

Form **990**Department of the Treasury  
Internal Revenue Service**Return of Organization Exempt From Income Tax**Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung  
benefit trust or private foundation)

▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

OMB No 1545-0047

**2007**Open to Public  
Inspection**A** For the 2007 calendar year, or tax year beginning **JUL 1, 2007** and ending **JUN 30, 2008****B** Check if applicable

- ☐ Address change  
☐ Name change  
☐ Initial return  
☐ Termination  
☐ Amended return  
☐ Application pending

Please use IRS label or print or type See Specific Instructions

**C** Name of organization**INFO LINE OF SAN DIEGO COUNTY  
DBA 2-1-1 SAN DIEGO**

Number and street (or P.O. box if mail is not delivered to street address)

**P O BOX 881307**

Room/suite

City or town, state or country, and ZIP + 4

**SAN DIEGO, CA 92168-1307****D** Employer identification number**33-1029843****E** Telephone number**858-300-1300****F** Accounting method☐ Cash☒ Accrual

Other (specify) ▶

• Section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts must attach a completed Schedule A (Form 990 or 990-EZ).

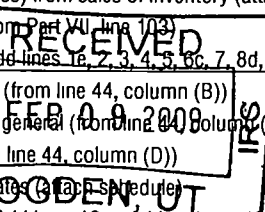
**G** Website: **WWW.211SANDIEGO.ORG****J** Organization type (check only one) ☒ 501(c) ( 3 ) (insert no ) ☐ 4947(a)(1) or ☐ 527**K** Check here ☐ if the organization is not a 509(a)(3) supporting organization and its gross receipts are normally not more than \$25,000. A return is not required, but if the organization chooses to file a return, be sure to file a complete return.**H and I are not applicable to section 527 organizations****H(a)** Is this a group return for affiliates? ☐ Yes ☒ No**H(b)** If "Yes," enter number of affiliates ▶ **N/A****H(c)** Are all affiliates included? **N/A** ☐ Yes ☐ No (If "No," attach a list.)**H(d)** Is this a separate return filed by an organization covered by a group ruling? ☐ Yes ☒ No**I** Group Exemption Number ▶ **N/A****L** Gross receipts: Add lines 6b, 8b, 9b, and 10b to line 12 ▶ **2,508,241.****M** Check ☐ if the organization is not required to attach Sch. B (Form 990, 990-EZ, or 990-PF).**Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances**

|            |                                                                                                   |                                                                                                                    |                   |                   |           |  |
|------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-----------|--|
| Revenue    | <b>1</b>                                                                                          | Contributions, gifts, grants, and similar amounts received:                                                        |                   |                   |           |  |
|            | <b>a</b>                                                                                          | Contributions to donor advised funds                                                                               | <b>1a</b>         |                   |           |  |
|            | <b>b</b>                                                                                          | Direct public support (not included on line 1a)                                                                    | <b>1b</b>         | <b>736,831.</b>   |           |  |
|            | <b>c</b>                                                                                          | Indirect public support (not included on line 1a)                                                                  | <b>1c</b>         | <b>104,328.</b>   |           |  |
|            | <b>d</b>                                                                                          | Government contributions (grants) (not included on line 1a)                                                        | <b>1d</b>         | <b>1,603,566.</b> |           |  |
|            | <b>e</b>                                                                                          | <b>Total</b> (add lines 1a through 1d) (cash \$ <b>2,362,825.</b> noncash \$ <b>81,900.</b> )                      | <b>1e</b>         | <b>2,444,725.</b> |           |  |
|            | <b>2</b>                                                                                          | Program service revenue including government fees and contracts (from Part VII, line 93)                           | <b>2</b>          | <b>59,969.</b>    |           |  |
|            | <b>3</b>                                                                                          | Membership dues and assessments                                                                                    | <b>3</b>          |                   |           |  |
|            | <b>4</b>                                                                                          | Interest on savings and temporary cash investments                                                                 | <b>4</b>          | <b>969.</b>       |           |  |
|            | <b>5</b>                                                                                          | Dividends and interest from securities                                                                             | <b>5</b>          |                   |           |  |
|            | <b>6a</b>                                                                                         | Gross rents                                                                                                        | <b>6a</b>         |                   |           |  |
|            | <b>b</b>                                                                                          | Less: rental expenses                                                                                              | <b>6b</b>         |                   |           |  |
|            | <b>c</b>                                                                                          | Net rental income or (loss). Subtract line 6b from line 6a                                                         | <b>6c</b>         |                   |           |  |
|            | <b>7</b>                                                                                          | Other investment income (describe ▶ )                                                                              | <b>7</b>          |                   |           |  |
|            | <b>8a</b>                                                                                         | Gross amount from sales of assets other than inventory                                                             | (A) Securities    | <b>8a</b>         | (B) Other |  |
|            | <b>b</b>                                                                                          | Less: cost or other basis and sales expenses                                                                       | <b>8b</b>         |                   |           |  |
|            | <b>c</b>                                                                                          | Gain or (loss) (attach schedule)                                                                                   | <b>8c</b>         |                   |           |  |
|            | <b>d</b>                                                                                          | Net gain or (loss). Combine line 8c, columns (A) and (B)                                                           | <b>8d</b>         |                   |           |  |
|            | <b>9</b>                                                                                          | Special events and activities (attach schedule). If any amount is from gaming, check here <input type="checkbox"/> |                   |                   |           |  |
|            | <b>a</b>                                                                                          | Gross revenue (not including \$ <b>8,080.</b> of contributions reported on line 1b)                                | <b>9a</b>         |                   |           |  |
|            | <b>b</b>                                                                                          | Less: direct expenses other than fundraising expenses                                                              | <b>9b</b>         | <b>8,837.</b>     |           |  |
| <b>c</b>   | Net income or (loss) from special events. Subtract line 9b from line 9a                           | <b>9c</b>                                                                                                          | <b>-8,837.</b>    |                   |           |  |
| <b>10a</b> | Gross sales of inventory, less returns and allowances                                             | <b>10a</b>                                                                                                         | <b>2,578.</b>     |                   |           |  |
| <b>b</b>   | Less: cost of goods sold                                                                          | <b>10b</b>                                                                                                         |                   |                   |           |  |
| <b>c</b>   | Gross profit or (loss) from sales of inventory (attach schedule). Subtract line 10b from line 10a | <b>10c</b>                                                                                                         | <b>2,578.</b>     |                   |           |  |
| <b>11</b>  | Other revenue (from Part VII, line 103)                                                           | <b>11</b>                                                                                                          |                   |                   |           |  |
| <b>12</b>  | <b>Total revenue.</b> Add lines 1e, 2, 3, 4, 5, 6c, 7, 8d, 9c, 10c, and 11                        | <b>12</b>                                                                                                          | <b>2,499,404.</b> |                   |           |  |
| Expenses   | <b>13</b>                                                                                         | Program services (from line 44, column (B))                                                                        | <b>13</b>         | <b>1,984,134.</b> |           |  |
|            | <b>14</b>                                                                                         | Management and general (from line 44, column (C))                                                                  | <b>14</b>         | <b>197,909.</b>   |           |  |
|            | <b>15</b>                                                                                         | Fundraising (from line 44, column (D))                                                                             | <b>15</b>         | <b>84,016.</b>    |           |  |
|            | <b>16</b>                                                                                         | Payments to affiliates (attach Schedule A)                                                                         | <b>16</b>         |                   |           |  |
|            | <b>17</b>                                                                                         | <b>Total expenses.</b> Add lines 13 and 14, column (A)                                                             | <b>17</b>         | <b>2,266,059.</b> |           |  |
|            | <b>18</b>                                                                                         | Excess or (deficit) for the year. Subtract line 17 from line 12                                                    | <b>18</b>         | <b>233,345.</b>   |           |  |
|            | <b>19</b>                                                                                         | Net assets or fund balances at beginning of year (from line 73, column (A))                                        | <b>19</b>         | <b>389,955.</b>   |           |  |
|            | <b>20</b>                                                                                         | Other changes in net assets or fund balances (attach explanation)                                                  | <b>20</b>         | <b>0.</b>         |           |  |
|            | <b>21</b>                                                                                         | Net assets or fund balances at end of year. Combine lines 18, 19, and 20                                           | <b>21</b>         | <b>623,300.</b>   |           |  |
| Net Assets |                                                                                                   |                                                                                                                    |                   |                   |           |  |
|            |                                                                                                   |                                                                                                                    |                   |                   |           |  |

LHA For Privacy Act and Paperwork Reduction Act Notice, see the separate instructions.

Form 990 (2007)

SCANNED FEB 20 2009



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**INFO LINE OF SAN DIEGO COUNTY**

Form 990 (2007)

**DBA 2-1-1 SAN DIEGO**

**33-1029843 Page 2**

**Part II Statement of Functional Expenses**

All organizations must complete column (A). Columns (B), (C), and (D) are required for section 501(c)(3) and (4) organizations and section 4947(a)(1) nonexempt charitable trusts but optional for others.

| <i>Do not include amounts reported on line 6b, 8b, 9b, 10b, or 16 of Part I</i>                                                                                                               | (A) Total  | (B) Program services | (C) Management and general | (D) Fundraising |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------|----------------------------|-----------------|
| <b>22a</b> Grants paid from donor advised funds (attach schedule)<br>(cash \$ <u>0.</u> noncash \$ <u>0.</u> )<br>If this amount includes foreign grants, check here <input type="checkbox"/> |            |                      |                            |                 |
| <b>22b</b> Other grants and allocations (attach schedule)<br>(cash \$ <u>0.</u> noncash \$ <u>0.</u> )<br>If this amount includes foreign grants, check here <input type="checkbox"/>         |            |                      |                            |                 |
| <b>23</b> Specific assistance to individuals (attach schedule)                                                                                                                                |            |                      |                            |                 |
| <b>24</b> Benefits paid to or for members (attach schedule)                                                                                                                                   |            |                      |                            |                 |
| <b>25a</b> Compensation of current officers, directors, key employees, etc. listed in Part V-A                                                                                                | 110,133.   | 44,053.              | 33,040.                    | 33,040.         |
| <b>25b</b> Compensation of former officers, directors, key employees, etc. listed in Part V-B                                                                                                 | 0.         | 0.                   | 0.                         | 0.              |
| <b>25c</b> Compensation and other distributions, not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)             |            |                      |                            |                 |
| <b>26</b> Salaries and wages of employees not included on lines 25a, b, and c                                                                                                                 | 1,172,342. | 1,059,074.           | 83,895.                    | 29,373.         |
| <b>27</b> Pension plan contributions not included on lines 25a, b, and c                                                                                                                      |            |                      |                            |                 |
| <b>28</b> Employee benefits not included on lines 25a - 27                                                                                                                                    | 95,818.    | 86,560.              | 6,857.                     | 2,401.          |
| <b>29</b> Payroll taxes                                                                                                                                                                       | 106,402.   | 96,113.              | 7,618.                     | 2,671.          |
| <b>30</b> Professional fundraising fees                                                                                                                                                       |            |                      |                            |                 |
| <b>31</b> Accounting fees                                                                                                                                                                     | 18,358.    | 16,222.              | 1,698.                     | 438.            |
| <b>32</b> Legal fees                                                                                                                                                                          | 18,086.    | 15,981.              | 1,674.                     | 431.            |
| <b>33</b> Supplies                                                                                                                                                                            | 22,028.    | 20,073.              | 1,414.                     | 541.            |
| <b>34</b> Telephone                                                                                                                                                                           | 114,091.   | 108,386.             | 5,705.                     |                 |
| <b>35</b> Postage and shipping                                                                                                                                                                | 5,129.     | 4,674.               | 329.                       | 126.            |
| <b>36</b> Occupancy                                                                                                                                                                           | 202,096.   | 184,156.             | 12,969.                    | 4,971.          |
| <b>37</b> Equipment rental and maintenance                                                                                                                                                    |            |                      |                            |                 |
| <b>38</b> Printing and publications                                                                                                                                                           | 9,630.     | 9,149.               |                            | 481.            |
| <b>39</b> Travel                                                                                                                                                                              | 12,460.    | 10,791.              | 1,103.                     | 566.            |
| <b>40</b> Conferences, conventions, and meetings                                                                                                                                              | 9,810.     | 7,312.               | 1,650.                     | 848.            |
| <b>41</b> Interest                                                                                                                                                                            |            |                      |                            |                 |
| <b>42</b> Depreciation, depletion, etc (attach schedule)                                                                                                                                      | 74,344.    | 65,155.              | 6,437.                     | 2,752.          |
| <b>43</b> Other expenses not covered above (itemize):                                                                                                                                         |            |                      |                            |                 |
| a                                                                                                                                                                                             |            |                      |                            |                 |
| b                                                                                                                                                                                             |            |                      |                            |                 |
| c                                                                                                                                                                                             |            |                      |                            |                 |
| d                                                                                                                                                                                             |            |                      |                            |                 |
| e                                                                                                                                                                                             |            |                      |                            |                 |
| f                                                                                                                                                                                             |            |                      |                            |                 |
| g <b>SEE STATEMENT 3</b>                                                                                                                                                                      | 295,332.   | 256,435.             | 33,520.                    | 5,377.          |
| <b>44</b> Total functional expenses. Add lines 22a through 43g. (Organizations completing columns (B)-(D), carry these totals to lines 13-15)                                                 | 2,266,059. | 1,984,134.           | 197,909.                   | 84,016.         |

**Joint Costs.** Check ☐ if you are following SOP 98-2

Are any joint costs from a combined educational campaign and fundraising solicitation reported in (B) Program services?

Yes ☐ No ☒

If "Yes," enter (i) the aggregate amount of these joint costs \$ N/A ; (ii) the amount allocated to Program services \$ N/A ; (iii) the amount allocated to Management and general \$ N/A ; and (iv) the amount allocated to Fundraising \$ N/A

**INFO LINE OF SAN DIEGO COUNTY**

Form 990 (2007)

**DBA 2-1-1 SAN DIEGO**

**33-1029843 Page 3**

**Part III Statement of Program Service Accomplishments** *(See the instructions.)*

Form 990 is available for public inspection and, for some people, serves as the primary or sole source of information about a particular organization. How the public perceives an organization in such cases may be determined by the information presented on its return. Therefore, please make sure the return is complete and accurate and fully describes, in Part III, the organization's programs and accomplishments.

|                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| What is the organization's primary exempt purpose? ► <b>SEE STATEMENT 4</b>                                                                                                                                                                                                                                                                                      | <b>Program Service Expenses</b><br>(Required for 501(c)(3) and (4) orgs., and 4947(a)(1) trusts; but optional for others.) |
| All organizations must describe their exempt purpose achievements in a clear and concise manner. State the number of clients served, publications issued, etc. Discuss achievements that are not measurable (Section 501(c)(3) and (4) organizations and 4947(a)(1) nonexempt charitable trusts must also enter the amount of grants and allocations to others ) |                                                                                                                            |
| <b>a PROVIDE CENTRAL SOURCE FOR COMMUNITY, HEALTH, AND DISASTER INFORMATION IN THE SAN DIEGO REGION THROUGH OPERATION AND STAFFING OF A 211 TELEPHONE LINE.</b>                                                                                                                                                                                                  |                                                                                                                            |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here ► <input type="checkbox"/>                                                                                                                                                                                                                                                       | <b>1,984,134.</b>                                                                                                          |
| <b>b</b>                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                            |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here ► <input type="checkbox"/>                                                                                                                                                                                                                                                       |                                                                                                                            |
| <b>c</b>                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                            |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here ► <input type="checkbox"/>                                                                                                                                                                                                                                                       |                                                                                                                            |
| <b>d</b>                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                            |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here ► <input type="checkbox"/>                                                                                                                                                                                                                                                       |                                                                                                                            |
| <b>e Other program services (attach schedule)</b>                                                                                                                                                                                                                                                                                                                |                                                                                                                            |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here ► <input type="checkbox"/>                                                                                                                                                                                                                                                       |                                                                                                                            |
| <b>f Total of Program Service Expenses</b> (should equal line 44, column (B), Program services)                                                                                                                                                                                                                                                                  | <b>1,984,134.</b>                                                                                                          |

Form **990** (2007)

## INFO LINE OF SAN DIEGO COUNTY

Form 990 (2007)

DBA 2-1-1 SAN DIEGO

33-1029843 Page 4

**Part IV Balance Sheets** (See the instructions.)**Note:** Where required, attached schedules and amounts within the description column should be for end-of-year amounts only

|                                                                                    |                                                                                                                                                               | (A)<br>Beginning of year |          | (B)<br>End of year |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|--------------------|
| <b>Assets</b>                                                                      | 45 Cash - non-interest-bearing                                                                                                                                | 3,373.                   | 45       | 88,956.            |
|                                                                                    | 46 Savings and temporary cash investments                                                                                                                     | 4,590.                   | 46       | 85,559.            |
|                                                                                    | 47 a Accounts receivable                                                                                                                                      | 271,679.                 |          |                    |
|                                                                                    | b Less: allowance for doubtful accounts                                                                                                                       |                          | 47c      | 271,679.           |
|                                                                                    | 48 a Pledges receivable                                                                                                                                       |                          |          |                    |
|                                                                                    | b Less: allowance for doubtful accounts                                                                                                                       |                          | 48c      |                    |
|                                                                                    | 49 Grants receivable                                                                                                                                          |                          | 49       |                    |
|                                                                                    | 50 a Receivables from current and former officers, directors, trustees, and key employees                                                                     |                          | 50a      |                    |
|                                                                                    | b Receivables from other disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)                            |                          | 50b      |                    |
|                                                                                    | 51 a Other notes and loans receivable                                                                                                                         |                          |          |                    |
|                                                                                    | b Less: allowance for doubtful accounts                                                                                                                       |                          | 51c      |                    |
|                                                                                    | 52 Inventories for sale or use                                                                                                                                | 3,829.                   | 52       | 0.                 |
|                                                                                    | 53 Prepaid expenses and deferred charges                                                                                                                      | 21,883.                  | 53       | 35,532.            |
|                                                                                    | 54 a Investments - publicly-traded securities <input type="checkbox"/> Cost <input type="checkbox"/> FMV                                                      |                          | 54a      |                    |
|                                                                                    | b Investments - other securities <input type="checkbox"/> Cost <input type="checkbox"/> FMV                                                                   |                          | 54b      |                    |
| 55 a Investments - land, buildings, and equipment, basis                           |                                                                                                                                                               |                          |          |                    |
| b Less: accumulated depreciation                                                   |                                                                                                                                                               | 55c                      |          |                    |
| 56 Investments - other                                                             | SEE STATEMENT 5                                                                                                                                               | 536.                     | 56       | 536.               |
| 57 a Land, buildings, and equipment: basis                                         | 630,001.                                                                                                                                                      |                          |          |                    |
| b Less: accumulated depreciation                                                   | 288,525.                                                                                                                                                      | 209,813.                 | 57c      | 341,476.           |
| 58 Other assets, including program-related investments (describe <b>DEPOSITS</b> ) |                                                                                                                                                               | 22,873.                  | 58       | 22,876.            |
| 59 <b>Total assets</b> (must equal line 74) Add lines 45 through 58                |                                                                                                                                                               | 540,737.                 | 59       | 846,614.           |
| <b>Liabilities</b>                                                                 | 60 Accounts payable and accrued expenses                                                                                                                      | 130,782.                 | 60       | 203,414.           |
|                                                                                    | 61 Grants payable                                                                                                                                             |                          | 61       |                    |
|                                                                                    | 62 Deferred revenue                                                                                                                                           | 20,000.                  | 62       | 19,900.            |
|                                                                                    | 63 Loans from officers, directors, trustees, and key employees                                                                                                |                          | 63       |                    |
|                                                                                    | 64 a Tax-exempt bond liabilities                                                                                                                              |                          | 64a      |                    |
|                                                                                    | b Mortgages and other notes payable                                                                                                                           |                          | 64b      |                    |
|                                                                                    | 65 Other liabilities (describe )                                                                                                                              |                          | 65       |                    |
|                                                                                    | 66 <b>Total liabilities.</b> Add lines 60 through 65                                                                                                          |                          | 150,782. | 66                 |
| <b>Net Assets or Fund Balances</b>                                                 | <b>Organizations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 67 through 69 and lines 73 and 74.</b>               |                          |          |                    |
|                                                                                    | 67 Unrestricted                                                                                                                                               | 389,955.                 | 67       | 497,013.           |
|                                                                                    | 68 Temporarily restricted                                                                                                                                     | 0.                       | 68       | 126,287.           |
|                                                                                    | 69 Permanently restricted                                                                                                                                     |                          | 69       |                    |
|                                                                                    | <b>Organizations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 70 through 74</b>                                        |                          |          |                    |
|                                                                                    | 70 Capital stock, trust principal, or current funds                                                                                                           |                          | 70       |                    |
|                                                                                    | 71 Paid-in or capital surplus, or land, building, and equipment fund                                                                                          |                          | 71       |                    |
|                                                                                    | 72 Retained earnings, endowment, accumulated income, or other funds                                                                                           |                          | 72       |                    |
|                                                                                    | 73 <b>Total net assets or fund balances</b> Add lines 67 through 69 or lines 70 through 72. (Column (A) must equal line 19 and column (B) must equal line 21) | 389,955.                 | 73       | 623,300.           |
|                                                                                    | 74 <b>Total liabilities and net assets/fund balances.</b> Add lines 66 and 73                                                                                 | 540,737.                 | 74       | 846,614.           |

Form 990 (2007)





## INFO LINE OF SAN DIEGO COUNTY

Form 990 (2007)

DBA 2-1-1 SAN DIEGO

33-1029843 Page 7

**Part VI Other Information** (continued)

Yes No

|      |                                                                                                                                                                                                                                                                                                     |     |         |   |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|---|
| 82 a | Did the organization receive donated services or the use of materials, equipment, or facilities at no charge or at substantially less than fair rental value?                                                                                                                                       | 82a | X       |   |
| b    | If "Yes," you may indicate the value of these items here. Do not include this amount as revenue in Part I or as an expense in Part II (See instructions in Part III.)                                                                                                                               | 82b | 25,600. |   |
| 83 a | Did the organization comply with the public inspection requirements for returns and exemption applications?                                                                                                                                                                                         | 83a | X       |   |
| b    | Did the organization comply with the disclosure requirements relating to <i>quid pro quo</i> contributions?                                                                                                                                                                                         | 83b | X       |   |
| 84 a | Did the organization solicit any contributions or gifts that were not tax deductible?                                                                                                                                                                                                               | 84a |         | X |
| b    | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                                       | 84b | N/A     |   |
| 85 a | 501(c)(4), (5), or (6). Were substantially all dues nondeductible by members?                                                                                                                                                                                                                       | 85a | N/A     |   |
| b    | Did the organization make only in-house lobbying expenditures of \$2,000 or less?                                                                                                                                                                                                                   | 85b | N/A     |   |
|      | If "Yes" was answered to either 85a or 85b, do not complete 85c through 85h below unless the organization received a waiver for proxy tax owed for the prior year.                                                                                                                                  |     |         |   |
| c    | Dues, assessments, and similar amounts from members                                                                                                                                                                                                                                                 | 85c | N/A     |   |
| d    | Section 162(e) lobbying and political expenditures                                                                                                                                                                                                                                                  | 85d | N/A     |   |
| e    | Aggregate nondeductible amount of section 6033(e)(1)(A) dues notices                                                                                                                                                                                                                                | 85e | N/A     |   |
| f    | Taxable amount of lobbying and political expenditures (line 85d less 85e)                                                                                                                                                                                                                           | 85f | N/A     |   |
| g    | Does the organization elect to pay the section 6033(e) tax on the amount on line 85f?                                                                                                                                                                                                               | 85g | N/A     |   |
| h    | If section 6033(e)(1)(A) dues notices were sent, does the organization agree to add the amount on line 85f to its reasonable estimate of dues allocable to nondeductible lobbying and political expenditures for the following tax year?                                                            | 85h | N/A     |   |
| 86   | 501(c)(7) organizations. Enter a Initiation fees and capital contributions included on line 12                                                                                                                                                                                                      | 86a | N/A     |   |
| b    | Gross receipts, included on line 12, for public use of club facilities                                                                                                                                                                                                                              | 86b | N/A     |   |
| 87   | 501(c)(12) organizations. Enter: a Gross income from members or shareholders                                                                                                                                                                                                                        | 87a | N/A     |   |
| b    | Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them)                                                                                                                                                                        | 87b | N/A     |   |
| 88 a | At any time during the year, did the organization own a 50% or greater interest in a taxable corporation or partnership, or an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3?                                                           | 88a |         | X |
| b    | At any time during the year, did the organization, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Part XI                                                                                                                             | 88b |         | X |
| 89 a | 501(c)(3) organizations. Enter Amount of tax imposed on the organization during the year under: section 4911 <u>0.</u> ; section 4912 <u>0.</u> ; section 4955 <u>0.</u>                                                                                                                            |     |         |   |
| b    | 501(c)(3) and 501(c)(4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year? If "Yes," attach a statement explaining each transaction                               | 89b |         | X |
| c    | Enter: Amount of tax imposed on the organization managers or disqualified persons during the year under sections 4912, 4955, and 4958                                                                                                                                                               |     | 0.      |   |
| d    | Enter: Amount of tax on line 89c, above, reimbursed by the organization                                                                                                                                                                                                                             |     | 0.      |   |
| e    | All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction?                                                                                                                                                                           | 89e |         | X |
| f    | All organizations. Did the organization acquire a direct or indirect interest in any applicable insurance contract?                                                                                                                                                                                 | 89f |         | X |
| g    | For supporting organizations and sponsoring organizations maintaining donor advised funds. Did the supporting organization, or a fund maintained by a sponsoring organization, have excess business holdings at any time during the year?                                                           | 89g |         | X |
| 90 a | List the states with which a copy of this return is filed <u>CA</u>                                                                                                                                                                                                                                 |     |         |   |
| b    | Number of employees employed in the pay period that includes March 12, 2007                                                                                                                                                                                                                         | 90b | 35      |   |
| 91 a | The books are in care of <u>JOHN OHANIAN</u> Telephone no. <u>858-300-1302</u>                                                                                                                                                                                                                      |     |         |   |
|      | Located at <u>P O BOX 881307, SAN DIEGO, CA</u> ZIP + 4 <u>92168</u>                                                                                                                                                                                                                                |     |         |   |
| b    | At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)? If "Yes," enter the name of the foreign country <u>N/A</u> | 91b |         | X |
|      | See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts                                                                                                                                                                    |     |         |   |

Form 990 (2007)

## INFO LINE OF SAN DIEGO COUNTY

Form 990 (2007)

DBA 2-1-1 SAN DIEGO

33-1029843

Page 8

**Part VI Other Information** (continued)

Yes No

c At any time during the calendar year, did the organization maintain an office outside of the United States?

91c

X

If "Yes," enter the name of the foreign country **N/A**

92 Section 4947(a)(1) nonexempt charitable trusts filing Form 990 in lieu of Form 1041- Check here

and enter the amount of tax-exempt interest received or accrued during the tax year

92

N/A

**Part VII Analysis of Income-Producing Activities** (See the instructions.)

Note: Enter gross amounts unless otherwise indicated

|                                                                 | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (E)<br>Related or exempt<br>function income |
|-----------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|---------------------------------------------|
|                                                                 | (A)<br>Business<br>code   | (B)<br>Amount | (C)<br>Exclu-<br>sion<br>code        | (D)<br>Amount |                                             |
| 93 Program service revenue                                      |                           |               |                                      |               |                                             |
| a <b>PUBLIC SERVICE</b>                                         |                           |               |                                      |               |                                             |
| b <b>INFORMATION</b>                                            |                           |               |                                      |               | 59,969.                                     |
| c                                                               |                           |               |                                      |               |                                             |
| d                                                               |                           |               |                                      |               |                                             |
| e                                                               |                           |               |                                      |               |                                             |
| f Medicare/Medicaid payments                                    |                           |               |                                      |               |                                             |
| g Fees and contracts from government agencies                   |                           |               |                                      |               |                                             |
| 94 Membership dues and assessments                              |                           |               |                                      |               |                                             |
| 95 Interest on savings and temporary cash investments           |                           |               | 14                                   | 969.          |                                             |
| 96 Dividends and interest from securities                       |                           |               |                                      |               |                                             |
| 97 Net rental income or (loss) from real estate:                |                           |               |                                      |               |                                             |
| a debt-financed property                                        |                           |               |                                      |               |                                             |
| b not debt-financed property                                    |                           |               |                                      |               |                                             |
| 98 Net rental income or (loss) from personal property           |                           |               |                                      |               |                                             |
| 99 Other investment income                                      |                           |               |                                      |               |                                             |
| 100 Gain or (loss) from sales of assets<br>other than inventory |                           |               |                                      |               |                                             |
| 101 Net income or (loss) from special events                    |                           |               | 01                                   | -8,837.       |                                             |
| 102 Gross profit or (loss) from sales of inventory              |                           |               |                                      |               | 2,578.                                      |
| 103 Other revenue.                                              |                           |               |                                      |               |                                             |
| a                                                               |                           |               |                                      |               |                                             |
| b                                                               |                           |               |                                      |               |                                             |
| c                                                               |                           |               |                                      |               |                                             |
| d                                                               |                           |               |                                      |               |                                             |
| e                                                               |                           |               |                                      |               |                                             |
| 104 Subtotal (add columns (B), (D), and (E))                    |                           | 0.            |                                      | -7,868.       | 62,547.                                     |
| 105 Total (add line 104, columns (B), (D), and (E))             |                           |               |                                      |               | 54,679.                                     |

Note: Line 105 plus line 1e, Part I, should equal the amount on line 12, Part I

**Part VIII Relationship of Activities to the Accomplishment of Exempt Purposes** (See the instructions.)

Line No. Explain how each activity for which income is reported in column (E) of Part VII contributed importantly to the accomplishment of the organization's exempt purposes (other than by providing funds for such purposes).

93A CONTRACT REVENUE TO PROVIDE SPECIFIC PUBLIC INFORMATION

102 SALES OF DIRECTORIES CONTAINING PUBLIC INFORMATION AND COMMUNITY RESOURCES

**Part IX Information Regarding Taxable Subsidiaries and Disregarded Entities** (See the instructions.)

| (A)<br>Name, address, and EIN of corporation,<br>partnership, or disregarded entity | (B)<br>Percentage of<br>ownership interest | (C)<br>Nature of activities | (D)<br>Total income | (E)<br>End-of-year<br>assets |
|-------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------|---------------------|------------------------------|
|                                                                                     | %                                          |                             |                     |                              |
| N/A                                                                                 | %                                          |                             |                     |                              |
|                                                                                     | %                                          |                             |                     |                              |
|                                                                                     | %                                          |                             |                     |                              |

**Part X Information Regarding Transfers Associated with Personal Benefit Contracts** (See the instructions.)

(a) Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

Yes

X No

(b) Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

Yes

X No

Note: If "Yes" to (b), file Form 8870 and Form 4720 (see instructions)

Form 990 (2007)

## INFO LINE OF SAN DIEGO COUNTY

Form 990 (2007)

DBA 2-1-1 SAN DIEGO

33-1029843

Page 9

**Part XI** Information Regarding Transfers To and From Controlled Entities. Complete only if the organization is a controlling organization as defined in section 512(b)(13). N/A

106 Did the reporting organization **make** any transfers **to** a controlled entity as defined in section 512(b)(13) of the Code? If "Yes," complete the schedule below for each controlled entity.

| Yes | No |
|-----|----|
|-----|----|

|               | (A)<br>Name, address, of each<br>controlled entity | (B)<br>Employer<br>Identification<br>Number | (C)<br>Description of<br>transfer | (D)<br>Amount of<br>transfer |
|---------------|----------------------------------------------------|---------------------------------------------|-----------------------------------|------------------------------|
| a             | -----<br>-----<br>-----                            |                                             |                                   |                              |
| b             | -----<br>-----<br>-----                            |                                             |                                   |                              |
| c             | -----<br>-----<br>-----                            |                                             |                                   |                              |
| <b>Totals</b> |                                                    |                                             |                                   |                              |

107 Did the reporting organization **receive** any transfers **from** a controlled entity as defined in section 512(b)(13) of the Code? If "Yes," complete the schedule below for each controlled entity.

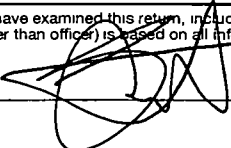
| Yes | No |
|-----|----|
|-----|----|

|               | (A)<br>Name, address, of each<br>controlled entity | (B)<br>Employer<br>Identification<br>Number | (C)<br>Description of<br>transfer | (D)<br>Amount of<br>transfer |
|---------------|----------------------------------------------------|---------------------------------------------|-----------------------------------|------------------------------|
| a             | -----<br>-----<br>-----                            |                                             |                                   |                              |
| b             | -----<br>-----<br>-----                            |                                             |                                   |                              |
| c             | -----<br>-----<br>-----                            |                                             |                                   |                              |
| <b>Totals</b> |                                                    |                                             |                                   |                              |

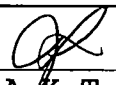
108 Did the organization have a binding written contract in effect on August 17, 2006, covering the interest, rents, royalties, and annuities described in question 107 above?

| Yes | No |
|-----|----|
|-----|----|

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Please Sign Here:  Date: 1/25/09

Type or print name and title: JOHN OKAWA, CEO

Paid Preparer's Use Only: Preparer's signature:  Date: 01/09/09 Check if self-employed: ☐ Preparer's SSN or PTIN (See Gen. Inst. X):

Firm's name (or yours if self-employed), address, and ZIP + 4: A K T LLP  
5946 PRIESTLY DR STE 200  
CARLSBAD, CA 92008

EIN: Phone no.: 760-431-8440

Form 990 (2007)

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Organization Exempt Under Section 501(c)(3)**

(Except Private Foundation) and Section 501(e), 501(f), 501(k),  
501(n), or 4947(a)(1) Nonexempt Charitable Trust

**Supplementary Information-(See separate instructions.)**

▶ **MUST be completed by the above organizations and attached to their Form 990 or 990-EZ**

OMB No 1545-0047

**2007**

Name of the organization **INFO LINE OF SAN DIEGO COUNTY**  
**DBA 2-1-1 SAN DIEGO**

Employer identification number  
**33 1029843**

**Part I Compensation of the Five Highest Paid Employees Other Than Officers, Directors, and Trustees**

(See page 1 of the instructions. List each one. If there are none, enter "None.")

| (a) Name and address of each employee paid more than \$50,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|---------------------------------------------------------------|----------------------------------------------------------|------------------|---------------------------------------------------------------------|------------------------------------------|
| BETTY TIMKO<br>C/O PO BOX 881307, SAN DIEGO CA 92168          | DIRECTOR OF FINANCE<br>40.00                             | 81,565.          | 4,440.                                                              | 957.                                     |
| MONA FREELS<br>C/O PO BOX 881307, SAN DIEGO CA 92168          | PROGRAMS DIRECTOR<br>40.00                               | 70,693.          | 0.                                                                  | 776.                                     |
| JAMES SIMKINS<br>C/O PO BOX 881307, SAN DIEGO CA 92168        | NETWORK ADMIN.<br>40.00                                  | 52,098.          | 4,440.                                                              | 0.                                       |
|                                                               |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |
| Total number of other employees paid over \$50,000 ▶          | 0                                                        |                  |                                                                     |                                          |

**Part II-A Compensation of the Five Highest Paid Independent Contractors for Professional Services**

(See page 2 of the instructions. List each one (whether individuals or firms). If there are none, enter "None.")

| (a) Name and address of each independent contractor paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-----------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                        |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
| Total number of others receiving over \$50,000 for professional services ▶  | 0                   |                  |

**Part II-B Compensation of the Five Highest Paid Independent Contractors for Other Services**

(List each contractor who performed services other than professional services, whether individuals or firms. If there are none, enter "None." See page 2 of the instructions.)

| (a) Name and address of each independent contractor paid more than \$50,000    | (b) Type of service | (c) Compensation |
|--------------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                           |                     |                  |
|                                                                                |                     |                  |
|                                                                                |                     |                  |
|                                                                                |                     |                  |
|                                                                                |                     |                  |
|                                                                                |                     |                  |
| Total number of other contractors receiving over \$50,000 for other services ▶ | 0                   |                  |

**INFO LINE OF SAN DIEGO COUNTY**

Schedule A (Form 990 or 990-EZ) 2007 **DBA 2-1-1 SAN DIEGO**

**33-1029843** Page **2**

**Part III** **Statements About Activities** (See page 2 of the instructions.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes        | No       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
| <b>1</b> During the year, has the organization attempted to influence national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum? If "Yes," enter the total expenses paid or incurred in connection with the lobbying activities ► \$ _____ \$ _____ (Must equal amounts on line 38, Part VI-A, or line i of Part VI-B.)<br>Organizations that made an election under section 501(h) by filing Form 5768 must complete Part VI-A. Other organizations checking "Yes" must complete Part VI-B AND attach a statement giving a detailed description of the lobbying activities. | <b>1</b>   | <b>X</b> |
| <b>2</b> During the year, has the organization, either directly or indirectly, engaged in any of the following acts with any substantial contributors, trustees, directors, officers, creators, key employees, or members of their families, or with any taxable organization with which any such person is affiliated as an officer, director, trustee, majority owner, or principal beneficiary? (If the answer to any question is "Yes," attach a detailed statement explaining the transactions.)                                                                                                                                             |            |          |
| <b>a</b> Sale, exchange, or leasing of property?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>2a</b>  | <b>X</b> |
| <b>b</b> Lending of money or other extension of credit?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>2b</b>  | <b>X</b> |
| <b>c</b> Furnishing of goods, services, or facilities?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>2c</b>  | <b>X</b> |
| <b>d</b> Payment of compensation (or payment or reimbursement of expenses if more than \$1,000)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>2d</b>  | <b>X</b> |
| <b>e</b> Transfer of any part of its income or assets?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>2e</b>  | <b>X</b> |
| <b>3 a</b> Did the organization make grants for scholarships, fellowships, student loans, etc.? (If "Yes," attach an explanation of how the organization determines that recipients qualify to receive payments.)                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>3a</b>  | <b>X</b> |
| <b>b</b> Did the organization have a section 403(b) annuity plan for its employees?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>3b</b>  | <b>X</b> |
| <b>c</b> Did the organization receive or hold an easement for conservation purposes, including easements to preserve open space, the environment, historic land areas or historic structures? If "Yes," attach a detailed statement                                                                                                                                                                                                                                                                                                                                                                                                               | <b>3c</b>  | <b>X</b> |
| <b>d</b> Did the organization provide credit counseling, debt management, credit repair, or debt negotiation services?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>3d</b>  | <b>X</b> |
| <b>4 a</b> Did the organization maintain any donor advised funds? If "Yes," complete lines 4b through 4g. If "No," complete lines 4f and 4g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>4a</b>  | <b>X</b> |
| <b>b</b> Did the organization make any taxable distributions under section 4966?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>4b</b>  |          |
| <b>c</b> Did the organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>4c</b>  |          |
| <b>d</b> Enter the total number of donor advised funds owned at the end of the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>N/A</b> |          |
| <b>e</b> Enter the aggregate value of assets held in all donor advised funds owned at the end of the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>N/A</b> |          |
| <b>f</b> Enter the total number of separate funds or accounts owned at the end of the year (excluding donor advised funds included on line 4d) where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts                                                                                                                                                                                                                                                                                                                                                                               | <b>0.</b>  |          |
| <b>g</b> Enter the aggregate value of assets in all funds or accounts included on line 4f at the end of the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>0.</b>  |          |

**SEE STATEMENT 9**

**N/A**

**N/A**

Schedule A (Form 990 or 990-EZ) 2007

**Part IV Reason for Non-Private Foundation Status** (See pages 4 through 8 of the instructions.)I certify that the organization is not a private foundation because it is: (Please check only **ONE** applicable box.)

- 5 ☐ A church, convention of churches, or association of churches. Section 170(b)(1)(A)(i).
- 6 ☐ A school. Section 170(b)(1)(A)(ii). (Also complete Part V.)
- 7 ☐ A hospital or a cooperative hospital service organization. Section 170(b)(1)(A)(iii).
- 8 ☐ A federal, state, or local government or governmental unit. Section 170(b)(1)(A)(v).
- 9 ☐ A medical research organization operated in conjunction with a hospital. Section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state ►
- 10 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit. Section 170(b)(1)(A)(iv). (Also complete the **Support Schedule** in Part IV-A.)
- 11a ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public. Section 170(b)(1)(A)(vi). (Also complete the **Support Schedule** in Part IV-A.)
- 11b ☐ A community trust. Section 170(b)(1)(A)(vi). (Also complete the **Support Schedule** in Part IV-A.)
- 12 ☐ An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its charitable, etc., functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Also complete the **Support Schedule** in Part IV-A.)
- 13 ☐ An organization that is not controlled by any disqualified persons (other than foundation managers) and otherwise meets the requirements of section 509(a)(3). Check the box that describes the type of supporting organization:  
☐ Type I ☐ Type II ☐ Type III-Functionally Integrated ☐ Type III-Other

**Provide the following information about the supported organizations.** (See page 8 of the instructions.)

| (a)<br>Name(s) of supported organization(s) | (b)<br>Employer identification number (EIN) | (c)<br>Type of organization (described in lines 5 through 12 above or IRC section) | (d)<br>Is the supported organization listed in the supporting organization's governing documents? |    | (e)<br>Amount of support |
|---------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----|--------------------------|
|                                             |                                             |                                                                                    | Yes                                                                                               | No |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
| <b>Total</b>                                |                                             |                                                                                    |                                                                                                   |    | ►                        |

- 14 ☐ An organization organized and operated to test for public safety. Section 509(a)(4). (See page 8 of the instructions.)

**INFO LINE OF SAN DIEGO COUNTY**

Schedule A (Form 990 or 990-EZ) 2007 **DBA 2-1-1 SAN DIEGO**

**33-1029843** Page 4

**Part IV-A**

**Support Schedule** (Complete only if you checked a box on line 10, 11, or 12) **Use cash method of accounting.**

**Note:** You may use the worksheet in the instructions for converting from the accrual to the cash method of accounting

| Calendar year (or fiscal year beginning in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (a) 2006   | (b) 2005   | (c) 2004         | (d) 2003   | (e) Total             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------------|------------|-----------------------|
| <b>15</b> Gifts, grants, and contributions received. (Do not include unusual grants. See line 28.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,816,573. | 1,840,256. | 1,777,337.       | 1,195,676. | 6,629,842.            |
| <b>16</b> Membership fees received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |            |                  |            |                       |
| <b>17</b> Gross receipts from admissions, merchandise sold or services performed, or furnishing of facilities in any activity that is related to the organization's charitable, etc., purpose                                                                                                                                                                                                                                                                                                                                                                                                                                         | 198,612.   | 129,167.   | 52,866.          | 26,692.    | 407,337.              |
| <b>18</b> Gross income from interest, dividends, amounts received from payments on securities loans (section 512(a)(5)), rents, royalties, income from similar sources, and unrelated business taxable income (less section 511 taxes) from businesses acquired by the organization after June 30, 1975                                                                                                                                                                                                                                                                                                                               | 743.       | 7,121.     | 5,873.           | 806.       | 14,543.               |
| <b>19</b> Net income from unrelated business activities not included in line 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |            |                  |            |                       |
| <b>20</b> Tax revenues levied for the organization's benefit and either paid to it or expended on its behalf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |            |                  |            |                       |
| <b>21</b> The value of services or facilities furnished to the organization by a governmental unit without charge. Do not include the value of services or facilities generally furnished to the public without charge                                                                                                                                                                                                                                                                                                                                                                                                                |            |            |                  |            |                       |
| <b>22</b> Other income. Attach a schedule. Do not include gain or (loss) from sale of capital assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |            | SEE STATEMENT 10 |            |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |            | 4,390.           | 3,718.     | 8,108.                |
| <b>23</b> Total of lines 15 through 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2,015,928. | 1,976,544. | 1,840,466.       | 1,226,892. | 7,059,830.            |
| <b>24</b> Line 23 minus line 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,817,316. | 1,847,377. | 1,787,600.       | 1,200,200. | 6,652,493.            |
| <b>25</b> Enter 1% of line 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 20,159.    | 19,765.    | 18,405.          | 12,269.    |                       |
| <b>26 Organizations described on lines 10 or 11:</b> <b>a</b> Enter 2% of amount in column (e), line 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |            |                  |            | <b>26a</b> 133,050.   |
| <b>b</b> Prepare a list for your records to show the name of and amount contributed by each person (other than a governmental unit or publicly supported organization) whose total gifts for 2003 through 2006 exceeded the amount shown in line 26a. Do not file this list with your return. Enter the total of all these excess amounts                                                                                                                                                                                                                                                                                             |            |            |                  |            | <b>26b</b> 343,388.   |
| <b>c</b> Total support for section 509(a)(1) test: Enter line 24, column (e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |            |                  |            | <b>26c</b> 6,652,493. |
| <b>d</b> Add: Amounts from column (e) for lines: 18 <u>14,543.</u> 19 <u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |            |                  |            |                       |
| 22 <u>8,108.</u> 26b <u>343,388.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |            |                  |            | <b>26d</b> 366,039.   |
| <b>e</b> Public support (line 26c minus line 26d total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |            |                  |            | <b>26e</b> 6,286,454. |
| <b>f</b> Public support percentage (line 26e (numerator) divided by line 26c (denominator))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |            |                  |            | <b>26f</b> 94.4977%   |
| <b>27 Organizations described on line 12:</b> <b>a</b> For amounts included in lines 15, 16, and 17 that were received from a "disqualified person," prepare a list for your records to show the name of, and total amounts received in each year from, each "disqualified person." Do not file this list with your return. Enter the sum of such amounts for each year: <b>N/A</b>                                                                                                                                                                                                                                                   | (2006)     | (2005)     | (2004)           | (2003)     |                       |
| <b>b</b> For any amount included in line 17 that was received from each person (other than "disqualified persons"), prepare a list for your records to show the name of, and amount received for each year, that was more than the larger of (1) the amount on line 25 for the year or (2) \$5,000. (Include in the list organizations described in lines 5 through 11b, as well as individuals.) Do not file this list with your return. After computing the difference between the amount received and the larger amount described in (1) or (2), enter the sum of these differences (the excess amounts) for each year: <b>N/A</b> | (2006)     | (2005)     | (2004)           | (2003)     |                       |
| <b>c</b> Add: Amounts from column (e) for lines: 15 <u>                    </u> 16 <u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |            |                  |            |                       |
| 17 <u>                    </u> 20 <u>                    </u> 21 <u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |            |                  |            | <b>27c</b> N/A        |
| <b>d</b> Add: Line 27a total <u>                    </u> and line 27b total <u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |            |                  |            | <b>27d</b> N/A        |
| <b>e</b> Public support (line 27c total minus line 27d total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                  |            | <b>27e</b> N/A        |
| <b>f</b> Total support for section 509(a)(2) test: Enter amount on line 23, column (e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |            |            | <b>27f</b> N/A   |            |                       |
| <b>g</b> Public support percentage (line 27e (numerator) divided by line 27f (denominator))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |            |                  |            | <b>27g</b> N/A %      |
| <b>h</b> Investment income percentage (line 18, column (e) (numerator) divided by line 27f (denominator))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |            |                  |            | <b>27h</b> N/A %      |

**28 Unusual Grants:** For an organization described in line 10, 11, or 12 that received any unusual grants during 2003 through 2006, prepare a list for your records to show, for each year, the name of the contributor, the date and amount of the grant, and a brief description of the nature of the grant. Do not file this list with your return. Do not include these grants in line 15.

**INFO LINE OF SAN DIEGO COUNTY**

Schedule A (Form 990 or 990-EZ) 2007 **DBA 2-1-1 SAN DIEGO**

**33-1029843** Page **5**

**Part V Private School Questionnaire** (See page 9 of the instructions.)

**N/A**

**(To be completed ONLY by schools that checked the box on line 6 in Part IV)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes        | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>29</b> Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body?                                                                                                                                                                                                                                           | <b>29</b>  |    |
| <b>30</b> Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships?                                                                                                                                                                                  | <b>30</b>  |    |
| <b>31</b> Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves?<br>If "Yes," please describe; if "No," please explain. (If you need more space, attach a separate statement.) | <b>31</b>  |    |
| <hr/> <hr/> <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                             |            |    |
| <b>32</b> Does the organization maintain the following:                                                                                                                                                                                                                                                                                                                                                                                       |            |    |
| <b>a</b> Records indicating the racial composition of the student body, faculty, and administrative staff?                                                                                                                                                                                                                                                                                                                                    | <b>32a</b> |    |
| <b>b</b> Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis?                                                                                                                                                                                                                                                                                                              | <b>32b</b> |    |
| <b>c</b> Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships?                                                                                                                                                                                                                                                                      | <b>32c</b> |    |
| <b>d</b> Copies of all material used by the organization or on its behalf to solicit contributions?<br>If you answered "No" to any of the above, please explain. (If you need more space, attach a separate statement.)                                                                                                                                                                                                                       | <b>32d</b> |    |
| <hr/> <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |    |
| <b>33</b> Does the organization discriminate by race in any way with respect to:                                                                                                                                                                                                                                                                                                                                                              |            |    |
| <b>a</b> Students' rights or privileges?                                                                                                                                                                                                                                                                                                                                                                                                      | <b>33a</b> |    |
| <b>b</b> Admissions policies?                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>33b</b> |    |
| <b>c</b> Employment of faculty or administrative staff?                                                                                                                                                                                                                                                                                                                                                                                       | <b>33c</b> |    |
| <b>d</b> Scholarships or other financial assistance?                                                                                                                                                                                                                                                                                                                                                                                          | <b>33d</b> |    |
| <b>e</b> Educational policies?                                                                                                                                                                                                                                                                                                                                                                                                                | <b>33e</b> |    |
| <b>f</b> Use of facilities?                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>33f</b> |    |
| <b>g</b> Athletic programs?                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>33g</b> |    |
| <b>h</b> Other extracurricular activities?<br>If you answered "Yes" to any of the above, please explain. (If you need more space, attach a separate statement.)                                                                                                                                                                                                                                                                               | <b>33h</b> |    |
| <hr/> <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |    |
| <b>34 a</b> Does the organization receive any financial aid or assistance from a governmental agency?                                                                                                                                                                                                                                                                                                                                         | <b>34a</b> |    |
| <b>b</b> Has the organization's right to such aid ever been revoked or suspended?<br>If you answered "Yes" to either 34a or b, please explain using an attached statement.                                                                                                                                                                                                                                                                    | <b>34b</b> |    |
| <b>35</b> Does the organization certify that it has complied with the applicable requirements of sections 4.01 through 4.05 of Rev. Proc. 75-50, 1975-2 C.B. 587, covering racial nondiscrimination? If "No," attach an explanation                                                                                                                                                                                                           | <b>35</b>  |    |

**Schedule A (Form 990 or 990-EZ) 2007**



**Exempt Organizations** (See page 14 of the instructions.)

**51** Did the reporting organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?

**a** Transfers from the reporting organization to a noncharitable exempt organization of:

(i) Cash

(ii) Other assets

**b Other transactions:**

**(i) Sales or exchanges of assets with a noncharitable exempt organization**

**(ii) Purchases of assets from a noncharitable exempt organization**

(iii) Rental of facilities, equipment, or other assets

(iv) Reimbursement arrangements

(v) Loans or loan guarantees

**(vi) Performance of services or membership or fundraising solicitations**

**c** Sharing of facilities, equipment, mailing lists, other assets, or paid employees

**d** If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting organization. If the organization received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received:

N/A

[illegible]

**52 a** Is the organization directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ▶ ☐

► ☐ Yes ☒ No

**b** If "Yes," complete the following schedule:

N/A

[illegible]

# Application for Extension of Time To File an Exempt Organization Return

OMB No. 1545-1709

► File a separate application for each return

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box ☒
- If you are filing for an **Additional (Not Automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form).

**Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed Form 8868.**

## **Part I** Automatic 3-Month Extension of Time. Only submit original (no copies needed)

A corporation required to file Form 990-T and requesting an automatic 6-month extension - check this box and complete Part I only ☐

*All other corporations (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.*

**Electronic Filing (e-file).** Generally, you can electronically file Form 8868 if you want a 3-month automatic extension of time to file one of the returns noted below (6 months for a corporation required to file Form 990-T). However, you cannot file Form 8868 electronically if (1) you want the additional (not automatic) 3-month extension or (2) you file Forms 990-BL, 6069, or 8870, group returns, or a composite or consolidated Form 990-T. Instead, you must submit the fully completed and signed page 2 (Part II) of Form 8868. For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile) and click on *e-file for Charities & Nonprofits*.

|                                                                                     |                                                                                                                            |                                                     |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Type or print<br><br>File by the due date for filing your return. See instructions. | Name of Exempt Organization<br><b>INFO LINE OF SAN DIEGO COUNTY<br/>DBA 2-1-1 SAN DIEGO</b>                                | Employer identification number<br><b>33-1029843</b> |
|                                                                                     | Number, street, and room or suite no. If a P.O. box, see instructions<br><b>P O BOX 881307</b>                             |                                                     |
|                                                                                     | City, town or post office, state, and ZIP code. For a foreign address, see instructions<br><b>SAN DIEGO, CA 92168-1307</b> |                                                     |

**Check type of return to be filed** (file a separate application for each return)

- |                                              |                                                                   |                                    |
|----------------------------------------------|-------------------------------------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> Form 990 | <input type="checkbox"/> Form 990-T (corporation)                 | <input type="checkbox"/> Form 4720 |
| <input type="checkbox"/> Form 990-BL         | <input type="checkbox"/> Form 990-T (sec. 401(a) or 408(a) trust) | <input type="checkbox"/> Form 5227 |
| <input type="checkbox"/> Form 990-EZ         | <input type="checkbox"/> Form 990-T (trust other than above)      | <input type="checkbox"/> Form 6069 |
| <input type="checkbox"/> Form 990-PF         | <input type="checkbox"/> Form 1041-A                              | <input type="checkbox"/> Form 8870 |

- The books are in the care of ► **JOHN OHANIAN**

Telephone No. ► **858-300-1302**

FAX No. ► **858-300-1301**

- If the organization does not have an office or place of business in the United States, check this box ☐
- If this is for a Group Return, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_ If this is for the whole group, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension will cover.

- 1 I request an automatic 3-month (6-months for a corporation required to file Form 990-T) extension of time until **FEBRUARY 15, 2009**, to file the exempt organization return for the organization named above. The extension is for the organization's return for:

► ☐ calendar year \_\_\_\_\_ or  
► ☒ tax year beginning **JUL 1, 2007**, and ending **JUN 30, 2008**

- 2 If this tax year is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period

|                                                                                                                                                                                                                                      |           |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|
| <b>3a</b> If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions.                                                                           | <b>3a</b> | \$            |
| <b>b</b> If this application is for Form 990-PF or 990-T, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit                                                       | <b>3b</b> | \$            |
| <b>c</b> <b>Balance Due.</b> Subtract line 3b from line 3a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. | <b>3c</b> | \$ <b>N/A</b> |

**Caution.** If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions

LHA For Privacy Act and Paperwork Reduction Act Notice, see Instructions.

Form **8868** (Rev. 4-2008)

FORM 990

SPECIAL EVENTS AND ACTIVITIES

STATEMENT 1

| DESCRIPTION OF EVENT      | GROSS<br>RECEIPTS | CONTRIBUT.<br>INCLUDED | GROSS<br>REVENUE | DIRECT<br>EXPENSES | NET INCOME<br>OR (LOSS) |
|---------------------------|-------------------|------------------------|------------------|--------------------|-------------------------|
| LUNCHEON                  | 8,080.            | 8,080.                 |                  | 8,837.             | -8,837.                 |
| TO FM 990, PART I, LINE 9 | 8,080.            | 8,080.                 |                  | 8,837.             | -8,837.                 |

FORM 990

INCOME AND COST OF GOODS SOLD  
INCLUDED ON PART I, LINE 10

STATEMENT 2

## INCOME

|                                                |       |       |
|------------------------------------------------|-------|-------|
| 1. GROSS RECEIPTS . . . . .                    | 2,578 |       |
| 2. RETURNS AND ALLOWANCES . . . . .            |       |       |
| 3. LINE 1 LESS LINE 2 . . . . .                |       | 2,578 |
| 4. COST OF GOODS SOLD (LINE 13) . . . . .      |       |       |
| 5. GROSS PROFIT (LINE 3 LESS LINE 4) . . . . . |       | 2,578 |

## COST OF GOODS SOLD

|                                                  |  |
|--------------------------------------------------|--|
| 6. INVENTORY AT BEGINNING OF YEAR . . . . .      |  |
| 7. MERCHANDISE PURCHASED . . . . .               |  |
| 8. COST OF LABOR . . . . .                       |  |
| 9. MATERIALS AND SUPPLIES . . . . .              |  |
| 10. OTHER COSTS . . . . .                        |  |
| 11. ADD LINES 6 THROUGH 10 . . . . .             |  |
| 12. INVENTORY AT END OF YEAR . . . . .           |  |
| 13. COST OF GOODS SOLD (LINE 11 LESS LINE 12). . |  |

| FORM 990                   | OTHER EXPENSES |                            |                                  | STATEMENT          | 3 |
|----------------------------|----------------|----------------------------|----------------------------------|--------------------|---|
| DESCRIPTION                | (A)<br>TOTAL   | (B)<br>PROGRAM<br>SERVICES | (C)<br>MANAGEMENT<br>AND GENERAL | (D)<br>FUNDRAISING |   |
| CONSULTANTS                | 182,233.       | 161,028.                   | 16,860.                          | 4,345.             |   |
| ADVERTISING                | 18,366.        | 18,366.                    | 0.                               | 0.                 |   |
| INSURANCE                  | 9,788.         | 0.                         | 9,788.                           | 0.                 |   |
| REPAIRS AND<br>MAINTENANCE | 34,415.        | 31,704.                    | 1,960.                           | 751.               |   |
| MISCELLANEOUS              | 21,410.        | 19,957.                    | 1,453.                           | 0.                 |   |
| STAFF DEVELOPMENT          | 6,174.         | 5,347.                     | 546.                             | 281.               |   |
| MEMBERSHIPS                | 14,404.        | 14,404.                    | 0.                               | 0.                 |   |
| WEBSITE                    | 1,800.         | 1,800.                     | 0.                               | 0.                 |   |
| FEES AND PERMITS           | 2,913.         | 0.                         | 2,913.                           | 0.                 |   |
| BOOKS                      | 3,829.         | 3,829.                     | 0.                               | 0.                 |   |
| TOTAL TO FM 990, LN 43     | 295,332.       | 256,435.                   | 33,520.                          | 5,377.             |   |

|          |                                                                |           |   |
|----------|----------------------------------------------------------------|-----------|---|
| FORM 990 | STATEMENT OF ORGANIZATION'S PRIMARY EXEMPT PURPOSE<br>PART III | STATEMENT | 4 |
|----------|----------------------------------------------------------------|-----------|---|

## EXPLANATION

PROVIDE CENTRAL SOURCE FOR COMMUNITY, HEALTH AND DISASTER INFORMATION

| FORM 990                                      | OTHER INVESTMENTS   |  | STATEMENT | 5 |
|-----------------------------------------------|---------------------|--|-----------|---|
| DESCRIPTION                                   | VALUATION<br>METHOD |  | AMOUNT    |   |
| OTHER INVESTMENTS                             | MARKET VALUE        |  | 536.      |   |
| TOTAL TO FORM 990, PART IV, LINE 56, COLUMN B |                     |  | 536.      |   |

|          |                                        |           |   |
|----------|----------------------------------------|-----------|---|
| FORM 990 | OTHER REVENUE NOT INCLUDED ON FORM 990 | STATEMENT | 6 |
|----------|----------------------------------------|-----------|---|

|                              |         |
|------------------------------|---------|
| DESCRIPTION                  | AMOUNT  |
| COST OF SPECIAL EVENTS       | 8,837.  |
| IN KIND SERVICES             | 25,600. |
| TOTAL TO FORM 990, PART IV-A | 34,437. |

|          |                                         |           |   |
|----------|-----------------------------------------|-----------|---|
| FORM 990 | OTHER EXPENSES NOT INCLUDED ON FORM 990 | STATEMENT | 7 |
|----------|-----------------------------------------|-----------|---|

|                              |         |
|------------------------------|---------|
| DESCRIPTION                  | AMOUNT  |
| COST OF SPECIAL EVENTS       | 8,837.  |
| IN KIND SERVICES             | 25,600. |
| TOTAL TO FORM 990, PART IV-B | 34,437. |

|          |                                                                               |           |   |
|----------|-------------------------------------------------------------------------------|-----------|---|
| FORM 990 | PART V-A - LIST OF CURRENT OFFICERS, DIRECTORS,<br>TRUSTEES AND KEY EMPLOYEES | STATEMENT | 8 |
|----------|-------------------------------------------------------------------------------|-----------|---|

| NAME AND ADDRESS                                             | TITLE AND<br>AVRG HRS/WK | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN CONTRIB | EXPENSE<br>ACCOUNT |
|--------------------------------------------------------------|--------------------------|-------------------|------------------------------|--------------------|
| JOHN OHANIAN<br>C/O PO BOX 881307<br>SAN DIEGO, CA 92168     | CEO<br>40.00             | 90,000.           | 12,573.                      | 7,560.             |
| HENRY HAIMSOHN<br>C/O PO BOX 881307<br>SAN DIEGO, CA 92168   | DIRECTOR<br>1.00         | 0.                | 0.                           | 0.                 |
| DR CLYDE BECK JR<br>C/O PO BOX 881307<br>SAN DIEGO, CA 92168 | DIRECTOR<br>1.00         | 0.                | 0.                           | 0.                 |
| MARY NORVELL<br>C/O PO BOX 881307<br>SAN DIEGO, CA 92168     | DIRECTOR<br>1.00         | 0.                | 0.                           | 0.                 |
| HOWARD BROTMAN<br>C/O PO BOX 881307<br>SAN DIEGO, CA 92168   | DIRECTOR<br>1.00         | 0.                | 0.                           | 0.                 |

|                                                                |                  |    |    |    |
|----------------------------------------------------------------|------------------|----|----|----|
| BRIAN BAKER<br>C/O PO BOX 881307<br>SAN DIEGO, CA 92168        | DIRECTOR<br>1.00 | 0. | 0. | 0. |
| DENNY BERES<br>C/O PO BOX 881307<br>SAN DIEGO, CA 92168        | DIRECTOR<br>1.00 | 0. | 0. | 0. |
| JAMES HAY<br>C/O PO BOX 881307<br>SAN DIEGO, CA 92168          | DIRECTOR<br>1.00 | 0. | 0. | 0. |
| VIRA JOYA<br>C/O PO BOX 881307<br>SAN DIEGO, CA 92168          | DIRECTOR<br>1.00 | 0. | 0. | 0. |
| JOAN LANDGUTH<br>C/O PO BOX 881307<br>SAN DIEGO, CA 92168      | DIRECTOR<br>1.00 | 0. | 0. | 0. |
| ELIZABETH MCPHAIL<br>C/O PO BOX 881307<br>SAN DIEGO, CA 92168  | DIRECTOR<br>1.00 | 0. | 0. | 0. |
| STACEY NAKAHARA<br>C/O PO BOX 881307<br>SAN DIEGO, CA 92168    | DIRECTOR<br>1.00 | 0. | 0. | 0. |
| ALYCE SMITH COOPER<br>C/O PO BOX 881307<br>SAN DIEGO, CA 92168 | DIRECTOR<br>1.00 | 0. | 0. | 0. |
| DIANE STRUM<br>C/O PO BOX 881307<br>SAN DIEGO, CA 92168        | DIRECTOR<br>1.00 | 0. | 0. | 0. |
| LORY WALLACH<br>C/O PO BOX 881307<br>SAN DIEGO, CA 92168       | DIRECTOR<br>1.00 | 0. | 0. | 0. |
| YOLE WHITING<br>C/O PO BOX 881307<br>SAN DIEGO, CA 92168       | DIRECTOR<br>1.00 | 0. | 0. | 0. |

TOTALS INCLUDED ON FORM 990, PART V-A

|         |         |        |
|---------|---------|--------|
| 90,000. | 12,573. | 7,560. |
|---------|---------|--------|

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| SCHEDULE A | EXPLANATION OF TRANSACTIONS<br>PART III, LINE 2D | STATEMENT 9 |
|------------|--------------------------------------------------|-------------|
|------------|--------------------------------------------------|-------------|

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SEE FORM 990 PART V-A

| SCHEDULE A                   | OTHER INCOME   |                |                | STATEMENT 10   |
|------------------------------|----------------|----------------|----------------|----------------|
| DESCRIPTION                  | 2006<br>AMOUNT | 2005<br>AMOUNT | 2004<br>AMOUNT | 2003<br>AMOUNT |
| MISCELLANEOUS REIMBURSEMENTS | 0.             | 0.             | 4,390.         | 3,718.         |
| TOTAL TO SCHEDULE A, LINE 22 | 0.             | 0.             | 4,390.         | 3,718.         |