |                 | 1,999             | 7 MO S/L     | 286    | 285     |
| 64                         | 2 SOFAS-THISTLE-T/F CENTER        | 12/31/08           | 3,494   |          |                 | 3,494             | 7 MO S/L     | 499    | 499     |
| 65                         | RECTANGULAR MAG TABLE-MAHAGI      | 12/31/08           | 682     |          |                 | 682               | 7 MO S/L     | 97     | 98      |
| 66                         | 2 ROUNDS END TABLES-MAHOGANY      | 12/31/08           | 1,093   |          |                 | 1,093             | 7 MO S/L     | 156    | 156     |
| 67                         | CONSOLE TABLE                     | 12/31/08           | 868     |          |                 | 868               | 7 MO S/L     | 124    | 124     |
| 68                         | 4 OTTOMANS-THISTLE-T/F CENTER     | 12/31/08           | 1,275   |          |                 | 1,275             | 7 MO S/L     | 182    | 182     |
| 69                         | 2 CHAIRS W/SLAT BACK-T/F CENTER   | 12/31/08           | 2,720   |          |                 | 2,720             | 7 MO S/L     | 389    | 388     |
| 70                         | DEL COMPUTER-664675570            | 4/08/09            | 1,634   |          |                 | 1,634             | 5 MO S/L     | 245    | 327     |

86-0897810

## Federal Asset Report

FYE: 12/31/2010

## Form 990, Page 1

| Asset                                    | Description                      | Date<br>In Service | Cost             | Bus<br>% | Sec<br>179B | Bonus | Basis<br>for Depr | PerConv Meth | Prior          | Current       |
|------------------------------------------|----------------------------------|--------------------|------------------|----------|-------------|-------|-------------------|--------------|----------------|---------------|
| 71                                       | DELL COMPUTER-664675539          | 4/08/09            | 774              |          |             |       | 774               | 5 MO S/L     | 116            | 155           |
| 72                                       | DELL COMPUTER-664675638          | 4/08/09            | 973              |          |             |       | 973               | 5 MO S/L     | 146            | 194           |
| 73                                       | PROJECTORS MITSUBISHI AND DLP    | 6/04/09            | 4,328            |          |             |       | 4,328             | 7 MO S/L     | 361            | 618           |
| 74                                       | LCD TV                           | 6/04/09            | 7,107            |          |             |       | 7,107             | 7 MO S/L     | 592            | 1,015         |
| 75                                       | LEO OTTOMAN-LAZY BOY             | 8/05/09            | 551              |          |             |       | 551               | 7 MO S/L     | 33             | 79            |
| 76                                       | LEO OTTOMAN-LAZY BOY             | 8/05/09            | 551              |          |             |       | 551               | 7 MO S/L     | 33             | 79            |
| 77                                       | ALLEGRA LAZY BOY CHAIR           | 8/05/09            | 883              |          |             |       | 883               | 7 MO S/L     | 53             | 126           |
| 78                                       | ALLEGRA LAZY BOY CHAIR           | 8/05/09            | 883              |          |             |       | 883               | 7 MO S/L     | 53             | 126           |
| 79                                       | AMERICAN MIX - LAZY BOY          | 8/05/09            | 945              |          |             |       | 945               | 7 MO S/L     | 56             | 135           |
| 80                                       | SINCLAIR LAZY BOY                | 8/05/09            | 1,271            |          |             |       | 1,271             | 7 MO S/L     | 76             | 181           |
| 81                                       | SINCLAIR LAZY BOY                | 8/05/09            | 1,271            |          |             |       | 1,271             | 7 MO S/L     | 76             | 181           |
| 82                                       | IPOD TOUCH-BEST BUY              | 4/14/09            | 433              |          |             |       | 433               | 7 MO S/L     | 46             | 62            |
| 83                                       | IPOD TOUCH-BEST BUY              | 4/14/09            | 433              |          |             |       | 433               | 7 MO S/L     | 46             | 62            |
| 84                                       | BEST BUY-IPOD, WII ASSESSORIES   | 4/14/09            | 2,665            |          |             |       | 2,665             | 5 MO S/L     | 400            | 533           |
| 85                                       | TELEVISION 52" PLCD              | 2/23/09            | 1,834            |          |             |       | 1,834             | 7 MO S/L     | 218            | 262           |
| 86                                       | WALL UNIT                        | 5/29/09            | 229              |          |             |       | 229               | 7 MO S/L     | 19             | 33            |
| 87                                       | ELECTRONIC EQUIPMENT MOUNTS      | 1/28/09            | 1,687            |          |             |       | 1,687             | 7 MO S/L     | 221            | 241           |
| 88                                       | LCD/TV                           | 2/10/10            | 1,285            |          |             |       | 1,285             | 7 MO S/L     | 0              | 168           |
| 89                                       | SIGNAGE T/F                      | 10/07/10           | 3,649            |          |             |       | 3,649             | 15 MO S/L    | 0              | 61            |
| 90                                       | EXERCISE EQUIPMENT T/F           | 2/12/10            | 2,316            |          |             |       | 2,316             | 7 MO S/L     | 0              | 303           |
| 91                                       | EQUIPMENT                        | 6/01/01            | 857              |          |             |       | 857               | 7 MO S/L     | 857            | 0             |
| 92                                       | EQUIPMENT                        | 6/01/01            | 11,853           |          |             |       | 11,853            | 7 MO S/L     | 11,853         | 0             |
| 93                                       | EQUIPMENT                        | 6/01/02            | 5,607            |          |             |       | 5,607             | 7 MO S/L     | 5,524          | 83            |
| 94                                       | EQUIPMENT-OTHER                  | 6/01/02            | 1,347            |          |             |       | 1,347             | 7 MO S/L     | 1,283          | 64            |
| 95                                       | DELL SERVER                      | 7/14/05            | 1,580            |          |             |       | 1,580             | 5 MO S/L     | 1,422          | 158           |
| 96                                       | PHONE EQUIPMENT                  | 9/20/05            | 5,802            |          |             |       | 5,802             | 7 MO S/L     | 3,523          | 828           |
| 97                                       | SERVER EQUIPMENT                 | 9/21/05            | 550              |          |             |       | 550               | 5 MO S/L     | 467            | 83            |
| 98                                       | DELL COMPUTER                    | 10/31/05           | 1,301            |          |             |       | 1,301             | 5 MO S/L     | 1,084          | 217           |
| 99                                       | BROTHER COLOR LASER PRINTER      | 11/16/05           | 805              |          |             |       | 805               | 5 MO S/L     | 658            | 147           |
| 100                                      | COMPUTER-RECEPTIONIST            | 6/08/07            | 1,362            |          |             |       | 1,362             | 5 MO S/L     | 704            | 272           |
| 101                                      | DELL LAPTOP-TEEN PROGRAM         | 8/24/07            | 1,116            |          |             |       | 1,116             | 5 MO S/L     | 521            | 223           |
| 102                                      | 2 COMPUTERS/MONITORS             | 2/05/07            | 1,911            |          |             |       | 1,911             | 5 MO S/L     | 1,115          | 382           |
| 103                                      | DELL SERVER                      | 4/01/10            | 232              |          |             |       | 232               | 5 MO S/L     | 0              | 35            |
| 104                                      | DELL COMPUTER FOR PROGRAM MGI    | 4/01/10            | 750              |          |             |       | 750               | 5 MO S/L     | 0              | 113           |
| 105                                      | BOBKAT-COMPUTER HARDWARE/FIR     | 6/16/10            | 1,877            |          |             |       | 1,877             | 5 MO S/L     | 0              | 188           |
| 106                                      | TEEN/FAMILY CENTER BUILDING      | 12/31/08           | 563,859          |          |             |       | 563,859           | 39 MO S/L    | 14,458         | 14,458        |
| 107                                      | CAPITALIZED INTEREST             | 12/31/08           | 8,712            |          |             |       | 8,712             | 39 MO S/L    | 223            | 224           |
| 108                                      | PLANTS & LANDSCAPING             | 1/09/09            | 872              |          |             |       | 872               | 10 MO S/L    | 87             | 87            |
| 109                                      | PLANTS & LANDSCAPING             | 3/03/09            | 860              |          |             |       | 860               | 10 MO S/L    | 72             | 86            |
| 110                                      | PLANTS & LANDSCAPING             | 4/21/09            | 2,790            |          |             |       | 2,790             | 10 MO S/L    | 186            | 279           |
| 111                                      | VIDEO CAMERA                     | 1/09/09            | 567              |          |             |       | 567               | 7 MO S/L     | 81             | 81            |
| 112                                      | PHOENIX SUNS PAVILLIAN T/F CENTI | 4/29/10            | 67,629           |          |             |       | 67,629            | 39 MO S/L    | 0              | 1,156         |
| 113                                      | LAND (WITH BUILDING)             | 8/31/05            | 963,853          |          |             |       | 963,853           | 0 -- Land    | 0              | 0             |
| 114                                      | LAND-352 E PALM                  | 7/14/10            | 688,427          |          |             |       | 688,427           | 0 -- Land    | 0              | 0             |
| <b>Total Other Depreciation</b>          |                                  |                    | <b>2,713,759</b> |          |             |       | <b>2,713,759</b>  |              | <b>120,421</b> | <b>47,850</b> |
| <b>Total ACRS and Other Depreciation</b> |                                  |                    | <b>2,713,759</b> |          |             |       | <b>2,713,759</b>  |              | <b>120,421</b> | <b>47,850</b> |
| <b>Grand Totals</b>                      |                                  |                    | <b>2,713,759</b> |          |             |       | <b>2,713,759</b>  |              | <b>120,421</b> | <b>47,850</b> |
| Less: Dispositions and Transfers         |                                  |                    | 0                |          |             |       | 0                 |              | 0              | 0             |
| Less: Start-up/Org Expense               |                                  |                    | 0                |          |             |       | 0                 |              | 0              | 0             |
| <b>Net Grand Totals</b>                  |                                  |                    | <b>2,713,759</b> |          |             |       | <b>2,713,759</b>  |              | <b>120,421</b> | <b>47,850</b> |

**Federal Statements****Taxable Interest on Investments**

| <u>Description</u> | <u>Amount</u>    | <u>Unrelated<br/>Business Code</u> | <u>Exclusion<br/>Code</u> | <u>Postal<br/>Code</u> | <u>Acquired after<br/>6/30/75</u> | <u>US<br/>Obs (\$ or %)</u> |
|--------------------|------------------|------------------------------------|---------------------------|------------------------|-----------------------------------|-----------------------------|
| INTEREST INCOME    | \$ 21,939        |                                    | 14                        |                        |                                   |                             |
| TOTAL              | <u>\$ 21,939</u> |                                    |                           |                        |                                   |                             |

## Federal Statements

Form 990, Part IX, Line 24f - All Other Expenses

| Description               | Total<br>Expenses | Program<br>Service | Management &<br>General | Fund<br>Raising |
|---------------------------|-------------------|--------------------|-------------------------|-----------------|
| REPAIRS & MAINTENANCE     | \$ 29,161         | \$ 23,981          | 2,475                   | 2,705           |
| UTILITIES                 | 25,672            | 20,526             | 2,588                   | 2,558           |
| FOOD & BEVERAGE           | 15,346            | 15,173             | 19                      | 154             |
| EQUIPMENT EXPENSE & LEASE | 10,178            | 8,244              | 881                     | 1,053           |
| TELEPHONE                 | 9,639             | 7,544              | 910                     | 1,185           |
| OTHER                     | 8,645             | 44                 | 4,880                   | 3,721           |
| BANK & INVESTMENT FEES    | 6,560             |                    | 3,765                   | 2,795           |
| LICENSE, PERMITS & FEES   | 5,717             | 4,339              | 608                     | 770             |
| EDUCATION & TRAINING      | 3,930             | 2,449              | 14                      | 1,467           |
| DUES & SUBSCRIPTIONS      | 549               | 270                | 8                       | 271             |
| VOLUNTEER MEETINGS        | 507               | 507                |                         |                 |
| TOTAL                     | \$ 115,904        | \$ 83,077          | \$ 16,148               | \$ 16,679       |

**AMENDED AND RESTATED BYLAWS OF  
THE WELLNESS COMMUNITY - ARIZONA**

THE WELLNESS COMMUNITY - ARIZONA is an Arizona non-profit, non-membership corporation incorporated on November 5, 1997.

The following Amended and Restated Bylaws of the corporation were adopted by the board of directors on November 23, 2010.

**ARTICLE I  
GENERAL**

1.1 **Name.** The name of this non-profit corporation is THE WELLNESS COMMUNITY - ARIZONA ("corporation").

1.2 **Office.** The principal office of the corporation is 360 East Palm Lane, Phoenix, Arizona 85004. Upon approval of the board of directors, the corporation may move its principal office, or establish one or more other offices in Arizona to conduct its business and provide its services.

1.3 **Service Area.** The service area of the corporation is the State of Arizona.

1.4 **Mission.** The mission of the corporation is to help cancer patients and their loved ones confront the illness and fight for recovery with the assistance of their health care providers and care givers, by providing free programs that offer educational, psychological, social and emotional support. The corporation's services include support groups, educational workshops, nutrition and exercise programs, and mind/body classes designed to enable patients to gain control, reduce isolation, and restore hope regardless of the stage of the disease.

1.5 **Program.** The corporation shall carry on its business and programs consistent with the provisions and guidelines of The Cancer Support Community ("CSC") under which the corporation operates as a licensed affiliate.

**ARTICLE II  
NO MEMBERS**

The corporation shall be managed by the board of directors, and shall have no voting members. All rights, powers and responsibilities of the corporation shall be vested in the board of directors, and any action under Arizona law that would otherwise require approval by members shall require only the approval of the board of directors. However, nothing in this Article II or the corporation's articles of incorporation shall be construed to limit the corporation from referring to participants, supporters and benefactors as "members" or "associates" or some other designation so long as such persons or entities

are not entitled to vote on any action of the corporation merely by reason of their designation as a "member."

### ARTICLE III DIRECTORS

3.1 Number and Qualification. The business and affairs of the corporation shall be managed by a board of directors, consisting of not less than ten (10) nor more than thirty-five (35) persons. The number of persons serving from time to time on the board of directors shall be fixed by the board.

3.2 Powers. Subject to the limitations of the corporation's articles of incorporation and these bylaws, the activities and affairs of the corporation shall be conducted and all corporate powers shall be exercised by or under the direction of the board of directors, and the board shall have all powers which may be delegated to a board of directors of a non-profit corporation under the laws of the State of Arizona.

3.3. Election and Term of Office. Except for ex-officio positions as may be designated by the board of directors, directors shall be elected for staggered three-year terms, with approximately one-third of the directors elected each year. A director's term shall commence with his or her election to the board of directors and shall terminate at the annual meeting of the board of directors that is not more than three years following the director's election. The election of a new director may be conducted, at the discretion of the chairman of the board, by e-mail ballot transmitted to all existing directors entitled to vote, in which case a majority of all directors entitled to vote is required to elect a director. The vote tally of all e-mail votes shall be recorded in the board minutes, including the names of the directors voting and the number of votes in favor of the director candidate. Directors may not serve more than a maximum of two consecutive three-year terms, provided that a director may serve for more than two terms so long as no more than two such terms are consecutive. Other than e-mail ballots, election and re-election to the board of directors requires the vote of a majority of the board at a meeting at which a quorum is present. Each elected director shall take office upon election and shall hold office until the director's term expires, or until such director's earlier resignation or removal.

3.4. Place of Meetings. All meetings of the board of directors shall be held at the principal office of the corporation, or such other place, within or without the State of Arizona, as the directors may fix or determine from time to time.

3.5. Nominations. Nominations for persons to be elected to the board of directors may be made by any board member or by the board governance committee, whose duties and responsibilities are set forth in Article VII below. Nominations may be presented for a vote at any duly held meeting of the board of directors.

3.6. Duties. The duties and responsibilities of board members shall be as established by law. Specific duties and responsibilities of board members may be

adopted, in writing, by the board of directors. Failure to substantially and reasonably comply with the established duties and responsibilities of board members shall be grounds for removal from the board. Any director who shall be absent from three (3) consecutive board meetings without approval of the chairman of the board shall be contacted by the board governance committee as to the director's interest or ability to continue to serve on the board. The board shall have the power to remove a director upon a two-thirds vote of all directors.

3.7. Actions. All actions of the corporation requiring approval of the board of directors shall be taken by a majority of the board members present at a duly held meeting of the board at which a quorum is present; provided that the executive committee of the board shall have the power to act on the board's behalf when, at the discretion of the chairman of the board, action is required before a meeting of the board of directors can be duly held. Any action of the executive committee taken on the board's behalf may be ratified or overruled by the board at a duly scheduled meeting.

3.8. Annual Meeting. The annual meeting of the board shall be held during November of each fiscal year or on any other date designated by the chairman of the board or the directors. At the annual meeting, the board shall elect or reelect board members and the officers of the corporation, and shall transact any other business as may properly come before the meeting.

3.9. Regular or Special Meetings. Regular or special meetings of the board may be called at any time by the chairman of the board, and shall be called upon the written request of three or more directors. Any item of business may be considered at any regular or special meeting of the board, provided that the chairman shall provide an agenda for each such meeting.

3.10. Notice of Meetings; Waiver. Written notice of the annual meeting and of any regular meeting of the board of directors shall be communicated to every member of the board of directors by mail, fax or e-mail at least ten (10) and not more than twenty-five (25) days in advance of the meeting, and shall set forth the time, date and location of the meeting and an agenda. Notice of any special meeting of the board of directors shall be communicated to every member by mail, fax, e-mail or telephone at least twenty-four hours in advance of the meeting, and shall set forth the time, date and location of the meeting and an agenda. Failure of an item of business to appear on an agenda shall not prevent the board of directors from considering and acting on such item at the meeting. Attendance of a director at a meeting shall constitute a waiver of notice of such meeting, except where a director attends for the express purpose of objecting to the transaction of any business on the ground that the meeting was not lawfully called or convened.

3.11. Telephonic Attendance. One or more directors may participate in a meeting of the board of directors by conference telephone, as opposed to being present in person, provided that the director notify the chairman of the board or executive director at least two hours in advance of the meeting. Attendance by conference telephone shall constitute attendance at the meeting.

3.12. Vote by Proxy. Any director who can not attend a meeting may grant by written proxy his or her vote to any other director. All such written proxies shall be filed with the corporate records or made a part of the minutes of the meeting.

3.13. Quorum. A quorum, consisting of at least forty per cent (40%) of the directors then serving, attending in person, by telephone, or by proxy, shall be required in order for the board of directors to take action. The attendance of non-voting *ex officio* members of the board of directors shall not be counted in determining whether a quorum is present. If a quorum is not present, the chairman of the board or other presiding officer may postpone the meeting, without adjournment, for any length of time not to exceed five days for the purpose of attaining a quorum, and notice of the postponed meeting is required to all directors including those who were not present at the meeting without a quorum.

3.14. Action Without a Meeting. Any action required or permitted to be taken at any meeting of the board of directors may be taken without a meeting if written consent setting forth the action to be taken shall be signed by a majority of the directors.

3.15. Minutes. A person, who may or may not be a director, designated by the chairman of the board, shall prepare written minutes of each and every meeting of the board of directors, which minutes shall be approved (and may be amended) by the board of directors at a subsequent meeting. The minutes shall also be filed with the corporate records.

3.16. Committees; Subcommittees. The chairman of the board, with the approval of the board of directors, may from time to time designate one or more standing, special or *ad hoc* committees each of which shall exercise such powers as may be assigned to it by the board of directors or these bylaws. Committee membership may include persons who are not directors, provided that the committee chairman and a majority of the committee members shall also be members of the board of directors. As of the date of adoption of these Amended and Restated Bylaws, the standing committees of the board of directors are:

- Executive Committee (see Article VI below)
- Board Governance Committee (see Article VII below)
- Marketing Committee (see Article VIII below)
- Finance Committee (see Article IX below)
- Fund Development Committee (see Article X below)
- Program and Services Committee (see Article XI below)

Each committee, with the approval of the committee chairman, may establish one or more subcommittees to organize and conduct its work, provided that a majority of the members of a subcommittee shall also be members of the board of directors. The committees and subcommittees shall establish their own meeting schedule, shall prepare minutes of each such meeting, and shall report periodically to the board of directors, the

chairman of the board, and the executive director. Unless specifically delegated in writing or provided otherwise in these bylaws, no committee or subcommittee other than the executive committee shall have the power to take action binding on the board of directors or the corporation. Committee representation shall be reviewed at least annually by the chairman of the board and executive director, with the purpose of assuring that the membership of each committee includes a sufficient number of persons with expertise relevant to the committee's work to perform the responsibilities of the committee.

3.17. Vacancies. Any vacancy, including a vacancy resulting from an increase in the number of directors, may be filled by action of the directors then in office, or by a sole remaining director, and the director so elected shall serve for a term of office designated by the board.

3.18. Fees and Compensation. Directors and members of standing or special committees or subcommittees may not receive compensation for their services as directors and committee members, but may receive reimbursement for expenses as may be fixed or determined by the board. Nothing herein shall prevent a paid officer or staff member of the corporation, such as the executive director, from serving on the board of directors or on a standing or special committee or subcommittee.

3.19. Conflicts of Interest. In addition to any prohibitions provided by law or by the procedures and guidelines of TWC, no member of the board of directors or a standing or special committee or subcommittee, unless approved in writing by the board of directors, shall: (i) be favored in applying for or receiving services of the corporation; (ii) receive payment from any service provider for referral of any client to the corporation; (iii) have any direct or indirect financial interest in the assets of the corporation; (iv) provide, for remuneration, any goods or services to the corporation or otherwise be involved in business transactions with the corporation; or (v) otherwise benefit financially from acts of the corporation.

#### ARTICLE IV OFFICERS AND STAFF

4.1 Designation. The officers of the corporation shall be a chairman of the board, a vice chairmen, a secretary, a treasurer, and an executive director, all of whom shall be elected by the board of directors. Other officers may be designated by the board. The officers shall exercise such powers and perform such duties as shall from time to time be determined by the board of directors. The officers' terms shall commence with their election by the board to such office and shall end with the later of the next annual meeting of the board of directors or until their successors are elected and qualified, provided that an officer may be reelected for successive annual terms. The chairman, vice chairmen, secretary and treasurer shall be members of the board of directors, and the executive director shall be an *ex officio* member of the board. Other officers may be, but shall not be required to be, members of the board of directors.

4.2 Election and Term of Office. The officers shall be elected at the annual meeting of the board of directors except in the case of an office vacancy, in which case the vacancy shall be filled by election at the next meeting of the board of directors duly held after the creation of the vacancy. The term of office for officers other than the executive director shall be one year, beginning January 1 of the corporation's fiscal year. Officers may serve more than one consecutive term. An officer shall hold office until his or her successor is elected and qualified, or until resignation or removal.

4.3 Compensation. Officers who are not also employees of the corporation shall receive no compensation for their services, but may receive reimbursement for expenses as may be fixed or determined by the board of directors.

4.4 Chairman of the Board. The chairman of the board shall preside at all meetings of the board of directors and executive committee, shall set the schedule and agenda for board and executive committee meetings, shall make appointments to standing and special committees, and shall carry out such other duties and responsibilities as shall be assigned by the board of directors. The chairman shall have the authority to execute contracts and all other documents on behalf of the corporation.

4.5 Vice Chairman of the Board. The vice chairman of the board shall carry out the duties and responsibilities of the chairman of the board when the latter is absent or unavailable. The vice chairman shall assist the chairman as requested by the chairman, and shall also have the authority to execute contracts and all other documents on behalf of the corporation, in the stead of the chairman. The vice chairman shall also perform such other duties as may from time to time be prescribed by the board of directors or the chairman, under whose supervision the vice chairman shall act.

4.6 Executive Director. The executive director, who shall also be a full-time employee of the corporation, shall be the chief executive officer and, subject to directives or restrictions of the board of directors, shall have general, day-to-day charge of the business affairs and property of the corporation and general supervision over its employees, agents and staff. The executive director shall have the general powers and duties of management usually vested in the office of the chief executive officer of a corporation, and shall perform all duties incident to his or her office and shall see that all directives and resolutions of the board of directors are carried into effect. The executive director shall report directly to the chairman of the board and the board of directors, and, if so designated by the board, shall be a voting member of the board of directors. The executive director shall be an *ex officio* member of each standing committee and subcommittee of the board of directors.

4.7 Secretary. The secretary shall attend all meetings of the board of directors and record all votes and the proceedings of all meetings, including e-mail votes for director candidates (see Sec. 3.3 of these bylaws), in the corporate records. At meetings of the board, the secretarial duties to record all votes and proceedings, including minutes, may be delegated to another person. The secretary shall also perform such other duties

as may from time to time be prescribed by the board of directors or the chairman, under whose supervision the secretary shall act.

4.8 Treasurer. The treasurer, who shall also be the chairman of the finance committee, shall have the custody of the corporate funds and other valuable effects, shall be responsible for full and accurate accounts of receipts and disbursements of the corporation, and shall prepare the corporation's annual budget and a periodic reconciliation of the budget. The treasurer shall be responsible for disbursement of the funds of the corporation as may be ordered by the board of directors, and shall render to the chairman of the board, executive director, finance committee and board of directors, whenever requested, an account of all transactions as treasurer and the financial condition of the corporation. The treasurer shall recommend to the board of directors policies and procedures for accepting payments, making of deposits, processing invoices, and payment of expenses, with checks and balances designed to prevent risk of defalcations. The treasurer shall cause to be deposited all monies and other valuables in the name and to the credit of the corporation with such depositories as may be designated by the board of directors.

4.9 Ex Officio Members of Board of Directors. All *ex officio* members of the board of directors shall be entitled to attend all meetings of the board of directors and to receive notices of said meetings, but shall not be entitled to vote on matters requiring the approval of the board of directors.

4.10 Subordinate Staff Members. The executive director may appoint such other paid staff approved by the board of directors, as the business of the corporation may require. The subordinate staff members shall have such authority and perform such duties as are provided in the bylaws or as the executive director may from time to time determine. As delegated by the executive director, the staff members shall have administrative decision-making authority within the areas of their directly-assigned functional responsibilities. They shall represent the corporation with respect to the development, coordination and interpretation of established corporate policies, operating procedures and standards of performance. The subordinate staff members may be removed by the executive director.

4.11 Removal or Resignation. Any officer, employee or staff member of the corporation may be removed, whether with or without cause, by action of the board of directors.

4.12 Authority to Execute Documents. Subject to the provisions of applicable law, these bylaws, and resolutions of the board of directors, any instrument in writing to be executed or entered into by the corporation shall be valid and binding on the corporation when signed by the chairman of the board or vice chairman and any one of the following: executive director, secretary or treasurer. Unless authorized by the board of directors by written resolution, no third party shall have the right to rely on the signature or signatures of any officer or agent other than as provided herein as binding on the corporation.

ARTICLE V  
INDEMNIFICATION OF DIRECTORS AND OFFICERS

5.1 Indemnification. To the fullest extent provided by applicable law and any provision of the corporations articles of incorporation or bylaws, the corporation shall hold harmless and indemnify each of its directors and officers ("indemnitee") against any and all liability and expenses incurred by the indemnitee in connection with any threatened or actual proceeding or legal action resulting from the indemnitee's service to the corporation or to another person or entity at the corporation's request.

5.2 Procedure. In order to qualify for indemnification, the indemnitee shall notify the board of directors promptly of the threat or commencement of any proceeding or legal action with respect to which the indemnitee intends to seek indemnification. The corporation shall be entitled to assume the indemnitee's defense with counsel reasonably satisfactory to the indemnitee, unless the indemnitee provides the corporation with an opinion of counsel reasonably concluding that there may be a conflict of interest between the indemnitee and the corporation in the defense of the proceeding or legal action. If the corporation assumes the defense, the corporation shall not be liable to the indemnitee for legal or other expenses subsequently incurred by the indemnitee and not approved by the corporation.

5.3 Expense Advances. The corporation shall advance the indemnitee's expenses, including attorneys' fees, incurred or to be incurred by the indemnitee in defending a proceeding or legal action upon receipt of notice and, if required by law, of an undertaking by or on behalf of the indemnitee to repay all amounts advanced if it is ultimately determined by a final judicial decision (after expiration or exhaustion of any appeal rights) that the indemnitee is not entitled to be indemnified for such expenses.

5.4 Settlement of Claims. The corporation shall not be obligated to indemnify the indemnitee for any amounts incurred in settlement if the settlement is made without the corporation's prior written consent. The corporation shall not enter into any settlement that would impose any penalty or limitation on the indemnitee without the indemnitee's prior written consent. Neither the corporation nor the indemnitee will unreasonably withhold consent to any proposed settlement.

5.5 Effect of Repeal. In order that the indemnitee may rely on the indemnification provided by this Article V no repeal or amendment of this article shall reduce the right of the indemnitee to payment of expenses or indemnification for acts of the indemnitee taken before the date of repeal or amendment.

ARTICLE VI  
EXECUTIVE COMMITTEE

The executive committee of the corporation shall consist of the officers of the corporation, the chairman of each standing committee, and the executive director, who shall be *ex officio*. The executive committee shall have the power to act on behalf of the board of directors on any and all matters subject to the board's powers and authority when, at the discretion of the chairman, action is required before a meeting of the board of directors can be duly held. Any action of the executive committee taken on the board's behalf may be ratified or overruled by the board at a duly scheduled meeting. The executive committee may meet at any time on twenty-four hours telephonic or other notice by the chairman of the board, and may meet telephonically or by written proxy. Executive committee votes may be taken by e-mail ballots, provided that a majority of all of the members of the executive committee must vote to approve a matter. Written minutes of all deliberations and actions of the executive committee shall be kept and filed with the corporation's records, and shall be presented to the board of directors at its next meeting following the executive committee meeting. A quorum for the executive committee to act is five members, and all actions other than votes by e-mail shall be by majority vote of those members actually present in person, by telephone or proxy. In addition to the duties and responsibilities enumerated above, the executive committee shall be responsible for the corporation's strategic plan, oversight of the Cancer Support Network, and planning the annual board retreat, and may appoint *ad hoc* committees to address specific functions.

ARTICLE VII  
BOARD GOVERNANCE COMMITTEE

The board governance committee shall be responsible for recruitment, nomination, orientation and training of members of the board of directors. The committee shall work closely with the board, the other standing committees and the officers to determine specific needs of the board. The committee shall meet periodically with the executive director of the corporation, and shall keep written minutes of its actions. The chairman of the board governance committee shall be a member of the executive committee. The committee shall report to the board of directors.

ARTICLE VIII  
MARKETING COMMITTEE

The marketing committee shall oversee the internal and external marketing and communications efforts of the corporation. The committee shall interface with the fund development committee and identify and oversee development of the necessary marketing and communications strategies to enhance awareness and visibility of the corporation. The committee shall meet periodically with the executive director of the corporation and shall keep written notes of its actions. The chairman of the marketing committee shall be a member of the executive committee. The committee shall report to the board of directors.

**ARTICLE IX**  
**FINANCE COMMITTEE**

The finance committee shall oversee all financial activities of the corporation, including budgeting and budget reconciliation, receipts and disbursements, financial policies and procedures, financial projections, financial audits or reviews, financial reporting, preparation and filing of tax returns, investment policies, banking, capital expenditures, and the like. The finance committee shall meet periodically as required, and shall keep written minutes of its actions. The chairman of the finance committee shall also be the treasurer of the corporation, and a member of the executive committee. The finance committee shall report to the board of directors. The Investment Committee shall be a sub-committee of the Finance Committee and shall be appointed by the Board of Directors. The Investment Committee shall have the duties and responsibilities as set forth in the Investment Policies adopted by the corporation.

**ARTICLE X**  
**FUND DEVELOPMENT COMMITTEE**

The fund development committee shall oversee and plan for the revenue needs of the corporation, both operating and capital, short and long term, and for raising the necessary revenue through annual giving, special events, development campaigns, grant writing, foundation and corporate support, board support, planned giving, and other forms of charitable giving. The committee shall work closely with the other standing committees to assess the short and long term revenue needs of the corporation, and shall cultivate relationships with ancillary and auxiliary groups that could support the corporation and its programs and services. The committee shall meet periodically with the executive director of the corporation, and shall keep written minutes of its actions. The chairman of the fund development committee shall be a member of the executive committee. The fund development committee shall report to the board of directors.

**ARTICLE XI**  
**PROGRAM AND SERVICES COMMITTEE**

The program and services committee shall oversee all program and service activities of the corporation, including the scope and standards of such programs and services offered to the public. In addition, the committee shall assist staff with special projects, explore populations that may be underserved by the corporation, and advocate to the board of directors on issues involving allocation of services, staffing needs, participant solicitation, and the like. The committee shall meet periodically with the program director of the corporation, shall assess community needs, shall establish a system to track and evaluate the performance and effectiveness of all programs and services, and shall develop mechanisms to build participation in programs and services. The committee shall meet periodically as required, and shall keep written minutes of its actions. The chairman of the program and services committee shall be a member of the

executive committee. The program and services committee shall report to the board of directors.

**ARTICLE XII**  
**PROFESSIONAL ADVISORY BOARD**

The board of directors may establish a professional advisory board whose members shall be appointed from time to time by the board of directors upon the recommendation of the program director. The professional advisory board shall be comprised of health care professionals whose backgrounds, skills and/or reputation may serve to assist in the advancement of the work of the corporation. The professional advisory board shall meet at least twice a year.

Professional advisory board members, individually and collectively, shall have no authority over the conduct of the board of directors, although their advice, counsel and support may be sought from time to time by the program director, the board of directors and the corporation. Professional advisory board members shall be informed of key events of the corporation and shall be kept apprised of major policy matters and activities of the corporation. Professional advisory board members shall serve at the pleasure of the board of directors.

**ARTICLE XIII**  
**HONORARY BOARD; ANCILLARY GROUPS**

The board of directors may establish an honorary board and other ancillary groups consisting of any number of members determined by the board of directors, for the purpose of extending the visibility of The Wellness Community - Arizona to the larger cancer community. The board of directors shall determine the criteria for membership on the honorary board.

**ARTICLE XV**  
**AMENDMENTS**

These bylaws may be altered, amended or repealed at any time by a majority vote of the board of directors; provided that notice of the proposal to amend, alter or repeal these bylaws, or to adopt new bylaws, shall be included in the notice of the meeting of the board of directors at which such action is to be considered.

**CHAIRMAN'S CERTIFICATE**

The undersigned chairman of The Wellness Community - Arizona, an Arizona corporation, does hereby certify that the foregoing Amended and Restated Bylaws of the corporation were adopted by the board of directors at a duly scheduled meeting, with a quorum present, on the 23<sup>rd</sup> day of November, 2010.

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**Chairman of the Board  
The Wellness Community - Arizona,  
an Arizona corporation**

# Application for Extension of Time To File an Exempt Organization Return

(Rev. January 2011)  
Department of the Treasury  
Internal Revenue Service

▶ **File a separate application for each return.**

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box.
  - If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form)
- Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed Form 8868.**

**Electronic filing (e-file).** You can electronically file Form 8868 if you need a 3-month automatic extension of time to file (6 months for a corporation required to file Form 990-T), or an additional (not automatic) 3-month extension of time. You can electronically file Form 8868 to request an extension of time to file any of the forms listed in Part I or Part II with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, which must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*

## Part I Automatic 3-Month Extension of Time. Only submit original (no copies needed)

A corporation required to file Form 990-T and requesting an automatic 6-month extension—check this box and complete Part I only

All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

|                                                                |                                                                                                                   |                                                     |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Type or print                                                  | Name of exempt organization<br><b>WELLNESS COMMUNITY -ARIZONA</b>                                                 | Employer identification number<br><b>86-0897810</b> |
| File by the due date for filing your return. See instructions. | Number, street, and room or suite no. If a P.O. box, see instructions<br><b>360 East Palm Lane</b>                |                                                     |
|                                                                | City, town or post office, state, and ZIP code For a foreign address, see instructions<br><b>Phoenix AZ 85004</b> |                                                     |

Enter the Return code for the return that this application is for (file a separate application for each return)

| Application Is For                      | Return Code | Application Is For       | Return Code |
|-----------------------------------------|-------------|--------------------------|-------------|
| Form 990                                | 01          | Form 990-T (corporation) | 07          |
| Form 990-BL                             | 02          | Form 1041-A              | 08          |
| Form 990-EZ                             | 03          | Form 4720                | 09          |
| Form 990-PF                             | 04          | Form 5227                | 10          |
| Form 990-T (sec 401(a) or 408(a) trust) | 05          | Form 6069                | 11          |
| Form 990-T (trust other than above)     | 06          | Form 8870                | 12          |

- The books are in the care of ▶ Melissa Talal
- Telephone No ▶ 602.712.1006 FAX No. ▶ \_\_\_\_\_
- If the organization does not have an office or place of business in the United States, check this box
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_ . If this is for the whole group, check this box  . If it is for part of the group, check this box  and attach a list with the names and EINs of all members the extension is for.

- I request an automatic 3-month (6 months for a corporation required to file Form 990-T) extension of time until 8/15/2011, to file the exempt organization return for the organization named above. The extension is for the organization's return for:
  - ▶  calendar year 2010, or
  - ▶  tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_
- If the tax year entered in line 1 is for less than 12 months, check reason:
  - Initial return  Final return
  - Change in accounting period

|    |                                                                                                                                                                                     |    |    |   |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|---|
| 3a | If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                    | 3a | \$ |   |
| b  | If this application is for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. | 3b | \$ |   |
| c  | Balance due. Subtract line 3b from line 3a. Include your payment with this form, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions.             | 3c | \$ | 0 |

Caution. If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions