#### **Return of Organization Exempt from Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

OMB No 1545-0047

| Dep | partment of the Treasury<br>rnal Revenue Service |
|-----|--|
| A   | For the 2004 cale                                |

► The organization may have to use a copy of this return to satisfy state reporting requirements

Open to Public Inspection

| A               | For the 2004 calendar year, or tax year beginning 5/01 , 2004, and e   | ending 4,         | /30                | , 2005                      |
|-----------------|--|-------------------|--------------------|-----------------------------|
| В               | Check if applicable  |                   | D Employ           | er Identification Number    |
|                 | Address change   IRS label   AMERICAN CLASSICAL LEAGUE   |                   | 31-                | 0555960                     |
|                 | Name change or Print or type. OXFORD, OH 45056   |                   | E Teleph           | one number                  |
|                 | Initial return See Specific instruc-   |                   |                    | -529-7741                   |
|                 | Final return tions.  |                   | F Accou            | cash X Accrual              |
|                 | Amended return   |                   | 0                  | ther (specify)              |
|                 | Application pending  Section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts must attach a completed Schedule A | H and I are not a | pplicable to secti | on 527 organizations        |
|                 | Charitable trusts must attach a completed Schedule A (Form 990 or 990-EZ).   | H (a) Is this a   | group return for a | affiliates? Yes X No        |
| G               | Web site: ► aclclassics.org & njcl.org   | H (b) If 'Yes,' 6 | enter number of a  | affiliates                  |
|                 |  | H (C) Are all a   |                    |                             |
| j               | Organization type (check only one) ► X 501(c) 3 (insert no) 4947(a)(1) or 527  | (If 'No,' a       | attach a list. See | instructions )              |
| ĸ               | Check here ► If the organization's gross receipts are normally not more than   | H (d) Is this a   |                    |                             |
|                 | \$25,000. The organization need not file a return with the IRS: but if the organization  | organiza          | tion covered by a  | group ruling? Yes X No      |
|                 | received a Form 990 Package in the mail, it should file a return without financial data.   | <del></del>       | Exemption N        |                             |
| _               |  |                   |                    | rganization is not required |
| L               | Gross receipts: Add lines 6b, 8b, 9b, and 10b to line 12 . ▶ 1, 297, 147.  |                   |                    | rm 990, 990-EZ, or 990-PF). |
| K.              | Revenue, Expenses, and Changes in Net Assets or Fund Balan   | ices (See Ins     | structions)        |                             |
|                 | 1 Contributions, gifts, grants, and similar amounts received:  | 1 .               |                    |                             |
|                 | a Direct public support  |                   | 18,496.            |                             |
|                 | b Indirect public support 1b   |                   |                    |                             |
|                 | c Government contributions (grants)  |                   |                    |                             |
|                 |  |                   |                    | 1d 48,496.                  |
|                 | 2 Program service revenue including government fees and contracts (from Part VII,  | line 93)          | ·                  | 2 960,529.                  |
|                 | 3 Membership dues and assessments  | •                 | -                  | 3 252,069.                  |
|                 | 4 Interest on savings and temporary cash investments   |                   | -                  | 4 21,042.                   |
|                 | 5 Dividends and interest from securities 6a Gross rents  | J                 |                    | 5 3,602.                    |
|                 | 6a Gross rents   | <del></del>       |                    |                             |
|                 | c Net rental income or (loss) (subtract line 6b from line 6a)  | <u> </u>          |                    | 6.0                         |
| _               | 7 Other investment income (describe  | • •               | . ⊢                | 6c 7                        |
| CZ = < = 3      | (A) Securities   | (B) O             | ther               |                             |
| E               | 8a Gross amount from sales of assets other than inventory  |                   |                    | a <del>dayes</del><br>Taran |
| Į               | b Less: cost or other basis and sales expenses . 8b  |                   |                    | 4.0                         |
| E               | c Gain or (loss) (attach schedule) 8c  | 1                 |                    |                             |
|                 | d Net gain or (loss) (combine line 8c, columns (A) and (B))  |                   |                    | <b>8d</b> 907.              |
|                 | 9 Special events and activities (attach schedule). If any amount is from gaming, che   |                   | `▶□                | 500                         |
|                 | a Gross revenue (not including \$ of contributions   |                   |                    |                             |
|                 | reported on line 1a)   | 1                 |                    |                             |
|                 | <b>b</b> Less: direct expenses other than fundraising expenses 9b  |                   |                    |                             |
|                 | c Net income or (loss) from special events (subtract line 9b from line 9a)   |                   |                    | 9c                          |
|                 | 10a Gross sales of inventory, less returns and allowances 10a  | ı.                | 5                  |                             |
|                 | b Less: cost of goods sold   |                   |                    |                             |
|                 | c Gross profit or (loss) from sales of inventory (attach schedule) (subtract line 10b from line 10a)                               |                   | . 1                | 0c                          |
|                 | 11 Other Evenue (Noth Fait VII, line 103)  |                   | 1                  | 10,502.                     |
|                 | 12 Total revenue (add lines 1d 2 3, 4, 5, 6c, 7, 8d, 9c, 10c, and 11)  |                   | 1                  | 1,297,147.                  |
| Ε               | 13 Plogram services (from line (4) column (B))   |                   | _1                 | 1,170,372.                  |
| X               | 14 Manageonant and general (from line 44, column (C))  |                   | 1                  | 32,735.                     |
| E               | 15 Fundraising (from line 44, common (D))  |                   | 1                  | 5                           |
| <b>EXPEZNEN</b> | 16 Paymants 10 thates (attach schedule) S  | See State         | ment 1 1           | 3,200.                      |
|                 | 17 Total expenses (add lines 16 and 44, column (A))  |                   | . 1                | 1,206,307.                  |
| Ą               | 18 Excess or (deficit) for the year (subtract line 17 from line 12)  |                   | 1                  | 90,840.                     |
| N E E           | 19 Net assets or fund balances at beginning of year (from line 73, column (A))   | ,                 | ļ                  | 9 1,275,141.                |
| Ţ               |  | See.State         | <u> </u>           | 18,092.                     |
|                 | 21 Net assets or fund balances at end of year (combine lines 18, 19, and 20)   |                   | 2                  | 1,384,073.                  |
| BA/             | A For Privacy Act and Paperwork Reduction Act Notice, see the separate instructions.   | TEE               | A0107L 01/07/0     | 5 Form <b>990</b> (2004)    |

Form 990 (2004)

Statement of Functional Expenses All organizations must complete column (A) Columns (B), (C), and (D) are required for section 501(c)(3) and (4) organizations and section 4947(a)(1) nonexempt charitable trusts but optional for others

|        | Oo not include amounts reported on line  | A                |   | (B) Program                                       | (C) Management                            |  |
|--------|--|------------------|---|---|---|--|
| _      | 6b, 8b, 9b, 10b, or 16 of Part I.  |                  | (A) Total   | services  | and general                               | ( <b>D</b> ) Fundraising   |
| 22     | Grants and allocations (att sch) See Stm 3   | The second       |   |   |   | TO CHARLES AS SHOW   |
|        | (cash \$ 40,190.   |                  |   |   | 2.0                                       | <b>建设</b>  |
|        | non-cash \$  | 22               | 40,190.   | 40,190.   | 2 May 1                                   |  |
| 23     | Specific assistance to individuals (att sch)   | 23               | •   |   | SEARCH SERVICE                            |  |
| 24     | Benefits paid to or for members (att sch)  | 24               |   |   |   |  |
| 25     | Compensation of officers, directors, etc.  | 25               | 16,200.   | 16,200.   |   |  |
| 26     | Other salaries and wages   | 26               | 149,101.  | 124,641.  | 24,460.                                   |  |
| 27     | Pension plan contributions   | 27               |   |   |   |  |
| 28     | Other employee benefits  | 28               | 38,992.   | 31,792.   | 7,200.                                    |  |
| 29     | Payroll taxes  | 29               | 14,906.   | 14,551.   | 355.                                      |  |
| 30     | Professional fundraising fees  | 30               |   |   |   |  |
| 31     | Accounting fees  | 31               | 720.  |   | 720.                                      |  |
| 32     | Legal fees   | 32               |   |   |   |  |
| 33     | Supplies   | 33               | 7,406.  | 7,406.  |   |  |
| 34     | Telephone .  | 34               | 302.  | 302.  |   |  |
| 35     | Postage and shipping   | 35               | 28,733.   | 28,733.   |   |  |
| 36     | Occupancy  | 36               | 11,071.   | 11,071.   |   |  |
| 37     | Equipment rental and maintenance   | 37               | 13,000.   | 13,000.   |   | ·  |
| 38     | Printing and publications  | 38               | 19,916.   | 19,916.   |   |  |
| 39     | Travel .   | 39               | 20,657.   | 20,657.   |   |  |
| 40     | Conferences, conventions, and meetings   | 40               | 620,093.  | 620,093.  |   | · · · · · · · · · · · · · · · · · · ·  |
| 41     | Interest   | 41               |   |   |   |  |
| 42     | Depreciation, depletion, etc (attach schedule)   | 42               | 5,063.  | 5,063.  |   |  |
| 43     | Other expenses not covered above (itemize):  |                  | 2,000.  | 2,003.  |   |  |
|        | Committee costs  | 43a              | 9,766.  | 9,766.  |   |  |
|        | Insurance  | 43b              | 10,742.   | 10,742.   |   |  |
|        | Office Expense   | 43 c             | 14,089.   | 14,089.   | · ·                                       | <del></del>  |
|        | Program service costs  | 43 d             | 103,542.  | 103,542.  |   | ·  |
|        | TMRC materials cost  | 43e              | 78,618.   | 78,618.   |   | <del></del>  |
|        |  | -50              | 70,010.   | 70,010.   | · · · · · · · · · · · · · · · · · · ·     | <del></del>  |
|        | Total functional expenses (add lines 22 - 43). Organizations completing columns (B) - (D), carry these totals to lines 13 - 15     | 44               | 1,203,107.  | 1,170,372.  | 32,735.                                   | 0.   |
|        | t Costs. Check If you are following  | SOP 9            | 98-2  |   |   |  |
| Are a  | any joint costs from a combined education  | al can           | paign and fundraising s                             | solicitation reported in (E                       | 3) Program services?                      | ► Yes X No   |
| lf 'Ye | es,' enter (i) the aggregate amount of these   | •                |   |   | mount allocated to Prog                   | ram services   |
| \$_    |  | ocated           | I to Management and ge                              | eneral \$   | ; and <b>(iv)</b> th                      | e amount allocated   |
|        | indraising \$ .  |                  |   |   |   |  |
|        | Statement of Program Serv  |                  |   |   |   | ·····  |
|        | is the organization's primary exempt purp  |                  |   | <u>nt 4</u>                                       | 555555555                                 | Program Service Expenses (Required for 501(c)(3) and   |
| All ol | ganizations must describe their exempt p<br>ts served, publications issued, etc. Discus<br>ons and 4947(a)(1) nonexempt charitable | urpose<br>s achi | e achievements in a clea<br>evements that are not n | ar and concise manner<br>neasurable. (Section 50) | State the number of 1 (c)(3) & (4) organ- | (Required for 501(c)(3) and<br>(4) organizations and<br>4947(a)(1) trusts, but<br>optional for others) |
|        |  | trusts           | must also enter the amo                             | ount of grants & allocation                       | ons to others.)                           | optional for others)   |
| а      | See Statement 5  |                  |   |   |   |  |
|        |  |                  |   | . <b></b>   |   |  |
|        |  |                  |   |   |   | 1 150 050  |
|        | <del></del>  |                  | (Grants and   | allocations \$                                    | 40,190.)                                  | 1,170,372.   |
| 0      |  |                  |   |   |   |  |
|        |  |                  |   |   |   |  |
|        |  |                  |   |   |   |  |
| _      |  |                  | (Grants and   | allocations \$                                    |   | · · · ·  |
| ·      |  | - <b></b>        |   |   |   |  |
|        |  |                  |   |   | ·   |  |
|        |  |                  | Grants and  | allocations \$                                    |   |  |
| d      |  |                  | (Grants and   | anocations \$\overline{\pi}\$                     |   |  |
|        |  |                  |   |   |   |  |
|        |  | <del>-</del>     |   |   | · <b></b>                                 |  |
| _      | Other program caryicos   |                  |   | allocations \$                                    | )   |  |
|        | Other program services  Total of Program Service Expenses (sho   | uld en           |   | Program services)                                 | )   | 1,170,372.   |
|        |  | uiu uu           | uui iiilo <del>77</del> , colullii (D),             | i rogiani sciviccs/                               | -   | 1111U1JIG.   |

#### Balance Sheets (See Instructions)

|              |       |  |   |                          | T    | <del></del>               |
|--------------|-------|--|---|--------------------------|------|---------------------------|
| Note         | : W   | here required, attached schedules and amounts within<br>plumn should be for end-of-year amounts only.  | the description                                   | (A)<br>Beginning of year |      | <b>(B)</b><br>End of year |
|              | 45    | Cash - non-interest-bearing  | ,.  |                          | 45   |                           |
|              | 46    | Savings and temporary cash investments   |   | 832,756.                 | 46   | 966,264.                  |
|              |       |  | Ţ   |                          |      |                           |
|              | 47    | a Accounts receivable  | 47a   |                          |      |                           |
|              |       |  | 47b   |                          | 47 c |                           |
|              |       | The state of the s |   |                          |      |                           |
| - 1          | 48    | [**  | 48a   |                          | 100  |                           |
|              |       | <del>-</del>   | 48b   |                          | 48 c |                           |
|              |       | Grants receivable  | 100   | <del></del>              | 49   | <del></del>               |
| - {          | 43    |  | ·   |                          | 49   |                           |
| A S S E T S  | 50    | Receivables from officers, directors, trustees, and key employees (attach schedule)  | <b>'</b> <u> </u>                                 |                          | 50   |                           |
| Ĕ            | 51    | a Other notes & loans receivable (attach sch)  | 51 a  |                          |      |                           |
| Ś            |       | <b>b</b> Less; allowance for doubtful accounts   | 51 b  | · <del></del>            | 51 c |                           |
| -            | 52    | Inventories for sale or use  |   | 58,750.                  | 52   | 66,379.                   |
|              | 53    | Prepaid expenses and deferred charges  |   |                          | 53   |                           |
| - {          | 54    | Investments - securities (attach schedule)   | ► Cost X FMV                                      | 380,177.                 | 54   | 502,779.                  |
|              | 55    | a Investments – land, buildings, & equipment: basis  | 55a   |                          |      |                           |
|              |       | <b>b</b> Less: accumulated depreciation (attach schedule)  | 55 b  |                          | 55 c |                           |
|              | 56    | Investments – other (attach schedule)  |   | <del></del>              | 56   | <del></del>               |
| İ            |       | 1  | 57a 54,442.                                       |                          |      |                           |
|              |       |  | 34,442.   |                          |      |                           |
| 1            |       | b Less: accumulated depreciation (attach schedule) Statement 6 .   | <b>57b</b> 43,835.                                | 9,110.                   | 57 c | 10,607.                   |
| i            | 58    | Other assets (describe >   | 10,000.   | 3,220.                   | 58   | 20/00/.                   |
| -            | 59    |  | 74)   | 1,280,793.               | 59   | 1,546,029.                |
| $\dashv$     | 60    |  | 10,74)  | 5,652.                   | 60   | 6,793.                    |
| ٠,١          | 61    |  | H   | 3,002.                   | 61   | 0,733.                    |
| Ĩ            | 62    | · ·  | · · · ·   |                          | 62   | 155,163.                  |
| ABILITIES    | 63    |  | apodulo,  | <del></del>              | 63   | 133,103.                  |
| ĻΙ           |       |  |   |                          | 64a  | <del></del>               |
| ŤΙ           |       | a Tax-exempt bond liabilities (attach schedule)  | · · · · · · · · · · · · · · · · · · ·             |                          | 64b  | <del></del>               |
| Ė            |       | b Mortgages and other notes payable (attach schedule)  |   |                          | 65   |                           |
| 3            |       | Other liabilities (describe >.   |   | 5,652.                   |      | 161 056                   |
|              |       | Total liabilities (add lines 60 through 65)  |   | 5,032.                   | 66   | 161,956.                  |
| М            | Jrgai | nizations that follow SFAS 117, check here ► X and   | complete lines 67                                 |                          |      |                           |
| Ě            | ~=    | through 69 and lines 73 and 74.  | }   | 1 100 200                | 67   | 1 204 072                 |
| A            | 67    | Unrestricted   | ··· ··· ·· · · · · · · · · · · · · · ·            | 1,182,368.               | 67   | 1,384,073.                |
| A HANNAD     | 68    | Temporarily restricted   | ··· ··· ··· <u>·</u> ··· · · · · · · · · · · ·    | 00 770                   | 68   |                           |
|              |       | Permanently restricted   | <del>`</del>                                      | 92,773.                  | 69   |                           |
| ğ            | )rga  | nizations that do not follow SFAS 117, check here  | and complete lines                                |                          | 28.0 |                           |
|              |       | 70 through 74.   |   |                          |      |                           |
| E DZD        |       | Capital stock, trust principal, or current funds   |   |                          | 70   |                           |
|              | 71    | , , , , , , , , , , , , , , , ,  | Ţ   |                          | 71   |                           |
| רָ <b>רָ</b> | 72    | Retained earnings, endowment, accumulated income,  | or other funds .                                  |                          | 72   |                           |
| BALAZCES     | 73    | Total net assets or fund balances (add lines 67 throu 72, column (A) must equal line 19; column (B) must   | igh 69 <b>or</b> lines 70 through equal line 21). | 1,275,141.               | 73   | 1,384,073.                |
| ,            | 74    | Total liabilities and net assets/fund balances (add lin  |   | 1,280,793.               | 74   | 1,546,029.                |

Form 990 is available for public inspection and, for some people, serves as the primary or sole source of information about a particular organization. How the public perceives an organization in such cases may be determined by the information presented on its return. Therefore, please make sure the return is complete and accurate and fully describes, in Part III, the organization's programs and accomplishments

| Par        | Reconciliation of Rev<br>Financial Statements<br>per Return (See Instr   | with Revenue  | P3)      | Reconcilia<br>Financial<br>per Return                           | ation of Expenses<br>Statements with I<br>n                                    | s per Audited<br>Expenses                |
|------------|--|---|----------|---|--|--|
| a          | Total revenue, gains, and other support per audited financial statements   | ► a 1,315,239.  | a        | Total expenses and financial statements                         | losses per audited   | a 1,206,307.                             |
| b          | Amounts included on line a but not on line 12, Form 990:   |   | b        | Amounts included o on line 17, Form 99                          | in line <b>a</b> but not<br>0.   |  |
| (1)        | Net unrealized gains on investments \$ 18,09   | 2.  | (1       | ) Donated serv-<br>ices and use<br>of facilities . \$           |  |  |
| (2)        | Donated services and use of facilities \$  |   | (2       | Prior year adjust-<br>ments reported on<br>line 20, Form 990 \$ |  |  |
| (3)        | Recoveries of prior year grants \$   |   | (3       | Losses reported on line 20, Form 990 \$                         |  |  |
| (4)        | Other (specify).   |   | (4       | Other (specify).  |  |  |
|            | Add amounts on lines (1) through (4) .   | <b>b</b> 18,092.                                      |          | Add amounts on lines (1)  | through (4)  | b.                                       |
| C          | Line <b>a</b> minus line <b>b</b>  | ► c 1,297,147.  | С        | Line a minus line b   | ▶  | 1,206,307.                               |
| d          | Amounts included on line 12, Form 990 but not on line a:   |   | d        | Amounts included o<br>Form 990 but not or                       |  |  |
| (1)        | Investment expenses not included on line 6b, Form 990. \$  |   | (1       | Investment expenses<br>not included on line<br>6b, Form 990     | S  |  |
| (2)        | Other (specify):   |   | (2       | Other (specify)   |  |  |
|            |  |   |          |   |  |  |
|            | Add amounts on lines (1) and (2).  | ► d   |          | Add amounts on lin  | es (1) and (2) >   | d  |
| е          | Total revenue per line 12, Form 990 (line c plus line d)   | ► e 1,297,147.  | е        | Total expenses per 990 (line c plus line                        | e d)   | 1,206,307.                               |
|            | List of Officers, Directe  | ors, Trustees, and Key E                              |          |   |  |  |
|            | (A) Name and address   | (B) Title and average he per week devoted to position | ours     | (C) Compensation<br>(if not paid,<br>enter -0-)                 | (D) Contributions to<br>employee benefit<br>plans and deferred<br>compensation | (E) Expense account and other allowances |
| <u>See</u> | Statement 7  |   |          |   |  |  |
|            |  |   |          | 0.  | 0  | . 16,200.                                |
|            |  |   |          |   |  |  |
|            |  |   |          |   |  |  |
|            |  |   |          | <del> </del>  |  |  |
|            |  |   |          |   |  |  |
|            |  |   |          |   |  |  |
|            |  |   |          |   |  |  |
|            |  |   | $\dashv$ | <del></del>   |  | <del></del>                              |
|            |  | <br>  | -        |   |  |  |
|            |  |   |          |   | -  |  |
|            |  |   |          |   |  |  |
|            |  |   |          |   |  |  |
| 75         | Did any officer, director, trustee,  | or key employee receive aggr                          | egate    | compensation of mor   | re   |  |
| _          | than \$100,000 from your organize<br>\$10,000 was provided by the relative<br>If 'Yes,' attach schedule — see in | ited organizations?                                   |          |   | •  | Yes X No                                 |

| 44         | Other Information (See instructions.)  |        | Yes        | No          |  |  |  |
|------------|--|--------|------------|-------------|--|--|--|
| 76         | 6 Did the organization engage in any activity not previously reported to the IRS? If 'Yes,' attach a detailed description of each activity 76  |        |            |             |  |  |  |
| <b>77</b>  | 7 Were any changes made in the organizing or governing documents but not reported to the IRS?  |        |            |             |  |  |  |
|            | If 'Yes,' attach a conformed copy of the changes.  |        | 4          | 144         |  |  |  |
| 78         | a Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return?   | 78 a   |            | X           |  |  |  |
|            | b If 'Yes,' has it filed a tax return on Form 990-T for this year?   | 78 b   | N.         |             |  |  |  |
| 79         | Was there a liquidation, dissolution, termination, or substantial contraction during the year? If 'Yes,' attach a statement  | 79     | <b>A</b> . | X           |  |  |  |
| 80         | a Is the organization related (other than by association with a statewide or nationwide organization) through common   |        | 112        | 1 2         |  |  |  |
| 00         | membership, governing bodies, trustees, officers, etc, to any other exempt or nonexempt organization?  | 80 a   | Х          |             |  |  |  |
|            | b If 'Yes,' enter the name of the organization ► NATIONAL LATIN EXAM 54-1370067  |        | ÷          |             |  |  |  |
|            | and check whether it is X exempt <b>or</b> nonexempt.  |        |            |             |  |  |  |
| 81         | a Enter direct and indirect political expenditures. See line 81 instructions 81 a 0.   |        |            |             |  |  |  |
|            | b Did the organization file Form 1120-POL for this year?   | 81 b   |            | X           |  |  |  |
|            |  |        |            |             |  |  |  |
|            | a Did the organization receive donated services or the use of materials, equipment, or facilities at no charge or at substantially less than fair rental value?  | 82 a   | 20.0 S     | Х           |  |  |  |
|            | b If 'Yes,' you may indicate the value of these items here. Do not include this amount as revenue in Part I or as an expense in Part II. (See instructions in Part III.)   |        |            |             |  |  |  |
|            | a Did the organization comply with the public inspection requirements for returns and exemption applications?  | 83 a   | X          |             |  |  |  |
|            | b Did the organization comply with the disclosure requirements relating to quid pro quo contributions?.  | 83Ь    | X          |             |  |  |  |
| 84         | a Did the organization solicit any contributions or gifts that were not tax deductible?  | 84 a   | N/         | Ά           |  |  |  |
| 1          | b If 'Yes,' did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  | 84b    | N          | 'A          |  |  |  |
| 85         | 501(c)(4), (5), or (6) organizations a Were substantially all dues nondeductible by members?   | 85 a   | N/         | 'A          |  |  |  |
| 1          | Did the organization make only in-house lobbying expenditures of \$2,000 or less?  | 85 b   | N/         | 'A          |  |  |  |
|            | If 'Yes' was answered to either 85a or 85b, <b>do not</b> complete 85c through 85h below unless the organization received a waiver for proxy tax owed for the prior year   |        |            |             |  |  |  |
|            | Dues, assessments, and similar amounts from members 85c N/A  |        |            | 80:<br>6    |  |  |  |
|            | Section 162(e) lobbying and political expenditures  85 d  N/A  |        |            |             |  |  |  |
|            | Aggregate nondeductible amount of section 6033(e)(1)(A) dues notices  85e N/A  |        |            |             |  |  |  |
|            | Taxable amount of lobbying and political expenditures (line 85d less 85e)  |        |            |             |  |  |  |
|            | Does the organization elect to pay the section 6033(e) tax on the amount on line 85f?  | 85 g   | N          | Ά           |  |  |  |
|            | h If section 6033(e)(1)(A) dues notices were sent, does the organization agree to add the amount on line 85f to its reasonable estimate of dues allocable to nondeductible lobbying and political expenditures for the following tax year?                           | 85 h   | N          |             |  |  |  |
| 86         | 501(c)(7) organizations. Enter: a Initiation fees and capital contributions included on  | 0311   | 114        |             |  |  |  |
|            | line 12  |        |            |             |  |  |  |
| 1          | Gross receipts, included on line 12, for public use of club facilities   | Ŷ      | 333        |             |  |  |  |
|            | 501(c)(12) organizations. Enter: a Gross income from members or shareholders.  87a N/A   |        |            |             |  |  |  |
|            |  |        |            |             |  |  |  |
|            | against amounts due or received from them.)  |        |            |             |  |  |  |
| 88         | At any time during the year, did the organization own a 50% or greater interest in a taxable corporation or partnership, or an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301 7701-3? If 'Yes,' complete Part IX | 88     |            | x           |  |  |  |
| 89 a       | 501(c)(3) organizations. Enter. Amount of tax imposed on the organization during the year under:   |        |            | * 8.        |  |  |  |
|            | section 4911 ► 0., section 4912 ► 0.; section 4955 ► 0.  | 8      |            |             |  |  |  |
| ŀ          | 501(c)(3) and 501(c)(4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year? If 'Yes,' attach a statement                            |        |            | Ex. 443     |  |  |  |
| ,          | explaining each transaction .  | 89b    |            | <u>X</u>    |  |  |  |
| `          | Enter: Amount of tax imposed on the organization managers or disqualified persons during the year under sections 4912, 4955, and 4958  |        |            | 0.          |  |  |  |
|            | List the states with which a copy of this return is filed • OHIO   |        |            | <del></del> |  |  |  |
|            | Number of employees employed in the pay period that includes March 12, 2004 (See instructions.)  | 90 ь   |            | 0           |  |  |  |
|            | THE PART DIMENT  |        |            |             |  |  |  |
| <i>3</i> 1 | The books are in care of ► GERI DUTRA  Located at ► 422 WELLS MILL DR, OXFORD, OH  Telephone number ► 513-529-774  ZIP + 4 ► 45056   |        |            |             |  |  |  |
| 92         |  |        |            | 77          |  |  |  |
| YĽ         | Section 4947(a)(1) nonexempt charitable trusts filing Form 990 in lieu of Form 1041 — Check here   | TA \ F |            | N/A         |  |  |  |
|            | 52   |        |            | **/ **      |  |  |  |

Form 990 (2004)

AMERICAN CLASSICAL LEAGUE

31-0555960

Page 5

| A Section of the Contract of t | alysis of illoonio i rodao  | ing Addivide                           | CCC manachoria.)  |  |   |  |
|--|---|--|---|--|---|--|
|  |   | Unrelated                              | business income   | Excluded by sec  | ction 512, 513, or 514                              | (E)  |
| Note: Enter gros   | s amounts unless  | (A)                                    | (B)   | (C)  | (D)   | Related or exempt  |
| otherwise indica   | ted.  | Business code                          | Amount  | Exclusion code   | Amount  | function income  |
| 93 Program   | service revenue:  |  |   |  |   |  |
|  | NSTITUTE  |  |   |  |   | 121,153.   |
|  | CL PROGRAM SERVI  |  |   |  |   | 99,672.  |
|  | ONVENTION   |  |   | -  |   | 572,926.   |
|  | TEACHING MATERIA  |  |   |  | <del></del>   | 166,778.   |
|  | IEACHING MAIBRIA  |  |   | -  |   | 100,776.   |
| e  |   |  |   | -  |   |  |
|  | /Medicaid payments  |  |   |  |   |  |
| •  | tracts from government agencies   |  |   |  |   |  |
| 94 Members   | hip dues and assessments  |  |   |  |   | 252,069.   |
| 95 Interest on   | savings & temporary cash invmnts.   |  |   | 14   | 21,042.   |  |
| 96 Dividends   | s & interest from securities  |  |   | 14   | 3,602.  |  |
| 97 Net rental ii   | ncome or (loss) from real estate:   | 1 4 4 4                                | <b>注题</b> 提   | <b>李琳琳</b>   |   |  |
|  | nced property   |  |   |  |   |  |
|  | financed property   |  |   | -  |   |  |
|  | · · · · · · · · · · · · · · · · · · ·   |  | ·   | <del></del>  | <del>.</del>  |  |
|  | ncome or (loss) from pers prop  |  |   | <del>                                     </del>   |   |  |
|  | restment income.  |  |   | -  |   |  |
| 100 Gain or (  | loss) from sales of assets n inventory  |  |   | 18   | 907.  |  |
|  | · · · · · · · · · · · · · · · · · · ·   |  |   | 10   | 301.  |  |
|  | or (loss) from special events   |  |   |  | · · · · · · · · · · · · · · · · · · ·               |  |
|  | or (loss) from sales of inventory   | ************************************** |   | and the second of the second o | CHECK TO THE WARRY WARRY TO THE STRANGESTIC         |  |
| 103 Other rev  |   | <b>M. Maria</b> 12                     | Harris Carlotta   | Middle Hall Sa   | Mar or all store Solder Solden                      | Section of the sectio |
| b_ADVER  | rising  |  |   |  |   | 10,502.  |
| C  |   |  |   |  |   |  |
| d  |   |  |   |  |   |  |
| е  |   |  |   |  |   |  |
| 104 Subtotal (ac   | dd columns (B), (D), and (E))   | 2007 <b>4</b> 674                      |   |  | 25,551.   | 1,223,100.   |
|  | d line 104, columns (B), (D), a   |  |   | SR: AND WORKS OF THE SECOND AND ADDRESS.   | <b>_</b>  | 1,248,651.   |
|  | ulus line 1d, Part I, should equa   |  | on line 12 Port I   |  | _   | 1,240,001.   |
|  |   |  |   | ment Diverses  |   |  |
|  | ationship of Activities to  | the Accom                              | plishment of Exe  | empt Purpose   | S (See instructions)                                |  |
| Line No. Expl  | ain how each activity for which   | income is rep                          | orted in column (E) o                                       | of Part VII contrib  | outed importantly to the                            | e accomplishment   |
| ▼ of th  | e organization's exempt purpo   | ses (other than                        | by providing funds  | for such purpose:  | s).   | •  |
| Se   | e Statement 8   |  |   |  |   |  |
| - 50   | C Beacement 0   |  |   |  |   |  |
|  |   |  | <del></del>   |  | <del> </del>  | <del></del>  |
|  |   | <del></del>                            | · · · · · · · · · · · · · · · · · · ·                       |  |   | · · · · · · · · · · · · · · · · · · ·  |
|  |   | <del> </del>                           | <del></del>   |  | · · · · · · · · · · · · · · · · · · ·               |  |
| Info   | rmation Regarding Taxa  | able Subsidi                           | aries and Disreg  | arded Entities   | S (See instructions.)                               |  |
|  | (A)   | (B)                                    | (C  | )  | (D)   | (E)  |
| Nome addre   |   | Percentage o                           | .   |  | Total   | End-of-year  |
| name, addre  | ess, and EIN of corporation,<br>iip, or disregarded entity                              | ownership inter                        |   | activities   | income  | assets   |
|  | iip, or disregarded entity  | Outlier Strip Inter                    | %   | -  |   | 400010   |
| N/A  |   | <del>.  </del>                         |   |  |   | <del></del>  |
|  |   | -                                      | 8   |  |   |  |
|  |   | <b></b>                                | 8   |  |   |  |
|  |   |  | 8   |  |   |  |
| Info   | ormation Regarding Tran   | isfers Asso                            | ciated with Perso   | onal Benefit C   | ontracts (See instri                                | uctions.)  |
|  | zation, during the year, receive any fur  |  |   |  |   | Yes X No   |
| •  | anization, during the year, pay   |  |   | •  |   | Yes X No   |
|  |   |  |   | i a personai nent  | an contract! ,                                      | I ies Winn   |
|  | ' to <b>(b),</b> file Form 8870 <b>and</b> Fo   |  |   |  | <del></del>   |  |
| Under  | penalties of perjury, I declare that I have<br>correct, and complete Declaration of pre | e examined this retu<br>parer          | rn, including accompanying<br>icer) is based on all informa | schedules and statement on of which preparer   | ents, and to the best of my kr<br>has any knowledge | lowledge and belief, it is   |
| _  |   |  |   |  | 1   |  |
| Please   | seralderel  | VIII                                   | ru  |  |   |  |
| Sian 📑 🕏   | ignature of officer   |  |   |  | Date  |  |
|  |   |  |   |  | 17/26,  | ره/  |
|  |   |  |   |  | / /   |  |
|  |   |  |   | Date   | Check if  | reparer's SSN or PTIN (See leneral Instruction W)  |
|  |   |  | NPA   | 7/26/0   | Self-   |  |
|  |   |  | · 1/~/-1  | 1/24/0   | O lemploved ► IXIII                                 | 1/ A   |

#### SCHEDULE A (Form 990 or 990-EZ)

#### Organization Exempt Under Section 501(c)(3)

(Except Private Foundation) and Section 501(e), 501(f), 501(k), 501(n), or Section 4947(a)(1) Nonexempt Charitable Trust

2004

OMB No 1545-0047

Department of the Treasury Internal Revenue Service Supplementary Information — (See separate instructions.)
► MUST be completed by the above organizations and attached to their Form 990 or 990-EZ.

Name of the organization Employer identification number AMERICAN CLASSICAL LEAGUE 31-0555960 Compensation of the Five Highest Paid Employees Other Than Officers, Directors, and Trustees (See instructions. List each one. If there are none, enter 'None.') (d) Contributions to employee benefit plans and deferred (a) Name and address of each (b) Title and average (c) Compensation (e) Expense employee paid more than \$50,000 hours per week account and other devoted to position allowances compensation GERALDINE DUTRA ADMIN SECRETARY 1222 ALBERT CIR, OXFORD, OH 40 0. 0. 0. Total number of other employees paid over \$50,000 Compensation of the Five Highest Paid Independent Contractors for Professional Services (See instructions. List each one (whether individuals or firms). If there are none, enter 'None.') (a) Name and address of each independent contractor paid more than \$50,000 (b) Type of service (c) Compensation NONE 0. Total number of others receiving over \$50,000 for professional services

| Sche                                       | dul               | e A (Form 990 or 990-EZ) 2004 AMERICAN CLASSICAL LEAGUE 31-055596   | 60   | F                | Page <b>2</b> |
|--|-------------------|---|--|------------------|---------------|
|  | Ά                 | Statements About Activities (See Instructions )   |  | Yes              | No            |
| 1  | to<br>or          | ring the year, has the organization attempted to influence national, state, or local legislation, including any attempt influence public opinion on a legislative matter or referendum? If 'Yes,' enter the total expenses paid incurred in connection with the lobbying activities   \$ N/A  ust equal amounts on line 38, Part VI-A, or line i of Part VI-B.)   | 1  |                  | х             |
|  | Org<br>org<br>lob | ganizations that made an election under section 501(h) by filing Form 5768 must complete Part VI-A. Other ganizations checking 'Yes' must complete Part VI-B AND attach a statement giving a detailed description of the bying activities.  |  |                  |               |
| 2  | sut<br>tax        | ring the year, has the organization, either directly or indirectly, engaged in any of the following acts with any ostantial contributors, trustees, directors, officers, creators, key employees, or members of their families, or with any table organization with which any such person is affiliated as an officer, director, trustee, majority owner, or principal neficiary? (If the answer to any question is 'Yes,' attach a detailed statement explaining the transactions.)  |  |                  |               |
| а  | Sa                | le, exchange, or leasing of property?   | 2a   |                  | Х             |
| b  | Ler               | nding of money or other extension of credit?  | 2b   |                  | X             |
| c  | Fui               | rnishing of goods, services, or facilities?   | 2c   |                  | X             |
| d  | Pa                | yment of compensation (or payment or reimbursement of expenses if more than \$1,000)?   | 2d   |                  | X             |
|  |                   | ansfer of any part of its income or assets?.  | 2e   |                  | Х             |
| 3a   | Do<br>exp         | you make grants for scholarships, fellowships, student loans, etc? (If 'Yes,' attach an planation of how you determine that recipients qualify to receive payments.)See Statement9  | 3a   | Х                |               |
|  |                   | you have a section 403(b) annuity plan for your employees?  | 3ь   |                  | X             |
| 4 a  | on                | you maintain any separate account for participating donors where donors have the right to provide advice the use or distribution of funds?  | 4a   |                  | X             |
| b  | Do                | you provide credit counseling, debt management, credit repair, or debt negotiation services?  | 4b   |                  | X             |
| 6<br>7<br>8<br>9<br>10<br>11a<br>11b<br>12 |                   | A school. Section 170(b)(1)(A)(ii) (Also complete Part V )  A hospital or a cooperative hospital service organization. Section 170(b)(1)(A)(iii).  A Federal, state, or local government or governmental unit. Section 170(b)(1)(A)(v).  A medical research organization operated in conjunction with a hospital. Section 170(b)(1)(A)(iii). Enter the hospital and state   An organization operated for the benefit of a college or university owned or operated by a governmental unit. Section (Also complete the Support Schedule in Part IV-A.)  An organization that normally receives a substantial part of its support from a governmental unit or from the general Section 170(b)(1)(A)(vi). (Also complete the Support Schedule in Part IV-A.)  A community trust. Section 170(b)(1)(A)(vi). (Also complete the Support Schedule in Part IV-A.)  An organization that normally receives: (1) more than 33-1/3% of its support from contributions, membership fees, as from activities related to its charitable, etc, functions — subject to certain exceptions, and (2) no more than 33-1/3% from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquire organization after June 30, 1975. See section 509(a)(2). (Also complete the Support Schedule in Part IV-A.)  An organization that is not controlled by any disqualified persons (other than foundation managers) and supports organization 509(a)(3).)  An organization that is not controlled by any disqualified persons (other than foundation managers) and supports organization 509(a)(3).) | n 170(b<br>I public<br>Ind gros<br>of its s<br>ed by t | ss receuppor     | A)(IV)        |
|  |                   | Provide the following information about the supported organizations. (See instructions.)  |  |                  |               |
|  |                   | (a) Name(s) of supported organization(s)  | (b) Lin  | ne nun<br>n abov | nber<br>'e    |
|  |                   |   |  |                  |               |
| 14<br>BAA                                  | П                 | An organization organized and operated to test for public safety. Section 509(a)(4). (See instructions.)  TEFA0402L 07/27/04 Schedule A (Form 990 or F.   | orm 99   | 0-F7\            | 2004          |

31-0555960 Page 3 Support Schedule (Complete only if you checked a box on line 10, 11, or 12.) Use cash method of accounting. Note: You may use the worksheet in the instructions for converting from the accrual to the cash method of accounting. Calendar year (or fiscal year (b) 2002 (a) 2003 (c) 2001 (e) Total beginning in) Gifts, grants, and contributions received (Do not include unusual grants See line 28) 7,368 43,011 4,520 5,884 60,783. 260,921 214,276 Membership fees received 208,236 208,038 891,471. Gross receipts from admissions, merchandise sold or services performed, or furnishing of facilities in any activity that is related to the organization's charitable, etc, purpose 969,117. 286,106. 359,678 324,293. 1,939,194. Gross income from interest, dividends, amounts received from payments on securities loans (section 512(a)(5)), rents, royalties, and unrelated business taxable income (less section 511 taxes) from businesses acquired by the organızatıon after June 30, 1975 <u>26,</u>848 22,770 23,030. 27,384 100,032. Net income from unrelated business activities not included in line 18 Tax revenues levied for the organization's benefit and either paid to it or expended on its behalf. The value of services or facilities furnished to the organization by a governmental unit without charge. Do not include the value of services or facilities generally furnished to the public without charge Other income. Attach a schedule. Do not appliede gain or (loss) from sale of capital assets See Stmt 10 13,135 7,505 8,840. 8,360 37,840. 573,959 3,029,320. 313,032 531,985 610,344. Total of lines 15 through 22 343,915 249,666 1.090.126 245,879 250,666 24 Line 23 minus line 17 13,130. 6,103. 5,740. Enter 1% of line 23 5,320. Organizations described on lines 10 or 11: a Enter 2% of amount in column (e), line 24 ▶ 26a b Prepare a list for your records to show the name of and amount contributed by each person (other than a governmental unit or publicly supported organization) whose total gifts for 2000 through 2003 exceeded the amount shown in line 26a. Do not file this list with your return. Enter the total of all these excess amounts ... 26b 26 c c Total support for section 509(a)(1) test: Enter line 24, column (e)..... d Add: Amounts from column (e) for lines: 18 19 22 26 b 26 d 26 e 26 f f Public support percentage (line 26e (numerator) divided by line 26c (denominator)) Organizations described on line 12: a For amounts included in lines 15, 16, and 17 that were received from a 'disqualified person,' prepare a list for your records to show the name of, and total amounts received in each year from, each 'disqualified person.' Do not file this list with your return. Enter the sum of such amounts for each year. <u>0. (2002)</u> <u>0. (2001)</u> <u>0. (2000)</u> **b**For any amount included in line 17 that was received from each person (other than 'disqualified persons'), prepare a list for your records to show the name of, and amount received for each year, that was more than the **larger** of **(1)** the amount on line 25 for the year or **(2)** \$5,000. (Include in the list organizations described in lines 5 through 11, as well as individuals.) **Do not file this list with your return.** After computing the difference between the amount received and the larger amount described in (1) or (2), enter the sum of these differences (the excess amounts) for each year: \_\_\_<u>0</u>. (2002)\_ 0. (2001) \_ \_ 0. (2000) c Add: Amounts from column (e) for lines: 15 16 1,939,194. 20 2,891,448. 27 c 0. 0. and line 27b total 0. 27 d d Add: Line 27a total . . . . 27 e 2,891,448 e Public support (line 27c total minus line 27d total) f Total support for section 509(a)(2) test: Enter amount from line 23, column (e).. > 27f g Public support percentage (line 27e (numerator) divided by line 27f (denominator)) ...... 95.45 ક 27 g 3.30 % h Investment income percentage (line 18, column (e) (numerator) divided by line 27f (denominator)) 27h

Unusual Grants: For an organization described in line 10, 11, or 12 that received any unusual grants during 2000 through 2003, prepare a list for your records to show, for each year, the name of the contributor, the date and amount of the grant, and a brief description of the nature of the grant. Do not file this list with your return. Do not include these grants in line 15.

|      | (To be completed ONLY by schools that checked the box on line 6 in Part IV)   | N/A   |     |             |
|------|---|---|-----|-------------|
|      |   |   | Yes | No          |
| 29   | Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body?   | 29  |     |             |
| 30   | Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships?  | 30  |     |             |
| 31   | Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves? | 31  |     |             |
|      | If 'Yes,' please describe; if 'No,' please explain. (If you need more space, attach a separate statement.)  | -<br>-  |     |             |
|      | Does the organization maintain the following:  a Records indicating the racial composition of the student body, faculty, and administrative staff?  | 32 a  |     |             |
|      | Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis?   | 32 b  |     |             |
| C    | c Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships?   | 32 c  |     |             |
| •    | d Copies of all material used by the organization or on its behalf to solicit contributions?  | 32 d  |     |             |
|      | If you answered 'No' to any of the above, please explain. (If you need more space, attach a separate statement.)  |   |     |             |
|      |   | - 1   |     |             |
| 33   | Does the organization discriminate by race in any way with respect to:  | المراجعة ا<br>المراجعة المراجعة ال |     |             |
| a    | a Students' rights or privileges?   | 33a   |     |             |
| t    | Admissions policies?  | 33b   |     | <del></del> |
| c    | Employment of faculty or administrative staff?  | 33c   |     |             |
| d    | d Scholarships or other financial assistance?   | 33 d  |     |             |
| e    | Educational policies?   | 33e   |     |             |
| f    | Use of facilities?  | 33f   |     |             |
| ç    | g Athletic programs?  | 33 g  |     | -           |
| h    | n Other extracurricular activities?   | 33 h  | 4/2 |             |
|      | If you answered 'Yes' to any of the above, please explain. (If you need more space, attach a separate statement.)   |   |     |             |
|      |   |   |     | 1.00        |
| 34 a | a Does the organization receive any financial aid or assistance from a governmental agency?   | 34a   |     |             |
| E    | Has the organization's right to such aid ever been revoked or suspended?  | 34b   |     | Webstern    |
| 35   | If you answered 'Yes' to either 34a or b, please explain using an attached statement.  Does the organization certify that it has complied with the applicable requirements of   |   |     |             |
|      | Does the organization certify that it has complied with the applicable requirements of sections 4.01 through 4.05 of Rev Proc 75-50, 1975-2 C.B. 587, covering racial nondiscrimination? If 'No,' attach an explanation.  | 35  |     |             |

| M        | Lobbying E (To be complete                           | xpenditures by Ele                             | cting Public Char  | rities (See instrud<br>d Form 5768)        | ctions.)                                | 31 033                    | 1 age 2                           |
|----------|--|--|--|--|---|---------------------------|-----------------------------------|
|          |  | zation belongs to an aff                       |  |  |   | l 'limited con            | N/A atrol' provisions apply.      |
| <u> </u> |  | imits on Lobbying                              |  | sk <b>b</b>   II you                       | Affilia                                 | (a)<br>ted group<br>otals | (b)<br>To be completed            |
|          | (The term  | 'expenditures' means                           | amounts paid or incui  | red)                                       |   | Ulais                     | for ALL electing<br>organizations |
| 36       | Total lobbying expendit                              | ures to influence public                       | opinion (grassroots l  | obbying)                                   | 36                                      |                           |                                   |
| 37       | Total lobbying expendit                              | tures to influence a legis                     | slative body (direct lo  | bbying)                                    | 37                                      |                           |                                   |
| 38       | Total lobbying expendit                              | ures (add lines 36 and 3                       | 37).   | •  | 38                                      |                           |                                   |
| 39       | Other exempt purpose                                 |  |  |  | 39                                      |                           |                                   |
| 40       | Total exempt purpose e                               | expenditures (add lines                        | 38 and 39)   |  | 40                                      |                           |                                   |
| 41       | Lobbying nontaxable ar                               | mount. Enter the amoun                         | it from the following t  | able -                                     |   |                           | Markette Leader's                 |
|          | If the amount on line 4                              | 0 is The                                       | lobbying nontaxable  | amount is —                                |   |                           |                                   |
|          | Not over \$500,000                                   |  | of the amount on lin   |  |   |                           |                                   |
|          |  | ,000,000 \$100,                                | · ·  |  |   |                           |                                   |
|          | Over \$1,000,000 but not over \$                     |  | 000 plus 10% of the excess   |  | 41                                      |                           |                                   |
|          |  | \$17,000,000 \$225,0                           |  | over \$1,500,000                           |   |                           |                                   |
|          | · · · ·  | \$1,0  | •  | ــــا                                      |   | . 19                      |                                   |
| 42       | Grassroots nontaxable                                |  | •  |  | 42                                      |                           |                                   |
| 43       |  | ne 36. Enter -0- if line 4                     |  |  | 43                                      |                           |                                   |
| 44       |  | ne 38. Enter -0- if line 4                     |  |  | 44                                      | Ø*********                |                                   |
|          | Caution: If there is an a                            | amount on either line 43                       | 3 or line 44, you must   | file Form 4720.                            |   | 2557                      |                                   |
|          | (Some organ  | izations that made a se                        | Averaging Period ction 501(h) election e the instructions for  | do not have to cor                         | nplete all of the                       | five columns              | s below.                          |
|          |  |  | Lobbying Expe  | nditures During 4                          | -Year Averaging                         | Period                    |                                   |
|          | Calendar year<br>(or fiscal year<br>beginning in) ►  | <b>(a)</b><br>2004                             | <b>(b)</b> 2003  | <b>(c)</b><br>2002                         | 2                                       | <b>(d)</b><br>2001        | <b>(e)</b><br>Total               |
| 45       | Lobbying nontaxable amount                           |  |  |  |   |                           |                                   |
| 46       | Lobbying ceiling amount (150% of line 45(e))         |  |  |  | 4 4                                     | - 10 Ma                   |                                   |
| 47       | Total lobbying expenditures                          |  | *  |  |   |                           |                                   |
| 48       | Grassroots non-<br>taxable amount.                   | 7 / W.N.O. 1977 - 23                           | And the second s |  |   | 1.02 million              |                                   |
| 49       | Grassroots ceiling amount (150% of line 48(e))       |  |  |  |   |                           |                                   |
| 50       | Grassroots lobbying expenditures                     |  |  |  |   |                           |                                   |
|          | Lobbying Ac  | ctivity by Nonelectionly by organizations that | ng Public Chariti  | <b>es</b><br>art VI-Δ) (See inst           | ructions )                              |                           | 37 / 3                            |
| D        |  | ······································         |  |  |   | 1 1                       | N/A                               |
| atten    | ng the year, did the orgainpt to influence public or | oinion on a legislative m                      | ence national, state of natter or referendum,  | r local legislation,<br>through the use of | including any<br>:                      | Yes No                    | Amount                            |
|          | Volunteers .   |  |  | •  | •                                       | <u> </u>                  | The second second                 |
|          | Paid staff or manageme                               |  | on in expenses repor   | ted on lines c thro                        | ugh <b>h.</b> )                         |                           |                                   |
|          | : Media advertisements                               |  | • • • •  |  |   | ·                         |                                   |
|          | Mailings to members, le                              | - ·  |  |  |   | ·                         |                                   |
|          | Publications, or published                           |  |  |  |   | •                         |                                   |
|          | Grants to other organiza                             |  |  | In model of the first                      | • |                           |                                   |
|          | Direct contact with legis                            |  |  | -  |   | <del> </del>              |                                   |
|          | Rallies, demonstrations                              |  |  |  | ns                                      |                           |                                   |
|          | Total lobbying expendite                             | •  | •  |  |   |                           |                                   |
|          | ii res to any of the abov                            | e, also attach a statemen                      | it giving a detailed desc  | cription of the lobbyi                     | ng activities.                          |                           |                                   |

#### Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations (See instructions) Did the reporting organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations? a Transfers from the reporting organization to a noncharitable exempt organization of: No Yes X 51 a (i) (ii) Other assets . . . . a (ii) Х **b** Other transactions: (i) Sales or exchanges of assets with a noncharitable exempt organization.... b (i) (ii)Purchases of assets from a noncharitable exempt organization ...... b (ii) (iii) Rental of facilities, equipment, or other assets. b (iii) (iv)Reimbursement arrangements. b (iv) (v)Loans or loan guarantees . . . . . . b (v) Х X (vi)Performance of services or membership or fundraising solicitations b (vi) c Sharing of facilities, equipment, mailing lists, other assets, or paid employees d if the answer to any of the above is 'Yes,' complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting organization. If the organization received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received: (a) Line no. (b) Amount involved (c) Name of noncharitable exempt organization Description of transfers, transactions, and sharing arrangements N/A **52a** Is the organization directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ► Yes X No b If 'Yes,' complete the following schedule (c) Description of relationship (b) (a) Name of organization Type of organization N/A

| 2004   | Federal Statements  | Page 1                         |
|--|---|--------------------------------|
|  | AMERICAN CLASSICAL LEAGUE   | 31-0555960                     |
| Statement 1<br>Form 990, Part I, Line 16<br>Payments to Affiliates   |   |                                |
| Name and Address   | Purpose of Payment  | Amount                         |
| NAT'L COM OF LATIN & GREEK<br>11371 MATINICUS CT.<br>CYPRESS, CA 90630                                       | •   | 3,200.                         |
|  | Total \$  | 3,200.                         |
| Statement 2<br>Form 990, Part I, Line 20<br>Other Changes in Net Assets or F                                 | und Balances  |                                |
| UNREALIZED CAPITAL GAINS   | Total \$  | 18,092.<br>18,092.             |
| Statement 3<br>Form 990, Part II, Line 22<br>Grants and Allocations  |   |                                |
| Cash Grants and Allocations  | <u>s</u>  |                                |
| Class of Activity:<br>Donee's Name:<br>Relationship of Donee:<br>Amount Given:                               | SCHOLARSHIPS SEE ATTACHED LIST OF STUDENTS NONE \$  | 40,190.                        |
|  | Total Grants and Allocations $\overline{\underline{\$}}$  | 40,190.                        |
| Statement 4 Form 990, Part III Organization's Primary Exempt P   | •   |                                |
| Statement 5<br>Form 990, Part III, Line a<br>Statement of Program Service Ac                                 | complishments   |                                |
| De   | Grants and Allocations  | Program<br>Service<br>Expenses |
| American Classical League processions and other resorthe classics across the national student members, and 1 | provides teaching materials,<br>urces for teachers and students of<br>tion. With 3,363 teacher members,<br>51 member libraries, they motivate<br>literature and languages, by |                                |

| 2 | n | n | 1 |
|---|---|---|---|
| _ | v | v | 4 |

#### **Federal Statements**

Page 2

#### **AMERICAN CLASSICAL LEAGUE**

31-0555960

Statement 5 (continued)
Form 990, Part III, Line a
Statement of Program Service Accomplishments

Program
Grants and Service
Description
Allocations Expenses

providing teachers with innovative classroom tools and teaching aids to help make the study of Latin and Greek entertaining and enjoyable.

40,190. 1,170,372.

Junior Classical League, with 50,536 student members, provides an Honor Society, Newsletter, scholarships, proficiency exams and various other programs to promote the study of of Latin and Greek accross the nation. The annual Convention brings together over 1,570 students, teachers and affiliates for discussion, competitions, scholarship awards and other incentives for students to continue the study of classical language and literature.

\$ 40,190. \$1,170,372.

Statement 6 Form 990, Part IV, Line 57 Land, Buildings, and Equipment

| Category   | <del></del> - | Basis |                      | Accum.<br>Deprec.                    | <br>Book<br>Value                         |
|--|---------------|-------|----------------------|--------------------------------------|---|
| Furniture and Fixtures<br>Machinery and Equipment<br>Miscellaneous | Total 3       | 50,   | 242. \$ 504. 596. \$ | 1,447.<br>42,256.<br>132.<br>43,835. | \$<br>1,795.<br>8,348.<br>464.<br>10,607. |

#### Statement 7 Form 990, Part V List of Officers, Directors, Trustees, and Key Employees

| Name and Address   | Title and<br>Average Hours<br>Per Week Devoted | _  | Compen-<br>sation | buti | tri-<br>on to<br>& DC | Expense<br>account/<br>Other |
|--|--|----|-------------------|------|-----------------------|------------------------------|
| KEN KITCHELL<br>UNIVERSITY OF MASSACHUSETTS<br>AMHERST, MA 01003 | President<br>None                              | \$ | 0.                | \$   | 0.                    | \$<br>1,800.                 |
| THOMAS SIENKEWICZ<br>MONMOUTH COLLEGE<br>MONMOUTH, IL 61462      | Vice President<br>None                         |    | 0.                |      | 0.                    | 1,800.                       |
| TAMARA BAUER 51 CURTIS ROAD MILTON MA 02186                      | Secretary<br>None                              |    | 0.                |      | 0.                    | 1,800.                       |

2004

#### **Federal Statements**

Page 3

#### **AMERICAN CLASSICAL LEAGUE**

31-0555960

Statement 7 (continued)
Form 990, Part V
List of Officers, Directors, Trustees, and Key Employees

| Name and Address  | Title and<br>Average Hours<br>Per Week Devoted | Compen-<br>sation | Contri-<br>bution to<br>EBP & DC | Expense<br>Account/<br>Other |
|---|--|-------------------|----------------------------------|------------------------------|
| KATHY ELIFRITS<br>19 BRANDYWINE COURT<br>HIGHLAND HEIGHTS, KY 41076     | Treasurer<br>None                              | \$ 0.             | \$ 0.                            | \$ 1,800.                    |
| JOHN DUTRA<br>MIAMI UNIVERSITY CLASSICS DEPT<br>OXFORD, OH 45056        | Director - TMRC<br>None                        | 0.                | 0.                               | 1,800.                       |
| PETER HOWARD<br>TROY STATE UNIVERSITY<br>TROY, AL 36082                 | Dir Tchr Plcmt<br>None                         | 0.                | 0.                               | 1,800.                       |
| MARY ENGLISH<br>MONTCLAIR STATE UNIVERSITY<br>UPPER MONTCLAIR, NJ 07043 | Editor<br>None                                 | 0.                | 0.                               | 1,800.                       |
| PAUL PROPERZIO<br>15 BALLARDVALE ROAD<br>ANDOVER, MA 01810              | Editor-Newsltr<br>None                         | 0.                | 0.                               | 1,800.                       |
| SUSAN MARQUIS<br>7082 N. GARFIELD<br>GLADSTONE, MO 64118                | Chair - NJCL<br>None                           | 0.                | 0.                               | 1,800.                       |
|   | Total  | \$ 0.             | \$ 0.                            | <u>\$ 16,200.</u>            |

### Statement 8 Form 990, Part VIII Relationship of Activities to the Accomplishment of Exempt Purposes

| Line # | Explanation of Activities  |
|--------|--|
| 93a    | American Classical League provides members with conferences, instructional materials, pamphlets, posters and other teaching aids to promote teaching and learning the classics.  Junior Classical League provides incentives for students to study the classics using scholarships, proficiency exams, an honor society and educational resources for the advancement of the classics. |
| 93b    | The Institute Program is the annual classics convention for all members of ACL and JCL to exchange ideas and teaching aids; they award scholarships and confirm the new officers during the convention. Charges to the attendees are set to cover the convention expenses.   |
| 93c    | TMRC-Teaching Materials Resource Center is a warehouse of books, pamphlets, study guides and course planning guides to help the teachers of Latin and Greek better develop their classes for fun and effectiveness in  |
|        | learning. The materials are sold to members, students and libraries.   |
| 94     | Members are professors, teachers and students who rely on ACL and JCL to provide information and materials to make learning the classics   |

2004

#### **Federal Statements**

Page 4

#### **AMERICAN CLASSICAL LEAGUE**

31-0555960

Statement 8 (continued)
Form 990, Part VIII
Relationship of Activities to the Accomplishment of Exempt Purposes

Line # Explanation of Activities

interesting and worthwhile for young people. Member fees provide for the printing and distribution of the JCL newsletter, Torch, and the ACL journal, Classical Outlook.

By carrying related advertising in the ACL Journal "Classical Outlook" ACL provides members with sources and resources for books, textbooks, dictionaries and publications on Latin and Greek which ACL and JCL are unable to provide.

Statement 9
Schedule A, Part III, Line 3
Qualifications of Recipients Receiving Grants or Loans

Please see Scholarship requirements and applications attached.

Statement 10 Schedule A, Part IV-A, Line 22 Other Income

| Description         |       | _   | a) 2003            | _(b) | 2002   | <u>(c</u> | 2001   | _(d) | 2000   | <u>(e</u> | <u> Total</u>      |
|---------------------|-------|-----|--------------------|------|--------|-----------|--------|------|--------|-----------|--------------------|
| Related advertising |       | \$_ | 13,135.            | \$   | 7,505. | \$        | 8,840. | \$   | 8,360. | \$        | 37,840.            |
| -                   | Total | \$  | 13,135.<br>13,135. | \$   | 7,505. | \$        | 8,840. | \$   | 8,360. | \$        | 37,840.<br>37,840. |

| ADKINS, MICHAEL<br>P.O. BOX 3226<br>BURNSVILLE, MN 55337                             | 469-11-3052 | 750.00  |
|--|-------------|---------|
| AU, EUNICE<br>513 SO THIRD AVE<br>HIGHLAND PARK, NJ 08904                            | 141-66-0411 | 696.30  |
| BEHRENSMEYER, MARY JO<br>127 MARTINSBURG RD<br>MOUNT VERNON, OH 43050                | 307-60-0405 | 1500.00 |
| BLOCK, BETH<br>201 PINE RD<br>PITTSBURGH, PA 15237                                   | 168-66-2576 | 1000.00 |
| BONVALLET, SUSAN<br>357 FLOUR CRT<br>WESTERVILLE, OH 43082                           | 353-38-2823 | 1500.00 |
| BORCHERS, BRIAN J<br>2604 SHROYER RD, #2<br>DAYTON, OH 45419                         | 288-88-5262 | 660.00  |
| CHANDRA, GOWRIE<br>4952 SEBRING DR<br>COLORADO SPRINGS, CO 80911                     | 260-81-8287 | 2000.00 |
| CLAYMORE, JAMIE<br>1806 REGALWOOD DR<br>ALBANY, GA 31721                             | 504-26-5547 | 660.00  |
| DAVIS, PAULETTE<br>319 DALLAS YOUNG RD<br>BAKERSVILLE, NC 28705                      | 238-92-1579 | 750.00  |
| DZIUBAN, MICHAEL R<br>6037 SUMNER RD<br>ALEXANDRIA, VA 22310                         | 230-37-7805 | 1500.00 |
| GOLDSTEIN, ALLISON B<br>BARNARD COLLEGE<br>3001 BROADWAY #6186<br>NEW YORK, NY 10027 | 075-68-5902 | 750.00  |

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| HOLCOMBE, ASHLEY<br>420 MONROE LN #6<br>CHARLOTTESVILLE, VA 22903 | 228-29-4996 | 750.00  |
|---|-------------|---------|
| HOLMAN, COURTNEY A<br>14 S ORCHARD ST #1<br>MADISON, WI 53715     | 394-96-2904 | 750.00  |
| HOLTRY, MICHELLE A<br>1527 MOUNTAIN RD<br>NEWBURG, PA 17240       | 165-60-9728 | 750.00  |
| JACKSON, MARK<br>5147 E 107TH PL<br>TULSA, OK 74137               | 379-02-9080 | 1500.00 |
| JOHNSON, VALERIE<br>20955 WEST TEJAS TR<br>SAN ANTONIO, TX 78257  | 273-60-5091 | 1500.00 |
| KEISTER, SCOTT E<br>621 WASHINGTON AVE<br>LOUISVILLE, OH 44641    | 285-70-3270 | 1500.00 |
| LANDI, LICIA<br>VIA L. PANCALDO 16<br>VERONA 37138 ITALY          |             | 401.00  |
| LATUSO, STEVEN<br>632 KENILWORTH PKWY<br>BATON ROUGE, LA 70808    | 439-31-9652 | 750.00  |
| LO POTRO, DANIEL<br>739 N MAIN ST<br>WINTERPORT, ME 04496         | 007-88-0043 | 1000.00 |
| LYNN, CHRISTINE P<br>1915 PHEASANT WAY<br>GREENWOOD, IN 46143     | 054-44-9994 | 606.48  |
| MAENE, SHANNON<br>HARVARD UNIVERSITY<br>CAMBRIDGE, MA 02138       | 151-86-7591 | 1000.00 |

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| MCCLOUD, ALISHA<br>8313 DAVID DR, APT H<br>WOODRIDGE, IL 60517         | 524 31 4009 | 666.00  |
|--|-------------|---------|
| MCCULLOUGH, RYAN<br>1004 OLYMPIC AVE<br>EDMOND, WA 98020               | 537-02-0083 | 1500.00 |
| MEYER, CHRISTINE<br>800 RADNOR ST RD, APT J-1B<br>WAYNE, PA 19087      | 193-46-8322 | 1000.00 |
| MILLER, SUSAN<br>3573 WHISPERING BROOK CT SE<br>GRAND RAPIDS, MI 49508 | 296-44-7942 | 1500.00 |
| MUDD, MARIE T<br>326 E 73RD ST, APT 4D<br>NEW YORK, NY 10021           | 213-15-8802 | 750.00  |
| NEUMEIER MARY E<br>3409 24TH AVE<br>TAMPA, FL 33605                    | 593-84-6253 | 1000.00 |
| PEROTTA, JOHN<br>6312 MARTINS TERRACE<br>LANHAM, MD 20706              | 215-50-3038 | 750.00  |
| PRICE-VIA, ADARA<br>3362 BRIDLE RUN TR<br>MARIETTA, GA 30064           | 258-53-7881 | 750.00  |
| SHELTON, SUSANNA<br>1409 S LONGWOOD DR<br>BLOOMINGTON, IN 47401        | 291-82-5352 | 500.00  |
| SOUZA, AARON<br>136 LINDLEY TERRACE<br>WILLIAMSTOWN, MA 01267          | 030-66-7058 | 1000.00 |
| STEEL, DARYL<br>4813 GLEN FOREST DR<br>RALEIGH, NC 27612               | 054-44-8136 | 750.00  |

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| STEPHENSON, LIZ<br>1A RIVER RD<br>ELDERSLIIE, NSW 2570<br>AUSTRALIA            |             | 1500.00 |
|--|-------------|---------|
| SUZADAIL, KARIN<br>320 W PHILADELPHIA AVE<br>BOYERTOWN, PA 19512               | 192-68-9627 | 1500.00 |
| TICKER, REBECCA<br>UNIVERSITY TOWERS<br>801 W 24TH ST #519<br>AUSTIN, TX 78705 | 453-75-5052 | 1000.00 |
| VAILLANCOURT, KATHLEEN A<br>75 BROWN HILL RD<br>NORTH HAVERHILL, NH 03774      | 025-40-2996 | 750.00  |
| WHITE, AMY S<br>8 GREEN HILL ST<br>MANCHESTER, CT 06040                        | 010-58-3166 | 1500.00 |
| WILLIAMS, MICHAEL W<br>4386 VINCION RD<br>MURFREESBORO, TN 37130               | 410-19-1687 | 1500.00 |

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# The American Classical League — Miami University, 422 Wells Mill Drive, Oxford, Ohio 45056 (513) 529-7741 • Fax (513) 529-7742 • Email info@aclclassics.org

## Scholarship Information

## Arthur Patch McKinlay Scholarship — Ed Phinney Commemorative Scholarship Glenn Knudsvig Memorial Scholarship

## Eligibility

- Teacher of Classics at the elementary through secondary level
- Undergraduate or graduate classics major planning to teach at the elementary through college level
- Previous winners may compete again for the same award in the fourth year after the original award

## McKinlay

- Current member of The American Classical League
- Must also have been an ACL member for the preceding three years (if applying to attend the ACL Institute for the first time, only current ACL membership required.)
- Must be planning to teach classics at the elementary through secondary level for the 2005-2006 school year

## FUNDABLE ACTIVITIES

- Scholarships will be granted only when a bona fide study program [campus-centered, study-tour (abroad),
  research] is proposed. Alternate proposals will be considered, but there must be evidence of structured
  conductor presearch.
- First-time attendance at The American Classical League Institute. The award will cover Institute expenses (regulation, room and board on campus). Also, it may help to defray the cost of transportation.\*

## AMOUNT

The amounts of the awards vary up to \$1500, depending upon circumstances, requirements, and availability of funds.

## KNUDSVIG

## MUST ALSO BE A

- · Current JCL sponsor who attended the 2004 NJCL convention in Richmond, Virginia OR
- Teacher of Latin, Greek or Classics with less than five years classroom experience and has never attended
  an ACL Institute OR
- Graduate student who plans to teach K-12 Latin, Greek or Classics OR
- Teacher whose students participated in the 2004 National Latin Exam and has never attended an ACL Institute

## FUNDABLE ACTIVITIES

Registration, room, board and travel for the Annual ACL Institute.\*

#### AMOUNT

Maximum amount of award — \$750.

Under the "statement of project" section of the application, list ACL Institute with no dollar amount and list amount of estimated transportation costs. \* The 2005 ACL Annual Institute will be held at the University of New Mexico, Albuquerque, New Mexico, June 25 - 27, 2005.

## PHINNEY

- Current member of The American Classical League
- Must also have been an ACL member for year prior to applying (if applying to attend ACL Institute for the first time, only current ACL membership required.)

## UNDABLE ACTIVITIES

- 1. First-time attendance at The American Classical League Institute. The award will be applied to Institute expenses (registration, room and board on campus). Also, it may help to defray the cost of transportation.\* (At least one of the awards may be given to an undergraduate classics major or graduate student of classics intending to teach at the elementary through college level.)
  - 2. Other activities that serve to enhance a teacher's skills in the classroom (e g a computer workshop; an AP workshop, etc.). Awards may be used to cover the cost of tuition, room, board or travel.
- 3. Purchase of materials from the ACL Teaching Materials and Resource Center. (a one-time only award.) Applicants will need to show a connection between materials ordered and their use in the classroom.

#### AMOUN

Maximum amount of award — \$750. Awards made under category 3 (*Teaching Materials*) will be for \$250 in the form of a certificate enabling the awardee to obtain materials from ACL's Teaching Materials and Resource Center.



#### The American Classical League Scholarship Application

| Name   | SS #   |  |
|--|--|--|
| Address  |  |  |
| City   | State  | Zip                                      |
| Telephone ()   | Email  |  |
| 1) Current Status  |  |  |
| <ul><li>Student - undergraduate</li><li>Student - graduate</li></ul> | <ul><li>Teacher - elementar</li><li>Teacher - secondar</li></ul> |  |
| 2) Short statement indicating for whor expenses other than tuition.  | nat purpose you intend to use the schol                          | l <b>arship,</b> e.g. course description |
|  |  |  |
|  |  |  |
| 3) Education - include all degrees (earn institutions attended       | ed or in progress), dates awarded, fields in a                   | which they were earned and               |
|  |  |  |
| 4) Professional Employment - includ                                  | le dates   |  |
|  |  |  |

| : | 5) Courses taught and where - for this year and past year                     |  |
|---|---|--|
|   | 6) Offices Held — Awards received from classical organizations other than ACL |  |
|   | 7) Member of ACL since  |  |
|   | 8) ACL Awards received & when   |  |
|   | 9) ACL Institutes attended - give dates                                       |  |
|   | 10) NJCL Conventions attended - give dates                                    |  |
|   | 11) Two references - names, addresses and positions                           |  |
|   | ·   |  |

| 12) Principal or Headmaster - name, address and telephone - if you are currently teaching   |
|---|
| 13) ATTACH a short statement indicating for what purpose you intend to use the scholarship. Please include a budget.                                    |
| <ul> <li>Completed applications MUST include</li> <li>the original application</li> <li>two letters of recommendations from above references</li> </ul> |
| I will be employed as a teacher of at least one classics course next year (2004-2005) on the elementary or secondary level — □ yes □ no                 |
| I verify that the above information is correct to the best of my knowledge:  Signature  |
| Send Application to: DEADLINE — JANUARY 15, 2004  |
| The American Classical League Scholarship Awards Miami University Oxford, Ohio 45056  |

If application meets the requirements of more than one ACL scholarship, the ACL Scholarship Committee will determine the scholarship for which the application is best suited.



#### The American Classical League Maureen V. O'Donnell & Eunice E. Kraft Teacher Training Scholarships

#### PURPOSE

These scholarships are awarded by The American Classical League to support candidates in training for certification to teach Latin.

#### ELIGIBILITY

Candidates must have completed a substantial part of the courses leading toward certification and must, at the time of application, be members of ACL. An individual must wait at least three years before reapplying for a scholarship.

#### FUNDABLE ACTIVITIES

For the period funded, the candidate must be enrolled for classes required for Latin certification and including at least in part classes in methodology and/or curriculum development. The award may be used to defray these tuition costs. The awards may also apply to such things as fees connected with practice teaching or certification or may help defray other expenses, especially those connected with practice teaching, which might otherwise prevent completion of certification, such as travel, child-care, or job-income replacement.

#### AMOUNT OF AWARD

The maximum amount of the award is \$750.00

How TO APPLY Send application to:

The American Classical League
Maureen V. O'Donnell /Eunice E. Kraft Scholarships
Miami University
422 Wells Mill Drive
Oxford, OHIO, 45056
(513) 529-7741 • Fax (513) 529-7742
www.aclclassics.org • info@aclclassics.org

#### Application Deadlines

December 1 (spring semester) March 1 (summer or fall semester)



#### The American Classical League Maureen V. O'Donnell & Eunice E. Kraft Teacher Training Scholarships

| TAC | ante 55 #  |
|-----|--|
| Ac  | ldress   |
| Ci  | ty State Zip   |
| Tel | lephone () Email   |
| 1)  | Please indicate the category under which this application is being made.   |
|     | I am currently enrolled in a program leading to certification in Latin   |
|     | I am a teacher, currently certified in another subject area, who needs additional credit in Latin language, methodology and/or curriculum development in order to be certified in Latin. |
| 2)  | Education - include all degrees (earned or in progress), dates awarded, fields in which they were earned and institutions attended   |
| 3)  | Professional Employment - include dates  |
| 4)  | Courses taught and where - for this year and past year   |

| • | 5) One reference - name, address and position   |
|---|---|
|   | 6) Principal or Headmaster - name, address and telephone - if you are currently teaching  |
|   | 7) Short statement indicating for what purpose you intend to use the scholarship, e.g. course description or expenses other than tuition. |
|   |   |
|   |   |
|   |   |
|   | Completed applications MUST include     the original application     one letter of recommendation from above reference                    |
|   |   |
|   | Send Application to:  The American Classical League  Maureen V. O'Donnell/Eunice E. Kraft Scholarships                                    |
|   | Miami University 422 Wells Mill Drive Oxford, Ohio 45056  |



#### National Junior Classical League Scholarship Information

- I. The National Junior Classical League annually grants several scholarships to NJCL members ranging from \$1000 to \$2000. The committee, however, reserves the right not to name a recipient if candidates do not meet requirements. The scholarships include:
  - A. The Belle Gould NJCL Scholarship, established in honor of Miss Belle Gould, the first editor of TORCH: U.S., who served for many years as the Chairman of the Committee on the National Junior Classical League. Miss Gould taught for years in Texas and died in 1974.
  - B. The Jessie Chambers NJCL Scholarship, established in honor of Miss Jessie Chambers who served many years as Federations Chairman of the committee on the National Junior Classical League.
  - C. The Margaret and Eugene Halligan NJCL Scholarship, funded by an endowment established by Mrs. Halligan's husband in memory of his wife's devoted service to JCL in Illinois. The two Halligan Scholarships have been combined in order that a \$1500 scholarship may be awarded to the most outstanding applicant.
  - D. The Rhea Miller NJCL Scholarship, established in 1979 to honor Mrs. Miller's retirement after many years as Convention Advisor to the National Junior Classical League.
  - E. The Red and Rhea Miller NJCL Scholarship, established in 1986 when during the 1986 NJCL convention in Indiana, Mr. and Mrs. Miller presented a generous check to the NJCL to begin a new scholarship because of their great love for the National Junior Classical League.
  - F. The Maureen O'Donnell Scholarship, established in 1989 by the Virginia Junior Classical League and Pro Scientia in memory of Mrs. Maureen O'Donnell, for her years of service in the classroom. Mrs. O'Donnell, beloved Latin teacher and VJCL co-chair, was dedicated to the Classics and to teaching.
  - G. Sr. Jeannette Plante Scholarship, established in 2002 in memory of Sr. Jeannette, a past national committee member and long-time friend of JCL.
  - H. Susan and Dennis Webb Scholarship, established in 2003 when Mr. & Mrs. Webb made a generous contribution to NJCL. Dennis Webb was NJCL President in 1969-70.
  - I. Renata Motiu Scholarship, established in honor or Renata Motiu by Arvind Venkat. Ms. Motiu taught Latin in Michigan for 33 years. A long-time member of the American Classical League and JCL sponsor, she taught two former NJCL National Officers.

#### II. The NJCL Scholarship Committee

- A. is an annual special committee, functioning at the JCL National Convention.
- B. is composed of a Chair, who is the Chair of Scholastic Services/Programs and four (4) NJCL chapter sponsors from different states who are in attendance at the National Convention.
- C. selects scholarship recipients on the basis of returned applications and recommendations; selection is made by a point system awarded for grades, service in JCL, etc.
- D. announces recipients at the National JCL Convention.

#### III. Application procedure

- A. Any NJCL member in good standing who is to enter college in the upcoming academic year and plans to continue the study of classics may apply. Special consideration will be given to those who intend to teach Latin, Greek or the classical humanities.
- B. Application forms may be obtained after January 1 by writing to NJCL Scholarships, American Classical League, Miami University, Oxford, OH 45056.
- C. Completed applications and recommendation forms must be sent to Mr. David Volk, 1122 Oak Street North, Fargo, ND 58102, postmarked no later than May 1.
- D. Any applicant who is awarded a scholarship must agree to submit a recent wallet size studio photograph to be used for the announcement in TORCH: U.S. and in local newspapers.
- E. Application forms incorrectly or incompletely filled out will be automatically disqualified.

#### IV. Payment of scholarship awards

- A. Selection of recipients will be completed at the annual National Convention of the Junior Classical League by the special committee for scholarships.
- B. Upon written notification of scholarship award, the recipient is to inform the administrator, National Junior Classical League, Miami University, Oxford, OH 45056, the name of the school recipient will attend.
- C. Upon receipt of this information, the administrator will forward a check for the scholarship amount to the school. The check will be made out to the school with instructions for posting the scholarship amount to the recipient's account.
- D. The administrator will request that the recipient's academic record be reported by the school at the end of the first term.

#### NATIONAL JUNIOR CLASSICAL LEAGUE SCHOLARSHIP APPLICATION FORM

|   | Social Security Nur | nber    | <del></del>                            |
|---|---------------------|---------|--|
| Address   |                     |         |  |
| (Street and Number)   | (City)              | (State) | (Zip                                   |
| Telephone (include area code) ()  |                     |         |  |
| High School   |                     |         |  |
|   |                     |         |  |
| (Street and Number)   | (City)              | (State) | (Zip                                   |
| School Telephone (include area code) (  | )                   |         | ······································ |
| Principal   | ····                |         |  |
|   |                     |         |  |
|   |                     |         |  |
|   |                     |         |  |
| LATIN/GREEK EXPERIENCE  Latin/Greek Teacher(s)  |                     |         |  |
|   |                     |         |  |
| Latin/Greek Teacher(s)  | d at your school?   |         |  |
| Latin/Greek Teacher(s)  How many years of Latin/Greek are offered   | d at your school?   |         |  |
| Latin/Greek Teacher(s)  How many years of Latin/Greek are offered How many years have you studied Latin/G   | d at your school?   |         |  |
| Latin/Greek Teacher(s)  How many years of Latin/Greek are offered How many years have you studied Latin/G  If there is a discrepancy, please explain: | d at your school?   |         |  |
| Latin/Greek Teacher(s)  How many years of Latin/Greek are offered How many years have you studied Latin/G  If there is a discrepancy, please explain: | d at your school?   |         |  |
| Latin/Greek Teacher(s)  How many years of Latin/Greek are offered How many years have you studied Latin/G  If there is a discrepancy, please explain: | d at your school?   |         |  |
| How many years of Latin/Greek are offered How many years have you studied Latin/G If there is a discrepancy, please explain:  ACADEMIC ACHIEVEMENT    | d at your school?   |         |  |

#### IV. CLASSICAL ACTIVITIES

V.

VI.

#### A. JUNIOR CLASSICAL LEAGUE

| Number of years your Local |                  | en a member of the Junior Classical League: National   |
|----------------------------|------------------|--|
| Number of years you h      | ave been a me    | ember of the Junior Classical League   |
| Number of convention       | s attended:      |  |
| Area/Regional              | State            | National   |
| Junior Classical League    | e offices held – | — include the school year, using this code:<br>(Freshman 1: Sophomore 2: Junior 3: Senior 4) |
| Local                      |                  |  |
|                            |                  |  |
| National                   |                  |  |
|                            |                  | iented meeting/organizations.  |
|                            |                  |  |
|                            |                  |  |
|                            |                  |  |
|                            |                  |  |
|                            |                  |  |
|                            |                  |  |
| COLLEGE PLANS              |                  |  |
| List name(s) of accredi    | ted colleges /11 | universities which you are considering for enrollment:                                       |
| List lume(s) of accrear    | ted codleges/ d  | auversities which you are considering for chromient.   |
|                            |                  |  |
| Have you been accepte      | ed?              |  |
| •                          |                  |  |
| · -                        | •                |  |
| is Latin or Greek offere   | ed at your inst  | itution?   |
| Do you intend to take a    | at least one ye  | ar of Latin/Greek?   |
| FINANCIAL STATEMEI         | NT               |  |
| After all grants, loans,   | and other fina   | incial aid components are figured in, what will be the net cost to                           |
| you and your family fo     | or your first ye | ear in college?  |

| VI | AWARDS | AND OTHER | ACTIVITIES |
|----|--------|-----------|------------|

On a single sheet of paper please provide a list of 5 awards and 5 extracurricular activities and 5 civic (non-school related) activities which best define who you are.

#### VII. PERSONAL ESSAY

On another single sheet of paper please write an essay of 500 words or less on the following: How will you pass on the torch of classical civilization and convey your study of Latin/Greek into the modern world?

Please list the names and addresses of two references and then give a recommendation form to these

#### X. SUBMIT THE FOLLOWING

|    | to people and please follow up on them. (Each year many outstanding candidates for these scholarips are disqualified because their files are incomplete by when the selection committee meets.) |
|----|---|
| 1. | Latin Teacher   |
|    |   |
|    | School Administrator (Principal, Counselor, Teacher) or Citizen in the community (must be an adult, not a relative) and Address   |
|    | Please submit an official transcript of high school records. This should include your course work, grades and GPA, and rank to date.  |
| 4. | Name and Address of Local Newspaper   |

Remember, incomplete applications will not be considered. Return the completed application and recommendations, postmarked no later than **May 1** to:.

#### NATIONAL JUNIOR CLASSICAL LEAGUE SCHOLARSHIP RECOMMENDATION

| Name of Applicant   |   |
|---|---|
| to a high school seni-<br>Junior Classical Leag<br>an applicant who pla | name as a reference in applying for a National Junior Classical League scholarship which is awarded or who is a member of the Junior Classical League, and whose club is a member of the National que, and who plans to continue the study of classics in college. Special consideration will be given to uns to teach Latin or Greek. The Scholarship committee appreciates your help in evaluating this mplete this form carefully and honestly. All information will be kept confidential. |
| academic performan  | mpleted form or a personal letter on a single sheet of paper containing an estimate of his or her ce, intellectual promise, personal qualities, character, and enthusiasm for the Classics. Your thought-the selection committee in choosing the most deserving recipients for these awards. Thank you for  |
| 1. How long   | have you known the applicant?   |
| 2. In what su   | bjects/situations have you dealt with the applicant?  |
| a realistic rating is ap  | realize that no student will be one of the top few one has encountered in one's career for all areas; so, operated for us to better understand the students strengths and areas fro improvement. Your des further explanation.)   |
| Categories:   | No Basis; Average; Above Average; Top 10%; Top 5%; One of top few I have encountered in my career   |
| 1.  | Academics Motivation  |
| 2.  | Leadership  |
| 3.  | Self-Confidence   |
| 4.  | Warmth of Personality   |
| 5.  | Sense of Humor  |
| 6.  | Concern of Others   |
| 7.  | Tolerance for Diversity   |
| 8.  | Energy  |
| 9.  | Emotional Maturity  |
| 10.   | Personal Initiative   |
| 11.   | Reaction to Setbacks  |
| 12.   | Respects by Others  |
| 13.   | Personal Integrity  |
| 14.   | Enthusiasm for the Classics   |
| Name  |   |
| Signature   |   |
| Date  |   |
| Please return to the add of the application.)                           | ress below, postmarked by May 1. (Recommendations arriving after the deadline will result in disqualification   |

Mr. David Volk NJCL Scholastic Services 1122 Oak Street North Fargo, ND 58102

#### National Junior Classical League

Miami University Oxford, Ohio 45056-1694

Phone (513) 529-7741 • Fax (513) 529-7742



#### David Levy Scholarship Application Form

#### Eligibility for the David Levy Scholarship Award

- Applicant must be a current Junior Classical League sponsor and must have been a member of The American Classical League for at least two years, including the current school year.
- The Scholarship will be granted only when a bona fide study program is proposed. Alternate proposals will be considered, but there must be evidence of structured study or research.
- Previous winners are eligible to compete again for the award granted for the third summer after the original award.
- The award will be \$1000.00 biannually

#### Instructions for all Applicants

- Each applicant is required to submit his/her complete application to David Volk postmarked no later than March 1. This scholarship will be awarded April 1st in order to enable the recipient to plan for the summer. A complete application includes: the original application form; two letters of references; a recommendation from the applicant's principal or headmaster. This recommendation should include a statement of intent to employ the applicant next year as a teacher of at least one classics course.
- A recipient is required to submit a brief report to the ACL office and Mr. Volk upon completion of the project.
- All applications must be typed.
- Any applicant who is awarded a scholarship must agree to submit a recent wallet size studio photograph to be used for the announcement in TORCH: U.S. and in local newspapers.

Send all applications and address all correspondence to:

David Volk
Programs/Scholastic Services
1122 Oak Street North
Fargo, ND 58102

#### DAVID LEVY SCHOLARSHIP

| Name                                  | Telephone   |  |
|---------------------------------------|---|--|
| Home Address                          |   |  |
| City                                  | State Zip   |  |
| EDUCATION (include all degrees and    | I fields in which they were earned and institutions attended) |  |
| High School                           |   |  |
| College                               |   |  |
| Graduate School                       |   |  |
| Other                                 |   |  |
| Classics Courses Taken on College and | d Graduate Level (include grades)                             |  |
| Teacher Preparation Courses (include  | grades or submit transcript)                                  |  |
| Professional Employment (include date | es)   |  |

| Courses Taught and Where (this year and last year) |
|--|
| Membership and Offices in Classical Organizations  |
| Statement of Applicant's Projects or Plans         |
| Need for Funds (specify amount needed and why)     |
| Principal or Headmaster's name and address         |
| Two References (name, address, position)           |
|  |

; ;

#### National Junior Classical League Latin Honor Society Scholarship Information

#### I.Eligibility

- A. must be a member in good standing of the National Junior Classical League for at least three years.
- B. must be enrolled in the NJCL Latin Honor Society for the current academic year and at least one preceding year.
- C. must be planning to enter college in the upcoming academic year and major in Latin, Greek or the Classics.
- D. must be planning to teach Latin or the Classics.
- E. submit an essay on "what honor and excellence mean to me".
- F. must submit letters of reference from the following people: Latin teacher, School Administrator, Citizen in the Community (NOT a relative)
- G. must submit a transcript of high school academic record.

#### II. Application Procedure

- A. Application forms may be obtained after April 1 by writing to NJCL Scholarships, National Junior Classical League, Miami University, Oxford, OH 45056.
- B. Completed applications and recommendation forms must be sent to Mr. David Volk, 1122 Oak Street North, Fargo, ND 58102 postmarked no later than May 1.
- C. Application forms incorrectly or incompletely filled out will be automatically disqualified.
- D. Any applicant who is awarded a scholarship must sgaree to submit a recent wallet size studio photograph to be used for the announcement in TORCH: U.S. and in local newspapers.

#### III. The NJCL Scholarship Committee

- A. is an annual special committee, functioning at the JCL National Convention.
- B. is composed of a Chair, who is the Chair of Scholastic Services/Programs and at least four (4) NJCL chapter sponsors from different states who are in attendance at the National Convention.
- C. selects scholarship recipients on the basis of returned applications and recommendations; selection is made by a point system awarded for grades, service in JCL, etc.
- D. announces recipients at a General Assembly during the National JCL convention.

#### IV. Payment of scholarship awards

- A. Selection of recipients will be completed at the annual National Convention of the Junior Classical League by the special committee for scholarships.
- B. Upon written notification of scholarship award, the recipient is to inform the administrator, National Junior Classical League, Miami University, Oxford, OH 45056, the name of the school recipient will attend.
- C. Upon receipt of this information, the administrator will forward a check for the scholarship amount to the school. The check will be made out to the school with instructions for posting the scholarship amount to the recipient's account.
- D. The administrator will request that the recipient's academic record be reported by the school at the end of the first term.

#### NJCL LATIN HONOR SOCIETY SCHOLARSHIP APPLICATION

#### TYPE ALL INFORMATION, PLEASE!

| 1.    | PERSONAL INFORMATION  |                               |                     |                                       |  |  |  |  |
|-------|---|-------------------------------|---------------------|---------------------------------------|--|--|--|--|
|       | Name  | SS#                           |                     | · · · · · · · · · · · · · · · · · · · |  |  |  |  |
|       | Address(Street and Number)  | (City)                        | (State)             | (Zip)                                 |  |  |  |  |
|       | Telephone (include area code)   |                               |                     |                                       |  |  |  |  |
|       | High School   |                               |                     |                                       |  |  |  |  |
|       | School Address(Street and Number)   | (City)                        | (State)             | (Zip)                                 |  |  |  |  |
|       | School Telephone (include area code)  |                               |                     |                                       |  |  |  |  |
|       | Principal   |                               |                     | <del></del>                           |  |  |  |  |
| п.    | LATIN COURSES/HUMANITIES COURSES  |                               |                     |                                       |  |  |  |  |
|       | Latin teacher (s)   | Latin teacher (s)             |                     |                                       |  |  |  |  |
|       | How many years of Latin are offered at your   | school?                       |                     |                                       |  |  |  |  |
|       | How many years of Latin have you taken?   |                               |                     | <del></del>                           |  |  |  |  |
|       | If there is a difference in these two numbers, explain:   |                               |                     |                                       |  |  |  |  |
| * Sta | l average for Latin courses only: (Use A,B,C,D,F<br>ir the course in which you are presently enrolled<br>other classics-oriented courses offered at your so<br>n: | ; use the mid-year mark for a | everage of this cou | ırse.                                 |  |  |  |  |
| III.  | ACADEMIC ACHIEVEMENT  |                               |                     |                                       |  |  |  |  |
| 1. R  | ank in class 2. Size of class   | 3. Cumulative grade           | point average       | <del> </del>                          |  |  |  |  |
| 4.Lis | st years of enrollment in the NJCL Latin Honor S  | ociety                        |                     |                                       |  |  |  |  |

IV. AWARDS/HONORS

### VI. **COLLEGE PLANS** Name of college/university you will attend next Fall: Have you been accepted yet? (if no, explain status on separate sheet) What is your planned major? CIRCLE courses offered: Latin Greek Classics VII. **ESSAY** Submit an essay on "what honor and excellence mean to me". VШ. SUBMIT THE FOLLOWING A. Names and complete addresses of three references (please list those who will be submitting recommendation forms) Latin Teacher 2. School Administrator (Principal, guidance director, or home room teacher) 3. Citizen in the community (NOT a relative)

B. An official transcript from your high school

' V.

SPECIAL INTERESTS/ACTIVITIES

`Remember that incomplete applications will not be considered. Return the completed application, postmarked by May 1, to:

David Volk 1122 Oak Street North Fargo, ND 58102

#### NJCL LATIN HONOR SOCIETY SCHOLARSHIP RECOMMENDATION

(to be typed in by applicant)

| has submitted your name as a reference in making application for a NJCL Latin Honor Scoiety scholarship which is given to a high school senior who is personally a member and whose club is a member of NJCL and who plans to continue the study of classics in college/university. Special consideration will be given to an applicant who plans to teach Latin or Greek. The Scholarship committee will appreciate your help in evaluating this candidate. Please complete the form carefully. All information will be confidential. Please rank the applicant on the following chart from 0-5 with 5 being outstanding. |                     |                       |     |   |   |   |
|--|---------------------|-----------------------|-----|---|---|---|
| ATTRIBUTES   | 0                   | 1                     | 2   | 3 | 4 | 5 |
| Scholarship  |                     |                       |     |   |   |   |
| Character  |                     |                       |     |   |   |   |
| Initiative   |                     |                       |     |   |   |   |
| Leadership   |                     |                       |     |   |   |   |
| Potential for success  |                     |                       |     |   |   |   |
| 1. How long have you known the applicant and in what capacity?  2. Please detail the applicant's desire for an education, and particularly how Latin, Greek or the Classics fit into his/her plans.  3. Is there an outstanding characteristic about the student of which we should be aware.  4. Does this student exemplify honor & excellence. How so?  Please feel free to write a letter on behalf of the student in which you may make further detailed comments about any/all of the above.  Signature  |                     |                       |     |   |   |   |
| Please return, postm   | arked no later than | May 1, to:<br>David V | alk |   |   |   |
| NJCL Scholarship Committee  1122 Oak Street North, Fargo, ND 58102   |                     |                       |     |   |   |   |
| Recommendations which are postmarked after the deadline will result in disqualification of this student's application.   |                     |                       |     |   |   |   |