

## Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code  
(except black lung benefit trust or private foundation)

2007

Open to Public  
InspectionDepartment of the Treasury  
Internal Revenue Service(77)

The organization may have to use a copy of this return to satisfy state reporting requirements

## A For the 2007 calendar year, or tax year beginning , 2007, and ending

## B Check if applicable

- ☐ Address change  
☐ Name change  
☐ Initial return  
☐ Termination  
☐ Amended return  
☐ Application pending

Please use  
IRS label  
or print  
or type  
See  
specific  
instruc-  
tions.

C CALIFORNIA COUNCIL ON SCI & TECHNOLOGY  
 5005 LA MART DRIVE STE. # 105  
 RIVERSIDE, CA 92507-5952

## D Employer Identification Number

94-3093624

## E Telephone number

951-682-8701

## F Accounting method

☐ Cash ☒ Accrual☐ Other (specify) ▶

• Section 501(c)(3) organizations and 4947(a)(1) nonexempt  
 charitable trusts must attach a completed Schedule A  
 (Form 990 or 990-EZ).

H and I are not applicable to section 527 organizations

H (a) Is this a group return for affiliates? ☐ Yes ☒ No

H (b) If 'Yes,' enter number of affiliates ▶

H (c) Are all affiliates included? ☐ Yes ☐ No

(If 'No,' attach a list See instructions)

H (d) Is this a separate return filed by an  
organization covered by a group ruling? ☐ Yes ☒ No

## I Group Exemption Number ▶

M Check ☒ if the organization is not required  
to attach Schedule B (Form 990, 990-EZ, or 990-PF)

## G Web site: ▶ N/A

J Organization type  
(check only one)☒ 501(c) 3 (insert no) ☐ 4947(a)(1) or ☐ 527

K Check here ☐ if the organization is not a 509(a)(3) supporting organization and its  
 gross receipts are normally not more than \$25,000. A return is not required, but if the  
 organization chooses to file a return, be sure to file a complete return

L Gross receipts Add lines 6b, 8b, 9b, and 10b to line 12 ▶ 1,890,251.

## Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances (See the instructions.)

## 1 Contributions, gifts, grants, and similar amounts received

## a Contributions to donor advised funds

1a

## b Direct public support (not included on line 1a)

1b

616,125.

## c Indirect public support (not included on line 1a)

1c

360,580.

## d Government contributions (grants) (not included on line 1a)

1d

e Total (add lines 1a through 1d) (cash \$ 976,705. noncash \$ )

1e 976,705.

## 2 Program service revenue including government fees and contracts (from Part VII, line 93)

2

## 3 Membership dues and assessments

3

## 4 Interest on savings and temporary cash investments

4

41,374.

## 5 Dividends and interest from securities

5

## 6a Gross rents

6a

## b Less rental expenses

6b

## c Net rental income or (loss) Subtract line 6b from line 6a

6c

## 7 Other investment income (describe )

7

8a Gross amount from sales of assets other  
than inventory

(A) Securities

(B) Other

872,172.

8a

## b Less cost or other basis and sales expenses

901,705.

8b

## c Gain or (loss) (attach schedule) STATEMENT 1

-29,533.

8c

## d Net gain or (loss) Combine line 8c, columns (A) and (B)

8d

-29,533.

9 Special events and activities (attach schedule) If any amount is from gaming, check here ☐a Gross revenue (not including \$ of contributions  
reported on line 1b)

9a

## b Less direct expenses other than fundraising expenses

9b

## c Net income or (loss) from special events Subtract line 9b from line 9a

9c

## 10a Gross sales of inventory, less returns and allowances

10a

## b Less cost of goods sold

10b

## c Gross profit or (loss) from sales of inventory (attach schedule) Subtract line 10b from line 10a

10c

## 11 Other revenue (from Part VII, line 103)

11

## 12 Total revenue. Add lines 1e, 2, 3, 4, 5, 6c, 7, 8d, 9c, 10c, and 11

12

988,546.

## 13 Program services (from line 44, column (B))

13

360,832.

## 14 Management and general (from line 44, column (C))

14

723,466.

## 15 Fundraising (from line 44, column (D))

15

## 16 Payments to affiliates (attach schedule)

16

## 17 Total expenses. Add lines 16 and 44, column (A)

17

1,084,298.

## 18 Excess or (deficit) for the year Subtract line 17 from line 12

18

-95,752.

## 19 Net assets or fund balances at beginning of year (from line 73, column (A))

19

382,752.

## 20 Other changes in net assets or fund balances (attach explanation)

SEE STATEMENT 2

20

-2,113.

## 21 Net assets or fund balances at end of year Combine lines 18, 19, and 20

21

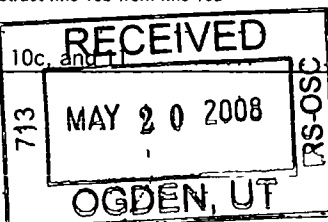
284,887.

BAA For Privacy Act and Paperwork Reduction Act Notice, see the separate instructions.

TEEA0109L 12/27/07 Form 990 (2007)

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EXPENSES

ASSETS

P  
18

**Part II Statement of Functional Expenses** All organizations must complete column (A). Columns (B), (C), and (D) are required for section 501(c)(3) and (4) organizations and section 4947(a)(1) nonexempt charitable trusts but optional for others. (See instructions.)

| Do not include amounts reported on line 6b, 8b, 9b, 10b, or 16 of Part I                                                                                                                 | (A) Total            | (B) Program services | (C) Management and general | (D) Fundraising |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|----------------------------|-----------------|
| <b>22a</b> Grants paid from donor advised funds (attach schedule)<br>(cash \$ _____)<br>non-cash \$ _____<br>If this amount includes foreign grants, check here <input type="checkbox"/> | <b>22a</b>           |                      |                            |                 |
| <b>22b</b> Other grants and allocations (attach schedule)<br>(cash \$ _____)<br>non-cash \$ _____<br>If this amount includes foreign grants, check here <input type="checkbox"/>         | <b>22b</b>           |                      |                            |                 |
| <b>23</b> Specific assistance to individuals (attach schedule)                                                                                                                           | <b>23</b>            |                      |                            |                 |
| <b>24</b> Benefits paid to or for members (attach schedule)                                                                                                                              | <b>24</b>            |                      |                            |                 |
| <b>25a</b> Compensation of current officers, directors, key employees, etc. listed in Part V-A                                                                                           | <b>25a</b> 241,488.  | 54,920.              | 186,568.                   | 0.              |
| <b>b</b> Compensation of former officers, directors, key employees, etc. listed in Part V-B                                                                                              | <b>25b</b> 0.        | 0.                   | 0.                         | 0.              |
| <b>c</b> Compensation and other distributions, not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)          | <b>25c</b> 0.        | 0.                   | 0.                         | 0.              |
| <b>26</b> Salaries and wages of employees not included on lines 25a, b, and c                                                                                                            | <b>26</b> 523,225.   | 174,019.             | 349,206.                   |                 |
| <b>27</b> Pension plan contributions not included on lines 25a, b, and c                                                                                                                 | <b>27</b>            |                      |                            |                 |
| <b>28</b> Employee benefits not included on lines 25a - 27                                                                                                                               | <b>28</b>            |                      |                            |                 |
| <b>29</b> Payroll taxes                                                                                                                                                                  | <b>29</b>            |                      |                            |                 |
| <b>30</b> Professional fundraising fees                                                                                                                                                  | <b>30</b>            |                      |                            |                 |
| <b>31</b> Accounting fees                                                                                                                                                                | <b>31</b>            |                      |                            |                 |
| <b>32</b> Legal fees                                                                                                                                                                     | <b>32</b>            |                      |                            |                 |
| <b>33</b> Supplies                                                                                                                                                                       | <b>33</b> 18,054.    | 4,343.               | 13,711.                    |                 |
| <b>34</b> Telephone                                                                                                                                                                      | <b>34</b> 14,949.    | 1,861.               | 13,088.                    |                 |
| <b>35</b> Postage and shipping                                                                                                                                                           | <b>35</b> 7,565.     | 2,768.               | 4,797.                     |                 |
| <b>36</b> Occupancy                                                                                                                                                                      | <b>36</b>            |                      |                            |                 |
| <b>37</b> Equipment rental and maintenance                                                                                                                                               | <b>37</b>            |                      |                            |                 |
| <b>38</b> Printing and publications                                                                                                                                                      | <b>38</b> 3,079.     | 292.                 | 2,787.                     |                 |
| <b>39</b> Travel                                                                                                                                                                         | <b>39</b> 108,431.   | 57,449.              | 50,982.                    |                 |
| <b>40</b> Conferences, conventions, and meetings                                                                                                                                         | <b>40</b>            |                      |                            |                 |
| <b>41</b> Interest                                                                                                                                                                       | <b>41</b>            |                      |                            |                 |
| <b>42</b> Depreciation, depletion, etc. (attach schedule)                                                                                                                                | <b>42</b> 8,930.     |                      | 8,930.                     |                 |
| <b>43</b> Other expenses not covered above (itemize)                                                                                                                                     |                      |                      |                            |                 |
| <b>a</b> SEE STATEMENT 3                                                                                                                                                                 | <b>43a</b> 158,577.  | 65,180.              | 93,397.                    |                 |
| <b>b</b>                                                                                                                                                                                 | <b>43b</b>           |                      |                            |                 |
| <b>c</b>                                                                                                                                                                                 | <b>43c</b>           |                      |                            |                 |
| <b>d</b>                                                                                                                                                                                 | <b>43d</b>           |                      |                            |                 |
| <b>e</b>                                                                                                                                                                                 | <b>43e</b>           |                      |                            |                 |
| <b>f</b>                                                                                                                                                                                 | <b>43f</b>           |                      |                            |                 |
| <b>g</b>                                                                                                                                                                                 | <b>43g</b>           |                      |                            |                 |
| <b>44</b> Total functional expenses. Add lines 22a through 43g. (Organizations completing columns (B) - (D), carry these totals to lines 13 - 15.)                                       | <b>44</b> 1,084,298. | 360,832.             | 723,466.                   | 0.              |

Joint Costs. Check ☐ if you are following SOP 98-2

Are any joint costs from a combined educational campaign and fundraising solicitation reported in (B) Program services?

☐ Yes ☒ No

If 'Yes,' enter (i) the aggregate amount of these joint costs \$ \_\_\_\_\_, (ii) the amount allocated to Program services

\$ \_\_\_\_\_, (iii) the amount allocated to Management and general \$ \_\_\_\_\_; and (iv) the amount allocated to Fundraising \$ \_\_\_\_\_

**Part III** Statement of Program Service Accomplishments (See the instructions.)

Form 990 is available for public inspection and, for some people, serves as the primary or sole source of information about a particular organization. How the public perceives an organization in such cases may be determined by the information presented on its return. Therefore, please make sure the return is complete and accurate and fully describes, in Part III, the organization's programs and accomplishments.

What is the organization's primary exempt purpose? ▶ EXAMINE PRAC. APPL. SCI &amp; TECH

All organizations must describe their exempt purpose achievements in a clear and concise manner. State the number of clients served, publications issued, etc. Discuss achievements that are not measurable. (Section 501(c)(3) and (4) organizations and 4947(a)(1) nonexempt charitable trusts must also enter the amount of grants and allocations to others.)

**Program Service Expenses**  
(Required for 501(c)(3) and (4) organizations and 4947(a)(1) trusts, but optional for others.)

**a** SEE ATTACHED STATEMENT

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(Grants and allocations \$ ) If this amount includes foreign grants, check here ▶ ☐

360,832.

**b**

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-----  
-----  
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(Grants and allocations \$ ) If this amount includes foreign grants, check here ▶ ☐

**c**

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-----  
-----  
-----

(Grants and allocations \$ ) If this amount includes foreign grants, check here ▶ ☐

**d**

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-----  
-----  
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(Grants and allocations \$ ) If this amount includes foreign grants, check here ▶ ☐

**e** Other program services

(Grants and allocations \$ ) If this amount includes foreign grants, check here ▶ ☐

**f** Total of Program Service Expenses (should equal line 44, column (B), Program services) ▶

360,832.

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**Part IV Balance Sheets** (See the instructions.)**Note:** Where required, attached schedules and amounts within the description column should be for end-of-year amounts only

|                                                                                     |                                                                                                                                                                | (A)<br>Beginning of year |          | (B)<br>End of year |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|--------------------|
| ASSETS                                                                              | 45 Cash — non-interest-bearing                                                                                                                                 | 639,000.                 | 45       | 760,661.           |
|                                                                                     | 46 Savings and temporary cash investments                                                                                                                      |                          | 46       |                    |
|                                                                                     | 47a Accounts receivable                                                                                                                                        | 67,125.                  |          |                    |
|                                                                                     | b Less allowance for doubtful accounts                                                                                                                         |                          | 47c      | 67,125.            |
|                                                                                     | 48a Pledges receivable                                                                                                                                         |                          |          |                    |
|                                                                                     | b Less allowance for doubtful accounts                                                                                                                         |                          | 48c      |                    |
|                                                                                     | 49 Grants receivable                                                                                                                                           | 96,164.                  | 49       | 30,273.            |
|                                                                                     | 50a Receivables from current and former officers, directors, trustees, and key employees (attach schedule)                                                     |                          | 50a      |                    |
|                                                                                     | b Receivables from other disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) (attach schedule)           |                          | 50b      |                    |
|                                                                                     | 51a Other notes and loans receivable (attach schedule)                                                                                                         |                          |          |                    |
|                                                                                     | b Less allowance for doubtful accounts                                                                                                                         |                          | 51c      |                    |
|                                                                                     | 52 Inventories for sale or use                                                                                                                                 |                          | 52       |                    |
|                                                                                     | 53 Prepaid expenses and deferred charges                                                                                                                       | 4,318.                   | 53       | 4,186.             |
|                                                                                     | 54a Investments — publicly-traded securities                                                                                                                   |                          | 54a      |                    |
|                                                                                     | b Investments — other securities (attach sch)                                                                                                                  |                          | 54b      |                    |
| 55a Investments — land, buildings, & equipment basis                                |                                                                                                                                                                |                          |          |                    |
| b Less accumulated depreciation (attach schedule)                                   |                                                                                                                                                                | 55c                      |          |                    |
| 56 Investments — other (attach schedule)                                            |                                                                                                                                                                | 56                       |          |                    |
| 57a Land, buildings, and equipment basis                                            | 147,152.                                                                                                                                                       |                          |          |                    |
| b Less accumulated depreciation (attach schedule) STATEMENT 4                       | 121,002.                                                                                                                                                       | 15,964.                  | 57c      | 26,150.            |
| 58 Other assets, including program-related investments (describe ► SEE STATEMENT 5) | 3,660.                                                                                                                                                         | 58                       | 5,660.   |                    |
| 59 <b>Total assets</b> (must equal line 74). Add lines 45 through 58                | 824,731.                                                                                                                                                       | 59                       | 894,055. |                    |
| LIABILITIES                                                                         | 60 Accounts payable and accrued expenses                                                                                                                       | 14,143.                  | 60       | 9,121.             |
|                                                                                     | 61 Grants payable                                                                                                                                              |                          | 61       |                    |
|                                                                                     | 62 Deferred revenue                                                                                                                                            | 193,482.                 | 62       | 302,536.           |
|                                                                                     | 63 Loans from officers, directors, trustees, and key employees (attach schedule)                                                                               |                          | 63       |                    |
|                                                                                     | 64a Tax-exempt bond liabilities (attach schedule)                                                                                                              |                          | 64a      |                    |
|                                                                                     | b Mortgages and other notes payable (attach schedule)                                                                                                          |                          | 64b      |                    |
|                                                                                     | 65 Other liabilities (describe ► SEE STATEMENT 6)                                                                                                              | 234,354.                 | 65       | 297,511.           |
|                                                                                     | 66 <b>Total liabilities.</b> Add lines 60 through 65                                                                                                           | 441,979.                 | 66       | 609,168.           |
| NET ASSETS OR FUND BALANCES                                                         | Organizations that follow SFAS 117, check here ► <input checked="" type="checkbox"/> and complete lines 67 through 69 and lines 73 and 74.                     |                          |          |                    |
|                                                                                     | 67 Unrestricted                                                                                                                                                | 382,752.                 | 67       | 284,887.           |
|                                                                                     | 68 Temporarily restricted                                                                                                                                      |                          | 68       |                    |
|                                                                                     | 69 Permanently restricted                                                                                                                                      |                          | 69       |                    |
|                                                                                     | Organizations that do not follow SFAS 117, check here ► <input type="checkbox"/> and complete lines 70 through 74                                              |                          |          |                    |
|                                                                                     | 70 Capital stock, trust principal, or current funds                                                                                                            |                          | 70       |                    |
|                                                                                     | 71 Paid-in or capital surplus, or land, building, and equipment fund                                                                                           |                          | 71       |                    |
|                                                                                     | 72 Retained earnings, endowment, accumulated income, or other funds                                                                                            |                          | 72       |                    |
|                                                                                     | 73 <b>Total net assets or fund balances.</b> Add lines 67 through 69 or lines 70 through 72 (Column (A) must equal line 19 and column (B) must equal line 21). | 382,752.                 | 73       | 284,887.           |
|                                                                                     | 74 <b>Total liabilities and net assets/fund balances.</b> Add lines 66 and 73                                                                                  | 824,731.                 | 74       | 894,055.           |

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**Part IV-A Reconciliation of Revenue per Audited Financial Statements with Revenue per Return (See the instructions.)**

|          |                                                                          |           |          |
|----------|--------------------------------------------------------------------------|-----------|----------|
| <b>a</b> | Total revenue, gains, and other support per audited financial statements | <b>a</b>  | 988,546. |
| <b>b</b> | Amounts included on line <b>a</b> but not on Part I, line 12.            |           |          |
|          | 1 Net unrealized gains on investments                                    | <b>b1</b> |          |
|          | 2 Donated services and use of facilities                                 | <b>b2</b> |          |
|          | 3 Recoveries of prior year grants                                        | <b>b3</b> |          |
|          | 4 Other (specify) _____                                                  | <b>b4</b> |          |
|          | Add lines <b>b1</b> through <b>b4</b>                                    | <b>b</b>  |          |
| <b>c</b> | Subtract line <b>b</b> from line <b>a</b>                                | <b>c</b>  | 988,546. |
| <b>d</b> | Amounts included on Part I, line 12, but not on line <b>a</b> :          |           |          |
|          | 1 Investment expenses not included on Part I, line 6b                    | <b>d1</b> |          |
|          | 2 Other (specify) _____                                                  | <b>d2</b> |          |
|          | Add lines <b>d1</b> and <b>d2</b>                                        | <b>d</b>  |          |
| <b>e</b> | <b>Total revenue</b> (Part I, line 12) Add lines <b>c</b> and <b>d</b>   | <b>e</b>  | 988,546. |

|                                                                                                       |  |
|-------------------------------------------------------------------------------------------------------|--|
| <b>Part IV-B Reconciliation of Expenses per Audited Financial Statements with Expenses per Return</b> |  |
|-------------------------------------------------------------------------------------------------------|--|

|          |                                                                         |           |            |
|----------|-------------------------------------------------------------------------|-----------|------------|
| <b>a</b> | Total expenses and losses per audited financial statements              | <b>a</b>  | 1,084,298. |
| <b>b</b> | Amounts included on line <b>a</b> but not on Part I, line 17.           |           |            |
|          | 1 Donated services and use of facilities                                | <b>b1</b> |            |
|          | 2 Prior year adjustments reported on Part I, line 20                    | <b>b2</b> |            |
|          | 3 Losses reported on Part I, line 20                                    | <b>b3</b> |            |
|          | 4 Other (specify) _____                                                 | <b>b4</b> |            |
|          | Add lines <b>b1</b> through <b>b4</b>                                   | <b>b</b>  |            |
| <b>c</b> | Subtract line <b>b</b> from line <b>a</b>                               | <b>c</b>  | 1,084,298. |
| <b>d</b> | Amounts included on Part I, line 17, but not on line <b>a</b> :         |           |            |
|          | 1 Investment expenses not included on Part I, line 6b                   | <b>d1</b> |            |
|          | 2 Other (specify) _____                                                 | <b>d2</b> |            |
|          | Add lines <b>d1</b> and <b>d2</b>                                       | <b>d</b>  |            |
| <b>e</b> | <b>Total expenses</b> (Part I, line 17) Add lines <b>c</b> and <b>d</b> | <b>e</b>  | 1,084,298. |

**Part V-A** **Current Officers, Directors, Trustees, and Key Employees** (List each person who was an officer, director, trustee, or key employee at any time during the year even if they were not compensated ) (See the instructions )

[illegible]

| Yes | No |
|-----|----|
|-----|----|

| Yes | No |
|-----|----|
|-----|----|

|     |   |
|-----|---|
| 75b | X |
|-----|---|

|     |   |
|-----|---|
| 75c | X |
|-----|---|

|     |   |  |
|-----|---|--|
| 75d | X |  |
|-----|---|--|

**Benefits** (If any former officer, director, trustee, or key employee received compensation or other benefits (described below) during the year, list that person below and enter the amount of compensation or other benefits in the appropriate column. See the instructions.)

| Part VI Other Information (See the instructions.) |                                                                                                                                                                                                                           | Yes        | No  |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|
| <b>76</b>                                         | Did the organization make a change in its activities or methods of conducting activities?<br>If 'Yes,' attach a detailed statement of each change                                                                         | <b>76</b>  | X   |
| <b>77</b>                                         | Were any changes made in the organizing or governing documents but not reported to the IRS?<br>If 'Yes,' attach a conformed copy of the changes                                                                           | <b>77</b>  | X   |
| <b>78a</b>                                        | Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return?                                                                                                      | <b>78a</b> | X   |
| <b>b</b>                                          | If 'Yes,' has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                   | <b>78b</b> | N/A |
| <b>79</b>                                         | Was there a liquidation, dissolution, termination, or substantial contraction during the year? If 'Yes,' attach a statement                                                                                               | <b>79</b>  | X   |
| <b>80a</b>                                        | Is the organization related (other than by association with a statewide or nationwide organization) through common membership, governing bodies, trustees, officers, etc., to any other exempt or nonexempt organization? | <b>80a</b> | X   |
| <b>b</b>                                          | If 'Yes,' enter the name of the organization <u>N/A</u>                                                                                                                                                                   |            |     |
|                                                   | _____ and check whether it is <input type="checkbox"/> exempt or <input type="checkbox"/> nonexempt.                                                                                                                      |            |     |
| <b>81a</b>                                        | Enter direct and indirect political expenditures. (See line 81 instructions )                                                                                                                                             | <b>81a</b> | 0.  |
| <b>b</b>                                          | Did the organization file <b>Form 1120-POL</b> for this year?                                                                                                                                                             | <b>81b</b> | X   |

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**Part VI Other Information** (continued)

|                                                                                                                                  |                                                                                                                                                                                                                                                                                                  | Yes  | No |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----|
| <b>82 a</b>                                                                                                                      | Did the organization receive donated services or the use of materials, equipment, or facilities at no charge or at substantially less than fair rental value?                                                                                                                                    |      | X  |
| <b>b</b>                                                                                                                         | If 'Yes,' you may indicate the value of these items here. Do not include this amount as revenue in Part I or as an expense in Part II. (See instructions in Part III.)                                                                                                                           |      |    |
| <b>82 b</b>                                                                                                                      | N/A                                                                                                                                                                                                                                                                                              |      |    |
| <b>83 a</b>                                                                                                                      | Did the organization comply with the public inspection requirements for returns and exemption applications?                                                                                                                                                                                      | X    |    |
| <b>83 b</b>                                                                                                                      | Did the organization comply with the disclosure requirements relating to <i>quid pro quo</i> contributions?                                                                                                                                                                                      | X    |    |
| <b>84 a</b>                                                                                                                      | Did the organization solicit any contributions or gifts that were not tax deductible?                                                                                                                                                                                                            |      | X  |
| <b>b</b>                                                                                                                         | If 'Yes,' did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                                    | N/A  |    |
| <b>85 a</b>                                                                                                                      | 501(c)(4), (5), or (6) Were substantially all dues nondeductible by members?                                                                                                                                                                                                                     | N/A  |    |
| <b>b</b>                                                                                                                         | Did the organization make only in-house lobbying expenditures of \$2,000 or less?                                                                                                                                                                                                                | N/A  |    |
|                                                                                                                                  | If 'Yes' was answered to either 85a or 85b, do not complete 85c through 85h below unless the organization received a waiver for proxy tax owed for the prior year                                                                                                                                |      |    |
| <b>c</b>                                                                                                                         | Dues, assessments, and similar amounts from members                                                                                                                                                                                                                                              | N/A  |    |
| <b>d</b>                                                                                                                         | Section 162(e) lobbying and political expenditures                                                                                                                                                                                                                                               | N/A  |    |
| <b>e</b>                                                                                                                         | Aggregate nondeductible amount of section 6033(e)(1)(A) dues notices                                                                                                                                                                                                                             | N/A  |    |
| <b>f</b>                                                                                                                         | Taxable amount of lobbying and political expenditures (line 85d less 85e)                                                                                                                                                                                                                        | N/A  |    |
| <b>g</b>                                                                                                                         | Does the organization elect to pay the section 6033(e) tax on the amount on line 85f?                                                                                                                                                                                                            | N/A  |    |
| <b>h</b>                                                                                                                         | If section 6033(e)(1)(A) dues notices were sent, does the organization agree to add the amount on line 85f to its reasonable estimate of dues allocable to nondeductible lobbying and political expenditures for the following tax year?                                                         | N/A  |    |
| <b>86</b>                                                                                                                        | 501(c)(7) organizations Enter <b>a</b> Initiation fees and capital contributions included on line 12                                                                                                                                                                                             |      |    |
| <b>b</b>                                                                                                                         | Gross receipts, included on line 12, for public use of club facilities                                                                                                                                                                                                                           | N/A  |    |
| <b>87</b>                                                                                                                        | 501(c)(12) organizations Enter <b>a</b> Gross income from members or shareholders                                                                                                                                                                                                                |      |    |
| <b>b</b>                                                                                                                         | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them)                                                                                                                                                                      | N/A  |    |
| <b>88 a</b>                                                                                                                      | At any time during the year, did the organization own a 50% or greater interest in a taxable corporation or partnership, or an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If 'Yes,' complete Part IX.                            |      | X  |
| <b>b</b>                                                                                                                         | At any time during the year, did the organization, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If 'Yes,' complete Part XI                                                                                                                          |      | X  |
| <b>89 a</b>                                                                                                                      | 501(c)(3) organizations Enter Amount of tax imposed on the organization during the year under section 4911 <u>0</u> , section 4912 <u>0</u> , section 4955 <u>0</u>                                                                                                                              |      |    |
| <b>b</b>                                                                                                                         | 501(c)(3) and 501(c)(4) organizations Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year? If 'Yes,' attach a statement explaining each transaction                             |      | X  |
| <b>c</b>                                                                                                                         | Enter Amount of tax imposed on the organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 <u>0</u>                                                                                                                                                    |      |    |
| <b>d</b>                                                                                                                         | Enter Amount of tax on line 89c, above, reimbursed by the organization <u>0</u>                                                                                                                                                                                                                  |      |    |
| <b>e</b>                                                                                                                         | All organizations At any time during the tax year, was the organization a party to a prohibited tax shelter transaction?                                                                                                                                                                         |      | X  |
| <b>f</b>                                                                                                                         | All organizations Did the organization acquire a direct or indirect interest in any applicable insurance contract?                                                                                                                                                                               |      | X  |
| <b>g</b>                                                                                                                         | For supporting organizations and sponsoring organizations maintaining donor advised funds. Did the supporting organization, or a fund maintained by a sponsoring organization, have excess business holdings at any time during the year?                                                        |      | X  |
| <b>90 a</b>                                                                                                                      | List the states with which a copy of this return is filed <u>NONE</u>                                                                                                                                                                                                                            |      |    |
| <b>b</b>                                                                                                                         | Number of employees employed in the pay period that includes March 12, 2007 (See instructions)                                                                                                                                                                                                   | 90 b | 0  |
| <b>91 a</b>                                                                                                                      | The books are in care of <u>SUSAN HACKWOOD</u> Telephone number <u>(951) 682-8701</u><br>Located at <u>5005 LA MART DRIVE STE. #105 RIVERSIDE CA</u> ZIP + 4 <u>92507-5952</u>                                                                                                                   |      |    |
| <b>b</b>                                                                                                                         | At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)? If 'Yes,' enter the name of the foreign country <u></u> | 91 b | X  |
| See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts |                                                                                                                                                                                                                                                                                                  |      |    |

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Form 990 (2007)

**Part VI Other Information** (continued)

c At any time during the calendar year, did the organization maintain an office outside of the United States?

| Yes  | No |
|------|----|
| 91 c | X  |

If 'Yes,' enter the name of the foreign country

92 Section 4947(a)(1) nonexempt charitable trusts filing Form 990 in lieu of Form 1041 - Check here.

N/A

and enter the amount of tax-exempt interest received or accrued during the tax year

92 N/A

**Part VII Analysis of Income-Producing Activities** (See the instructions.)

Note: Enter gross amounts unless otherwise indicated

|                                                              | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (E)<br>Related or exempt<br>function income |
|--------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|---------------------------------------------|
|                                                              | (A)<br>Business code      | (B)<br>Amount | (C)<br>Exclusion code                | (D)<br>Amount |                                             |
| 93 Program service revenue                                   |                           |               |                                      |               |                                             |
| a                                                            |                           |               |                                      |               |                                             |
| b                                                            |                           |               |                                      |               |                                             |
| c                                                            |                           |               |                                      |               |                                             |
| d                                                            |                           |               |                                      |               |                                             |
| e                                                            |                           |               |                                      |               |                                             |
| f Medicare/Medicaid payments                                 |                           |               |                                      |               |                                             |
| g Fees & contracts from government agencies                  |                           |               |                                      |               |                                             |
| 94 Membership dues and assessments                           |                           |               |                                      |               |                                             |
| 95 Interest on savings & temporary cash invmnts              |                           |               | 14                                   | 41,374.       |                                             |
| 96 Dividends & interest from securities                      |                           |               |                                      |               |                                             |
| 97 Net rental income or (loss) from real estate              |                           |               |                                      |               |                                             |
| a debt-financed property                                     |                           |               |                                      |               |                                             |
| b not debt-financed property                                 |                           |               |                                      |               |                                             |
| 98 Net rental income or (loss) from pers prop                |                           |               |                                      |               |                                             |
| 99 Other investment income                                   |                           |               |                                      |               |                                             |
| 100 Gain or (loss) from sales of assets other than inventory |                           |               |                                      |               | -29,533.                                    |
| 101 Net income or (loss) from special events                 |                           |               |                                      |               |                                             |
| 102 Gross profit or (loss) from sales of inventory           |                           |               |                                      |               |                                             |
| 103 Other revenue a                                          |                           |               |                                      |               |                                             |
| b                                                            |                           |               |                                      |               |                                             |
| c                                                            |                           |               |                                      |               |                                             |
| d                                                            |                           |               |                                      |               |                                             |
| e                                                            |                           |               |                                      |               |                                             |
| 104 Subtotal (add columns (B), (D), and (E))                 |                           |               |                                      | 41,374.       | -29,533.                                    |
| 105 Total (add line 104, columns (B), (D), and (E))          |                           |               |                                      |               | 11,841.                                     |

Note: Line 105 plus line 1e, Part I, should equal the amount on line 12, Part I.

**Part VIII Relationship of Activities to the Accomplishment of Exempt Purposes** (See the instructions.)

| Line No. | Explain how each activity for which income is reported in column (E) of Part VII contributed importantly to the accomplishment of the organization's exempt purposes (other than by providing funds for such purposes) |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| N/A      |                                                                                                                                                                                                                        |
|          |                                                                                                                                                                                                                        |
|          |                                                                                                                                                                                                                        |

**Part IX Information Regarding Taxable Subsidiaries and Disregarded Entities** (See the instructions.)

| (A)<br>Name, address, and EIN of corporation, partnership, or disregarded entity | (B)<br>Percentage of ownership interest | (C)<br>Nature of activities | (D)<br>Total income | (E)<br>End-of-year assets |
|----------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|---------------------|---------------------------|
| N/A                                                                              | %                                       |                             |                     |                           |
|                                                                                  | %                                       |                             |                     |                           |
|                                                                                  | %                                       |                             |                     |                           |
|                                                                                  | %                                       |                             |                     |                           |

**Part X Information Regarding Transfers Associated with Personal Benefit Contracts** (See the instructions.)

a Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

|     |      |
|-----|------|
| Yes | X No |
|-----|------|

b Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

|     |      |
|-----|------|
| Yes | X No |
|-----|------|

Note: If 'Yes' to (b), file Form 8870 and Form 4720 (see instructions).

**Part XI** Information Regarding Transfers To and From Controlled Entities. Complete only if the organization is a controlling organization as defined in section 512(b)(13).

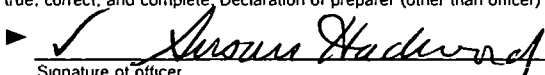
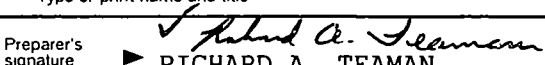
|                                                                                                                                                                                                    |  |  |  |     |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----|----|
|                                                                                                                                                                                                    |  |  |  | Yes | No |
| 106 Did the reporting organization <b>make</b> any transfers to a controlled entity as defined in section 512(b)(13) of the Code? If 'Yes,' complete the schedule below for each controlled entity |  |  |  |     | X  |

|               | (A)<br>Name, address, of each<br>controlled entity | (B)<br>Employer Identification<br>Number | (C)<br>Description of<br>transfer | (D)<br>Amount of transfer |
|---------------|----------------------------------------------------|------------------------------------------|-----------------------------------|---------------------------|
| a             | -----<br>-----<br>-----                            |                                          |                                   |                           |
| b             | -----<br>-----<br>-----                            |                                          |                                   |                           |
| c             | -----<br>-----<br>-----                            |                                          |                                   |                           |
| <b>Totals</b> |                                                    |                                          |                                   |                           |

|                                                                                                                                                                                                         |  |  |  |     |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----|----|
|                                                                                                                                                                                                         |  |  |  | Yes | No |
| 107 Did the reporting organization <b>receive</b> any transfers from a controlled entity as defined in section 512(b)(13) of the Code? If 'Yes,' complete the schedule below for each controlled entity |  |  |  |     | X  |

|               | (A)<br>Name, address, of each<br>controlled entity | (B)<br>Employer Identification<br>Number | (C)<br>Description of<br>transfer | (D)<br>Amount of transfer |
|---------------|----------------------------------------------------|------------------------------------------|-----------------------------------|---------------------------|
| a             | -----<br>-----<br>-----                            |                                          |                                   |                           |
| b             | -----<br>-----<br>-----                            |                                          |                                   |                           |
| c             | -----<br>-----<br>-----                            |                                          |                                   |                           |
| <b>Totals</b> |                                                    |                                          |                                   |                           |

|                                                                                                                                                                                |  |  |  |     |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|-----|----|
|                                                                                                                                                                                |  |  |  | Yes | No |
| 108 Did the organization have a binding written contract in effect on August 17, 2006, covering the interest, rents, royalties, and annuities described in question 107 above? |  |  |  |     | X  |

|                                                           |                                                                                                                                                                                                                                                                                                                      |                                                                                                          |      |                        |                              |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------|------------------------|------------------------------|
| <b>Please Sign Here</b>                                   | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge |                                                                                                          |      |                        |                              |
|                                                           | <br>Signature of officer                                                                                                                                                                                                          |                                                                                                          | Date |                        |                              |
|                                                           | SUSAN HACKWOOD, EXECUTIVE DIRECTOR<br>Type or print name and title                                                                                                                                                                                                                                                   |                                                                                                          |      |                        |                              |
| <b>Paid Preparer's Use Only</b>                           | Preparer's signature                                                                                                                                                                                                                                                                                                 | <br>RICHARD A. TEAMAN |      | Date                   | 5/08/08                      |
|                                                           | Firm's name (or yours if self-employed), address, and ZIP + 4                                                                                                                                                                                                                                                        | TEAMAN, RAMIREZ & SMITH, INC.<br>4201 BROCKTON AVE. SUITE 100<br>RIVERSIDE, CA 92501                     |      | Check if self-employed | <input type="checkbox"/> N/A |
|                                                           |                                                                                                                                                                                                                                                                                                                      |                                                                                                          |      | EIN                    | N/A                          |
|                                                           |                                                                                                                                                                                                                                                                                                                      |                                                                                                          |      | Phone no               | (951) 274-9500               |
| Preparer's SSN or PTIN (See General Instruction X)<br>N/A |                                                                                                                                                                                                                                                                                                                      |                                                                                                          |      |                        |                              |

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Form 990 (2007)

**SCHEDULE A**  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

**Organization Exempt Under  
Section 501(c)(3)**

(Except Private Foundation) and Section 501(e), 501(f), 501(k),  
501(n), or 4947(a)(1) Nonexempt Charitable Trust

Supplementary Information — (See separate instructions.)

OMB No 1545-0047

**2007**

► **MUST be completed by the above organizations and attached to their Form 990 or 990-EZ.**

Name of the organization

CALIFORNIA COUNCIL ON SCI & TECHNOLOGY

Employer identification number

94-3093624

**Part I Compensation of the Five Highest Paid Employees Other Than Officers, Directors, and Trustees**  
(See instructions. List each one. If there are none, enter 'None'.)

| (a) Name and address of each employee paid more than \$50,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account and other allowances |
|---------------------------------------------------------------|----------------------------------------------------------|------------------|-----------------------------------------------------------------------|------------------------------------------|
| SEE STATEMENT 8                                               |                                                          | 389,288.         | 64,578.                                                               | 0.                                       |
|                                                               |                                                          |                  |                                                                       |                                          |
|                                                               |                                                          |                  |                                                                       |                                          |
|                                                               |                                                          |                  |                                                                       |                                          |
|                                                               |                                                          |                  |                                                                       |                                          |
|                                                               |                                                          |                  |                                                                       |                                          |
|                                                               |                                                          |                  |                                                                       |                                          |
| Total number of other employees paid over \$50,000            | 0                                                        |                  |                                                                       |                                          |

**Part II - A Compensation of the Five Highest Paid Independent Contractors for Professional Services**  
(See instructions. List each one (whether individuals or firms). If there are none, enter 'None'.)

| (a) Name and address of each independent contractor paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-----------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                        |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
| Total number of others receiving over \$50,000 for professional services    | 0                   |                  |

**Part II - B Compensation of the Five Highest Paid Independent Contractors for Other Services**  
(List each contractor who performed services other than professional services, whether individuals or firms. If there are none, enter 'None.' See instructions.)

| (a) Name and address of each independent contractor paid more than \$50,000  | (b) Type of service | (c) Compensation |
|------------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                         |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
|                                                                              |                     |                  |
| Total number of other contractors receiving over \$50,000 for other services | 0                   |                  |

**BAA For Paperwork Reduction Act Notice, see the Instructions for Form 990 and Form 990-EZ.**

Schedule A (Form 990 or 990-EZ) 2007

**Part III** Statements About Activities (See instructions.)

Yes No

- 1** During the year, has the organization attempted to influence national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum? If 'Yes,' enter the total expenses paid or incurred in connection with the lobbying activities ▶ \$ N/A  
(Must equal amounts on line 38, Part VI-A, or line i of Part VI-B)

1 X

Organizations that made an election under section 501(h) by filing Form 5768 must complete Part VI-A. Other organizations checking 'Yes' must complete Part VI-B AND attach a statement giving a detailed description of the lobbying activities

- 2** During the year, has the organization, either directly or indirectly, engaged in any of the following acts with any substantial contributors, trustees, directors, officers, creators, key employees, or members of their families, or with any taxable organization with which any such person is affiliated as an officer, director, trustee, majority owner, or principal beneficiary? (If the answer to any question is 'Yes,' attach a detailed statement explaining the transactions)

**a** Sale, exchange, or leasing of property?

2a X

**b** Lending of money or other extension of credit?

2b X

**c** Furnishing of goods, services, or facilities?

2c X

**d** Payment of compensation (or payment or reimbursement of expenses if more than \$1,000)?

2d X

**e** Transfer of any part of its income or assets?

2e X

- 3a** Did the organization make grants for scholarships, fellowships, student loans, etc? (If 'Yes,' attach an explanation of how the organization determines that recipients qualify to receive payments)

3a X

**b** Did the organization have a section 403(b) annuity plan for its employees?

3b X

**c** Did the organization receive or hold an easement for conservation purposes, including easements to preserve open space, the environment, historic land areas or historic structures? If 'Yes,' attach a detailed statement.

3c X

**d** Did the organization provide credit counseling, debt management, credit repair, or debt negotiation services?

3d X

- 4a** Did the organization maintain any donor advised funds? If 'Yes,' complete lines 4b through 4g. If 'No,' complete lines 4f and 4g

4a X

**b** Did the organization make any taxable distributions under section 4966?

4b N/A

**c** Did the organization make a distribution to a donor, donor advisor, or related person?

4c N/A

**d** Enter the total number of donor advised funds owned at the end of the tax year ▶

N/A

**e** Enter the aggregate value of assets held in all donor advised funds owned at the end of the tax year ▶

N/A

**f** Enter the total number of separate funds or accounts owned at the end of the tax year (excluding donor advised funds included on line 4d) where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts ▶

0

**g** Enter the aggregate value of assets held in all funds or accounts included on line 4f at the end of the tax year ▶

0.

**Part IV Reason for Non-Private Foundation Status** (See instructions)I certify that the organization is not a private foundation because it is (Please check only **ONE** applicable box.)

- 5 ☐ A church, convention of churches, or association of churches Section 170(b)(1)(A)(i)
- 6 ☐ A school Section 170(b)(1)(A)(ii). (Also complete Part V.)
- 7 ☐ A hospital or a cooperative hospital service organization Section 170(b)(1)(A)(iii).
- 8 ☐ A federal, state, or local government or governmental unit Section 170(b)(1)(A)(v)
- 9 ☐ A medical research organization operated in conjunction with a hospital Section 170(b)(1)(A)(iii) Enter the hospital's name, city, and state ▶ \_\_\_\_\_
- 10 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit Section 170(b)(1)(A)(iv). (Also complete the **Support Schedule** in Part IV-A.)
- 11 a ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public Section 170(b)(1)(A)(vi). (Also complete the **Support Schedule** in Part IV-A.)
- 11 b ☐ A community trust Section 170(b)(1)(A)(vi). (Also complete the **Support Schedule** in Part IV-A.)
- 12 ☐ An organization that normally receives (1) more than 33-1/3% of its support from contributions, membership fees, and gross receipts from activities related to its charitable, etc., functions — subject to certain exceptions, and (2) no more than 33-1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Also complete the **Support Schedule** in Part IV-A.)
- 13 ☐ An organization that is not controlled by any disqualified persons (other than foundation managers) and otherwise meets the requirements of section 509(a)(3). Check the box that describes the type of supporting organization ▶
- ☐ Type I ☐ Type II ☐ Type III-Functionally Integrated ☐ Type III-Other

Provide the following information about the supported organizations. (See instructions.)

| (a)<br>Name(s) of supported organization(s) | (b)<br>Employer identification number (EIN) | (c)<br>Type of organization (described in lines 5 through 12 above or IRC section) | (d)<br>Is the supported organization listed in the supporting organization's governing documents? |    | (e)<br>Amount of support |
|---------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----|--------------------------|
|                                             |                                             |                                                                                    | Yes                                                                                               | No |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
|                                             |                                             |                                                                                    |                                                                                                   |    |                          |
| <b>Total</b> ▶                              |                                             |                                                                                    |                                                                                                   |    | 0.                       |

- 14 ☐ An organization organized and operated to test for public safety Section 509(a)(4). (See instructions.)

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Schedule A (Form 990 or 990-EZ) 2007

**Part IV-A Support Schedule** (Complete only if you checked a box on line 10, 11, or 12.) *Use cash method of accounting.***Note:** You may use the worksheet in the instructions for converting from the accrual to the cash method of accounting

| Calendar year (or fiscal year beginning in)                                                                                                                                                                                                                                                | (a)<br>2006 | (b)<br>2005 | (c)<br>2004 | (d)<br>2003 | (e)<br>Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|--------------|
| <b>15</b> Gifts, grants, and contributions received (Do not include unusual grants. See line 28.)                                                                                                                                                                                          | 903,559.    | 952,041.    | 773,009.    | 816,995.    | 3,445,604.   |
| <b>16</b> Membership fees received                                                                                                                                                                                                                                                         |             |             |             |             | 0.           |
| <b>17</b> Gross receipts from admissions, merchandise sold or services performed, or furnishing of facilities in any activity that is related to the organization's charitable, etc., purpose                                                                                              |             |             |             |             | 0.           |
| <b>18</b> Gross income from interest, dividends, amts rec'd from payments on securities loans (sec 512(a)(5)), rents, royalties, income from similar sources, and unrelated business taxable income (less sec. 511 taxes) from businesses acquired by the organization after June 30, 1975 | 42,623.     | 30,711.     | 12,924.     | 13,180.     | 99,438.      |
| <b>19</b> Net income from unrelated business activities not included in line 18                                                                                                                                                                                                            |             |             |             |             | 0.           |
| <b>20</b> Tax revenues levied for the organization's benefit and either paid to it or expended on its behalf                                                                                                                                                                               |             |             |             |             | 0.           |
| <b>21</b> The value of services or facilities furnished to the organization by a governmental unit without charge. Do not include the value of services or facilities generally furnished to the public without charge.                                                                    |             |             |             |             | 0.           |
| <b>22</b> Other income. Attach a schedule. Do not include gain or (loss) from sale of capital assets. SEE STMT 9                                                                                                                                                                           | 10,800.     | 6,300.      | 2,800.      | 5,950.      | 25,850.      |
| <b>23</b> Total of lines 15 through 22                                                                                                                                                                                                                                                     | 956,982.    | 989,052.    | 788,733.    | 836,125.    | 3,570,892.   |
| <b>24</b> Line 23 minus line 17                                                                                                                                                                                                                                                            | 956,982.    | 989,052.    | 788,733.    | 836,125.    | 3,570,892.   |
| <b>25</b> Enter 1% of line 23                                                                                                                                                                                                                                                              | 9,570.      | 9,891.      | 7,887.      | 8,361.      |              |

|                                                                                                                                                                                                                                                                                                                                           |                                                    |            |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|------------|------------|
| <b>26 Organizations described on lines 10 or 11:</b>                                                                                                                                                                                                                                                                                      | <b>a</b> Enter 2% of amount in column (e), line 24 | <b>26a</b> | 71,418.    |
| <b>b</b> Prepare a list for your records to show the name of and amount contributed by each person (other than a governmental unit or publicly supported organization) whose total gifts for 2003 through 2006 exceeded the amount shown in line 26a. Do not file this list with your return. Enter the total of all these excess amounts |                                                    | <b>26b</b> |            |
| <b>c</b> Total support for section 509(a)(1) test. Enter line 24, column (e)                                                                                                                                                                                                                                                              |                                                    | <b>26c</b> | 3,570,892. |
| <b>d</b> Add: Amounts from column (e) for lines: <b>18</b> 99,438. <b>19</b> <b>22</b> 25,850. <b>26b</b>                                                                                                                                                                                                                                 |                                                    | <b>26d</b> | 125,288.   |
| <b>e</b> Public support (line 26c minus line 26d total)                                                                                                                                                                                                                                                                                   |                                                    | <b>26e</b> | 3,445,604. |
| <b>f</b> Public support percentage (line 26e (numerator) divided by line 26c (denominator))                                                                                                                                                                                                                                               |                                                    | <b>26f</b> | 96.49 %    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>27 Organizations described on line 12:</b> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |              |
| <b>a</b> For amounts included in lines 15, 16, and 17 that were received from a 'disqualified person,' prepare a list for your records to show the name of, and total amounts received in each year from, each 'disqualified person.' Do not file this list with your return. Enter the sum of such amounts for each year:<br>(2006) _____ (2005) _____ (2004) _____ (2003) _____                                                                                                                                                                                                                                                                                                 |              |
| <b>b</b> For any amount included in line 17 that was received from each person (other than 'disqualified persons'), prepare a list for your records to show the name of, and amount received for each year, that was more than the larger of (1) the amount on line 25 for the year or (2) \$5,000. (Include in the list organizations described in lines 5 through 11b, as well as individuals.) Do not file this list with your return. After computing the difference between the amount received and the larger amount described in (1) or (2), enter the sum of these differences (the excess amounts) for each year.<br>(2006) _____ (2005) _____ (2004) _____ (2003) _____ |              |
| <b>c</b> Add: Amounts from column (e) for lines: <b>15</b> _____ <b>16</b> _____<br><b>17</b> _____ <b>20</b> _____ <b>21</b> _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>27c</b>   |
| <b>d</b> Add: Line 27a total _____ and line 27b total _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>27d</b>   |
| <b>e</b> Public support (line 27c total minus line 27d total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>27e</b>   |
| <b>f</b> Total support for section 509(a)(2) test. Enter amount from line 23, column (e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>27f</b>   |
| <b>g</b> Public support percentage (line 27e (numerator) divided by line 27f (denominator))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>27g</b> % |
| <b>h</b> Investment income percentage (line 18, column (e) (numerator) divided by line 27f (denominator))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>27h</b> % |

**28 Unusual Grants:** For an organization described in line 10, 11, or 12 that received any unusual grants during 2003 through 2006, prepare a list for your records to show, for each year, the name of the contributor, the date and amount of the grant, and a brief description of the nature of the grant. Do not file this list with your return. Do not include these grants in line 15.

**Part V Private School Questionnaire** (See instructions.)(To be completed **ONLY** by schools that checked the box on line 6 in Part IV)

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                               | N/A | Yes | No |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 29  | Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body?                                                                                                                                                                                                                                                                     |     |     |    |
| 30  | Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships?                                                                                                                                                                                                            |     |     |    |
| 31  | Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves?<br>If 'Yes,' please describe, if 'No,' please explain (If you need more space, attach a separate statement.)<br>-----<br>-----<br>----- |     |     |    |
| 32  | Does the organization maintain the following                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |    |
| a   | Records indicating the racial composition of the student body, faculty, and administrative staff?                                                                                                                                                                                                                                                                                                                                                             | 32a |     |    |
| b   | Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis?                                                                                                                                                                                                                                                                                                                                       | 32b |     |    |
| c   | Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships?                                                                                                                                                                                                                                                                                               | 32c |     |    |
| d   | Copies of all material used by the organization or on its behalf to solicit contributions?<br><br>If you answered 'No' to any of the above, please explain. (If you need more space, attach a separate statement )<br>-----<br>-----                                                                                                                                                                                                                          | 32d |     |    |
| 33  | Does the organization discriminate by race in any way with respect to.                                                                                                                                                                                                                                                                                                                                                                                        |     |     |    |
| a   | Students' rights or privileges?                                                                                                                                                                                                                                                                                                                                                                                                                               | 33a |     |    |
| b   | Admissions policies?                                                                                                                                                                                                                                                                                                                                                                                                                                          | 33b |     |    |
| c   | Employment of faculty or administrative staff?                                                                                                                                                                                                                                                                                                                                                                                                                | 33c |     |    |
| d   | Scholarships or other financial assistance?                                                                                                                                                                                                                                                                                                                                                                                                                   | 33d |     |    |
| e   | Educational policies?                                                                                                                                                                                                                                                                                                                                                                                                                                         | 33e |     |    |
| f   | Use of facilities?                                                                                                                                                                                                                                                                                                                                                                                                                                            | 33f |     |    |
| g   | Athletic programs?                                                                                                                                                                                                                                                                                                                                                                                                                                            | 33g |     |    |
| h   | Other extracurricular activities?<br><br>If you answered 'Yes' to any of the above, please explain (If you need more space, attach a separate statement )<br>-----<br>-----<br>-----                                                                                                                                                                                                                                                                          | 33h |     |    |
| 34a | Does the organization receive any financial aid or assistance from a governmental agency?                                                                                                                                                                                                                                                                                                                                                                     | 34a |     |    |
| b   | Has the organization's right to such aid ever been revoked or suspended?<br>If you answered 'Yes' to either 34a or b, please explain using an attached statement                                                                                                                                                                                                                                                                                              | 34b |     |    |
| 35  | Does the organization certify that it has complied with the applicable requirements of sections 4 01 through 4.05 of Rev Proc 75-50, 1975-2 C B 587, covering racial nondiscrimination? If 'No,' attach an explanation.                                                                                                                                                                                                                                       | 35  |     |    |

**Part VI-A Lobbying Expenditures by Electing Public Charities** (See instructions )

(To be completed ONLY by an eligible organization that filed Form 5768)

N/A

Check ☐ **a** if the organization belongs to an affiliated group Check ☐ **b** if you checked 'a' and 'limited control' provisions apply.**Limits on Lobbying Expenditures**

(The term 'expenditures' means amounts paid or incurred )

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (a)<br>Affiliated group<br>totals                 | (b)<br>To be completed<br>for all electing<br>organizations |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------|--------------------|------------------------------|-----------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------|-------------|-----------|--|
| <b>36</b> Total lobbying expenditures to influence public opinion (grassroots lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>36</b>                                         |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>37</b> Total lobbying expenditures to influence a legislative body (direct lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>37</b>                                         |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>38</b> Total lobbying expenditures (add lines 36 and 37)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>38</b>                                         |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>39</b> Other exempt purpose expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>39</b>                                         |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>40</b> Total exempt purpose expenditures (add lines 38 and 39)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>40</b>                                         |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>41</b> Lobbying nontaxable amount. Enter the amount from the following table –<br><table border="0"><tr><td><b>If the amount on line 40 is –</b></td><td><b>The lobbying nontaxable amount is –</b></td></tr><tr><td>Not over \$500,000</td><td>20% of the amount on line 40</td></tr><tr><td>Over \$500,000 but not over \$1,000,000</td><td>\$100,000 plus 15% of the excess over \$500,000</td></tr><tr><td>Over \$1,000,000 but not over \$1,500,000</td><td>\$175,000 plus 10% of the excess over \$1,000,000</td></tr><tr><td>Over \$1,500,000 but not over \$17,000,000</td><td>\$225,000 plus 5% of the excess over \$1,500,000</td></tr><tr><td>Over \$17,000,000</td><td>\$1,000,000</td></tr></table> | <b>If the amount on line 40 is –</b>              | <b>The lobbying nontaxable amount is –</b>                  | Not over \$500,000 | 20% of the amount on line 40 | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | Over \$17,000,000 | \$1,000,000 | <b>41</b> |  |
| <b>If the amount on line 40 is –</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>The lobbying nontaxable amount is –</b>        |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| Not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20% of the amount on line 40                      |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$100,000 plus 15% of the excess over \$500,000   |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$175,000 plus 10% of the excess over \$1,000,000 |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$225,000 plus 5% of the excess over \$1,500,000  |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| Over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$1,000,000                                       |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>42</b> Grassroots nontaxable amount (enter 25% of line 41)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>42</b>                                         |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>43</b> Subtract line 42 from line 36 Enter -0- if line 42 is more than line 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>43</b>                                         |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>44</b> Subtract line 41 from line 38 Enter -0- if line 41 is more than line 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>44</b>                                         |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>Caution:</b> If there is an amount on either line 43 or line 44, you must file Form 4720                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |

**4-Year Averaging Period Under Section 501(h)**(Some organizations that made a section 501(h) election do not have to complete all of the five columns below  
See the instructions for lines 45 through 50 )

| Calendar year<br>(or fiscal year<br>beginning in) ▶         | Lobbying Expenditures During 4-Year Averaging Period |             |             |             |              |
|-------------------------------------------------------------|------------------------------------------------------|-------------|-------------|-------------|--------------|
|                                                             | (a)<br>2007                                          | (b)<br>2006 | (c)<br>2005 | (d)<br>2004 | (e)<br>Total |
| <b>45</b> Lobbying nontaxable amount                        |                                                      |             |             |             |              |
| <b>46</b> Lobbying ceiling amount<br>(150% of line 45(e))   |                                                      |             |             |             |              |
| <b>47</b> Total lobbying expenditures                       |                                                      |             |             |             |              |
| <b>48</b> Grassroots non-taxable amount                     |                                                      |             |             |             |              |
| <b>49</b> Grassroots ceiling amount<br>(150% of line 48(e)) |                                                      |             |             |             |              |
| <b>50</b> Grassroots lobbying expenditures                  |                                                      |             |             |             |              |

**Part VI-B Lobbying Activity by Nonelecting Public Charities**

(For reporting only by organizations that did not complete Part VI-A) (See instructions )

N/A

During the year, did the organization attempt to influence national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of

| Yes | No | Amount |
|-----|----|--------|
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |

- a** Volunteers
- b** Paid staff or management (Include compensation in expenses reported on lines **c** through **h**.)
- c** Media advertisements
- d** Mailings to members, legislators, or the public
- e** Publications, or published or broadcast statements
- f** Grants to other organizations for lobbying purposes
- g** Direct contact with legislators, their staffs, government officials, or a legislative body
- h** Rallies, demonstrations, seminars, conventions, speeches, lectures, or any other means
- i** Total lobbying expenditures (add lines **c** through **h**.)

If 'Yes' to any of the above, also attach a statement giving a detailed description of the lobbying activities



**STATEMENT 1**  
**FORM 990, PART I, LINE 8**  
**NET GAIN (LOSS) FROM NONINVENTORY SALES**

PUBLICLY TRADED SECURITIES

GROSS SALES PRICE: 872,172.  
 COST OR OTHER BASIS: 901,705.

TOTAL GAIN (LOSS) PUBLICLY TRADED SECURITIES \$ -29,533.

TOTAL NET GAIN (LOSS) FROM NONINVENTORY SALES \$ -29,533.

**STATEMENT 2**  
**FORM 990, PART I, LINE 20**  
**OTHER CHANGES IN NET ASSETS OR FUND BALANCES**

PRIOR PERIOD ADJUSTMENT \$ -3,577.  
 UNREALIZED GAIN ON INVESTMENTS 1,464.  
 TOTAL \$ -2,113.

**STATEMENT 3**  
**FORM 990, PART II, LINE 43**  
**OTHER EXPENSES**

|                             | (A)<br>TOTAL       | (B)<br>PROGRAM<br>SERVICES | (C)<br>MANAGEMENT<br>& GENERAL | (D)<br>FUNDRAISING |
|-----------------------------|--------------------|----------------------------|--------------------------------|--------------------|
| COMPUTING                   | 3,458.             |                            | 3,458.                         |                    |
| DUES AND SUBSCRIPTIONS      | 1,860.             | 1,607.                     | 253.                           |                    |
| EQUIPMENT/FACILITIES RENTAL | 6,329.             |                            | 6,329.                         |                    |
| INSURANCE                   | 4,906.             |                            | 4,906.                         |                    |
| PROFESSIONAL SERVICES       | 82,030.            | 61,314.                    | 20,716.                        |                    |
| RENT - OFFICE               | 57,037.            | 2,259.                     | 54,778.                        |                    |
| REPAIRS AND MAINTENANCE     | 2,957.             |                            | 2,957.                         |                    |
| TOTAL                       | \$ <u>158,577.</u> | \$ <u>65,180.</u>          | \$ <u>93,397.</u>              | \$ <u>0.</u>       |

**STATEMENT 4**  
**FORM 990, PART IV, LINE 57**  
**LAND, BUILDINGS, AND EQUIPMENT**

| CATEGORY                | BASIS              | ACCUM.<br>DEPREC.  | BOOK<br>VALUE     |
|-------------------------|--------------------|--------------------|-------------------|
| FURNITURE AND FIXTURES  | \$ 48,177.         | \$ 48,177.         | \$ 0.             |
| MACHINERY AND EQUIPMENT | 98,975.            | 72,825.            | 26,150.           |
| TOTAL                   | \$ <u>147,152.</u> | \$ <u>121,002.</u> | \$ <u>26,150.</u> |

**STATEMENT 5**  
**FORM 990, PART IV, LINE 58**  
**OTHER ASSETS**

DEPOSITS/DUE FROM

TOTAL \$ 5,660.  
 TOTAL \$ 5,660.

**STATEMENT 6**  
**FORM 990, PART IV, LINE 65**  
**OTHER LIABILITIES**

ACCRUED SALARIES AND PAYROLL

TOTAL \$ 297,511.  
 TOTAL \$ 297,511.

**STATEMENT 7**  
**FORM 990, PART V-A**  
**LIST OF OFFICERS, DIRECTORS, TRUSTEES, AND KEY EMPLOYEES**

| NAME AND ADDRESS                                                            | TITLE AND<br>AVERAGE HOURS<br>PER WEEK DEVOTED | COMPEN-<br>SATION | CONTRI-<br>BUTION TO<br>EBP & DC | EXPENSE<br>ACCOUNT/<br>OTHER |
|-----------------------------------------------------------------------------|------------------------------------------------|-------------------|----------------------------------|------------------------------|
| DR. SUSAN HACKWOOD<br>1201 UNIVERSITY AVE, SUITE 206<br>RIVERSIDE, CA 92507 | EXEC DIRECTOR<br>40.00                         | \$ 201,514.       | \$ 39,974.                       | \$ 0.                        |
| KARL S. PISTER<br>5005 LA MART DR STE 105<br>RIVERSIDE, CA 92507-5952       | BOARD CHAIR<br>0                               | 0.                | 0.                               | 0.                           |
| BRUCE M. ALBERTS<br>5005 LA MART DR STE 105<br>RIVERSIDE, CA 92507-5952     | PROFESSOR<br>0                                 | 0.                | 0.                               | 0.                           |
| WARREN J. BAKER<br>5005 LA MART DR STE 105<br>RIVERSIDE, CA 92507-5952      | PRESIDENT<br>0                                 | 0.                | 0.                               | 0.                           |
| ARTHUR BIENENSTOCK<br>5005 LA MART DR STE 105<br>RIVERSIDE, CA 92507-5952   | ACT VICE PROVST<br>0                           | 0.                | 0.                               | 0.                           |
| STEVEN BRUCKMAN<br>5005 LA MART DR STE 105<br>RIVERSIDE, CA 92507-5952      | VICE CHANCELLOR<br>0                           | 0.                | 0.                               | 0.                           |
| BRUCE B. DARLING<br>5005 LA MART DR STE 105<br>RIVERSIDE, CA 92507-5952     | EXECUTIVE V.P.<br>0                            | 0.                | 0.                               | 0.                           |
| GINGER GRAHAM<br>5005 LA MART RIVERSIDE STE 105<br>RIVERSIDE, CA 92507-5952 | PRESIDENT<br>0                                 | 0.                | 0.                               | 0.                           |

## CALIFORNIA COUNCIL ON SCI &amp; TECHNOLOGY

94-3093624

## STATEMENT 7 (CONTINUED)

## FORM 990, PART V-A

## LIST OF OFFICERS, DIRECTORS, TRUSTEES, AND KEY EMPLOYEES

| NAME AND ADDRESS                                                                    | TITLE AND<br>AVERAGE HOURS<br>PER WEEK DEVOTED | COMPEN-<br>SATION | CONTRI-<br>BUTION TO<br>EBP & DC | EXPENSE<br>ACCOUNT/<br>OTHER |
|-------------------------------------------------------------------------------------|------------------------------------------------|-------------------|----------------------------------|------------------------------|
| DAVID L. GOODSTEIN<br>5005 LA MART DR STE 105<br>RIVERSIDE, CA 92507-5952           | VICE PROVOST<br>0                              | \$ 0.             | \$ 0.                            | \$ 0.                        |
| CHARLES E. HARPER<br>5005 LA MART DR STE 105<br>RIVERSIDE, CA 92507-5952            | EXECUTIVE CHAIR<br>0                           | 0.                | 0.                               | 0.                           |
| LAWRENCE T. PAPAY<br>5005 LA MART DR STE 105<br>RIVERSIDE, CA 92507-5952            | COUNCIL CHAIR<br>0                             | 0.                | 0.                               | 0.                           |
| ROBERT J. SPINRAD<br>5005 LA MART DR STE 105<br>RIVERSIDE, CA 92507-5952            | RETIRED VP<br>0                                | 0.                | 0.                               | 0.                           |
| CORNELIUS W. "NEAL" SULLIVAN<br>5005 LA MART DR STE 105<br>RIVERSIDE, CA 92507-5952 | VICE-CHAIR<br>0                                | 0.                | 0.                               | 0.                           |
| CAROL TOMLINSON-KEASEY<br>5005 LA MART DR STE 105<br>RIVERSIDE, CA 92507-5952       | CHANCELLOR<br>0                                | 0.                | 0.                               | 0.                           |
| C.L. "MAX" NIKIAS<br>5005 LA MART DR STE 105<br>RIVERSIDE, CA 92507-5952            | PROVOST<br>0                                   | 0.                | 0.                               | 0.                           |
| TOTAL                                                                               |                                                | \$ 201,514.       | \$ 39,974.                       | \$ 0.                        |

## STATEMENT 8

## SCHEDULE A, PART I

## COMPENSATION OF FIVE HIGHEST PAID EMPLOYEES

| NAME AND ADDRESS                                                    | TITLE & AVERAGE<br>HOURS WORKED | COMPEN-<br>SATION | CONTRIBUT.<br>EBP & DC | EXPENSE<br>ACCOUNT |
|---------------------------------------------------------------------|---------------------------------|-------------------|------------------------|--------------------|
| ANNZELL LOUFAS<br>1130 K ST. SUITE 280<br>SACRAMENTO, CA 95814      | DIRECTOR<br>40.00               | 90,902.           | 15,081.                | 0.                 |
| DONNA GERARDI RIORDAN<br>425 CAPITOLA AVE. #2<br>CAPITOLA, CA 95010 | DIRECTR PROGRAM<br>40.00        | 118,346.          | 25,957.                | 0.                 |
| LORA LEE MARTIN<br>425 CAPITOLA AVE. #2<br>CAPITOLA, CA 95010       | DIRECTOR<br>40.00               | 134,052.          | 7,639.                 | 0.                 |
| DONNA KING                                                          | SR PROJ COORDIN                 | 45,988.           | 15,901.                | 0.                 |

**STATEMENT 8 (CONTINUED)**  
**SCHEDULE A, PART I**  
**COMPENSATION OF FIVE HIGHEST PAID EMPLOYEES**

| <u>NAME AND ADDRESS</u>                           | <u>TITLE &amp; AVERAGE<br/>HOURS WORKED</u> | <u>COMPEN-<br/>SATION</u> | <u>CONTRIBUT.<br/>EBP &amp; DC</u> | <u>EXPENSE<br/>ACCOUNT</u> |
|---------------------------------------------------|---------------------------------------------|---------------------------|------------------------------------|----------------------------|
| 5005 LA MART DR. SUITE 105<br>RIVERSIDE, CA 92507 | 40.00                                       |                           |                                    |                            |
|                                                   | TOTAL                                       | \$ 389,288.               | \$ 64,578.                         | \$ 0.                      |

**STATEMENT 9**  
**SCHEDULE A, PART IV-A, LINE 22**  
**OTHER INCOME**

| <u>DESCRIPTION</u>               | <u>(A) 2006</u> | <u>(B) 2005</u> | <u>(C) 2004</u> | <u>(D) 2003</u> | <u>(E) TOTAL</u> |
|----------------------------------|-----------------|-----------------|-----------------|-----------------|------------------|
| MISCELLANEOUS                    | \$ 0.           | \$ 0.           | \$ 0.           | \$ 0.           | \$ 0.            |
| DONATIONS                        | 10,800.         | 6,300.          | 2,800.          | 5,765.          | 25,665.          |
| GAIN ON DISPOSAL OF FIXED ASSETS | 0.              | 0.              | 0.              | 185.            | 185.             |
| TOTAL                            | \$ 10,800.      | \$ 6,300.       | \$ 2,800.       | \$ 5,950.       | \$ 25,850.       |

## PART III. STATEMENT OF PROGRAM SERVICE ACCOMPLISHMENTS

IN RESPONSE TO A RESOLUTION OF THE CALIFORNIA STATE LEGISLATURE, AND WITH THE SUPPORT OF THE GOVERNOR, THE CALIFORNIA COUNCIL ON SCIENCE AND TECHNOLOGY (CCST) WAS ESTABLISHED TO EXAMINE INDEPENDENTLY AND OBJECTIVELY SCIENCE AND TECHNOLOGY COMPONENTS OF ECONOMIC, EDUCATIONAL, SOCIAL AND TECHNICAL ISSUES. THE COUNCIL PROVIDES ANALYSIS AND POLICY RECOMMENDATIONS AS WELL AS DEVELOPS AND FACILITATES INITIATIVES TO IMPLEMENT POLICY IN APPROPRIATE RESPONSE TO THE GOVERNOR, THE LEGISLATURE, AND OTHER RELEVANT AGENCIES AND ENTITIES.

THE CALIFORNIA COUNCIL ON SCIENCE AND TECHNOLOGY HAS MADE SIGNIFICANT PROGRESS IN ALL OF THESE AREAS, AND HAS BROADENED ITS OBJECTIVES TO INCLUDE THE ACTIVE STIMULATION OF COLLABORATIVE PRIVATE/PUBLIC SECTOR WORKING GROUPS TARGETING IMPORTANT ECONOMIC AND TECHNICAL GOALS IN THE STATE.

## CALIFORNIA COUNCIL ON SCI &amp; TECHNOLOGY

94-3093624

PRIOR

| NO. | DESCRIPTION |
|-----|-------------|
|-----|-------------|

| DATE     | DATE |
|----------|------|
| ACQUIRED | SOLD |
|          |      |

|       |     |
|-------|-----|
| BUS   | CUR |
| PCT   | 179 |
| BONUS |     |

SPECIAL  
DEPR  
ALLOW.

BONUS/  
SP. DEPRSALVAG  
/BASIS  
REDUCTDEPR  
BASIS

PRIOR  
DEPR.

RATE

CURRENT  
DEPR.

FORM 990/990-PF

## FURNITURE AND FIXTURES

|    |                       |          |       |       |     |   |   |
|----|-----------------------|----------|-------|-------|-----|---|---|
| 1  | LATERAL FILE CABINET  | 11/28/89 | 674   | 674   | S/L | 5 | 0 |
| 2  | LH RECEPTION STATION  | 2/26/90  | 2,764 | 2,764 | S/L | 5 | 0 |
| 3  | DOUBLE PED DESK       | 2/26/90  | 1,459 | 1,459 | S/L | 5 | 0 |
| 4  | KNEESPACE CRDZ        | 2/26/90  | 1,539 | 1,539 | S/L | 5 | 0 |
| 5  | TABLE                 | 2/26/90  | 868   | 868   | S/L | 5 | 0 |
| 6  | SINGLE PED DESK       | 2/26/90  | 1,104 | 1,104 | S/L | 5 | 0 |
| 7  | RETURN                | 2/26/90  | 883   | 883   | S/L | 5 | 0 |
| 8  | CONF TABLE            | 2/26/90  | 1,179 | 1,179 | S/L | 5 | 0 |
| 9  | 2 DRAWER LATERAL FILE | 2/26/90  | 701   | 701   | S/L | 5 | 0 |
| 10 | DBL PED DESK          | 2/26/90  | 1,186 | 1,186 | S/L | 5 | 0 |
| 11 | CHAIR                 | 2/26/90  | 536   | 536   | S/L | 5 | 0 |
| 12 | CHAIR                 | 2/26/90  | 536   | 536   | S/L | 5 | 0 |
| 13 | CHAIR                 | 2/26/90  | 536   | 536   | S/L | 5 | 0 |
| 14 | CHAIR                 | 2/26/90  | 536   | 536   | S/L | 5 | 0 |
| 15 | CHAIR                 | 2/26/90  | 536   | 536   | S/L | 5 | 0 |
| 16 | CHAIR                 | 2/26/90  | 536   | 536   | S/L | 5 | 0 |
| 17 | CHAIR                 | 2/26/90  | 536   | 536   | S/L | 5 | 0 |
| 18 | CHAIR                 | 2/26/90  | 536   | 536   | S/L | 5 | 0 |
| 19 | CHAIR                 | 2/26/90  | 536   | 536   | S/L | 5 | 0 |
| 20 | CHAIR                 | 2/26/90  | 536   | 536   | S/L | 5 | 0 |
| 21 | LOUNGE CHAIR          | 2/26/90  | 680   | 680   | S/L | 5 | 0 |
| 22 | LOUNGE 2 SEATER       | 2/26/90  | 956   | 956   | S/L | 5 | 0 |
| 23 | DBL PED DESK          | 2/26/90  | 1,186 | 1,186 | S/L | 5 | 0 |

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94-3093624

| NO. | DESCRIPTION             | DATE<br>ACQUIRED | DATE<br>SOLD | COST/<br>BASIS | BUS<br>PCT | CUR<br>179<br>BONUS | SPECIAL<br>DEPR<br>ALLOW | PRIOR<br>179/<br>BONUS/<br>SP DEPR | PRIOR<br>DEC BAL<br>DEPR | SALVAGE<br>/BASIS<br>REDUCT | DEPR<br>BASIS | PRIOR<br>DEPR | METHOD | LIFE | RATE | CURRENT<br>DEPR |
|-----|-------------------------|------------------|--------------|----------------|------------|---------------------|--------------------------|------------------------------------|--------------------------|-----------------------------|---------------|---------------|--------|------|------|-----------------|
| 24  | DBL PED DESK            | 2/26/90          |              | 1,186          |            |                     |                          |                                    |                          |                             | 1,186         | 1,186         | S/L    | 5    |      | 0               |
| 25  | DBL PED DESK            | 2/26/90          |              | 1,186          |            |                     |                          |                                    |                          |                             | 1,186         | 1,186         | S/L    | 5    |      | 0               |
| 26  | CHAIR                   | 2/26/90          |              | 536            |            |                     |                          |                                    |                          |                             | 536           | 536           | S/L    | 5    |      | 0               |
| 27  | CHAIR                   | 2/26/90          |              | 536            |            |                     |                          |                                    |                          |                             | 536           | 536           | S/L    | 5    |      | 0               |
| 28  | CHAIR                   | 2/26/90          |              | 536            |            |                     |                          |                                    |                          |                             | 536           | 536           | S/L    | 5    |      | 0               |
| 29  | CHAIR                   | 2/26/90          |              | 536            |            |                     |                          |                                    |                          |                             | 536           | 536           | S/L    | 5    |      | 0               |
| 30  | SIDE ARM CHAIR          | 2/26/90          |              | 580            |            |                     |                          |                                    |                          |                             | 580           | 580           | S/L    | 5    |      | 0               |
| 31  | SIDE ARM CHAIR          | 2/26/90          |              | 580            |            |                     |                          |                                    |                          |                             | 580           | 580           | S/L    | 5    |      | 0               |
| 32  | SIDE ARM CHAIR          | 2/26/90          |              | 580            |            |                     |                          |                                    |                          |                             | 580           | 580           | S/L    | 5    |      | 0               |
| 33  | SIDE ARM CHAIR          | 2/26/90          |              | 580            |            |                     |                          |                                    |                          |                             | 580           | 580           | S/L    | 5    |      | 0               |
| 34  | BOOKCASE                | 2/26/90          |              | 328            |            |                     |                          |                                    |                          |                             | 328           | 328           | S/L    | 5    |      | 0               |
| 35  | BOOKCASE                | 2/26/90          |              | 328            |            |                     |                          |                                    |                          |                             | 328           | 328           | S/L    | 5    |      | 0               |
| 36  | BOOKCASE                | 2/26/90          |              | 328            |            |                     |                          |                                    |                          |                             | 328           | 328           | S/L    | 5    |      | 0               |
| 37  | BOOKCASE                | 2/26/90          |              | 328            |            |                     |                          |                                    |                          |                             | 328           | 328           | S/L    | 5    |      | 0               |
| 38  | CORNER TABLE            | 2/26/90          |              | 304            |            |                     |                          |                                    |                          |                             | 304           | 304           | S/L    | 5    |      | 0               |
| 39  | TABLE                   | 9/21/90          |              | 758            |            |                     |                          |                                    |                          |                             | 758           | 758           | S/L    | 5    |      | 0               |
| 40  | 2 DRAWER LATERAL FILE   | 5/31/92          |              | 422            |            |                     |                          |                                    |                          |                             | 422           | 422           | S/L    | 5    |      | 0               |
| 41  | 2 DRAWER LATERAL FILE   | 5/31/92          |              | 422            |            |                     |                          |                                    |                          |                             | 422           | 422           | S/L    | 5    |      | 0               |
| 42  | STORAGE CABINET         | 3/29/93          |              | 289            |            |                     |                          |                                    |                          |                             | 289           | 289           | S/L    | 5    |      | 0               |
| 43  | DOUBLE PED, EXEC BRIDGE | 6/21/94          |              | 1,771          |            |                     |                          |                                    |                          |                             | 1,771         | 1,771         | S/L    | 5    |      | 0               |
| 44  | PED DESK, EXEC BRIDGE   | 6/21/94          | 4/01/07      | 2,173          |            |                     |                          |                                    |                          |                             | 2,173         | 2,173         | S/L    | 5    |      | 0               |
| 45  | U SHAPE RECEPTION LIGHT | 6/21/94          |              | 6,446          |            |                     |                          |                                    |                          |                             | 6,446         | 6,446         | S/L    | 5    |      | 0               |
| 46  | CREDENZA W/ 2 FILES     | 9/27/94          |              | 1,561          |            |                     |                          |                                    |                          |                             | 1,561         | 1,561         | S/L    | 5    |      | 0               |
| 47  | RETRO FIT DESK          | 9/27/94          | 12/31/07     | 228            |            |                     |                          |                                    |                          |                             | 228           | 228           | S/L    | 5    |      | 0               |
| 48  | RIGHT RETURN            | 9/27/94          | 2/01/07      | 709            |            |                     |                          |                                    |                          |                             | 709           | 709           | S/L    | 5    |      | 0               |
| 49  | CREDENZA W/ 2 FILES     | 9/27/94          |              | 1,561          |            |                     |                          |                                    |                          |                             | 1,561         | 1,561         | S/L    | 5    |      | 0               |
| 50  | RETRO FIT DESK          | 9/27/94          |              | 228            |            |                     |                          |                                    |                          |                             | 228           | 228           | S/L    | 5    |      | 0               |

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| NO.                         | DESCRIPTION               | DATE<br>ACQUIRED | DATE<br>SOLD | COST/<br>BASIS | BUS<br>PCT | CUR<br>179<br>BONUS | SPECIAL<br>DEPR<br>ALLOW | PRIOR<br>179/<br>BONUS/<br>SP DEPR | PRIOR<br>DEC. BAL<br>DEPR | SALVAGE<br>/BASIS<br>REDUCT | DEPR<br>BASIS | PRIOR<br>DEPR | METHOD | LIFE | RATE | CURRENT<br>DEPR |
|-----------------------------|---------------------------|------------------|--------------|----------------|------------|---------------------|--------------------------|------------------------------------|---------------------------|-----------------------------|---------------|---------------|--------|------|------|-----------------|
| 51                          | EXEC RETURN SHELL LEFT    | 9/27/94          |              | 312            |            |                     |                          |                                    |                           |                             | 312           | 312           | S/L    | 5    |      | 0               |
| 52                          | DESK ALTERATIONS, RETURNS | 10/24/94         |              | 540            |            |                     |                          |                                    |                           |                             | 540           | 540           | S/L    | 5    |      | 0               |
| 53                          | 3 BOOKCASES               | 4/01/95          |              | 1,311          |            |                     |                          |                                    |                           |                             | 1,311         | 1,311         | S/L    | 5    |      | 0               |
| 54                          | MAGAZINE RACK             | 8/25/95          |              | 400            |            |                     |                          |                                    |                           |                             | 400           | 400           | S/L    | 5    |      | 0               |
| 55                          | END PANEL                 | 8/25/95          |              | 475            |            |                     |                          |                                    |                           |                             | 475           | 475           | S/L    | 5    |      | 0               |
| 56                          | COUCH                     | 10/08/97         |              | 517            |            |                     |                          |                                    |                           |                             | 517           | 517           | S/L    | 5    |      | 0               |
| TOTAL FURNITURE AND FIXTURE |                           |                  |              |                |            |                     |                          |                                    |                           |                             |               |               |        |      |      |                 |
|                             |                           |                  |              | 49,114         |            | 0                   |                          | 0                                  | 0                         | 0                           | 49,114        | 49,114        |        |      |      | 0               |
| MACHINERY AND EQUIPMENT     |                           |                  |              |                |            |                     |                          |                                    |                           |                             |               |               |        |      |      |                 |
| 57                          | 35MM CARAMATE & CASE      | 10/24/94         |              | 578            |            |                     |                          |                                    |                           |                             | 578           | 578           | S/L    | 5    |      | 0               |
| 58                          | OVERHEAD PROJECTOR        | 6/16/95          |              | 699            |            |                     |                          |                                    |                           |                             | 699           | 699           | S/L    | 5    |      | 0               |
| 59                          | XEROX XC-830 ZOOM         | 3/03/97          |              | 697            |            |                     |                          |                                    |                           |                             | 697           | 697           | S/L    | 5    |      | 0               |
| 60                          | LASERWRITER II INT        | 12/28/89         |              | 3,339          |            |                     |                          |                                    |                           |                             | 3,339         | 3,339         | S/L    | 5    |      | 0               |
| 61                          | APPLE PORTRAIT DISPLAY    | 1/08/93          |              | 829            |            |                     |                          |                                    |                           |                             | 829           | 829           | S/L    | 5    |      | 0               |
| 62                          | PRINTER                   | 7/20/93          |              | 2,619          |            |                     |                          |                                    |                           |                             | 2,619         | 2,619         | S/L    | 5    |      | 0               |
| 63                          | LASER JET 4M PRINTER      | 3/15/95          |              | 2,173          |            |                     |                          |                                    |                           |                             | 2,173         | 2,173         | S/L    | 5    |      | 0               |
| 64                          | APPLE POWERMAC            | 7/06/96          | 7/01/07      | 999            |            |                     |                          |                                    |                           |                             | 999           | 999           | S/L    | 5    |      | 0               |
| 65                          | APPLE MULTIPLE SCAN       | 1/30/97          | 7/01/07      | 754            |            |                     |                          |                                    |                           |                             | 754           | 754           | S/L    | 5    |      | 0               |
| 66                          | DIGITAL CAMERA            | 3/18/98          |              | 3,255          |            |                     |                          |                                    |                           |                             | 3,255         | 3,255         | S/L    | 5    |      | 0               |
| 67                          | PRINCETON E090 MONITOR    | 5/12/98          | 7/01/07      | 854            |            |                     |                          |                                    |                           |                             | 854           | 854           | S/L    | 5    |      | 0               |
| 68                          | SONY XGA LCD PLAY W/CASE  | 12/01/99         |              | 5,118          |            |                     |                          |                                    |                           |                             | 5,118         | 5,118         | S/L    | 5    |      | 0               |
| 69                          | 15" MITSUBISHI DP900U MON | 2/27/99          |              | 785            |            |                     |                          |                                    |                           |                             | 785           | 785           | S/L    | 5    |      | 0               |
| 70                          | FLAT SCREEN MONITOR       | 3/10/99          | 8/01/07      | 1,121          |            |                     |                          |                                    |                           |                             | 1,121         | 1,121         | S/L    | 5    |      | 0               |
| 71                          | POWERMAC G3               | 4/07/99          |              | 1,629          |            |                     |                          |                                    |                           |                             | 1,629         | 1,629         | S/L    | 5    |      | 0               |
| 72                          | G3 COMPUTER               | 11/17/99         |              | 1,434          |            |                     |                          |                                    |                           |                             | 1,434         | 1,434         | S/L    | 5    |      | 0               |
| 73                          | G3 COMPUTER               | 11/17/99         |              | 1,434          |            |                     |                          |                                    |                           |                             | 1,434         | 1,434         | S/L    | 5    |      | 0               |

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|-----|---------------------------|------------------|--------------|----------------|------------|---------------------|--------------------------|------------------------------------|---------------------------|-----------------------------|---------------|---------------|--------|------|------|-----------------|
| 74  | IBOOK                     | 12/01/99         |              | 1,733          |            |                     |                          |                                    |                           |                             | 1,733         | 1,733         | S/L    | 5    |      | 0               |
| 75  | OLYMPUS C3030 DIGITAL CAM | 9/28/00          |              | 830            |            |                     |                          |                                    |                           |                             | 830           | 830           | S/L    | 5    |      | 0               |
| 76  | EX4000 BINDING MACHINE    | 12/21/00         |              | 1,832          |            |                     |                          |                                    |                           |                             | 1,832         | 1,832         | S/L    | 5    |      | 0               |
| 77  | POWERBOOK G3 400 W/128 MB | 9/05/00          |              | 2,527          |            |                     |                          |                                    |                           |                             | 2,527         | 2,527         | S/L    | 5    |      | 0               |
| 78  | SONY V1A0 NOTEBOOK        | 1/11/01          |              | 1,534          |            |                     |                          |                                    |                           |                             | 1,534         | 1,534         | S/L    | 5    |      | 0               |
| 79  | POWERBOOK G4 TITANIUM     | 2/05/01          | 8/01/07      | 3,546          |            |                     |                          |                                    |                           |                             | 3,546         | 3,546         | S/L    | 5    |      | 0               |
| 80  | G4 W/HARWARE INSTALL      | 7/27/01          |              | 1,879          |            |                     |                          |                                    |                           |                             | 1,879         | 1,879         | S/L    | 5    |      | 0               |
| 81  | G4 WITH RAM INSTALL       | 10/05/01         |              | 1,724          |            |                     |                          |                                    |                           |                             | 1,724         | 1,724         | S/L    | 5    |      | 0               |
| 82  | SONY NOTEBOOK FXA36       | 11/09/01         |              | 2,003          |            |                     |                          |                                    |                           |                             | 2,003         | 2,003         | S/L    | 5    |      | 0               |
| 83  | DIGITAL PROJECTOR         | 10/18/02         |              | 2,027          |            |                     |                          |                                    |                           |                             | 2,027         | 1,688         | S/L    | 5    |      | 339             |
| 84  | COLOR PRINTER/FAX/COPIER  | 8/23/02          |              | 528            |            |                     |                          |                                    |                           |                             | 528           | 528           | S/L    | 5    |      | 0               |
| 85  | G3 LAPTOP COMPUTER        | 8/26/02          |              | 1,894          |            |                     |                          |                                    |                           |                             | 1,894         | 1,642         | S/L    | 5    |      | 252             |
| 86  | EMAC G4 COMPUTER          | 11/13/03         |              | 884            |            |                     |                          |                                    |                           |                             | 884           | 708           | S/L    | 5    |      | 176             |
| 87  | EMAC G4 COMPUTER          | 12/16/03         |              | 898            |            |                     |                          |                                    |                           |                             | 898           | 719           | S/L    | 5    |      | 179             |
| 88  | DELL COMPUTER             | 9/29/04          |              | 1,964          |            |                     |                          |                                    |                           |                             | 1,964         | 884           | S/L    | 5    |      | 393             |
| 89  | IBOOK LABTOP              | 11/04/04         |              | 1,525          |            |                     |                          |                                    |                           |                             | 1,525         | 661           | S/L    | 5    |      | 305             |
| 90  | GMAC COMPUTER             | 11/10/04         |              | 942            |            |                     |                          |                                    |                           |                             | 942           | 407           | S/L    | 5    |      | 188             |
| 91  | IBOOK LABTOP              | 11/10/04         |              | 1,507          |            |                     |                          |                                    |                           |                             | 1,507         | 652           | S/L    | 5    |      | 301             |
| 92  | CANON IMAGE RUNNER 400    | 4/27/99          |              | 19,967         |            |                     |                          |                                    |                           |                             | 19,967        | 1,331         | S/L    | 5    |      | 0               |
| 93  | XEROX PHASER 6250N PRINTR | 4/12/05          |              | 2,292          |            |                     |                          |                                    |                           |                             | 2,292         | 802           | S/L    | 5    |      | 458             |
| 94  | MITSUBISHI XD60U PROJECTR | 4/21/05          |              | 1,682          |            |                     |                          |                                    |                           |                             | 1,682         | 560           | S/L    | 5    |      | 336             |
| 95  | COMPAQ-PRESARIO           | 11/07/05         |              | 1,109          |            |                     |                          |                                    |                           |                             | 1,109         | 259           | S/L    | 5    |      | 222             |
| 96  | GPS SYSTEM - GARMIN NUVI  | 11/30/06         |              | 773            |            |                     |                          |                                    |                           |                             | 773           | 13            | S/L    | 5    |      | 155             |
| 97  | XSERVE QUAD XEON          | 12/21/06         |              | 4,369          |            |                     |                          |                                    |                           |                             | 4,369         |               | S/L    | 5    |      | 874             |
| 98  | IMAC 2GHZ INTEL CORE DUO  | 6/06/06          |              | 1,881          |            |                     |                          |                                    |                           |                             | 1,881         | 219           | S/L    | 5    |      | 376             |
| 99  | DELL E193FP 19" MONITOR   | 6/09/06          |              | 517            |            |                     |                          |                                    |                           |                             | 517           | 60            | S/L    | 5    |      | 103             |
| 100 | MFC 8860DC LASER P/S/C/F  | 6/09/06          |              | 590            |            |                     |                          |                                    |                           |                             | 590           | 69            | S/L    | 5    |      | 118             |

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|-----------------------------|---------------------------|------------------|--------------|----------------|------------|---------------------|--------------------------|------------------------------------|--------------------------|-----------------------------|---------------|---------------|--------|------|------|-----------------|
| 101                         | 20" DELL 2007FP MONITOR   | 6/09/06          |              | 521            |            |                     |                          |                                    |                          |                             | 521           | 61            | S/L    | 5    |      | 104             |
| 102                         | MACBOOK PRO 17" LAPTOP    | 12/18/06         |              | 2,808          |            |                     |                          |                                    |                          |                             | 2,808         |               | S/L    | 5    |      | 562             |
| 103                         | IMAC 17" INTEL CORE 2 DUO | 12/21/06         |              | 1,269          |            |                     |                          |                                    |                          |                             | 1,269         |               | S/L    | 5    |      | 254             |
| 104                         | FOLDING MACHINE           | 1/04/07          |              | 1,573          |            |                     |                          |                                    |                          |                             | 1,573         |               | S/L    | 5    |      | 315             |
| 105                         | PAPER CUTTER              | 1/04/07          |              | 1,114          |            |                     |                          |                                    |                          |                             | 1,114         |               | S/L    | 5    |      | 223             |
| 106                         | BINDING MACHINE           | 2/02/07          |              | 9,105          |            |                     |                          |                                    |                          |                             | 9,105         |               | S/L    | 5    |      | 1,669           |
| 107                         | MACBOOK                   | 1/04/07          |              | 1,902          |            |                     |                          |                                    |                          |                             | 1,902         |               | S/L    | 5    |      | 380             |
| 108                         | MACBOOK PRO 15/2          | 4/18/07          |              | 2,350          |            |                     |                          |                                    |                          |                             | 2,350         |               | S/L    | 5    |      | 313             |
| 109                         | 17" MACBOOK PRO           | 11/21/07         |              | 3,072          |            |                     |                          |                                    |                          |                             | 3,072         |               | S/L    | 5    |      | 51              |
| TOTAL MACHINERY AND EQUIPME |                           |                  |              |                |            |                     |                          |                                    |                          |                             |               |               |        |      |      |                 |
|                             |                           |                  |              | 114,988        |            | 0                   | 0                        | 0                                  | 0                        | 0                           | 114,988       | 57,185        |        |      |      | 8,646           |
| TOTAL DEPRECIATION          |                           |                  |              |                |            |                     |                          |                                    |                          |                             |               |               |        |      |      |                 |
|                             |                           |                  |              | 164,102        |            | 0                   | 0                        | 0                                  | 0                        | 0                           | 164,102       | 106,299       |        |      |      | 8,646           |
| GRAND TOTAL DEPRECIATION    |                           |                  |              |                |            |                     |                          |                                    |                          |                             |               |               |        |      |      |                 |
|                             |                           |                  |              | 164,102        |            | 0                   | 0                        | 0                                  | 0                        | 0                           | 164,102       | 106,299       |        |      |      | 8,646           |
| DEPRECIATION ASSETS SOLD    |                           |                  |              |                |            |                     |                          |                                    |                          |                             |               |               |        |      |      |                 |
|                             |                           |                  |              | 10,384         |            | 0                   | 0                        | 0                                  | 0                        | 0                           | 10,384        | 10,384        |        |      |      | 0               |
| DEPR REMAINING ASSETS       |                           |                  |              |                |            |                     |                          |                                    |                          |                             |               |               |        |      |      |                 |
|                             |                           |                  |              | 153,718        |            | 0                   | 0                        | 0                                  | 0                        | 0                           | 153,718       | 95,915        |        |      |      | 8,646           |