

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

Department of the Treasury Internal Revenue Service

The organization may have to use a copy of this return to satisfy state reporting requirements.

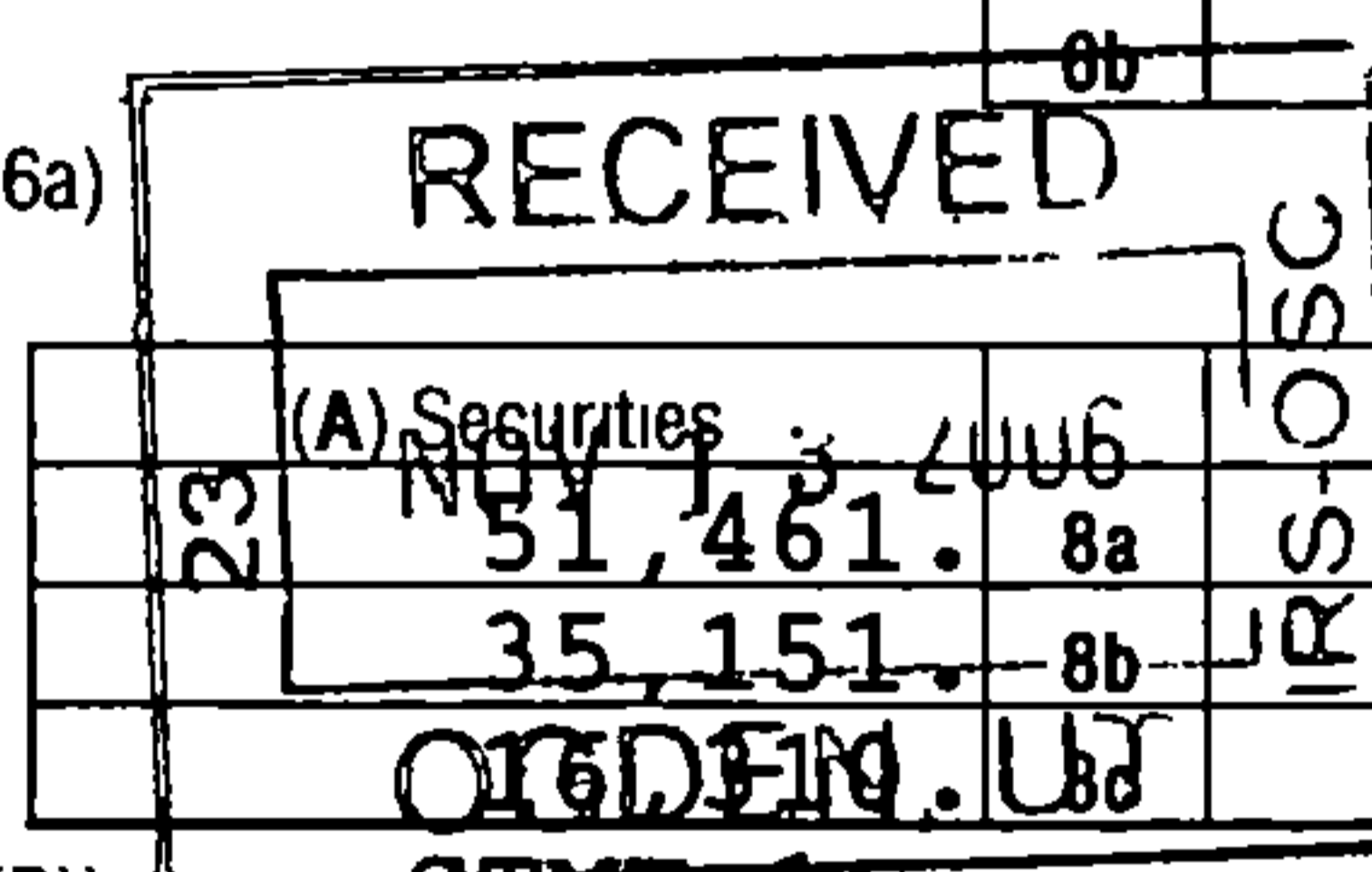
A For the 2005 calendar year, or tax year beginning JUL 1, 2005 and ending JUN 30, 2006

B Check if applicable: Address change, Name change, Initial return, Final return, Amended return, Application pending. C Name of organization: ALAMANCE COUNTY ARTS COUNCIL, INC. D Employer identification number: 56-0751151. E Telephone number: (336) 226-4495. F Accounting method: Accrual.

G Website: N/A. J Organization type: 501(c)(3). K Check here if gross receipts are normally not more than \$25,000. L Gross receipts: 832,010. M Check if organization is not required to attach Sch. B.

Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances

Table with columns for Revenue, Expenses, and Net Assets. Rows include Contributions (1), Program service revenue (2-5), Other investment income (6-7), Sales of assets (8-10), Other revenue (11), Total revenue (12), Expenses (13-17), Excess or deficit (18), and Net assets (19-21).



SCANNED NOV 29 2006

**Part II Statement of Functional Expenses**

All organizations must complete column (A). Columns (B), (C), and (D) are required for section 501(c)(3) and (4) organizations and section 4947(a)(1) nonexempt charitable trusts but optional for others.

| Do not include amounts reported on line 6b, 8b, 9b, 10b, or 16 of Part I.   | (A) Total | (B) Program services | (C) Management and general | (D) Fundraising |
|---|-----------|----------------------|----------------------------|-----------------|
| 22 Grants and allocations (attach schedule)<br>(cash \$ <u>0</u> . noncash \$ <u>0</u> .<br>If this amount includes foreign grants, check here <input type="checkbox"/> <b>22</b> |           |                      |                            |                 |
| 23 Specific assistance to individuals (attach schedule) <b>23</b>   |           |                      |                            |                 |
| 24 Benefits paid to or for members (attach schedule) <b>24</b>  |           |                      |                            |                 |
| 25 Compensation of officers, directors, etc. <b>25</b>  | 0.        | 0.                   | 0.                         | 0.              |
| 26 Other salaries and wages <b>26</b>   | 135,576.  | 122,018.             | 13,558.                    |                 |
| 27 Pension plan contributions <b>27</b>   | 1,200.    | 1,080.               | 120.                       |                 |
| 28 Other employee benefits <b>28</b>  | 16,756.   | 15,080.              | 1,676.                     |                 |
| 29 Payroll taxes <b>29</b>  | 11,055.   | 9,950.               | 1,105.                     |                 |
| 30 Professional fundraising fees <b>30</b>  |           |                      |                            |                 |
| 31 Accounting fees <b>31</b>  | 17,620.   | 15,858.              | 1,762.                     |                 |
| 32 Legal fees <b>32</b>   |           |                      |                            |                 |
| 33 Supplies <b>33</b>   | 9,240.    | 9,240.               |                            |                 |
| 34 Telephone <b>34</b>  | 2,974.    | 2,974.               |                            |                 |
| 35 Postage and shipping <b>35</b>   | 6,273.    | 6,273.               |                            |                 |
| 36 Occupancy <b>36</b>  |           |                      |                            |                 |
| 37 Equipment rental and maintenance <b>37</b>   |           |                      |                            |                 |
| 38 Printing and publications <b>38</b>  | 3,301.    | 3,301.               |                            |                 |
| 39 Travel <b>39</b>   |           |                      |                            |                 |
| 40 Conferences, conventions, and meetings <b>40</b>   |           |                      |                            |                 |
| 41 Interest <b>41</b>   |           |                      |                            |                 |
| 42 Depreciation, depletion, etc (attach schedule) <b>42</b>   | 50,873.   | 50,873.              |                            |                 |
| 43 Other expenses not covered above (itemize):  |           |                      |                            |                 |
| a <b>43a</b>  |           |                      |                            |                 |
| b <b>43b</b>  |           |                      |                            |                 |
| c <b>43c</b>  |           |                      |                            |                 |
| d <b>43d</b>  |           |                      |                            |                 |
| e <b>43e</b>  |           |                      |                            |                 |
| f <b>43f</b>  |           |                      |                            |                 |
| g <b>SEE STATEMENT 4</b> <b>43g</b>   | 383,168.  | 382,866.             | 302.                       |                 |
| 44 Total functional expenses. Add lines 22 through 43. (Organizations completing columns (B)-(D), carry these totals to lines 13-15) <b>44</b>                                    | 638,036.  | 619,513.             | 18,523.                    | 0.              |

Joint Costs. Check  if you are following SOP 98-2.

Are any joint costs from a combined educational campaign and fundraising solicitation reported in (B) Program services?  Yes  No

If "Yes," enter (i) the aggregate amount of these joint costs \$ N/A ; (ii) the amount allocated to Program services \$ N/A ; (iii) the amount allocated to Management and general \$ N/A ; and (iv) the amount allocated to Fundraising \$ N/A

Part III Statement of Program Service Accomplishments (See the instructions.)

Form 990 is available for public inspection and, for some people, serves as the primary or sole source of information about a particular organization. How the public perceives an organization in such cases may be determined by the information presented on its return. Therefore, please make sure the return is complete and accurate and fully describes, in Part III, the organization's programs and accomplishments.

| What is the organization's primary exempt purpose? ► SEE STATEMENT 5  | Program Service Expenses<br>(Required for 501(c)(3) and (4) orgs., and 4947(a)(1) trusts; but optional for others.) |
|---|---|
| All organizations must describe their exempt purpose achievements in a clear and concise manner. State the number of clients served, publications issued, etc. Discuss achievements that are not measurable. (Section 501(c)(3) and (4) organizations and 4947(a)(1) nonexempt charitable trusts must also enter the amount of grants and allocations to others.) |   |
| <b>a ALAMANCE ARTS COUNCIL</b>  |   |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here ► <input type="checkbox"/>  | 501,582.  |
| <b>b FIREHOUSE GALLERY/GIFT SHOP</b>  |   |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here ► <input type="checkbox"/>  | 117,931.  |
| <b>c</b>  |   |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here ► <input type="checkbox"/>  |   |
| <b>d</b>  |   |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here ► <input type="checkbox"/>  |   |
| <b>e Other program services (attach schedule)</b>   |   |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here ► <input type="checkbox"/>  |   |
| <b>f Total of Program Service Expenses (should equal line 44, column (B), Program services)</b>   | 619,513.  |

**Part IV Balance Sheets** (See the instructions.)

**Note:** Where required, attached schedules and amounts within the description column should be for end-of-year amounts only.

|  |  | (A)<br>Beginning of year                                   |          | (B)<br>End of year |
|--|--|--|----------|--------------------|
| <b>Assets</b>  | 45 Cash - non-interest-bearing   |  | 45       |                    |
|  | 46 Savings and temporary cash investments  | 136,671.   | 46       | 249,844.           |
|  | 47 a Accounts receivable   | 47a 551.   |          |                    |
|  | b Less: allowance for doubtful accounts  | 47b  | 47c 448. | 551.               |
|  | 48 a Pledges receivable  | 48a  |          |                    |
|  | b Less: allowance for doubtful accounts  | 48b  | 48c      |                    |
|  | 49 Grants receivable   |  | 49       |                    |
|  | 50 Receivables from officers, directors, trustees, and key employees   |  | 50       |                    |
|  | 51 a Other notes and loans receivable  | 51a  |          |                    |
|  | b Less: allowance for doubtful accounts  | 51b  | 51c      |                    |
|  | 52 Inventories for sale or use   | 26,843.  | 52       | 26,998.            |
|  | 53 Prepaid expenses and deferred charges   | 1,416.   | 53       | 3,525.             |
|  | 54 Investments - securities  | <input type="checkbox"/> Cost <input type="checkbox"/> FMV | 54       |                    |
|  | 55 a Investments - land, buildings, and equipment: basis   | 55a  |          |                    |
|  | b Less: accumulated depreciation   | 55b  | 55c      |                    |
| 56 Investments - other   | SEE STATEMENT 6  | 420,710.   | 56       | 437,112.           |
| 57 a Land, buildings, and equipment: basis   | 57a 693,126.   |  |          |                    |
| b Less: accumulated depreciation   | 57b 411,168.   | 319,668.   | 57c      | 281,958.           |
| 58 Other assets (describe <input type="checkbox"/> )   |  |  | 58       |                    |
| 59 <b>Total assets</b> (must equal line 74) Add lines 45 through 58  |  | 905,756.   | 59       | 999,988.           |
| <b>Liabilities</b>   | 60 Accounts payable and accrued expenses   | 9,678.   | 60       | 7,653.             |
|  | 61 Grants payable  |  | 61       |                    |
|  | 62 Deferred revenue  |  | 62       |                    |
|  | 63 Loans from officers, directors, trustees, and key employees   |  | 63       |                    |
|  | 64 a Tax-exempt bond liabilities   |  | 64a      |                    |
|  | b Mortgages and other notes payable  |  | 64b      |                    |
|  | 65 Other liabilities (describe <input type="checkbox"/> SEE STATEMENT 7 )  |  | 989.     | 65                 |
| 66 <b>Total liabilities.</b> Add lines 60 through 65)  |  | 10,667.  | 66       | 10,820.            |
| <b>Net Assets or Fund Balances</b>   | Organizations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 67 through 69 and lines 73 and 74. |  |          |                    |
|  | 67 Unrestricted  | 520,835.   | 67       | 497,997.           |
|  | 68 Temporarily restricted  | 251,169.   | 68       | 354,841.           |
|  | 69 Permanently restricted  | 123,085.   | 69       | 136,330.           |
|  | Organizations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 70 through 74.                         |  |          |                    |
|  | 70 Capital stock, trust principal, or current funds  |  | 70       |                    |
|  | 71 Paid-in or capital surplus, or land, building, and equipment fund   |  | 71       |                    |
|  | 72 Retained earnings, endowment, accumulated income, or other funds  |  | 72       |                    |
| 73 <b>Total net assets or fund balances</b> (add lines 67 through 69 or lines 70 through 72; column (A) must equal line 19; column (B) must equal line 21) |  | 895,089.   | 73       | 989,168.           |
| 74 <b>Total liabilities and net assets/fund balances.</b> Add lines 66 and 73  |  | 905,756.   | 74       | 999,988.           |



Part V-A Current Officers, Directors, Trustees, and Key Employees (continued)

75 a Enter the total number of officers, directors, and trustees permitted to vote on organization business at board meetings 28
75 b Are any officers, directors, trustees, or key employees listed in Form 990, Part V-A, or highest compensated employees listed in Schedule A, Part I, or highest compensated professional and other independent contractors listed in Schedule A, Part II-A or II-B, related to each other through family or business relationships? If "Yes," attach a statement that identifies the individuals and explains the relationship(s)
75 c Do any officers, directors, trustees, or key employees listed in Form 990, Part V-A, or highest compensated employees listed in Schedule A, Part I, or highest compensated professional and other independent contractors listed in Schedule A, Part II-A or II-B, receive compensation from any other organizations, whether tax exempt or taxable, that are related to this organization through common supervision or common control?
Note. Related organizations include section 509(a)(3) supporting organizations.
If "Yes," attach a statement that identifies the individuals, explains the relationship between this organization and the other organization(s), and describes the compensation arrangements, including amounts paid to each individual by each related organization.
75 d Does the organization have a written conflict of interest policy?

Part V-B Former Officers, Directors, Trustees, and Key Employees That Received Compensation or Other Benefits (If any former officer, director, trustee, or key employee received compensation or other benefits (described below) during the year, list that person below and enter the amount of compensation or other benefits in the appropriate column. See the instructions.)

Table with 5 columns: (A) Name and address, (B) Loans and Advances, (C) Compensation, (D) Contributions to employee benefit plans & deferred compensation plans, (E) Expense account and other allowances. Row 1 contains 'NONE' in column A.

Part VI Other Information (See the instructions.)

76 Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity
77 Were any changes made in the organizing or governing documents but not reported to the IRS? If "Yes," attach a conformed copy of the changes
78 a Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return?
78 b If "Yes," has it filed a tax return on Form 990-T for this year? N/A
79 Was there a liquidation, dissolution, termination, or substantial contraction during the year? If "Yes," attach a statement
80 a Is the organization related (other than by association with a statewide or nationwide organization) through common membership, governing bodies, trustees, officers, etc., to any other exempt or nonexempt organization?
80 b If "Yes," enter the name of the organization N/A and check whether it is [ ] exempt or [ ] nonexempt
81 a Enter direct or indirect political expenditures. (See line 81 instructions.) 81a 0
81 b Did the organization file Form 1120-POL for this year?

| Part VI Other Information (continued) |  | Yes | No  |
|---------------------------------------|--|-----|-----|
| 82 a                                  | Did the organization receive donated services or the use of materials, equipment, or facilities at no charge or at substantially less than fair rental value?  |     | X   |
| b                                     | If "Yes," you may indicate the value of these items here. Do not include this amount as revenue in Part I or as an expense in Part II. (See instructions in Part III.)   |     |     |
|                                       | 82b N/A  |     |     |
| 83 a                                  | Did the organization comply with the public inspection requirements for returns and exemption applications?  | X   |     |
| b                                     | Did the organization comply with the disclosure requirements relating to quid pro quo contributions?   | X   |     |
| 84 a                                  | Did the organization solicit any contributions or gifts that were not tax deductible?  |     | X   |
| b                                     | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  |     |     |
|                                       | N/A  |     |     |
| 85                                    | 501(c)(4), (5), or (6) organizations. a Were substantially all dues nondeductible by members?  |     |     |
|                                       | N/A  |     |     |
| b                                     | Did the organization make only in-house lobbying expenditures of \$2,000 or less? If "Yes" was answered to either 85a or 85b, do not complete 85c through 85h below unless the organization received a waiver for proxy tax owed for the prior year.   |     |     |
|                                       | N/A  |     |     |
| c                                     | Dues, assessments, and similar amounts from members  |     |     |
|                                       | 85c N/A  |     |     |
| d                                     | Section 162(e) lobbying and political expenditures   |     |     |
|                                       | 85d N/A  |     |     |
| e                                     | Aggregate nondeductible amount of section 6033(e)(1)(A) dues notices   |     |     |
|                                       | 85e N/A  |     |     |
| f                                     | Taxable amount of lobbying and political expenditures (line 85d less 85e)  |     |     |
|                                       | 85f N/A  |     |     |
| g                                     | Does the organization elect to pay the section 6033(e) tax on the amount on line 85f?  |     |     |
|                                       | N/A  |     |     |
| h                                     | If section 6033(e)(1)(A) dues notices were sent, does the organization agree to add the amount on line 85f to its reasonable estimate of dues allocable to nondeductible lobbying and political expenditures for the following tax year?   |     |     |
|                                       | N/A  |     |     |
| 86                                    | 501(c)(7) organizations. Enter: a Initiation fees and capital contributions included on line 12  |     |     |
|                                       | 86a N/A  |     |     |
| b                                     | Gross receipts, included on line 12, for public use of club facilities   |     |     |
|                                       | 86b N/A  |     |     |
| 87                                    | 501(c)(12) organizations. Enter: a Gross income from members or shareholders   |     |     |
|                                       | 87a N/A  |     |     |
| b                                     | Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.)  |     |     |
|                                       | 87b N/A  |     |     |
| 88                                    | At any time during the year, did the organization own a 50% or greater interest in a taxable corporation or partnership, or an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Part IX   |     | X   |
| 89 a                                  | 501(c)(3) organizations. Enter: Amount of tax imposed on the organization during the year under: section 4911 <u>0.</u> ; section 4912 <u>0.</u> ; section 4955 <u>0.</u>  |     |     |
| b                                     | 501(c)(3) and 501(c)(4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year? If "Yes," attach a statement explaining each transaction  |     | X   |
| c                                     | Enter: Amount of tax imposed on the organization managers or disqualified persons during the year under sections 4912, 4955, and 4958  |     | 0.  |
| d                                     | Enter: Amount of tax on line 89c, above, reimbursed by the organization  |     | 0.  |
| 90 a                                  | List the states with which a copy of this return is filed <u>NC</u>  |     |     |
| b                                     | Number of employees employed in the pay period that includes March 12, 2005  | 90b | 4   |
| 91 a                                  | The books are in care of <u>CARY WORTHY</u> Telephone no. <u>336-226-4495</u><br>Located at <u>213 SOUTH MAIN STREET, GRAHAM, NC</u> ZIP + 4 <u>27253</u>  |     |     |
| b                                     | At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)?<br>If "Yes," enter the name of the foreign country <u>N/A</u><br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts | 91b | X   |
| c                                     | At any time during the calendar year, did the organization maintain an office outside of the United States?<br>If "Yes," enter the name of the foreign country <u>N/A</u>  | 91c | X   |
| 92                                    | Section 4947(a)(1) nonexempt charitable trusts filing Form 990 in lieu of Form 1041- Check here <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the tax year <u>N/A</u>   | 92  | N/A |

**Part VII Analysis of Income-Producing Activities** (See the instructions)

|  | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (E)<br>Related or exempt<br>function income |
|--|---------------------------|---------------|--------------------------------------|---------------|---|
|  | (A)<br>Business<br>code   | (B)<br>Amount | (C)<br>Exclu-<br>sion<br>code        | (D)<br>Amount |   |
| <b>Note:</b> Enter gross amounts unless otherwise indicated. |                           |               |                                      |               |   |
| 93 Program service revenue:                                  |                           |               |                                      |               |   |
| a PROGRAM INCOME   |                           |               |                                      |               | 168,036.                                    |
| b PICASSO GIFT SHOP  |                           |               |                                      |               | 129,003.                                    |
| c  |                           |               |                                      |               |   |
| d  |                           |               |                                      |               |   |
| e  |                           |               |                                      |               |   |
| f Medicare/Medicaid payments                                 |                           |               |                                      |               |   |
| g Fees and contracts from government agencies                |                           |               |                                      |               |   |
| 94 Membership dues and assessments                           |                           |               |                                      |               | 100,969.                                    |
| 95 Interest on savings and temporary cash investments        |                           |               | 14                                   | 15.           |   |
| 96 Dividends and interest from securities                    |                           |               | 14                                   | 10,783.       |   |
| 97 Net rental income or (loss) from real estate:             |                           |               |                                      |               |   |
| a debt-financed property                                     |                           |               |                                      |               |   |
| b not debt-financed property                                 |                           |               |                                      |               |   |
| 98 Net rental income or (loss) from personal property        |                           |               |                                      |               |   |
| 99 Other investment income                                   |                           |               |                                      |               |   |
| 100 Gain or (loss) from sales of assets other than inventory |                           |               |                                      |               | 16,310.                                     |
| 101 Net income or (loss) from special events                 |                           |               |                                      |               | 45,423.                                     |
| 102 Gross profit or (loss) from sales of inventory           |                           |               |                                      |               |   |
| 103 Other revenue:   |                           |               |                                      |               |   |
| a RENTAL INCOME  |                           |               | 16                                   | 6,953.        |   |
| b NON-CASH CONT  |                           |               |                                      |               | 38,614.                                     |
| c UNREALIZED GAIN(LOSS)                                      |                           |               |                                      |               | 17,096.                                     |
| d  |                           |               |                                      |               |   |
| e  |                           |               |                                      |               |   |
| 104 Subtotal (add columns (B), (D), and (E))                 |                           | 0.            |                                      | 17,751.       | 515,451.                                    |
| 105 Total (add line 104, columns (B), (D), and (E))          |                           |               |                                      |               | 533,202.                                    |

Note: Line 105 plus line 1d, Part I, should equal the amount on line 12, Part I.

**Part VIII Relationship of Activities to the Accomplishment of Exempt Purposes** (See the instructions)

| Line No. | Explain how each activity for which income is reported in column (E) of Part VII contributed importantly to the accomplishment of the organization's exempt purposes (other than by providing funds for such purposes). |
|----------|---|
| 93A      | PROGRAMS PROVIDED TO THE COMMUNITY BY THE ARTS COUNCIL  |
| 93B      | ART SOLD TO THE PUBLIC ON CONSIGNMENT BY LOCAL ARTISTS  |

**Part IX Information Regarding Taxable Subsidiaries and Disregarded Entities** (See the instructions.)

| (A)<br>Name, address, and EIN of corporation, partnership, or disregarded entity | (B)<br>Percentage of ownership interest | (C)<br>Nature of activities | (D)<br>Total income | (E)<br>End-of-year assets |
|--|---|-----------------------------|---------------------|---------------------------|
| N/A  | %                                       |                             |                     |                           |
|  | %                                       |                             |                     |                           |
|  | %                                       |                             |                     |                           |
|  | %                                       |                             |                     |                           |

**Part X Information Regarding Transfers Associated with Personal Benefit Contracts** (See the instructions.)

- (a) Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  Yes  No
- (b) Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  Yes  No

Note: If "Yes" to (b), file Form 8870 and Form 4720 (see instructions).

Please Sign Here

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Signature of officer: *[Signature]* Date: 11-9-06 Type or print name and title: Caryworthy Director

Paid Preparer's Use Only

Preparer's signature: *[Signature]* Date: 11-09-06 Check if self-employed:  Preparer's SSN or PTIN: P00179273

Firm's name (or yours if self-employed), address, and ZIP + 4: COBB EZEKIEL BROWN & COMPANY, P.A. P.O. BOX 387 GRAHAM, NORTH CAROLINA 27253-0387

EIN: 56-1104897 Phone no.: (336) 227-1495

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Organization Exempt Under Section 501(c)(3)**

(Except Private Foundation) and Section 501(e), 501(f), 501(k),  
501(n), or 4947(a)(1) Nonexempt Charitable Trust

**Supplementary Information-(See separate instructions.)**

▶ **MUST be completed by the above organizations and attached to their Form 990 or 990-EZ**

OMB No 1545-0047

**2005**

Name of the organization **ALAMANCE COUNTY ARTS COUNCIL, INC.** Employer identification number **56 0751151**

**Part I Compensation of the Five Highest Paid Employees Other Than Officers, Directors, and Trustees**  
(See page 1 of the instructions. List each one. If there are none, enter "None.")

| (a) Name and address of each employee paid more than \$50,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|---|--|------------------|---|--|
| NONE  |  |                  |   |  |
|   |  |                  |   |  |
|   |  |                  |   |  |
|   |  |                  |   |  |
|   |  |                  |   |  |
|   |  |                  |   |  |
| Total number of other employees paid over \$50,000 ▶          | 0  |                  |   |  |

**Part II-A Compensation of the Five Highest Paid Independent Contractors for Professional Services**  
(See page 2 of the instructions. List each one (whether individuals or firms). If there are none, enter "None.")

| (a) Name and address of each independent contractor paid more than \$50,000 | (b) Type of service | (c) Compensation |
|---|---------------------|------------------|
| NONE  |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
| Total number of others receiving over \$50,000 for professional services ▶  | 0                   |                  |

**Part II-B Compensation of the Five Highest Paid Independent Contractors for Other Services**  
(List each contractor who performed services other than professional services, whether individuals or firms. If there are none, enter "None." See page 2 of the instructions.)

| (a) Name and address of each independent contractor paid more than \$50,000    | (b) Type of service | (c) Compensation |
|--|---------------------|------------------|
| NONE   |                     |                  |
|  |                     |                  |
|  |                     |                  |
|  |                     |                  |
|  |                     |                  |
|  |                     |                  |
| Total number of other contractors receiving over \$50,000 for other services ▶ | 0                   |                  |

| <b>Part III Statements About Activities</b> (See page 2 of the instructions.) |  | Yes | No |
|---|--|-----|----|
| 1   | During the year, has the organization attempted to influence national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum? If "Yes," enter the total expenses paid or incurred in connection with the lobbying activities ► \$ _____ \$ _____ (Must equal amounts on line 38, Part VI-A, or line i of Part VI-B.)<br>Organizations that made an election under section 501(h) by filing Form 5768 must complete Part VI-A. Other organizations checking "Yes" must complete Part VI-B AND attach a statement giving a detailed description of the lobbying activities. |     | X  |
| 2   | During the year, has the organization, either directly or indirectly, engaged in any of the following acts with any substantial contributors, trustees, directors, officers, creators, key employees, or members of their families, or with any taxable organization with which any such person is affiliated as an officer, director, trustee, majority owner, or principal beneficiary? (If the answer to any question is "Yes," attach a detailed statement explaining the transactions.)   |     |    |
| a   | Sale, exchange, or leasing of property?  |     | X  |
| b   | Lending of money or other extension of credit?   |     | X  |
| c   | Furnishing of goods, services, or facilities?  |     | X  |
| d   | Payment of compensation (or payment or reimbursement of expenses if more than \$1,000)?  |     | X  |
| e   | Transfer of any part of its income or assets?  |     | X  |
| 3 a   | Do you make grants for scholarships, fellowships, student loans, etc.? (If "Yes," attach an explanation of how you determine that recipients qualify to receive payments.)   |     | X  |
| b   | Do you have a section 403(b) annuity plan for your employees?  |     | X  |
| c   | During the year, did the organization receive a contribution of qualified real property interest under section 170(h)?   |     | X  |
| 4 a   | Did you maintain any separate account for participating donors where donors have the right to provide advice on the use or distribution of funds?  |     | X  |
| b   | Do you provide credit counseling, debt management, credit repair, or debt negotiation services?  |     | X  |

**Part IV Reason for Non-Private Foundation Status** (See pages 3 through 6 of the instructions.)

- The organization is not a private foundation because it is: (Please check only **ONE** applicable box.)
- 5  A church, convention of churches, or association of churches. Section 170(b)(1)(A)(i).
  - 6  A school. Section 170(b)(1)(A)(ii). (Also complete Part V.)
  - 7  A hospital or a cooperative hospital service organization. Section 170(b)(1)(A)(iii).
  - 8  A Federal, state, or local government or governmental unit. Section 170(b)(1)(A)(v).
  - 9  A medical research organization operated in conjunction with a hospital. Section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state ► \_\_\_\_\_
  - 10  An organization operated for the benefit of a college or university owned or operated by a governmental unit. Section 170(b)(1)(A)(iv). (Also complete the **Support Schedule** in Part IV-A.)
  - 11a  An organization that normally receives a substantial part of its support from a governmental unit or from the general public. Section 170(b)(1)(A)(vi). (Also complete the **Support Schedule** in Part IV-A.)
  - 11b  A community trust. Section 170(b)(1)(A)(vi). (Also complete the **Support Schedule** in Part IV-A.)
  - 12  An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its charitable, etc., functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Also complete the **Support Schedule** in Part IV-A.)
  - 13  An organization that is not controlled by any disqualified persons (other than foundation managers) and supports organizations described in: (1) lines 5 through 12 above; or (2) sections 501(c)(4), (5), or (6), if they meet the test of section 509(a)(2). Check the box that describes the type of supporting organization: ►  Type 1  Type 2  Type 3

Provide the following information about the supported organizations. (See page 6 of the instructions.)

| (a) Name(s) of supported organization(s) | (b) Line number from above |
|--|----------------------------|
|  |                            |
|  |                            |
|  |                            |

- 14  An organization organized and operated to test for public safety. Section 509(a)(4). (See page 6 of the instructions.)

**Part IV-A Support Schedule** (Complete only if you checked a box on line 10, 11, or 12) Use cash method of accounting.  
 Note: You may use the worksheet in the instructions for converting from the accrual to the cash method of accounting.

| Calendar year (or fiscal year beginning in)   | (a) 2004 | (b) 2003 | (c) 2002                    | (d) 2001 | (e) Total      |
|---|----------|----------|-----------------------------|----------|----------------|
| 15 Gifts, grants, and contributions received. (Do not include unusual grants. See line 28.)   | 122,354. | 290,222. | 86,926.                     | 86,186.  | 585,688.       |
| 16 Membership fees received   | 93,016.  | 101,263. | 95,075.                     | 97,534.  | 386,888.       |
| 17 Gross receipts from admissions, merchandise sold or services performed, or furnishing of facilities in any activity that is related to the organization's charitable, etc., purpose  | 304,239. | 325,285. | 295,505.                    | 326,144. | 1,251,173.     |
| 18 Gross income from interest, dividends, amounts received from payments on securities loans (section 512(a)(5)), rents, royalties, and unrelated business taxable income (less section 511 taxes) from businesses acquired by the organization after June 30, 1975   | 30,261.  | 31,922.  | 10,444.                     | <3,239.> | 69,388.        |
| 19 Net income from unrelated business activities not included in line 18  |          |          |                             |          |                |
| 20 Tax revenues levied for the organization's benefit and either paid to it or expended on its behalf   |          |          |                             |          |                |
| 21 The value of services or facilities furnished to the organization by a governmental unit without charge. Do not include the value of services or facilities generally furnished to the public without charge   |          |          |                             |          |                |
| 22 Other income. Attach a schedule. Do not include gain or (loss) from sale of capital assets   | 11,302.  | 7,434.   | SEE STATEMENT 9<br><4,932.> | 38.      | 13,842.        |
| 23 Total of lines 15 through 22   | 561,172. | 756,126. | 483,018.                    | 506,663. | 2,306,979.     |
| 24 Line 23 minus line 17  | 256,933. | 430,841. | 187,513.                    | 180,519. | 1,055,806.     |
| 25 Enter 1% of line 23  | 5,612.   | 7,561.   | 4,830.                      | 5,067.   |                |
| 26 Organizations described on lines 10 or 11: a Enter 2% of amount in column (e), line 24   |          |          |                             |          | 26a 21,116.    |
| b Prepare a list for your records to show the name of and amount contributed by each person (other than a governmental unit or publicly supported organization) whose total gifts for 2001 through 2004 exceeded the amount shown in line 26a. Do not file this list with your return. Enter the total of all these excess amounts  |          |          |                             |          | 26b 202,559.   |
| c Total support for section 509(a)(1) test: Enter line 24, column (e)   |          |          |                             |          | 26c 1,055,806. |
| d Add: Amounts from column (e) for lines: 18 69,388. 19 _____<br>22 13,842. 26b 202,559.  |          |          |                             |          | 26d 285,789.   |
| e Public support (line 26c minus line 26d total)  |          |          |                             |          | 26e 770,017.   |
| f Public support percentage (line 26e (numerator) divided by line 26c (denominator))  |          |          |                             |          | 26f 72.9317%   |
| 27 Organizations described on line 12: a For amounts included in lines 15, 16, and 17 that were received from a "disqualified person," prepare a list for your records to show the name of, and total amounts received in each year from, each "disqualified person." Do not file this list with your return. Enter the sum of such amounts for each year: N/A  |          |          |                             |          |                |
| (2004) (2003) (2002) (2001)   |          |          |                             |          |                |
| b For any amount included in line 17 that was received from each person (other than "disqualified persons"), prepare a list for your records to show the name of, and amount received for each year, that was more than the larger of (1) the amount on line 25 for the year or (2) \$5,000. (Include in the list organizations described in lines 5 through 11b, as well as individuals.) Do not file this list with your return. After computing the difference between the amount received and the larger amount described in (1) or (2), enter the sum of these differences (the excess amounts) for each year: N/A |          |          |                             |          |                |
| (2004) (2003) (2002) (2001)   |          |          |                             |          |                |
| c Add: Amounts from column (e) for lines: 15 _____ 16 _____<br>17 _____ 20 _____ 21 _____   |          |          |                             |          | 27c N/A        |
| d Add: Line 27a total _____ and line 27b total _____  |          |          |                             |          | 27d N/A        |
| e Public support (line 27c total minus line 27d total)  |          |          |                             |          | 27e N/A        |
| f Total support for section 509(a)(2) test: Enter amount on line 23, column (e)   |          |          | 27f N/A                     |          |                |
| g Public support percentage (line 27e (numerator) divided by line 27f (denominator))  |          |          |                             |          | 27g N/A %      |
| h Investment income percentage (line 18, column (e) (numerator) divided by line 27f (denominator))  |          |          |                             |          | 27h N/A %      |

28 Unusual Grants: For an organization described in line 10, 11, or 12 that received any unusual grants during 2001 through 2004, prepare a list for your records to show, for each year, the name of the contributor, the date and amount of the grant, and a brief description of the nature of the grant. Do not file this list with your return. Do not include these grants in line 15.

**Part V Private School Questionnaire** (See page 7 of the instructions.)

N/A

**(To be completed ONLY by schools that checked the box on line 6 in Part IV)**

|                   |   | Yes | No |
|-------------------|---|-----|----|
| 29                | Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body?   |     |    |
| 30                | Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships?  |     |    |
| 31                | Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves?<br>If "Yes," please describe; if "No," please explain. (If you need more space, attach a separate statement.) |     |    |
| <hr/> <hr/> <hr/> |   |     |    |
| 32                | Does the organization maintain the following:   |     |    |
| a                 | Records indicating the racial composition of the student body, faculty, and administrative staff?   | 32a |    |
| b                 | Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis?   | 32b |    |
| c                 | Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships?   | 32c |    |
| d                 | Copies of all material used by the organization or on its behalf to solicit contributions?<br>If you answered "No" to any of the above, please explain. (If you need more space, attach a separate statement.)  | 32d |    |
| <hr/> <hr/> <hr/> |   |     |    |
| 33                | Does the organization discriminate by race in any way with respect to:  |     |    |
| a                 | Students' rights or privileges?   | 33a |    |
| b                 | Admissions policies?  | 33b |    |
| c                 | Employment of faculty or administrative staff?  | 33c |    |
| d                 | Scholarships or other financial assistance?   | 33d |    |
| e                 | Educational policies?   | 33e |    |
| f                 | Use of facilities?  | 33f |    |
| g                 | Athletic programs?  | 33g |    |
| h                 | Other extracurricular activities?<br>If you answered "Yes" to any of the above, please explain. (If you need more space, attach a separate statement.)  | 33h |    |
| <hr/> <hr/> <hr/> |   |     |    |
| 34 a              | Does the organization receive any financial aid or assistance from a governmental agency?   | 34a |    |
| b                 | Has the organization's right to such aid ever been revoked or suspended?<br>If you answered "Yes" to either 34a or b, please explain using an attached statement.   | 34b |    |
| 35                | Does the organization certify that it has complied with the applicable requirements of sections 4.01 through 4.05 of Rev. Proc. 75-50, 1975-2 C.B. 587, covering racial nondiscrimination? If "No," attach an explanation   | 35  |    |

**Part VI-A Lobbying Expenditures by Electing Public Charities** (See page 9 of the instructions.)

N/A

(To be completed ONLY by an eligible organization that filed Form 5768)

Check  a if the organization belongs to an affiliated group.

Check  b if you checked "a" and "limited control" provisions apply.

**Limits on Lobbying Expenditures**

(The term "expenditures" means amounts paid or incurred.)

|  |   | (a)<br>Affiliated group<br>totals    | (b)<br>To be completed for ALL<br>electing organizations |                    |                              |   |   |   |   |  |  |                   |             |  |  |
|--|---|--------------------------------------|--|--------------------|------------------------------|---|---|---|---|--|--|-------------------|-------------|--|--|
|  |   | N/A                                  |  |                    |                              |   |   |   |   |  |  |                   |             |  |  |
| 36   | Total lobbying expenditures to influence public opinion (grassroots lobbying)   |                                      |  |                    |                              |   |   |   |   |  |  |                   |             |  |  |
| 37   | Total lobbying expenditures to influence a legislative body (direct lobbying)   |                                      |  |                    |                              |   |   |   |   |  |  |                   |             |  |  |
| 38   | Total lobbying expenditures (add lines 36 and 37)   |                                      |  |                    |                              |   |   |   |   |  |  |                   |             |  |  |
| 39   | Other exempt purpose expenditures   |                                      |  |                    |                              |   |   |   |   |  |  |                   |             |  |  |
| 40   | Total exempt purpose expenditures (add lines 38 and 39)   |                                      |  |                    |                              |   |   |   |   |  |  |                   |             |  |  |
| 41   | Lobbying nontaxable amount. Enter the amount from the following table -   |                                      |  |                    |                              |   |   |   |   |  |  |                   |             |  |  |
|  | <table border="0"> <tr> <td><b>If the amount on line 40 is -</b></td> <td><b>The lobbying nontaxable amount is -</b></td> </tr> <tr> <td>Not over \$500,000</td> <td>20% of the amount on line 40</td> </tr> <tr> <td>Over \$500,000 but not over \$1,000,000</td> <td>\$100,000 plus 15% of the excess over \$500,000</td> </tr> <tr> <td>Over \$1,000,000 but not over \$1,500,000</td> <td>\$175,000 plus 10% of the excess over \$1,000,000</td> </tr> <tr> <td>Over \$1,500,000 but not over \$17,000,000</td> <td>\$225,000 plus 5% of the excess over \$1,500,000</td> </tr> <tr> <td>Over \$17,000,000</td> <td>\$1,000,000</td> </tr> </table> | <b>If the amount on line 40 is -</b> | <b>The lobbying nontaxable amount is -</b>               | Not over \$500,000 | 20% of the amount on line 40 | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | Over \$17,000,000 | \$1,000,000 |  |  |
| <b>If the amount on line 40 is -</b>       | <b>The lobbying nontaxable amount is -</b>  |                                      |  |                    |                              |   |   |   |   |  |  |                   |             |  |  |
| Not over \$500,000                         | 20% of the amount on line 40  |                                      |  |                    |                              |   |   |   |   |  |  |                   |             |  |  |
| Over \$500,000 but not over \$1,000,000    | \$100,000 plus 15% of the excess over \$500,000   |                                      |  |                    |                              |   |   |   |   |  |  |                   |             |  |  |
| Over \$1,000,000 but not over \$1,500,000  | \$175,000 plus 10% of the excess over \$1,000,000   |                                      |  |                    |                              |   |   |   |   |  |  |                   |             |  |  |
| Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000  |                                      |  |                    |                              |   |   |   |   |  |  |                   |             |  |  |
| Over \$17,000,000                          | \$1,000,000   |                                      |  |                    |                              |   |   |   |   |  |  |                   |             |  |  |
| 42   | Grassroots nontaxable amount (enter 25% of line 41)   |                                      |  |                    |                              |   |   |   |   |  |  |                   |             |  |  |
| 43   | Subtract line 42 from line 36. Enter -0- if line 42 is more than line 36  |                                      |  |                    |                              |   |   |   |   |  |  |                   |             |  |  |
| 44   | Subtract line 41 from line 38. Enter -0- if line 41 is more than line 38  |                                      |  |                    |                              |   |   |   |   |  |  |                   |             |  |  |

**Caution:** If there is an amount on either line 43 or line 44, you must file Form 4720.

**4-Year Averaging Period Under Section 501(h)**

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 45 through 50 on page 11 of the instructions.)

| Calendar year (or fiscal year beginning in) | Lobbying Expenditures During 4-Year Averaging Period |             |             |             | N/A          |
|---|--|-------------|-------------|-------------|--------------|
|   | (a)<br>2005  | (b)<br>2004 | (c)<br>2003 | (d)<br>2002 | (e)<br>Total |
| 45  | Lobbying nontaxable amount                           |             |             |             | 0.           |
| 46  | Lobbying ceiling amount (150% of line 45(e))         |             |             |             | 0.           |
| 47  | Total lobbying expenditures                          |             |             |             | 0.           |
| 48  | Grassroots nontaxable amount                         |             |             |             | 0.           |
| 49  | Grassroots ceiling amount (150% of line 48(e))       |             |             |             | 0.           |
| 50  | Grassroots lobbying expenditures                     |             |             |             | 0.           |

**Part VI-B Lobbying Activity by Nonelecting Public Charities**

(For reporting only by organizations that did not complete Part VI-A) (See page 11 of the instructions.)

N/A

During the year, did the organization attempt to influence national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:

- a Volunteers
- b Paid staff or management (Include compensation in expenses reported on lines c through h.)
- c Media advertisements
- d Mailings to members, legislators, or the public
- e Publications, or published or broadcast statements
- f Grants to other organizations for lobbying purposes
- g Direct contact with legislators, their staffs, government officials, or a legislative body
- h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any other means
- i Total lobbying expenditures (Add lines c through h.)

| Yes | No | Amount |
|-----|----|--------|
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    | 0.     |

If "Yes" to any of the above, also attach a statement giving a detailed description of the lobbying activities.



FORM 990 GAIN (LOSS) FROM PUBLICLY TRADED SECURITIES STATEMENT 1

| DESCRIPTION                 | GROSS SALES PRICE | COST OR OTHER BASIS | EXPENSE OF SALE | NET GAIN OR (LOSS) |
|-----------------------------|-------------------|---------------------|-----------------|--------------------|
| MISC. SALES OF INVESTMENTS  | 40,074.           | 26,606.             | 0.              | 13,468.            |
| MISC. SALES OF INVESTMENTS  | 11,387.           | 8,545.              | 0.              | 2,842.             |
| TO FORM 990, PART I, LINE 8 | 51,461.           | 35,151.             | 0.              | 16,310.            |

FORM 990 SPECIAL EVENTS AND ACTIVITIES STATEMENT 2

| DESCRIPTION OF EVENT                            | GROSS RECEIPTS | CONTRIBUT. INCLUDED | GROSS REVENUE | DIRECT EXPENSES | NET INCOME |
|---|----------------|---------------------|---------------|-----------------|------------|
| BEAUX ART BALL TICKETS, AUCTIONS, CONTRIBUTIONS | 39,138.        |                     | 39,138.       | 23,275.         | 15,863.    |
| DERBY PARTY                                     | 12,834.        |                     | 12,834.       | 2,942.          | 9,892.     |
| A LA CARTE                                      | 7,790.         |                     | 7,790.        | 1,609.          | 6,181.     |
| ARTFUL AFTERNOON                                | 12,650.        |                     | 12,650.       | 4,552.          | 8,098.     |
| CHRISTMAS BREAKFAST                             | 330.           |                     | 330.          |                 | 330.       |
| RAFFLE  | 6,870.         |                     | 6,870.        | 1,811.          | 5,059.     |
| TO FM 990, PART I, LINE 9                       | 79,612.        |                     | 79,612.       | 34,189.         | 45,423.    |

FORM 990

INCOME AND COST OF GOODS SOLD  
INCLUDED ON PART I, LINE 10

STATEMENT 3

INCOME

|  |        |        |
|--|--------|--------|
| 1. GROSS RECEIPTS . . . . .                    | 30,555 |        |
| 2. RETURNS AND ALLOWANCES . . . . .            |        |        |
| 3. LINE 1 LESS LINE 2 . . . . .                |        | 30,555 |
| 4. COST OF GOODS SOLD (LINE 13) . . . . .      | 30,555 |        |
| 5. GROSS PROFIT (LINE 3 LESS LINE 4) . . . . . |        |        |

COST OF GOODS SOLD

|   |        |        |
|---|--------|--------|
| 6. INVENTORY AT BEGINNING OF YEAR . . . . .             | 26,843 |        |
| 7. MERCHANDISE PURCHASED . . . . .                      | 30,710 |        |
| 8. COST OF LABOR . . . . .                              |        |        |
| 9. MATERIALS AND SUPPLIES . . . . .                     |        |        |
| 10. OTHER COSTS . . . . .                               |        |        |
| 11. ADD LINES 6 THROUGH 10 . . . . .                    |        | 57,553 |
| 12. INVENTORY AT END OF YEAR . . . . .                  | 26,998 |        |
| 13. COST OF GOODS SOLD (LINE 11 LESS LINE 12) . . . . . |        | 30,555 |

FORM 990 OTHER EXPENSES STATEMENT 4

| DESCRIPTION                   | (A)<br>TOTAL    | (B)<br>PROGRAM<br>SERVICES | (C)<br>MANAGEMENT<br>AND GENERAL | (D)<br>FUNDRAISING |
|-------------------------------|-----------------|----------------------------|----------------------------------|--------------------|
| BANK/INVESTMENT FEES          | 7,500.          | 7,500.                     |                                  |                    |
| DUES AND                      |                 |                            |                                  |                    |
| SUBSCRIPTIONS                 | 2,165.          | 2,165.                     |                                  |                    |
| INSURANCE                     | 3,020.          | 2,718.                     | 302.                             |                    |
| OFFICE SUPPLIES               | 2,905.          | 2,905.                     |                                  |                    |
| REPAIRS AND                   |                 |                            |                                  |                    |
| MAINTENANCE                   | 3,792.          | 3,792.                     |                                  |                    |
| TAXES AND LICENSES            | 8,918.          | 8,918.                     |                                  |                    |
| MISCELLANEOUS                 | 877.            | 877.                       |                                  |                    |
| UTILITIES                     | 8,001.          | 8,001.                     |                                  |                    |
| COMMISSION EXPENSE            | 84,919.         | 84,919.                    |                                  |                    |
| ADVERTISING                   | 8,397.          | 8,397.                     |                                  |                    |
| PROGRAM EXPENSE               | 112,285.        | 112,285.                   |                                  |                    |
| GRASSROOT                     |                 |                            |                                  |                    |
| DISBURSEMENT                  | 18,907.         | 18,907.                    |                                  |                    |
| SCHOLARSHIP AWARDS            | 2,000.          | 2,000.                     |                                  |                    |
| CATERING                      | 7,495.          | 7,495.                     |                                  |                    |
| CONTINUING EDUCATION          | 160.            | 160.                       |                                  |                    |
| CONTRACT LABOR                | 32,425.         | 32,425.                    |                                  |                    |
| HONORARIUMS                   | 6,940.          | 6,940.                     |                                  |                    |
| PURCHASES                     | 30,710.         | 30,710.                    |                                  |                    |
| RENTALS                       | 33,435.         | 33,435.                    |                                  |                    |
| COMPUTER EXPENSES             | 5,686.          | 5,686.                     |                                  |                    |
| NEWSLETTER                    | 2,631.          | 2,631.                     |                                  |                    |
| <b>TOTAL TO FM 990, LN 43</b> | <b>383,168.</b> | <b>382,866.</b>            | <b>302.</b>                      |                    |

FORM 990 STATEMENT OF ORGANIZATION'S PRIMARY EXEMPT PURPOSE STATEMENT 5  
PART III

EXPLANATION

PROVIDING MEMBERS AND THE SURROUNDING COMMUNITY WITH ARTISTIC ASSISTANCE AND INSTRUCTIONS





|  |                        |    |    |    |
|--|------------------------|----|----|----|
| KELLY MAY<br>PO BOX 519<br>BURLINGTON, NC 27216                  | DIRECTOR<br>0.00       | 0. | 0. | 0. |
| SHANNON PETERSON<br>114 GEORGETOWN DRIVE<br>ELON, NC 27244       | DIRECTOR<br>0.00       | 0. | 0. | 0. |
| DOROTHY SUTTON<br>505 SOUTH 5TH STREET<br>MEBANE, NC 27302       | DIRECTOR<br>0.00       | 0. | 0. | 0. |
| DEANNA WYATT<br>236 SOUTH MAIN STREET<br>GRAHAM, NC 27253        | DIRECTOR<br>0.00       | 0. | 0. | 0. |
| BOB BYRD<br>PO BOX 202<br>BURLINGTON, NC 27216                   | DIRECTOR<br>0.00       | 0. | 0. | 0. |
| BLANCA Z. NIENHAUS<br>2900 CREEK POINT PLACE<br>GRAHAM, NC 27253 | DIRECTOR<br>0.00       | 0. | 0. | 0. |
| WILEY WOOTEN<br>PO DRAWER 2958<br>BURLINGTON, NC 27216           | DIRECTOR<br>0.00       | 0. | 0. | 0. |
| AMY PENDERGRAPH<br>106 E. WASHINGTON STREET<br>MEBANE, NC 27302  | COMMUNITY REP<br>0.00  | 0. | 0. | 0. |
| LISA WOLFF<br>PO BOX 1358<br>BURLINGTON, NC 27216                | COMMUNITY REP<br>0.00  | 0. | 0. | 0. |
| TERRY WOODINGS<br>1827 WOODHUE DR<br>BURLINGTON, NC 27215        | RND TABLE REP<br>0.00  | 0. | 0. | 0. |
| JOANNE GARNER<br>124 W ELM STREET<br>GRAHAM, NC 27253            | RND TABLE REP<br>0.00  | 0. | 0. | 0. |
| BRIAN FAUCETTE<br>109 EASTWAY LANE<br>GRAHAM, NC 27253           | VICE PRESIDENT<br>0.00 | 0. | 0. | 0. |
| BRENDA BLOUNT<br>1407 VICTORIA COURT<br>ELON, NC 27244           | DIRECTOR<br>0.00       | 0. | 0. | 0. |

|   |                       |    |    |    |
|---|-----------------------|----|----|----|
| JANE SELLARS<br>3109 AMHERST AVENUE<br>BURLINGTON, NC 27215 | DIRECTOR<br>0.00      | 0. | 0. | 0. |
| L.M. WOOD<br>263 WILDLIFE CLUB RD.<br>GRAHAM, NC 27253      | RND TABLE REP<br>0.00 | 0. | 0. | 0. |
| LOIS CAIN<br>513 JOHNSON AVENUE<br>GRAHAM, NC 27253         | RND TABLE REP<br>0.00 | 0. | 0. | 0. |
| ELIZABETH SOLAZZO<br>2217 BASON CIRCLE<br>GRAHAM, NC 27253  | RND TABLE REP<br>0.00 | 0. | 0. | 0. |
| TOTALS INCLUDED ON FORM 990, PART V                         |                       | 0. | 0. | 0. |

| SCHEDULE A                   | OTHER INCOME   |                |                | STATEMENT      | 9 |
|------------------------------|----------------|----------------|----------------|----------------|---|
| DESCRIPTION                  | 2004<br>AMOUNT | 2003<br>AMOUNT | 2002<br>AMOUNT | 2001<br>AMOUNT |   |
| SALE OF ASSETS               | <240.>         | <17.>          | 0.             | 0.             |   |
| MISCELLANEOUS                | 0.             | 0.             | 561.           | 38.            |   |
| SALE OF SECURITIES           | 11,542.        | 7,451.         | <5,493.>       | 0.             |   |
| TOTAL TO SCHEDULE A, LINE 22 | 11,302.        | 7,434.         | <4,932.>       | 38.            |   |

**Depreciation and Amortization 990**  
 (Including Information on Listed Property)

▶ See separate instructions. ▶ Attach to your tax return.

|  |   |   |
|--|---|---|
| Name(s) shown on return<br><b>ALAMANCE COUNTY ARTS COUNCIL, INC.</b> | Business or activity to which this form relates<br><b>FORM 990 PAGE 2</b> | Identifying number<br><b>56-0751151</b> |
|--|---|---|

**Part I Election To Expense Certain Property Under Section 179** Note: If you have any listed property, complete Part V before you complete Part I.

|   |                              |                  |
|---|------------------------------|------------------|
| 1 Maximum amount. See the instructions for a higher limit for certain businesses  | <b>1</b>                     | 105,000.         |
| 2 Total cost of section 179 property placed in service (see instructions)   | <b>2</b>                     |                  |
| 3 Threshold cost of section 179 property before reduction in limitation   | <b>3</b>                     | 420,000.         |
| 4 Reduction in limitation Subtract line 3 from line 2. If zero or less, enter -0-   | <b>4</b>                     |                  |
| 5 Dollar limitation for tax year Subtract line 4 from line 1. If zero or less, enter -0- If married filing separately, see instructions | <b>5</b>                     |                  |
| <b>6</b>  |                              |                  |
| (a) Description of property   | (b) Cost (business use only) | (c) Elected cost |
|   |                              |                  |
|   |                              |                  |
|   |                              |                  |
| 7 Listed property. Enter the amount from line 29  | <b>7</b>                     |                  |
| 8 Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7  | <b>8</b>                     |                  |
| 9 Tentative deduction. Enter the smaller of line 5 or line 8  | <b>9</b>                     |                  |
| 10 Carryover of disallowed deduction from line 13 of your 2004 Form 4562  | <b>10</b>                    |                  |
| 11 Business income limitation. Enter the smaller of business income (not less than zero) or line 5                                      | <b>11</b>                    |                  |
| 12 Section 179 expense deduction. Add lines 9 and 10, but do not enter more than line 11  | <b>12</b>                    |                  |
| 13 Carryover of disallowed deduction to 2006. Add lines 9 and 10, less line 12  | <b>13</b>                    |                  |

Note: Do not use Part II or Part III below for listed property. Instead, use Part V.

**Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property.)**

|   |           |         |
|---|-----------|---------|
| 14 Special allowance for certain aircraft, certain property with a long production period, and qualified NYL or GO Zone property (other than listed property) placed in service during the tax year | <b>14</b> |         |
| 15 Property subject to section 168(f)(1) election   | <b>15</b> |         |
| 16 Other depreciation (including ACRS)  | <b>16</b> | 15,689. |

**Part III MACRS Depreciation (Do not include listed property.) (See instructions.)**

**Section A**

|  |                          |         |
|--|--------------------------|---------|
| 17 MACRS deductions for assets placed in service in tax years beginning before 2005  | <b>17</b>                | 34,387. |
| 18 If you are electing to group any assets placed in service during the tax year into one or more general asset accounts, check here | <input type="checkbox"/> |         |

**Section B - Assets Placed in Service During 2005 Tax Year Using the General Depreciation System**

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only - see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|--|---------------------|----------------|------------|----------------------------|
| 19a 3-year property            |                                      |  |                     |                |            |                            |
| b 5-year property              |                                      | 300.   | 5                   | HY             | S/L        | 40.                        |
| c 7-year property              |                                      |  |                     |                |            |                            |
| d 10-year property             |                                      |  |                     |                |            |                            |
| e 15-year property             |                                      | 12,864.  | 15                  | HY             | S/L        | 757.                       |
| f 20-year property             |                                      |  |                     |                |            |                            |
| g 25-year property             |                                      |  | 25 yrs.             |                | S/L        |                            |
| h Residential rental property  | /                                    |  | 27.5 yrs.           | MM             | S/L        |                            |
|                                | /                                    |  | 27 5 yrs            | MM             | S/L        |                            |
| i Nonresidential real property | /                                    |  | 39 yrs.             | MM             | S/L        |                            |
|                                | /                                    |  |                     | MM             | S/L        |                            |

**Section C - Assets Placed in Service During 2005 Tax Year Using the Alternative Depreciation System**

|                |   |  |         |    |     |  |
|----------------|---|--|---------|----|-----|--|
| 20a Class life |   |  |         |    | S/L |  |
| b 12-year      |   |  | 12 yrs. |    | S/L |  |
| c 40-year      | / |  | 40 yrs. | MM | S/L |  |

**Part IV Summary (see instructions)**

|   |           |         |
|---|-----------|---------|
| 21 Listed property. Enter amount from line 28   | <b>21</b> |         |
| 22 Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21.<br>Enter here and on the appropriate lines of your return Partnerships and S corporations - see instr. | <b>22</b> | 50,873. |
| 23 For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs  | <b>23</b> |         |

**Part V Listed Property** (Include automobiles, certain other vehicles, cellular telephones, certain computers, and property used for entertainment, recreation, or amusement.)  
**Note:** For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable

**Section A - Depreciation and Other Information (Caution: See the instructions for limits for passenger automobiles.)**

| <b>24a</b> Do you have evidence to support the business/investment use claimed? <input type="checkbox"/> Yes <input type="checkbox"/> No   |                               | <b>24b</b> If "Yes," is the evidence written? <input type="checkbox"/> Yes <input type="checkbox"/> No |                               |  |                           |                              |                                  |                                       |
|--|-------------------------------|--|-------------------------------|--|---------------------------|------------------------------|----------------------------------|---------------------------------------|
| (a)<br>Type of property<br>(list vehicles first)   | (b)<br>Date placed in service | (c)<br>Business/<br>investment<br>use percentage   | (d)<br>Cost or<br>other basis | (e)<br>Basis for depreciation<br>(business/investment<br>use only) | (f)<br>Recovery<br>period | (g)<br>Method/<br>Convention | (h)<br>Depreciation<br>deduction | (i)<br>Elected<br>section 179<br>cost |
| <b>25</b> Special allowance for certain aircraft, certain property with a long production period, and qualified NYL or GO Zone property placed in service during the tax year and used more than 50% in a qualified business use |                               |  |                               |  |                           |                              | <b>25</b>                        |                                       |
| <b>26</b> Property used more than 50% in a qualified business use:   |                               |  |                               |  |                           |                              |                                  |                                       |
|  |                               | %  |                               |  |                           |                              |                                  |                                       |
|  |                               | %  |                               |  |                           |                              |                                  |                                       |
|  |                               | %  |                               |  |                           |                              |                                  |                                       |
| <b>27</b> Property used 50% or less in a qualified business use:   |                               |  |                               |  |                           |                              |                                  |                                       |
|  |                               | %  |                               |  |                           | S/L -                        |                                  |                                       |
|  |                               | %  |                               |  |                           | S/L -                        |                                  |                                       |
|  |                               | %  |                               |  |                           | S/L -                        |                                  |                                       |
| <b>28</b> Add amounts in column (h), lines 25 through 27. Enter here and on line 21, page 1  |                               |  |                               |  |                           |                              | <b>28</b>                        |                                       |
| <b>29</b> Add amounts in column (i), line 26. Enter here and on line 7, page 1   |                               |  |                               |  |                           |                              |                                  | <b>29</b>                             |

**Section B - Information on Use of Vehicles**

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person. If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles.

|   | (a)<br>Vehicle |    | (b)<br>Vehicle |    | (c)<br>Vehicle |    | (d)<br>Vehicle |    | (e)<br>Vehicle |    | (f)<br>Vehicle |    |
|---|----------------|----|----------------|----|----------------|----|----------------|----|----------------|----|----------------|----|
| <b>30</b> Total business/investment miles driven during the year (do not include commuting miles) |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>31</b> Total commuting miles driven during the year  |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>32</b> Total other personal (noncommuting) miles driven  |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>33</b> Total miles driven during the year.<br>Add lines 30 through 32                          |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>34</b> Was the vehicle available for personal use during off-duty hours?                       | Yes            | No | Yes            | No | Yes            | No | Yes            | No | Yes            | No | Yes            | No |
| <b>35</b> Was the vehicle used primarily by a more than 5% owner or related person?               |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>36</b> Is another vehicle available for personal use?  |                |    |                |    |                |    |                |    |                |    |                |    |

**Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees**

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who are not more than 5% owners or related persons.

|  |  |            |           |
|--|--|------------|-----------|
| <b>37</b> Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?  |  | <b>Yes</b> | <b>No</b> |
| <b>38</b> Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or 1% or more owners |  |            |           |
| <b>39</b> Do you treat all use of vehicles by employees as personal use?   |  |            |           |
| <b>40</b> Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?   |  |            |           |
| <b>41</b> Do you meet the requirements concerning qualified automobile demonstration use?<br><b>Note:</b> If your answer to 37, 38, 39, 40, or 41 is "Yes," do not complete Section B for the covered vehicles.                  |  |            |           |

**Part VI Amortization**

| (a)<br>Description of costs   | (b)<br>Date amortization begins | (c)<br>Amortizable amount | (d)<br>Code section | (e)<br>Amortization period or percentage | (f)<br>Amortization for this year |
|---|---------------------------------|---------------------------|---------------------|--|-----------------------------------|
| <b>42</b> Amortization of costs that begins during your 2005 tax year               |                                 |                           |                     |  |                                   |
|   |                                 |                           |                     |  |                                   |
| <b>43</b> Amortization of costs that began before your 2005 tax year                |                                 |                           |                     |  | <b>43</b>                         |
| <b>44</b> Total. Add amounts in column (f) See the instructions for where to report |                                 |                           |                     |  | <b>44</b>                         |

| Asset *                                 | Property Description             | Date In Service | Tax Cost          | Sec 179 Exp Current = c | Tax Bonus Amt | Tax Prior Depreciation | Tax Current Depreciation | Tax End Depr      | Tax Net Book Value | Tax Method | Tax Period |
|---|----------------------------------|-----------------|-------------------|-------------------------|---------------|------------------------|--------------------------|-------------------|--------------------|------------|------------|
| <b>Group: ARTS AROUND SQUARE EQUIP.</b> |                                  |                 |                   |                         |               |                        |                          |                   |                    |            |            |
| 97                                      | METAL COUPLINGS                  | 1/01/91         | 440.00            | 0.00                    | 0.00          | 440.00                 | 0.00                     | 440.00            | 0.00               | 200DB      | 7.0        |
| 98                                      | ALUMINUM PIPING                  | 1/01/91         | 500.00            | 0.00                    | 0.00          | 500.00                 | 0.00                     | 500.00            | 0.00               | 200DB      | 7.0        |
| 99                                      | CANVAS COVERS                    | 1/01/91         | 500.00            | 0.00                    | 0.00          | 500.00                 | 0.00                     | 500.00            | 0.00               | 200DB      | 7.0        |
| 100                                     | VINYL STAGE SIGNS                | 1/01/91         | 1,600.00          | 0.00                    | 0.00          | 1,600.00               | 0.00                     | 1,600.00          | 0.00               | 200DB      | 7.0        |
| 102                                     | STANDS WITH BACKDROPS            | 4/28/92         | 1,307.49          | 0.00                    | 0.00          | 1,307.49               | 0.00                     | 1,307.49          | 0.00               | 200DB      | 7.0        |
|   | <b>ARTS AROUND SQUARE EQUIP.</b> |                 | <b>4,347.49</b>   | <b>0.00c</b>            | <b>0.00</b>   | <b>4,347.49</b>        | <b>0.00</b>              | <b>4,347.49</b>   | <b>0.00</b>        |            |            |
| <b>Group: CAPTAIN WHITE HOUSE</b>       |                                  |                 |                   |                         |               |                        |                          |                   |                    |            |            |
| 129                                     | ARCHITECTURAL FEES               | 6/30/97         | 16,735.67         | 0.00                    | 0.00          | 8,925.68               | 1,115.71                 | 10,041.39         | 6,694.28           | S/L        | 15.0       |
| 130                                     | CONSTRUCTION FEES                | 6/30/97         | 11,333.20         | 0.00                    | 0.00          | 6,044.40               | 755.55                   | 6,799.95          | 4,533.25           | S/L        | 15.0       |
| 131                                     | FENCE                            | 5/04/98         | 825.00            | 0.00                    | 0.00          | 412.50                 | 55.00                    | 467.50            | 357.50             | S/L        | 15.0       |
| 132                                     | LANDSCAPING OF CWH               | 5/11/98         | 21,644.49         | 0.00                    | 0.00          | 10,822.27              | 1,442.97                 | 12,265.24         | 9,379.25           | S/L        | 15.0       |
| 133                                     | ELECTRICAL WORK                  | 3/27/98         | 1,035.60          | 0.00                    | 0.00          | 517.80                 | 69.04                    | 586.84            | 448.76             | S/L        | 15.0       |
| 135                                     | LANDSCAPING                      | 5/11/98         | 1,310.00          | 0.00                    | 0.00          | 654.98                 | 87.33                    | 742.31            | 567.69             | S/L        | 15.0       |
| 136                                     | WALLPAPER                        | 4/27/98         | 888.37            | 0.00                    | 0.00          | 888.37                 | 0.00                     | 888.37            | 0.00               | S/L        | 7.0        |
| 137                                     | SECURITY CONCEPTS ALARM          | 4/03/98         | 1,300.00          | 0.00                    | 0.00          | 1,300.00               | 0.00                     | 1,300.00          | 0.00               | S/L        | 7.0        |
| 138                                     | STAR ELECT-ELECTRICAL WOI        | 3/25/98         | 61,017.82         | 0.00                    | 0.00          | 30,508.88              | 4,067.85                 | 34,576.73         | 26,441.09          | S/L        | 15.0       |
| 139                                     | CHISOLM HEATING & AIR            | 1/22/98         | 35,308.79         | 0.00                    | 0.00          | 17,654.40              | 2,353.92                 | 20,008.32         | 15,300.47          | S/L        | 15.0       |
| 140                                     | KW DODSON CWH CONSTRUC           | 3/25/98         | 348,214.45        | 0.00                    | 0.00          | 174,107.25             | 23,214.30                | 197,321.55        | 150,892.90         | S/L        | 15.0       |
| 141                                     | BRICK SIDEWALKING                | 4/30/98         | 13,396.10         | 0.00                    | 0.00          | 6,698.03               | 893.07                   | 7,591.10          | 5,805.00           | S/L        | 15.0       |
| 142                                     | SHELVING                         | 3/31/98         | 419.95            | 0.00                    | 0.00          | 210.00                 | 28.00                    | 238.00            | 181.95             | S/L        | 15.0       |
| 143                                     | REFINISH FIREPLACE               | 4/15/98         | 900.00            | 0.00                    | 0.00          | 450.00                 | 60.00                    | 510.00            | 390.00             | S/L        | 15.0       |
| 144                                     | OFFICE DESIGNS                   | 6/30/98         | 400.00            | 0.00                    | 0.00          | 200.02                 | 26.67                    | 226.69            | 173.31             | S/L        | 15.0       |
| 145                                     | CONSTRUCTION                     | 6/30/96         | 6,500.00          | 0.00                    | 0.00          | 3,033.31               | 433.33                   | 3,466.64          | 3,033.36           | S/L        | 15.0       |
| 150                                     | THOMAS BONEY IRON ARBOR          | 8/20/98         | 6,500.00          | 0.00                    | 0.00          | 2,961.09               | 433.33                   | 3,394.42          | 3,105.58           | S/L        | 15.0       |
| 151                                     | UPSTAIRS RAILINGS                | 11/09/98        | 746.33            | 0.00                    | 0.00          | 331.73                 | 49.76                    | 381.49            | 364.84             | S/L        | 15.0       |
| 168                                     | IRRIGATION SYSTEM                | 5/30/00         | 6,227.10          | 0.00                    | 0.00          | 2,110.30               | 415.14                   | 2,525.44          | 3,701.66           | S/L        | 15.0       |
|   | <b>CAPTAIN WHITE HOUSE</b>       |                 | <b>534,702.87</b> | <b>0.00c</b>            | <b>0.00</b>   | <b>267,831.01</b>      | <b>35,500.97</b>         | <b>303,331.98</b> | <b>231,370.89</b>  |            |            |
| <b>Group: EQUIPMENT ARTS COUNCIL</b>    |                                  |                 |                   |                         |               |                        |                          |                   |                    |            |            |
| 118                                     | LASER PRINTER                    | 8/09/91         | 992.04            | 0.00                    | 0.00          | 992.04                 | 0.00                     | 992.04            | 0.00               | 200DB      | 7.0        |
| 120                                     | PANASONIC TYPEWRITER             | 6/09/92         | 422.94            | 0.00                    | 0.00          | 422.94                 | 0.00                     | 422.94            | 0.00               | 200DB      | 7.0        |
| 121                                     | COMPUTER SOFTWARE-WINDC          | 9/18/92         | 272.09            | 0.00                    | 0.00          | 272.09                 | 0.00                     | 272.09            | 0.00               | S/L        | 5.0        |
| 122                                     | CHANDELIER                       | 1/11/93         | 255.36            | 0.00                    | 0.00          | 255.36                 | 0.00                     | 255.36            | 0.00               | S/L        | 5.0        |
| 124                                     | 48 EASELS                        | 8/15/93         | 672.47            | 0.00                    | 0.00          | 672.47                 | 0.00                     | 672.47            | 0.00               | S/L        | 5.0        |
| 127                                     | TELEPHONE SYSTEM - CWH           | 5/21/98         | 4,714.18          | 0.00                    | 0.00          | 4,714.18               | 0.00                     | 4,714.18          | 0.00               | S/L        | 5.0        |
| 128                                     | PRINTER                          | 2/28/99         | 649.99            | 0.00                    | 0.00          | 649.99                 | 0.00                     | 649.99            | 0.00               | 200DB      | 5.0        |
| 163                                     | COMPUTER MONITOR                 | 8/13/98         | 308.62            | 0.00                    | 0.00          | 308.62                 | 0.00                     | 308.62            | 0.00               | 200DB      | 5.0        |
| 220                                     | COMPUTER                         | 10/15/03        | 1,024.53          | 0.00                    | 512.27        | 665.95                 | 102.45                   | 768.40            | 256.13             | S/L        | 5.0        |
| 221                                     | ICE MAKER                        | 3/30/04         | 1,133.19          | 0.00                    | 0.00          | 283.30                 | 226.64                   | 509.94            | 623.25             | S/L        | 5.0        |
| 238                                     | SOFTWARE - COUNTERPOINT S        | 5/31/05         | 1,395.00          | 0.00                    | 0.00          | 38.75                  | 465.00                   | 503.75            | 891.25             | S/L        | 3.0        |
| 239                                     | GIFTMAKER PRO SOFTWARE           | 12/08/04        | 6,295.95          | 0.00                    | 0.00          | 1,224.21               | 2,098.65                 | 3,322.86          | 2,973.09           | S/L        | 3.0        |
| 240                                     | COUNTERPOINT EQUIPMENT           | 5/31/05         | 1,976.98          | 0.00                    | 0.00          | 54.92                  | 658.99                   | 713.91            | 1,263.07           | S/L        | 3.0        |
| 241                                     | MICROSOFT OFFICE                 | 6/30/05         | 353.09            | 0.00                    | 0.00          | 0.00                   | 117.70                   | 117.70            | 235.39             | S/L        | 3.0        |

## Tax Asset Detail 7/01/05 - 6/30/06

56-0751151

FYE: 6/30/2006

| Asset *  | Property Description          | Date In Service | Tax Cost         | Sec 179 Exp Current = c | Tax Bonus Amt | Tax Prior Depreciation | Tax Current Depreciation | Tax End Depr     | Tax Net Book Value | Tax Method | Tax Period |  |
|--|-------------------------------|-----------------|------------------|-------------------------|---------------|------------------------|--------------------------|------------------|--------------------|------------|------------|--|
| <b>Group: EQUIPMENT ARTS COUNCIL (continued)</b> |                               |                 |                  |                         |               |                        |                          |                  |                    |            |            |  |
| 242  | ANTI-VIRUS SOFTWARE           | 6/02/05         | 509.70           | 0.00                    | 0.00          | 14.16                  | 169.90                   | 184.06           | 325.64             | S/L        | 3.0        |  |
| 243  | 5-FLAT PANEL MONITORS         | 4/23/05         | 1,171.65         | 0.00                    | 0.00          | 39.06                  | 234.33                   | 273.39           | 898.26             | S/L        | 5.0        |  |
| 244  | 1 HP 17-IN MONITOR            | 4/23/05         | 359.56           | 0.00                    | 0.00          | 11.99                  | 71.91                    | 83.90            | 275.66             | S/L        | 5.0        |  |
| 245  | 1 HP COLOR LASERJET 2550N     | 4/19/05         | 803.59           | 0.00                    | 0.00          | 26.79                  | 160.72                   | 187.51           | 616.08             | S/L        | 5.0        |  |
| 246  | HP dc500 COMPUTER             | 4/29/05         | 1,247.63         | 0.00                    | 0.00          | 41.59                  | 249.53                   | 291.12           | 956.51             | S/L        | 5.0        |  |
| 247  | 4 hp DC5000 COMPUTERS         | 4/29/05         | 4,224.17         | 0.00                    | 0.00          | 140.81                 | 844.83                   | 985.64           | 3,238.53           | S/L        | 5.0        |  |
|  | <b>EQUIPMENT ARTS COUNCIL</b> |                 | <b>28,782.73</b> | <b>0.00c</b>            | <b>512.27</b> | <b>10,829.22</b>       | <b>5,400.65</b>          | <b>16,229.87</b> | <b>12,552.86</b>   |            |            |  |

**Group: FURNITURE & FIXTURES**

|     |                                 |          |                  |              |             |                  |                 |                  |                 |       |     |
|-----|---------------------------------|----------|------------------|--------------|-------------|------------------|-----------------|------------------|-----------------|-------|-----|
| 1   | 50 STACKABLE CHAIRS             | 6/30/89  | 1,300.00         | 0.00         | 0.00        | 1,300.00         | 0.00            | 1,300.00         | 0.00            | S/L   | 5.0 |
| 4   | 2 EXECUTIVE/SECRETARIAL C       | 12/31/86 | 250.00           | 0.00         | 0.00        | 250.00           | 0.00            | 250.00           | 0.00            | S/L   | 5.0 |
| 7   | 1 WOODEN EXECUTIVE DESK         | 12/31/86 | 750.00           | 0.00         | 0.00        | 750.00           | 0.00            | 750.00           | 0.00            | S/L   | 5.0 |
| 8   | 10 PORTABLE EASLES              | 5/31/90  | 100.00           | 0.00         | 0.00        | 100.00           | 0.00            | 100.00           | 0.00            | S/L   | 5.0 |
| 10  | 1 FOUR DRAWER METAL FILIN       | 12/31/86 | 100.00           | 0.00         | 0.00        | 100.00           | 0.00            | 100.00           | 0.00            | S/L   | 5.0 |
| 11  | 2 FOUR DRAWER METAL FILIN       | 6/30/90  | 200.00           | 0.00         | 0.00        | 200.00           | 0.00            | 200.00           | 0.00            | S/L   | 5.0 |
| 12  | 4 PAINTNED 69" TABLES           | 12/31/86 | 800.00           | 0.00         | 0.00        | 800.00           | 0.00            | 800.00           | 0.00            | S/L   | 5.0 |
| 18  | 3 SMALL WOODEN TABLES           | 12/31/86 | 30.00            | 0.00         | 0.00        | 30.00            | 0.00            | 30.00            | 0.00            | S/L   | 5.0 |
| 19  | 1 SMALL WOODEN 3 SHELF BO       | 12/31/86 | 200.00           | 0.00         | 0.00        | 200.00           | 0.00            | 200.00           | 0.00            | S/L   | 5.0 |
| 20  | 1 LARGE WOODEN BOOKCASE         | 12/31/86 | 450.00           | 0.00         | 0.00        | 450.00           | 0.00            | 450.00           | 0.00            | S/L   | 5.0 |
| 21  | 1 LARGE WOODEN STORAGE C        | 12/31/86 | 250.00           | 0.00         | 0.00        | 250.00           | 0.00            | 250.00           | 0.00            | S/L   | 5.0 |
| 23  | 2 GLASS SHELF SHOWCASES         | 7/31/88  | 150.00           | 0.00         | 0.00        | 150.00           | 0.00            | 150.00           | 0.00            | S/L   | 5.0 |
| 24  | 1 SECRETARIAL CHAIR             | 6/30/90  | 100.00           | 0.00         | 0.00        | 100.00           | 0.00            | 100.00           | 0.00            | S/L   | 5.0 |
| 25  | 1 JEWELRY SHOWCASE              | 12/31/86 | 150.00           | 0.00         | 0.00        | 150.00           | 0.00            | 150.00           | 0.00            | S/L   | 5.0 |
| 26  | 1 CHIPPENDALE BENCHES (OU       | 6/30/90  | 200.00           | 0.00         | 0.00        | 200.00           | 0.00            | 200.00           | 0.00            | S/L   | 5.0 |
| 33  | 2 CHIPPENDALE PLANTERS          | 12/31/86 | 200.00           | 0.00         | 0.00        | 200.00           | 0.00            | 200.00           | 0.00            | S/L   | 5.0 |
| 34  | SIGN                            | 7/31/87  | 430.00           | 0.00         | 0.00        | 430.00           | 0.00            | 430.00           | 0.00            | S/L   | 5.0 |
| 35  | CAMERA EQUIPMENT                | 1/01/84  | 3,500.00         | 0.00         | 0.00        | 3,500.00         | 0.00            | 3,500.00         | 0.00            | S/L   | 5.0 |
| 36  | PEDESTALS                       | 12/31/85 | 500.00           | 0.00         | 0.00        | 500.00           | 0.00            | 500.00           | 0.00            | S/L   | 5.0 |
| 44  | CUBES FOR DISPLAY               | 7/17/92  | 856.00           | 0.00         | 0.00        | 856.00           | 0.00            | 856.00           | 0.00            | S/L   | 5.0 |
| 45  | CHINA DISPLAY CASE              | 5/28/93  | 772.74           | 0.00         | 0.00        | 772.74           | 0.00            | 772.74           | 0.00            | S/L   | 5.0 |
| 47  | FABRIC FOR DISPLAY              | 12/15/92 | 2,000.00         | 0.00         | 0.00        | 2,000.00         | 0.00            | 2,000.00         | 0.00            | S/L   | 5.0 |
| 48  | BAB CHAIR COVERS                | 11/08/95 | 3,636.00         | 0.00         | 0.00        | 3,636.00         | 0.00            | 3,636.00         | 0.00            | 200DB | 7.0 |
| 49  | FRONT PORCH FURNITURE - C,      | 4/15/98  | 2,316.00         | 0.00         | 0.00        | 2,316.00         | 0.00            | 2,316.00         | 0.00            | S/L   | 7.0 |
| 50  | RECOVER OFFICE FURNITURE        | 5/15/98  | 1,919.82         | 0.00         | 0.00        | 1,919.82         | 0.00            | 1,919.82         | 0.00            | S/L   | 7.0 |
| 51  | CWH RUGS                        | 3/31/98  | 3,694.95         | 0.00         | 0.00        | 3,694.95         | 0.00            | 3,694.95         | 0.00            | S/L   | 7.0 |
| 152 | LION'S HEAD URNS                | 7/15/98  | 583.00           | 0.00         | 0.00        | 583.00           | 0.00            | 583.00           | 0.00            | S/L   | 7.0 |
| 153 | 3 8FT. TABLES                   | 6/30/99  | 0.00             | 0.00         | 0.00        | 0.00             | 0.00            | 0.00             | 0.00            | S/L   | 0.0 |
| 162 | TABLES-4                        | 10/17/98 | 2,140.20         | 0.00         | 0.00        | 2,038.27         | 101.93          | 2,140.20         | 0.00            | S/L   | 7.0 |
| 166 | ANTIQUUE IRON BENCH             | 10/20/99 | 750.00           | 0.00         | 0.00        | 607.13           | 107.14          | 714.27           | 35.73           | S/L   | 7.0 |
| 167 | MOVING THE ARTS PLAQUE          | 1/15/01  | 6,772.82         | 0.00         | 0.00        | 4,353.97         | 967.55          | 5,321.52         | 1,451.30        | S/L   | 7.0 |
| 196 | USED REFRIGERATOR               | 4/30/03  | 795.00           | 0.00         | 0.00        | 574.17           | 220.83          | 795.00           | 0.00            | S/L   | 3.0 |
| 219 | COUNTER                         | 6/30/03  | 395.93           | 0.00         | 0.00        | 158.38           | 79.19           | 237.57           | 158.36          | S/L   | 5.0 |
|     | <b>FURNITURE &amp; FIXTURES</b> |          | <b>36,292.46</b> | <b>0.00c</b> | <b>0.00</b> | <b>33,170.43</b> | <b>1,476.64</b> | <b>34,647.07</b> | <b>1,645.39</b> |       |     |

## 56-0751151 Tax Asset Detail 7/01/05 - 6/30/06 Page 3

FYE: 6/30/2006

| Asset *                         | Property Description      | Date In Service | Tax Cost  | Sec 179 Exp Current = c | Tax Bonus Amt | Tax Prior Depreciation | Tax Current Depreciation | Tax End Depr | Tax Net Book Value | Tax Method | Tax Period |  |
|---------------------------------|---------------------------|-----------------|-----------|-------------------------|---------------|------------------------|--------------------------|--------------|--------------------|------------|------------|--|
| <b>Group: IN-KIND DONATIONS</b> |                           |                 |           |                         |               |                        |                          |              |                    |            |            |  |
| 110                             | CHANDELIERS-CWH           | 6/30/98         | 8,461.00  | 0.00                    | 0.00          | 8,461.00               | 0.00                     | 8,461.00     | 0.00               | S/L        | 7.0        |  |
| 111                             | DINING ROOM FURNITURE     | 6/30/98         | 4,300.00  | 0.00                    | 0.00          | 4,300.00               | 0.00                     | 4,300.00     | 0.00               | S/L        | 7.0        |  |
| 112                             | CHAIRS/SOFA               | 6/30/98         | 1,000.00  | 0.00                    | 0.00          | 1,000.00               | 0.00                     | 1,000.00     | 0.00               | S/L        | 7.0        |  |
| 113                             | PLUMBING SUPPLIES         | 6/30/98         | 2,500.00  | 0.00                    | 0.00          | 2,500.00               | 0.00                     | 2,500.00     | 0.00               | S/L        | 7.0        |  |
| 114                             | OFFICE FURNITURE          | 6/30/98         | 1,445.47  | 0.00                    | 0.00          | 1,445.47               | 0.00                     | 1,445.47     | 0.00               | S/L        | 7.0        |  |
| 115                             | GARDEN DESIGN             | 6/30/98         | 1,725.00  | 0.00                    | 0.00          | 862.50                 | 115.00                   | 977.50       | 747.50             | S/L        | 15.0       |  |
| 116                             | OFFICE INTERIORS          | 6/30/98         | 700.00    | 0.00                    | 0.00          | 700.00                 | 0.00                     | 700.00       | 0.00               | S/L        | 7.0        |  |
| 117                             | APPLIANCES                | 6/30/98         | 900.00    | 0.00                    | 0.00          | 900.00                 | 0.00                     | 900.00       | 0.00               | S/L        | 7.0        |  |
| 134                             | LABOR-SECURITY SYS        | 4/03/98         | 500.00    | 0.00                    | 0.00          | 500.00                 | 0.00                     | 500.00       | 0.00               | S/L        | 7.0        |  |
| 160                             | DUKE POWER WIRING AND LA  | 7/31/98         | 10,000.00 | 0.00                    | 0.00          | 4,611.13               | 666.67                   | 5,277.80     | 4,722.20           | S/L        | 15.0       |  |
| 161                             | FRONT YARD SIGN           | 11/12/98        | 2,500.00  | 0.00                    | 0.00          | 2,380.94               | 119.06                   | 2,500.00     | 0.00               | S/L        | 7.0        |  |
| 169                             | IRRIGATION SYSTEM-LABOR   | 5/30/00         | 500.00    | 0.00                    | 0.00          | 169.43                 | 33.33                    | 202.76       | 297.24             | S/L        | 15.0       |  |
| 173                             | 2 SILVER TRAYS            | 6/30/01         | 500.00    | 0.00                    | 0.00          | 285.72                 | 71.43                    | 357.15       | 142.85             | S/L        | 7.0        |  |
| 175                             | CABINETS                  | 6/30/01         | 300.00    | 0.00                    | 0.00          | 171.44                 | 42.86                    | 214.30       | 85.70              | S/L        | 7.0        |  |
| 176                             | 3 OFFICE CHAIRS           | 6/30/01         | 150.00    | 0.00                    | 0.00          | 85.72                  | 21.43                    | 107.15       | 42.85              | S/L        | 7.0        |  |
| 178                             | SILVER PLATTER            | 6/30/01         | 50.00     | 0.00                    | 0.00          | 28.56                  | 7.14                     | 35.70        | 14.30              | S/L        | 7.0        |  |
| 179                             | GARDEN URN                | 6/30/01         | 150.00    | 0.00                    | 0.00          | 85.72                  | 21.43                    | 107.15       | 42.85              | S/L        | 7.0        |  |
| 180                             | 3 ORIENTAL RUGS           | 6/30/01         | 4,800.00  | 0.00                    | 0.00          | 2,742.84               | 685.71                   | 3,428.55     | 1,371.45           | S/L        | 7.0        |  |
| 181                             | FLATWARE FOR 60           | 6/30/01         | 260.00    | 0.00                    | 0.00          | 148.56                 | 37.14                    | 185.70       | 74.30              | S/L        | 7.0        |  |
| 184                             | BOOSTER SPEAKERS          | 8/30/01         | 300.00    | 0.00                    | 0.00          | 230.00                 | 60.00                    | 290.00       | 10.00              | S/L        | 5.0        |  |
| 187                             | DOUBLE DEEP SINK          | 11/30/01        | 90.00     | 0.00                    | 0.00          | 64.50                  | 18.00                    | 82.50        | 7.50               | S/L        | 5.0        |  |
| 188                             | OVERHEAD PROJECTOR        | 3/31/02         | 800.00    | 0.00                    | 0.00          | 371.44                 | 114.29                   | 485.73       | 314.27             | S/L        | 7.0        |  |
| 189                             | 2 SILVER TRAYS            | 3/31/02         | 500.00    | 0.00                    | 0.00          | 325.00                 | 100.00                   | 425.00       | 75.00              | S/L        | 5.0        |  |
| 190                             | VIDEO PROJECTOR           | 5/31/02         | 950.00    | 0.00                    | 0.00          | 418.44                 | 135.71                   | 554.15       | 395.85             | S/L        | 7.0        |  |
| 199                             | CHINA FOR 20              | 5/16/03         | 3,059.00  | 0.00                    | 0.00          | 910.42                 | 437.00                   | 1,347.42     | 1,711.58           | S/L        | 7.0        |  |
| 200                             | MIKASA CHINA - 4          | 6/30/03         | 800.00    | 0.00                    | 0.00          | 228.58                 | 114.29                   | 342.87       | 457.13             | S/L        | 7.0        |  |
| 201                             | 5 SUGAR AND CREAMER SETS  | 6/30/03         | 65.00     | 0.00                    | 0.00          | 18.58                  | 9.29                     | 27.87        | 37.13              | S/L        | 7.0        |  |
| 202                             | ONE SET / MIKASA CHINA    | 6/30/03         | 200.00    | 0.00                    | 0.00          | 57.14                  | 28.57                    | 85.71        | 114.29             | S/L        | 7.0        |  |
| 203                             | 2 BRASS CANDLESTICKS      | 6/30/03         | 50.00     | 0.00                    | 0.00          | 14.28                  | 7.14                     | 21.42        | 28.58              | S/L        | 7.0        |  |
| 204                             | CHAMPAGNE COOLER          | 6/30/03         | 30.00     | 0.00                    | 0.00          | 8.58                   | 4.29                     | 12.87        | 17.13              | S/L        | 7.0        |  |
| 205                             | VCR BIG SCREEN PROJECTOR  | 6/30/03         | 950.00    | 0.00                    | 0.00          | 271.42                 | 135.71                   | 407.13       | 542.87             | S/L        | 7.0        |  |
| 206                             | STAINLESS STEEL SILVERWAR | 6/30/03         | 160.00    | 0.00                    | 0.00          | 45.72                  | 22.86                    | 68.58        | 91.42              | S/L        | 7.0        |  |
| 207                             | 23 CHAMPAGNE FLUTES       | 3/26/03         | 115.00    | 0.00                    | 0.00          | 36.97                  | 16.43                    | 53.40        | 61.60              | S/L        | 7.0        |  |
| 208                             | MISC. DISHES              | 3/26/03         | 250.00    | 0.00                    | 0.00          | 80.35                  | 35.71                    | 116.06       | 133.94             | S/L        | 7.0        |  |
| 209                             | 6 MOVER BLANKETS          | 3/26/03         | 122.46    | 0.00                    | 0.00          | 39.35                  | 17.49                    | 56.84        | 65.62              | S/L        | 7.0        |  |
| 210                             | PAINT FOR HOUSE           | 12/09/02        | 1,000.00  | 0.00                    | 0.00          | 516.67                 | 200.00                   | 716.67       | 283.33             | S/L        | 5.0        |  |
| 211                             | REFRIGERATOR - HOSPICE    | 6/30/03         | 200.00    | 0.00                    | 0.00          | 80.00                  | 40.00                    | 120.00       | 80.00              | S/L        | 5.0        |  |
| 223                             | MARBLE STATUE OF NARCISSI | 2/05/04         | 3,000.00  | 0.00                    | 0.00          | 607.14                 | 428.57                   | 1,035.71     | 1,964.29           | S/L        | 7.0        |  |
| 224                             | UMBRELLA STAND            | 12/16/03        | 75.00     | 0.00                    | 0.00          | 16.07                  | 10.71                    | 26.78        | 48.22              | S/L        | 7.0        |  |
| 225                             | BAR GLASSES               | 4/06/04         | 25.00     | 0.00                    | 0.00          | 4.46                   | 3.57                     | 8.03         | 16.97              | S/L        | 7.0        |  |
| 226                             | (3) CHAFFING DISH         | 11/03/03        | 50.00     | 0.00                    | 0.00          | 11.90                  | 7.14                     | 19.04        | 30.96              | S/L        | 7.0        |  |
| 227                             | PIANO-KEYBOARD            | 2/05/04         | 765.05    | 0.00                    | 0.00          | 154.83                 | 109.29                   | 264.12       | 500.93             | S/L        | 7.0        |  |
| 228                             | WOODEN FOLDING CHAIRS     | 9/08/03         | 300.00    | 0.00                    | 0.00          | 78.57                  | 42.86                    | 121.43       | 178.57             | S/L        | 7.0        |  |
| 229                             | PLATES, BOWLS, FLOWER HOL | 9/08/03         | 100.00    | 0.00                    | 0.00          | 26.19                  | 14.29                    | 40.48        | 59.52              | S/L        | 7.0        |  |
| 230                             | SILK FLOWER ARRANGEMENT   | 5/10/04         | 100.00    | 0.00                    | 0.00          | 16.67                  | 14.29                    | 30.96        | 69.04              | S/L        | 7.0        |  |
| 232                             | 12 FOLDING CHAIRS         | 6/30/04         | 240.00    | 0.00                    | 0.00          | 34.29                  | 34.29                    | 68.58        | 171.42             | S/L        | 7.0        |  |
| 233                             | PUNCH BOWL, HOT PLATE     | 6/30/04         | 50.00     | 0.00                    | 0.00          | 7.14                   | 7.14                     | 14.28        | 35.72              | S/L        | 7.0        |  |
| 234                             | OFFICE COMPUTER           | 6/30/04         | 1,700.00  | 0.00                    | 0.00          | 340.00                 | 340.00                   | 680.00       | 1,020.00           | S/L        | 5.0        |  |
| 235                             | CAKE PLATE                | 6/30/04         | 25.00     | 0.00                    | 0.00          | 3.57                   | 3.57                     | 7.14         | 17.86              | S/L        | 7.0        |  |

| Asset *                                     | Property Description          | Date In Service | Tax Cost         | Sec 179 Exp Current = c | Tax Bonus Amt | Tax Prior Depreciation | Tax Current Depreciation | Tax End Depr     | Tax Net Book Value | Tax Method | Tax Period |
|---|-------------------------------|-----------------|------------------|-------------------------|---------------|------------------------|--------------------------|------------------|--------------------|------------|------------|
| <b>Group: IN-KIND DONATIONS (continued)</b> |                               |                 |                  |                         |               |                        |                          |                  |                    |            |            |
| 236   | 2 FLOWER ARRANGEMENTS         | 6/30/04         | 500.00           | 0.00                    | 0.00          | 71.43                  | 71.43                    | 142.86           | 357.14             | S/L        | 7.0        |
| 248   | Digital Camera                | 6/30/05         | 685.00           | 0.00                    | 0.00          | 0.00                   | 97.86                    | 97.86            | 587.14             | S/L        | 7.0        |
| 252   | DUNCAN PHYFE LOVESEAT         | 10/29/05        | 300.00           | 0.00c                   | 0.00          | 0.00                   | 40.00                    | 40.00            | 260.00             | S/L        | 5.0        |
|   | <b>IN-KIND DONATIONS</b>      |                 | <b>58,297.98</b> | <b>0.00c</b>            | <b>0.00</b>   | <b>36,468.73</b>       | <b>4,542.99</b>          | <b>41,011.72</b> | <b>17,286.26</b>   |            |            |
| <b>Group: LEASEHOLD IMPROVEMENTS</b>        |                               |                 |                  |                         |               |                        |                          |                  |                    |            |            |
| 197   | PAINT CAPT WHITE HOUSE        | 12/16/02        | 12,110.00        | 0.00                    | 0.00          | 6,055.00               | 2,422.00                 | 8,477.00         | 3,633.00           | S/L        | 5.0        |
| 198   | PORCH REPAIRS                 | 10/31/02        | 2,929.00         | 0.00                    | 0.00          | 1,562.13               | 585.80                   | 2,147.93         | 781.07             | S/L        | 5.0        |
| 237   | LHI - A/C condensor           | 4/30/05         | 2,800.00         | 0.00                    | 0.00          | 31.11                  | 186.67                   | 217.78           | 2,582.22           | S/L        | 15.0       |
| 249   | Porch renovations-woodwork    | 7/29/05         | 7,660.00         | 0.00c                   | 0.00          | 0.00                   | 468.11                   | 468.11           | 7,191.89           | S/L        | 15.0       |
| 250   | Porch railing                 | 9/07/05         | 1,380.00         | 0.00c                   | 0.00          | 0.00                   | 76.67                    | 76.67            | 1,303.33           | S/L        | 15.0       |
| 251   | New Steps- porch              | 9/07/05         | 3,823.78         | 0.00c                   | 0.00          | 0.00                   | 212.43                   | 212.43           | 3,611.35           | S/L        | 15.0       |
|   | <b>LEASEHOLD IMPROVEMENTS</b> |                 | <b>30,702.78</b> | <b>0.00c</b>            | <b>0.00</b>   | <b>7,648.24</b>        | <b>3,951.68</b>          | <b>11,599.92</b> | <b>19,102.86</b>   |            |            |
| <b>Group: PERM. COLLECTION</b>              |                               |                 |                  |                         |               |                        |                          |                  |                    |            |            |
| 17  | CRANBERRY STAINED GLASS       | 5/01/93         | 260.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 260.00             |            | 0.0        |
| 29  | BLUE MTS.-STEVE HARDY         | 5/07/94         | 273.75           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 273.75             |            | 0.0        |
| 31  | VASE-BRENDA ANNAS             | 5/07/94         | 47.70            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 47.70              |            | 0.0        |
| 37  | MARCOLICA PLATTER             | 5/01/93         | 60.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 60.00              |            | 0.0        |
| 38  | ART WORK ADJUSTMENT TO II     | 6/30/97         | 6,439.41         | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 6,439.41           |            | 0.0        |
| 39  | ANDREW MERRICK - ART WOR      | 5/02/98         | 300.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 300.00             |            | 0.0        |
| 40  | YUNIKO IACHIKAW - ART WOF     | 5/02/98         | 371.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 371.00             |            | 0.0        |
| 41  | PAT MONTZ ARTWORK             | 5/02/98         | 44.52            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 44.52              |            | 0.0        |
| 64  | ART WORK                      | 6/30/90         | 19,303.27        | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 19,303.27          |            | 0.0        |
| 65  | REPLACE GLASS ON PICTURE      | 12/31/90        | 46.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 46.00              |            | 0.0        |
| 66  | CONNIE HESS "WHITE LACE"      | 10/31/90        | 320.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 320.00             |            | 0.0        |
| 67  | DOLORES JAMES "BED & BREA     | 10/31/90        | 100.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 100.00             |            | 0.0        |
| 68  | DOLORES JAMES "BED & BREA     | 10/31/90        | 100.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 100.00             |            | 0.0        |
| 69  | DEBORAH WILLIAMS "DAYS E      | 1/01/91         | 400.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 400.00             |            | 0.0        |
| 70  | RODNEY MOSER "FLORAL DOC      | 3/01/91         | 320.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 320.00             |            | 0.0        |
| 71  | RODNEY MOSER "FLORAL DOC      | 3/01/91         | 320.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 320.00             |            | 0.0        |
| 72  | MADGE LAWRENCE--AE            | 5/01/91         | 550.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 550.00             |            | 0.0        |
| 73  | JANET RESNIK--LAZY SUSAN F    | 5/01/91         | 40.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 40.00              |            | 0.0        |
| 74  | JANET RESNIK--COOKIE JAR--f   | 5/01/91         | 30.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 30.00              |            | 0.0        |
| 75  | LARRY CLARK--GARDEN BIRD      | 5/01/91         | 135.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 135.00             |            | 0.0        |
| 78  | MARCOLICA FISH                | 5/01/93         | 24.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 24.00              |            | 0.0        |
| 79  | BASKET                        | 5/01/93         | 32.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 32.00              |            | 0.0        |
| 80  | THE ARTS CENTER               | 5/01/93         | 400.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 400.00             |            | 0.0        |
| 81  | WINKLERS BAKERY               | 8/13/92         | 146.25           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 146.25             |            | 0.0        |
| 82  | BEAUTY IN THE SHADOWS         | 8/13/92         | 390.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 390.00             |            | 0.0        |
| 83  | RED BUDS OUT MY WINDOW        | 8/13/92         | 543.75           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 543.75             |            | 0.0        |
| 84  | THE SIMPLE LIFE               | 6/17/93         | 400.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 400.00             |            | 0.0        |
| 85  | POTTERY GLEN CAGE             | 5/07/94         | 112.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 112.00             |            | 0.0        |
| 86  | SEASCAPE-JERRY MILLER         | 5/07/94         | 400.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 400.00             |            | 0.0        |
| 87  | UNTITLED FLOWERS-DAN SUD      | 5/07/94         | 195.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 195.00             |            | 0.0        |
| 88  | TAKING A BREAK-GAIL WINER     | 5/07/94         | 350.00           | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00             | 350.00             |            | 0.0        |

| Asset *                                    | Property Description         | Date In Service | Tax Cost          | Sec 179 Exp Current = c | Tax Bonus Amt | Tax Prior Depreciation | Tax Current Depreciation | Tax End Depr      | Tax Net Book Value | Tax Method | Tax Period |  |
|--|------------------------------|-----------------|-------------------|-------------------------|---------------|------------------------|--------------------------|-------------------|--------------------|------------|------------|--|
| <b>Group: PERM. COLLECTION (continued)</b> |                              |                 |                   |                         |               |                        |                          |                   |                    |            |            |  |
| 89   | MARBLE BUST SCULPTURE-GA     | 5/04/97         | 514.10            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 514.10             |            | 0.0        |  |
| 90   | UNTITLED WATERCOLOR-YUN      | 5/04/97         | 689.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 689.00             |            | 0.0        |  |
| 91   | MAGGIE FICKETT-ALAMANCE      | 5/02/92         | 500.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 500.00             |            | 0.0        |  |
| 92   | FUESHAKAW POTTERY - ARTW     | 5/02/98         | 50.00             | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 50.00              |            | 0.0        |  |
| 93   | WALTER FOVALALUT SCULPT      | 5/02/98         | 500.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 500.00             |            | 0.0        |  |
| 94   | A V SMITH PLATTER & PEDES    | 5/02/98         | 85.00             | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 85.00              |            | 0.0        |  |
| 95   | BILL GRAMLEY ARTWORK         | 5/02/98         | 132.35            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 132.35             |            | 0.0        |  |
| 146  | ACROSS THE TRACKS-BEEMER     | 10/30/98        | 1,322.08          | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 1,322.08           | Memo       | 0.0        |  |
| 148  | WHITE HOUSE @ CHRISTMAS      | 2/16/99         | 750.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 750.00             | Memo       | 0.0        |  |
| 154  | BOWL-ANDREW MERRICK          | 5/01/99         | 750.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 750.00             | Memo       | 0.0        |  |
| 155  | UNIFORMED SOLDIER-L. BOWI    | 5/01/99         | 636.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 636.00             | Memo       | 0.0        |  |
| 156  | PORTRAIT OF VASE-C. FOUST    | 5/01/99         | 238.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 238.00             | Memo       | 0.0        |  |
| 157  | PORTRAIT OF VASE-C. FOUST    | 5/01/99         | 239.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 239.00             | Memo       | 0.0        |  |
| 158  | POTTERY- A. V. SMITH         | 7/31/98         | 500.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 500.00             | Memo       | 0.0        |  |
| 159  | WHITE HOUSE SPRING PAINTIT   | 7/01/98         | 1,200.00          | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 1,200.00           | Memo       | 0.0        |  |
| 165  | WAY'S CUSTOM FRAMING         | 7/30/99         | 1,234.00          | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 1,234.00           | Memo       | 0.0        |  |
| 170  | OIL STILL LIFE FRUIT & FLOWI | 10/01/99        | 1,960.00          | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 1,960.00           | Memo       | 0.0        |  |
| 171  | URN POTTERY-GWEN REDFOR      | 5/06/00         | 550.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 550.00             | Memo       | 0.0        |  |
| 172  | WOODEN BOWL                  | 5/05/01         | 390.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 390.00             | Memo       | 0.0        |  |
| 183  | POTTERY PIECE OF "CAPTAIN    | 6/18/02         | 1,800.00          | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 1,800.00           | Memo       | 0.0        |  |
| 191  | FRAME REPAIR                 | 6/30/02         | 46.00             | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 46.00              | Memo       | 0.0        |  |
| 192  | COUNTRY STORE-ROBERT FLC     | 6/30/02         | 350.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 350.00             | Memo       | 0.0        |  |
| 193  | AZALEA VIEW-SALLY SUTTON     | 6/30/02         | 800.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 800.00             | Memo       | 0.0        |  |
| 194  | TILE VASE-CANDACE YOUNG      | 6/30/02         | 266.25            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 266.25             | Memo       | 0.0        |  |
| 195  | FACE VASE-ALISON MCCAULE     | 6/30/02         | 183.37            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 183.37             | Memo       | 0.0        |  |
| 212  | GREEN VASE/SUGAR POT-CUR     | 6/30/03         | 850.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 850.00             | Memo       | 0.0        |  |
| 213  | DANCERS-FRANK HOLDER         | 6/30/03         | 1,200.00          | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 1,200.00           | Memo       | 0.0        |  |
| 214  | EMERGING(BROKEN)-TINKA JC    | 6/30/03         | 1,680.00          | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 1,680.00           | Memo       | 0.0        |  |
| 215  | BLUE&WHITE RING FORM(BRC     | 6/30/03         | 1,540.00          | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 1,540.00           | Memo       | 0.0        |  |
| 216  | HALF SEEKER(BROKEN)-K.GUI    | 6/30/03         | 2,450.00          | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 2,450.00           | Memo       | 0.0        |  |
| 217  | HOBBS(BROKEN)-SUSAN DRAI     | 6/30/03         | 350.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 350.00             | Memo       | 0.0        |  |
| 222  | WHITE DAFFODILS, WATERCO     | 6/30/04         | 285.00            | 0.00                    | 0.00          | 0.00                   | 0.00                     | 0.00              | 285.00             | Memo       | 0.0        |  |
| 253  | STILL LIFE-VASE W/SUNFLOWI   | 7/12/05         | 175.00            | 0.00c                   | 0.00          | 0.00                   | 0.00                     | 0.00              | 175.00             | Memo       | 0.0        |  |
| 254  | INLET SCENE-ACRYLIC          | 7/12/05         | 175.00            | 0.00c                   | 0.00          | 0.00                   | 0.00                     | 0.00              | 175.00             | Memo       | 0.0        |  |
| 255  | BEACH SCENE-ACRYLIC          | 7/12/05         | 175.00            | 0.00c                   | 0.00          | 0.00                   | 0.00                     | 0.00              | 175.00             | Memo       | 0.0        |  |
| 256  | VICTORIAN HOME -ACRYLIC      | 7/12/05         | 175.00            | 0.00c                   | 0.00          | 0.00                   | 0.00                     | 0.00              | 175.00             | Memo       | 0.0        |  |
| 257  | THE PINK HOUSE -ACRYLIC      | 7/12/05         | 175.00            | 0.00c                   | 0.00          | 0.00                   | 0.00                     | 0.00              | 175.00             | Memo       | 0.0        |  |
| 258  | STILL LIFE- PASTEL           | 7/12/05         | 250.00            | 0.00c                   | 0.00          | 0.00                   | 0.00                     | 0.00              | 250.00             | Memo       | 0.0        |  |
| 259  | HOMAGE OF SIGNAC-OIL         | 7/12/05         | 450.00            | 0.00c                   | 0.00          | 0.00                   | 0.00                     | 0.00              | 450.00             | Memo       | 0.0        |  |
| 260  | SOUTH DAKOTA SUNRISE         | 7/12/05         | 175.00            | 0.00c                   | 0.00          | 0.00                   | 0.00                     | 0.00              | 175.00             | Memo       | 0.0        |  |
| 261  | OLYMPIC PENNISULA -ACRYLJ    | 7/12/05         | 175.00            | 0.00c                   | 0.00          | 0.00                   | 0.00                     | 0.00              | 175.00             | Memo       | 0.0        |  |
| <b>PERM. COLLECTION</b>                    |                              |                 | <b>58,418.80</b>  | <b>0.00c</b>            | <b>0.00</b>   | <b>0.00</b>            | <b>0.00</b>              | <b>0.00</b>       | <b>58,418.80</b>   |            | <b>0.0</b> |  |
| <b>Grand Total</b>                         |                              |                 | <b>751,545.11</b> | <b>0.00c</b>            | <b>512.27</b> | <b>360,295.12</b>      | <b>50,872.93</b>         | <b>411,168.05</b> | <b>340,377.06</b>  |            | <b>0.0</b> |  |