

**Return of Organization Exempt From Income Tax**

**2005**

Department of the Treasury  
Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

Open to Public Inspection

The organization may have to use a copy of this return to satisfy state reporting requirements

**A** For the 2005 calendar year, or tax year beginning and ending

**B** Check if applicable:  Address change,  Name change,  Initial return,  Final return,  Amended return,  Application pending

**C** Name of organization: **CLINTON FIRST AID & RESCUE SQUAD, INC.**

**D** Employer identification number: **23-7000760**

**E** Telephone number: **908-735-8234**

**F** Accounting method:  Cash  Accrual

**G** Website: **WWW.CLINTONEMS.ORG**

**J** Organization type:  501(c)(3)  4947(a)(1) or  527

**K** Check here  if the organization's gross receipts are normally not more than \$25,000. The organization need not file a return with the IRS, but if the organization chooses to file a return, be sure to file a complete return. Some states require a complete return.

**L** Gross receipts Add lines 6b, 8b, 9b, and 10b to line 12: **803,892.**

**H and I are not applicable to section 527 organizations.**

**H(a)** Is this a group return for affiliates?  Yes  No

**H(b)** If "Yes," enter number of affiliates: **N/A**

**H(c)** Are all affiliates included? **N/A**  Yes  No (If "No," attach a list)

**H(d)** Is this a separate return filed by an organization covered by a group ruling?  Yes  No

**I** Group Exemption Number: **N/A**

**M** Check  if the organization is not required to attach Sch. B (Form 990, 990-EZ, or 990-PF)

**Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances**

| Revenue |   |                |            |           |  |
|---------|---|----------------|------------|-----------|--|
| 1       | Contributions, gifts, grants, and similar amounts received  |                |            |           |  |
| a       | Direct public support   | 1a             | 216,943.   |           |  |
| b       | Indirect public support   | 1b             |            |           |  |
| c       | Government contributions (grants)   | 1c             |            |           |  |
| d       | Total (add lines 1a through 1c) (cash \$ 216,943. noncash \$ )  | 1d             | 216,943.   |           |  |
| 2       | Program service revenue including government fees and contracts (from Part VII, line 93)                          | 2              | 520,317.   |           |  |
| 3       | Membership dues and assessments   | 3              |            |           |  |
| 4       | Interest on savings and temporary cash investments  | 4              | 7,213.     |           |  |
| 5       | Dividends and interest from securities  | 5              |            |           |  |
| 6a      | Gross rents   | 6a             |            |           |  |
| b       | Less rental expenses  | 6b             |            |           |  |
| c       | Net rental income or (loss) (subtract line 6b from line 6a)   | 6c             |            |           |  |
| 7       | Other investment income (describe )   | 7              |            |           |  |
| 8a      | Gross amount from sales of assets other than inventory  | (A) Securities |            | (B) Other |  |
| b       | Less cost or other basis and sales expenses   | 8a             |            |           |  |
| c       | Gain or (loss) (attach schedule)  | 8b             |            |           |  |
| d       | Net gain or (loss) (combine line 8c, columns (A) and (B))   | 8c             |            |           |  |
| 9       | Special events and activities (attach schedule) If any amount is from gaming, check here <input type="checkbox"/> |                |            |           |  |
| a       | Gross revenue (not including \$ 0. of contributions reported on line 1a)  | 9a             | 59,419.    |           |  |
| b       | Less direct expenses other than fundraising expenses  | 9b             |            |           |  |
| c       | Net income or (loss) from special events (subtract line 9b from line 9a)  | 9c             | 59,419.    |           |  |
| 10a     | Gross sales of inventory, less returns and allowances   | 10a            |            |           |  |
| b       | Less cost of goods sold   | 10b            |            |           |  |
| c       | Gross profit or (loss) from sales of inventory (attach schedule) (subtract line 10b from line 10a)                | 10c            |            |           |  |
| 11      | Other revenue (from Part VII, line 103)   | 11             |            |           |  |
| 12      | <b>Total revenue</b> (add lines 1d, 2, 3, 4, 5, 6c, 7, 8d, 9c, 10c, and 11)                                       | 12             | 803,892.   |           |  |
| 13      | Program services (from line 44, column (B))   | 13             | 936,697.   |           |  |
| 14      | Management and general (from line 44, column (C))   | 14             | 11,528.    |           |  |
| 15      | Fundraising (from line 44, column (D))  | 15             | 6,361.     |           |  |
| 16      | Payments to affiliates (attach schedule)  | 16             |            |           |  |
| 17      | <b>Total expenses</b> (add lines 16 and 44, column (A))   | 17             | 954,586.   |           |  |
| 18      | Excess or (deficit) for the year (subtract line 17 from line 12)  | 18             | -150,694.  |           |  |
| 19      | Net assets or fund balances at beginning of year (from line 73, column (A))                                       | 19             | 2,298,539. |           |  |
| 20      | Other changes in net assets or fund balances (attach explanation)   | 20             | 0.         |           |  |
| 21      | Net assets or fund balances at end of year (combine lines 18, 19, and 20)   | 21             | 2,147,845. |           |  |

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**Part II Statement of Functional Expenses**

All organizations must complete column (A). Columns (B), (C), and (D) are required for section 501(c)(3) and (4) organizations and section 4947(a)(1) nonexempt charitable trusts but optional for others

| Do not include amounts reported on line 6b, 8b, 9b, 10b, or 16 of Part I.   | (A) Total | (B) Program services | (C) Management and general | (D) Fundraising |
|---|-----------|----------------------|----------------------------|-----------------|
| 22 Grants and allocations (attach schedule)<br>(cash \$ <u>0</u> - noncash \$ <u>0</u> )<br>If this amount includes foreign grants, check here <input type="checkbox"/> |           |                      |                            |                 |
| 23 Specific assistance to individuals (attach schedule)   |           |                      |                            |                 |
| 24 Benefits paid to or for members (attach schedule)  |           |                      |                            |                 |
| 25 Compensation of officers, directors, etc.  | 0.        | 0.                   | 0.                         | 0.              |
| 26 Other salaries and wages   | 181,214.  | 181,214.             |                            |                 |
| 27 Pension plan contributions   |           |                      |                            |                 |
| 28 Other employee benefits  |           |                      |                            |                 |
| 29 Payroll taxes  | 18,946.   | 18,946.              |                            |                 |
| 30 Professional fundraising fees  |           |                      |                            |                 |
| 31 Accounting fees  | 5,319.    |                      | 5,319.                     |                 |
| 32 Legal fees   | 169.      |                      | 169.                       |                 |
| 33 Supplies   | 33,379.   | 33,379.              |                            |                 |
| 34 Telephone  | 6,040.    |                      | 6,040.                     |                 |
| 35 Postage and shipping   | 1,127.    | 1,127.               |                            |                 |
| 36 Occupancy  |           |                      |                            |                 |
| 37 Equipment rental and maintenance   | 41,269.   | 41,269.              |                            |                 |
| 38 Printing and publications  | 130.      | 130.                 |                            |                 |
| 39 Travel   |           |                      |                            |                 |
| 40 Conferences, conventions, and meetings   | 14,832.   | 14,832.              |                            |                 |
| 41 Interest   | 74,147.   | 74,147.              |                            |                 |
| 42 Depreciation, depletion, etc. (attach schedule)  | 296,517.  | 296,517.             |                            |                 |
| 43 Other expenses not covered above (itemize):  |           |                      |                            |                 |
| a _____   | 43a       |                      |                            |                 |
| b _____   | 43b       |                      |                            |                 |
| c _____   | 43c       |                      |                            |                 |
| d _____   | 43d       |                      |                            |                 |
| e _____   | 43e       |                      |                            |                 |
| f _____   | 43f       |                      |                            |                 |
| g <b>SEE STATEMENT 2</b>  | 43g       | 281,497.             | 275,136.                   | 6,361.          |
| 44 <b>Total functional expenses.</b> Add lines 22 through 43. (Organizations completing columns (B)-(D), carry these totals to lines 13-15)                             | 44        | 954,586.             | 936,697.                   | 11,528.         |
|   |           |                      | 6,361.                     |                 |

**Joint Costs.** Check  if you are following SOP 98-2

Are any joint costs from a combined educational campaign and fundraising solicitation reported in (B) Program services?  Yes  No

If "Yes," enter (i) the aggregate amount of these joint costs \$ N/A, (ii) the amount allocated to Program services \$ N/A,

(iii) the amount allocated to Management and general \$ N/A, and (iv) the amount allocated to Fundraising \$ N/A

Part III Statement of Program Service Accomplishments (See the instructions)

Form 990 is available for public inspection and, for some people, serves as the primary or sole source of information about a particular organization. How the public perceives an organization in such cases may be determined by the information presented on its return. Therefore, please make sure the return is complete and accurate and fully describes, in Part III, the organization's programs and accomplishments.

| What is the organization's primary exempt purpose? ► SEE STATEMENT 3   | Program Service Expenses<br>(Required for 501(c)(3) and (4) orgs, and 4947(a)(1) trusts, but optional for others ) |
|--|--|
| All organizations must describe their exempt purpose achievements in a clear and concise manner. State the number of clients served, publications issued, etc. Discuss achievements that are not measurable (Section 501(c)(3) and (4) organizations and 4947(a)(1) nonexempt charitable trusts must also enter the amount of grants and allocations to others.) |  |
| <b>a</b> THE ORGANIZATION PROVIDES EMERGENCY MEDICAL CARE AND TRANSPORTATION FOR THE TOWN OF CLINTON AND CLINTON TOWNSHIP.   |  |
| (Grants and allocations \$ 0. ) If this amount includes foreign grants, check here ► <input type="checkbox"/>  | 936,697.   |
| <b>b</b>   |  |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here ► <input type="checkbox"/>   |  |
| <b>c</b>   |  |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here ► <input type="checkbox"/>   |  |
| <b>d</b>   |  |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here ► <input type="checkbox"/>   |  |
| <b>e</b> Other program services (attach schedule)  |  |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here ► <input type="checkbox"/>   |  |
| <b>f</b> Total of Program Service Expenses (should equal line 44, column (B), Program services)  | 936,697.   |

**Part IV Balance Sheets** (See the instructions.)

**Note:** Where required, attached schedules and amounts within the description column should be for end-of-year amounts only.

|  |   | (A)<br>Beginning of year | (B)<br>End of year |
|--|---|--------------------------|--------------------|
| <b>Assets</b>  | 45 Cash - non-interest-bearing  | 40,990.                  | 53,057.            |
|  | 46 Savings and temporary cash investments   | 375,190.                 | 363,248.           |
|  | 47 a Accounts receivable  | 201,995.                 |                    |
|  | b Less: allowance for doubtful accounts   | 40,000.                  |                    |
|  |   | 103,977.                 | 161,995.           |
|  | 48 a Pledges receivable   |                          |                    |
|  | b Less: allowance for doubtful accounts   |                          |                    |
|  | 49 Grants receivable  |                          |                    |
|  | 50 Receivables from officers, directors, trustees, and key employees  |                          |                    |
|  | 51 a Other notes and loans receivable   |                          |                    |
|  | b Less: allowance for doubtful accounts   |                          |                    |
|  | 52 Inventories for sale or use  |                          |                    |
|  | 53 Prepaid expenses and deferred charges  | 8,591.                   | 12,985.            |
|  | 54 Investments - securities <input type="checkbox"/> Cost <input type="checkbox"/> FMV  |                          |                    |
| 55 a Investments - land, buildings, and equipment: basis   |   |                          |                    |
| b Less: accumulated depreciation   |   |                          |                    |
| 56 Investments - other   |   |                          |                    |
| 57 a Land, buildings, and equipment: basis   | 4,273,709.  |                          |                    |
| b Less: accumulated depreciation STMT 4  | 1,500,916.  |                          |                    |
| 58 Other assets (describe ▶ _____)   |   |                          |                    |
| <b>59 Total assets</b> (must equal line 74). Add lines 45 through 58   | 3,537,011.  | 3,364,078.               |                    |
| <b>Liabilities</b>   | 60 Accounts payable and accrued expenses  | 4,000.                   | 14,945.            |
|  | 61 Grants payable   |                          |                    |
|  | 62 Deferred revenue   |                          |                    |
|  | 63 Loans from officers, directors, trustees, and key employees  |                          |                    |
|  | 64 a Tax-exempt bond liabilities  |                          |                    |
|  | b Mortgages and other notes payable   | 1,234,472.               | 1,201,288.         |
| 65 Other liabilities (describe ▶ _____)  |   |                          |                    |
| <b>66 Total liabilities.</b> Add lines 60 through 65)  | 1,238,472.  | 1,216,233.               |                    |
| <b>Net Assets or Fund Balances</b>   | <b>Organizations that follow SFAS 117, check here <input checked="" type="checkbox"/></b> and complete lines 67 through 69 and lines 73 and 74. |                          |                    |
|  | 67 Unrestricted   | 2,298,539.               | 2,147,845.         |
|  | 68 Temporarily restricted   |                          |                    |
|  | 69 Permanently restricted   |                          |                    |
|  | <b>Organizations that do not follow SFAS 117, check here <input type="checkbox"/></b> and complete lines 70 through 74.                         |                          |                    |
|  | 70 Capital stock, trust principal, or current funds   |                          |                    |
|  | 71 Paid-in or capital surplus, or land, building, and equipment fund  |                          |                    |
|  | 72 Retained earnings, endowment, accumulated income, or other funds   |                          |                    |
| <b>73 Total net assets or fund balances</b> (add lines 67 through 69 or lines 70 through 72, column (A) must equal line 19, column (B) must equal line 21) | 2,298,539.  | 2,147,845.               |                    |
| <b>74 Total liabilities and net assets/fund balances.</b> Add lines 66 and 73  | 3,537,011.  | 3,364,078.               |                    |



Part V-A Current Officers, Directors, Trustees, and Key Employees (continued)

Yes No

75 a Enter the total number of officers, directors, and trustees permitted to vote on organization business at board meetings 10

b Are any officers, directors, trustees, or key employees listed in Form 990, Part V-A, or highest compensated employees listed in Schedule A, Part I, or highest compensated professional and other independent contractors listed in Schedule A, Part II-A or II-B, related to each other through family or business relationships? If "Yes," attach a statement that identifies the individuals and explains the relationship(s)

75b X

c Do any officers, directors, trustees, or key employees listed in Form 990, Part V-A, or highest compensated employees listed in Schedule A, Part I, or highest compensated professional and other independent contractors listed in Schedule A, Part II-A or II-B, receive compensation from any other organizations, whether tax exempt or taxable, that are related to this organization through common supervision or common control?

75c X

Note. Related organizations include section 509(a)(3) supporting organizations.

If "Yes," attach a statement that identifies the individuals, explains the relationship between this organization and the other organization(s), and describes the compensation arrangements, including amounts paid to each individual by each related organization.

d Does the organization have a written conflict of interest policy?

75d X

Part V-B Former Officers, Directors, Trustees, and Key Employees That Received Compensation or Other Benefits

(If any former officer, director, trustee, or key employee received compensation or other benefits (described below) during the year, list that person below and enter the amount of compensation or other benefits in the appropriate column. See the instructions.)

Table with 5 columns: (A) Name and address, (B) Loans and Advances, (C) Compensation, (D) Contributions to employee benefit plans & deferred compensation plans, (E) Expense account and other allowances. Row 1 contains 'NONE' in column A.

Part VI Other Information (See the instructions.)

Yes No

76 Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity

76 X

77 Were any changes made in the organizing or governing documents but not reported to the IRS? If "Yes," attach a conformed copy of the changes.

77 X

78 a Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return?

78a X

b If "Yes," has it filed a tax return on Form 990-T for this year?

N/A

78b

79 Was there a liquidation, dissolution, termination, or substantial contraction during the year? If "Yes," attach a statement

79 X

80 a Is the organization related (other than by association with a statewide or nationwide organization) through common membership, governing bodies, trustees, officers, etc., to any other exempt or nonexempt organization?

80a X

b If "Yes," enter the name of the organization N/A

and check whether it is [ ] exempt or [ ] nonexempt

81 a Enter direct or indirect political expenditures (See line 81 instructions.)

81a 0.

b Did the organization file Form 1120-POL for this year?

81b X

| Part VI Other Information (continued) |  | Yes | No |
|---------------------------------------|--|-----|----|
| 82 a                                  | Did the organization receive donated services or the use of materials, equipment, or facilities at no charge or at substantially less than fair rental value?  |     | X  |
| b                                     | If "Yes," you may indicate the value of these items here. Do not include this amount as revenue in Part I or as an expense in Part II. (See instructions in Part III.)   |     |    |
| 82b                                   | N/A  |     |    |
| 83 a                                  | Did the organization comply with the public inspection requirements for returns and exemption applications?  | X   |    |
| b                                     | Did the organization comply with the disclosure requirements relating to quid pro quo contributions?   |     |    |
| 83b                                   | N/A  |     |    |
| 84 a                                  | Did the organization solicit any contributions or gifts that were not tax deductible?  |     | X  |
| b                                     | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  |     |    |
| 84b                                   | N/A  |     |    |
| 85                                    | 501(c)(4), (5), or (6) organizations a Were substantially all dues nondeductible by members?   |     |    |
| b                                     | Did the organization make only in-house lobbying expenditures of \$2,000 or less? If "Yes" was answered to either 85a or 85b, do not complete 85c through 85h below unless the organization received a waiver for proxy tax owed for the prior year.   |     |    |
| c                                     | Dues, assessments, and similar amounts from members  |     |    |
| 85c                                   | N/A  |     |    |
| d                                     | Section 162(e) lobbying and political expenditures   |     |    |
| 85d                                   | N/A  |     |    |
| e                                     | Aggregate nondeductible amount of section 6033(e)(1)(A) dues notices   |     |    |
| 85e                                   | N/A  |     |    |
| f                                     | Taxable amount of lobbying and political expenditures (line 85d less 85e)  |     |    |
| 85f                                   | N/A  |     |    |
| g                                     | Does the organization elect to pay the section 6033(e) tax on the amount on line 85f?  |     |    |
| 85g                                   | N/A  |     |    |
| h                                     | If section 6033(e)(1)(A) dues notices were sent, does the organization agree to add the amount on line 85f to its reasonable estimate of dues allocable to nondeductible lobbying and political expenditures for the following tax year?   |     |    |
| 85h                                   | N/A  |     |    |
| 86                                    | 501(c)(7) organizations. Enter: a Initiation fees and capital contributions included on line 12  |     |    |
| 86a                                   | N/A  |     |    |
| b                                     | Gross receipts, included on line 12, for public use of club facilities   |     |    |
| 86b                                   | N/A  |     |    |
| 87                                    | 501(c)(12) organizations Enter: a Gross income from members or shareholders  |     |    |
| 87a                                   | N/A  |     |    |
| b                                     | Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.)  |     |    |
| 87b                                   | N/A  |     |    |
| 88                                    | At any time during the year, did the organization own a 50% or greater interest in a taxable corporation or partnership, or an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Part IX   |     | X  |
| 89 a                                  | 501(c)(3) organizations. Enter: Amount of tax imposed on the organization during the year under: section 4911 <u>0.</u> , section 4912 <u>0.</u> , section 4955 <u>0.</u>  |     |    |
| b                                     | 501(c)(3) and 501(c)(4) organizations Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year? If "Yes," attach a statement explaining each transaction   |     | X  |
| 89b                                   |  |     |    |
| c                                     | Enter: Amount of tax imposed on the organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 <u>0.</u>  |     |    |
| d                                     | Enter: Amount of tax on line 89c, above, reimbursed by the organization <u>0.</u>  |     |    |
| 90 a                                  | List the states with which a copy of this return is filed <u>NJ</u>  |     |    |
| 90b                                   | Number of employees employed in the pay period that includes March 12, 2005 <u>27</u>  |     |    |
| 91 a                                  | The books are in care of <u>ROSE MILLIGAN</u> Telephone no. <u>908-713-1852</u><br>Located at <u>CLINTON, NJ</u> ZIP + 4 <u>08809</u>  |     |    |
| b                                     | At any time during the calendar year, did the organization have an interest in or a signature or other authority over a financial account in a foreign country (such as a bank account, securities account, or other financial account)? If "Yes," enter the name of the foreign country <u>N/A</u><br>See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank and Financial Accounts. |     | X  |
| 91b                                   |  |     |    |
| c                                     | At any time during the calendar year, did the organization maintain an office outside of the United States? If "Yes," enter the name of the foreign country <u>N/A</u>   |     | X  |
| 91c                                   |  |     |    |
| 92                                    | Section 4947(a)(1) nonexempt charitable trusts filing Form 990 in lieu of Form 1041- Check here and enter the amount of tax-exempt interest received or accrued during the tax year <u>0.</u>  |     |    |
| 92                                    |  |     |    |

**Part VII Analysis of Income-Producing Activities** (See the instructions)

|   | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (E)<br>Related or exempt<br>function income |
|---|---------------------------|---------------|--------------------------------------|---------------|---|
|   | (A)<br>Business<br>code   | (B)<br>Amount | (C)<br>Exclu-<br>sion<br>code        | (D)<br>Amount |   |
| <b>Note:</b> Enter gross amounts unless otherwise indicated     |                           |               |                                      |               |   |
| 93 Program service revenue:                                     |                           |               |                                      |               |   |
| a <u>BILLING INCOME</u>   |                           |               |                                      |               | 514,753.                                    |
| b <u>VENDING</u>  |                           |               |                                      |               | 5,564.                                      |
| c _____   |                           |               |                                      |               |   |
| d _____   |                           |               |                                      |               |   |
| e _____   |                           |               |                                      |               |   |
| f Medicare/Medicaid payments                                    |                           |               |                                      |               |   |
| g Fees and contracts from government agencies                   |                           |               |                                      |               |   |
| 94 Membership dues and assessments                              |                           |               |                                      |               |   |
| 95 Interest on savings and temporary cash investments           |                           |               | 14                                   | 7,213.        |   |
| 96 Dividends and interest from securities                       |                           |               |                                      |               |   |
| 97 Net rental income or (loss) from real estate:                |                           |               |                                      |               |   |
| a debt-financed property  |                           |               |                                      |               |   |
| b not debt-financed property                                    |                           |               |                                      |               |   |
| 98 Net rental income or (loss) from personal property           |                           |               |                                      |               |   |
| 99 Other investment income                                      |                           |               |                                      |               |   |
| 100 Gain or (loss) from sales of assets<br>other than inventory |                           |               |                                      |               |   |
| 101 Net income or (loss) from special events                    |                           |               | 12                                   | 59,419.       |   |
| 102 Gross profit or (loss) from sales of inventory              |                           |               |                                      |               |   |
| 103 Other revenue:  |                           |               |                                      |               |   |
| a _____   |                           |               |                                      |               |   |
| b _____   |                           |               |                                      |               |   |
| c _____   |                           |               |                                      |               |   |
| d _____   |                           |               |                                      |               |   |
| e _____   |                           |               |                                      |               |   |
| 104 Subtotal (add columns (B), (D), and (E))                    |                           | 0.            |                                      | 66,632.       | 520,317.                                    |
| 105 Total (add line 104, columns (B), (D), and (E))             |                           |               |                                      |               | 586,949.                                    |

Note: Line 105 plus line 1d, Part I, should equal the amount on line 12, Part I.

**Part VIII Relationship of Activities to the Accomplishment of Exempt Purposes** (See the instructions)

| Line No. | Explain how each activity for which income is reported in column (E) of Part VII contributed importantly to the accomplishment of the organization's exempt purposes (other than by providing funds for such purposes) |
|----------|--|
| 93       | RECEIPTS GENERATED TO ASSIST THE ORGANIZATION PROVIDE EMERGENCY MEDICAL CARE AND TRANSPORTATION FOR THE TOWN OF CLINTON AND CLINTON TOWNSHIP.  |

**Part IX Information Regarding Taxable Subsidiaries and Disregarded Entities** (See the instructions.)

| (A)<br>Name, address, and EIN of corporation,<br>partnership, or disregarded entity | (B)<br>Percentage of<br>ownership interest | (C)<br>Nature of activities | (D)<br>Total income | (E)<br>End-of-year<br>assets |
|---|--|-----------------------------|---------------------|------------------------------|
| N/A   | %  |                             |                     |                              |
|   | %  |                             |                     |                              |
|   | %  |                             |                     |                              |
|   | %  |                             |                     |                              |

**Part X Information Regarding Transfers Associated with Personal Benefit Contracts** (See the instructions)

(a) Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  Yes  No

(b) Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?  Yes  No

Note: If "Yes" to (b), file Form 8870 and Form 4720 (see instructions)

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Please Sign Here: Melinda L. Stortz Date: 6-1-06 Type or print name and title: Melinda L. Stortz PRESIDENT

Paid Preparer's Use Only: Preparer's signature: [Signature] Date: 5/18/06 Check if self-employed:  Preparer's SSN or PTIN: 00626946

Firm's name (or yours if self-employed), address, and ZIP + 4: LEDARD, KUROWICKI & CO., CPA'S, PC  
114 BROAD STREET  
FLEMINGTON, NJ 08822 EIN: 22-3299814 Phone no: 908-222-7900

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

**Organization Exempt Under Section 501(c)(3)**

(Except Private Foundation) and Section 501(e), 501(f), 501(k),  
501(n), or 4947(a)(1) Nonexempt Charitable Trust

OMB No 1545-0047

**2005**

Department of the Treasury  
Internal Revenue Service

**Supplementary Information-(See separate instructions.)**

▶ **MUST be completed by the above organizations and attached to their Form 990 or 990-EZ**

Name of the organization **CLINTON FIRST AID & RESCUE SQUAD, INC.** Employer identification number **23 7000760**

**Part I Compensation of the Five Highest Paid Employees Other Than Officers, Directors, and Trustees**

(See page 1 of the instructions List each one If there are none, enter "None.")

| (a) Name and address of each employee paid more than \$50,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|---|--|------------------|---|--|
| NONE  |  |                  |   |  |
|   |  |                  |   |  |
|   |  |                  |   |  |
|   |  |                  |   |  |
|   |  |                  |   |  |
|   |  |                  |   |  |
|   |  |                  |   |  |
|   |  |                  |   |  |
| Total number of other employees paid over \$50,000 ▶          | 0  |                  |   |  |

**Part II-A Compensation of the Five Highest Paid Independent Contractors for Professional Services**

(See page 2 of the instructions List each one (whether individuals or firms) If there are none, enter "None.")

| (a) Name and address of each independent contractor paid more than \$50,000 | (b) Type of service | (c) Compensation |
|---|---------------------|------------------|
| NONE  |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
| Total number of others receiving over \$50,000 for professional services ▶  | 0                   |                  |

**Part II-B Compensation of the Five Highest Paid Independent Contractors for Other Services**

(List each contractor who performed services other than professional services, whether individuals or firms If there are none, enter "None" See page 2 of the instructions )

| (a) Name and address of each independent contractor paid more than \$50,000    | (b) Type of service | (c) Compensation |
|--|---------------------|------------------|
| NONE   |                     |                  |
|  |                     |                  |
|  |                     |                  |
|  |                     |                  |
|  |                     |                  |
|  |                     |                  |
|  |                     |                  |
|  |                     |                  |
| Total number of other contractors receiving over \$50,000 for other services ▶ | 0                   |                  |

| <b>Part III Statements About Activities</b> (See page 2 of the instructions ) |  | Yes | No |
|---|--|-----|----|
| 1   | During the year, has the organization attempted to influence national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum? If "Yes," enter the total expenses paid or incurred in connection with the lobbying activities <b>\$</b> _____ <b>\$</b> _____ (Must equal amounts on line 38, Part VI-A, or line i of Part VI-B )<br>Organizations that made an election under section 501(h) by filing Form 5768 must complete Part VI-A Other organizations checking "Yes" must complete Part VI-B AND attach a statement giving a detailed description of the lobbying activities |     | X  |
| 2   | During the year, has the organization, either directly or indirectly, engaged in any of the following acts with any substantial contributors, trustees, directors, officers, creators, key employees, or members of their families, or with any taxable organization with which any such person is affiliated as an officer, director, trustee, majority owner, or principal beneficiary? (If the answer to any question is "Yes," attach a detailed statement explaining the transactions )   |     |    |
| a   | Sale, exchange, or leasing of property?  | 2a  | X  |
| b   | Lending of money or other extension of credit?   | 2b  | X  |
| c   | Furnishing of goods, services, or facilities?  | 2c  | X  |
| d   | Payment of compensation (or payment or reimbursement of expenses if more than \$1,000)?  | 2d  | X  |
| e   | Transfer of any part of its income or assets?  | 2e  | X  |
| 3 a   | Do you make grants for scholarships, fellowships, student loans, etc ? (If "Yes," attach an explanation of how you determine that recipients qualify to receive payments )   | 3a  | X  |
| b   | Do you have a section 403(b) annuity plan for your employees?  | 3b  | X  |
| c   | During the year, did the organization receive a contribution of qualified real property interest under section 170(h)?   | 3c  | X  |
| 4 a   | Did you maintain any separate account for participating donors where donors have the right to provide advice on the use or distribution of funds?  | 4a  | X  |
| b   | Do you provide credit counseling, debt management, credit repair, or debt negotiation services?  | 4b  | X  |

**Part IV Reason for Non-Private Foundation Status** (See pages 3 through 6 of the instructions )

The organization is not a private foundation because it is. (Please check only **ONE** applicable box )

- 5  A church, convention of churches, or association of churches Section 170(b)(1)(A)(i)
- 6  A school Section 170(b)(1)(A)(ii) (Also complete Part V )
- 7  A hospital or a cooperative hospital service organization Section 170(b)(1)(A)(iii)
- 8  A Federal, state, or local government or governmental unit Section 170(b)(1)(A)(v)
- 9  A medical research organization operated in conjunction with a hospital Section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state **▶** \_\_\_\_\_
- 10  An organization operated for the benefit of a college or university owned or operated by a governmental unit Section 170(b)(1)(A)(iv) (Also complete the **Support Schedule** in Part IV-A )
- 11a  An organization that normally receives a substantial part of its support from a governmental unit or from the general public Section 170(b)(1)(A)(vi) (Also complete the **Support Schedule** in Part IV-A.)
- 11b  A community trust Section 170(b)(1)(A)(vi) (Also complete the **Support Schedule** in Part IV-A )
- 12  An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its charitable, etc , functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See section 509(a)(2) (Also complete the **Support Schedule** in Part IV-A )
- 13  An organization that is not controlled by any disqualified persons (other than foundation managers) and supports organizations described in (1) lines 5 through 12 above, or (2) sections 501(c)(4), (5), or (6), if they meet the test of section 509(a)(2) Check the box that describes the type of supporting organization **▶**  Type 1  Type 2  Type 3

Provide the following information about the supported organizations (See page 6 of the instructions )

| (a) Name(s) of supported organization(s) | (b) Line number from above |
|--|----------------------------|
|  |                            |
|  |                            |
|  |                            |

14  An organization organized and operated to test for public safety Section 509(a)(4) (See page 6 of the instructions )

**Part IV-A Support Schedule** (Complete only if you checked a box on line 10, 11, or 12.) Use cash method of accounting.  
 Note: You may use the worksheet in the instructions for converting from the accrual to the cash method of accounting.

| Calendar year (or fiscal year beginning in)  | (a) 2004 | (b) 2003 | (c) 2002        | (d) 2001 | (e) Total      |
|--|----------|----------|-----------------|----------|----------------|
| 15 Gifts, grants, and contributions received (Do not include unusual grants. See line 28.)   | 799,957. | 413,976. | 219,192.        | 724,956. | 2,158,081.     |
| 16 Membership fees received  | 0.       | 2,196.   | 382.            | 1,604.   | 4,182.         |
| 17 Gross receipts from admissions, merchandise sold or services performed, or furnishing of facilities in any activity that is related to the organization's charitable, etc., purpose   | 50,448.  | 57,154.  | 59,085.         | 54,756.  | 221,443.       |
| 18 Gross income from interest, dividends, amounts received from payments on securities loans (section 512(a)(5)), rents, royalties, and unrelated business taxable income (less section 511 taxes) from businesses acquired by the organization after June 30, 1975  | 3,533.   | 16,931.  | 10,087.         | 22,491.  | 53,042.        |
| 19 Net income from unrelated business activities not included in line 18   |          |          |                 |          |                |
| 20 Tax revenues levied for the organization's benefit and either paid to it or expended on its behalf  |          |          |                 |          |                |
| 21 The value of services or facilities furnished to the organization by a governmental unit without charge. Do not include the value of services or facilities generally furnished to the public without charge.   |          |          |                 |          |                |
| 22 Other income. Attach a schedule. Do not include gain or (loss) from sale of capital assets  | 28,522.  |          | SEE STATEMENT 6 |          | 28,522.        |
| 23 Total of lines 15 through 22  | 882,460. | 490,257. | 288,746.        | 803,807. | 2,465,270.     |
| 24 Line 23 minus line 17   | 832,012. | 433,103. | 229,661.        | 749,051. | 2,243,827.     |
| 25 Enter 1% of line 23   | 8,825.   | 4,903.   | 2,887.          | 8,038.   |                |
| 26 Organizations described on lines 10 or 11: a Enter 2% of amount in column (e), line 24  |          |          |                 |          | 26a 44,877.    |
| b Prepare a list for your records to show the name of and amount contributed by each person (other than a governmental unit or publicly supported organization) whose total gifts for 2001 through 2004 exceeded the amount shown in line 26a. Do not file this list with your return. Enter the total of all these excess amounts   |          |          |                 |          | 26b 0.         |
| c Total support for section 509(a)(1) test. Enter line 24, column (e)  |          |          |                 |          | 26c 2,243,827. |
| d Add: Amounts from column (e) for lines 18 53,042. 19 _____<br>22 28,522. 26b _____   |          |          |                 |          | 26d 81,564.    |
| e Public support (line 26c minus line 26d total)   |          |          |                 |          | 26e 2,162,263. |
| f Public support percentage (line 26e (numerator) divided by line 26c (denominator))   |          |          |                 |          | 26f 96.3650%   |
| 27 Organizations described on line 12: a For amounts included in lines 15, 16, and 17 that were received from a "disqualified person," prepare a list for your records to show the name of, and total amounts received in each year from, each "disqualified person." Do not file this list with your return. Enter the sum of such amounts for each year N/A  | (2004)   | (2003)   | (2002)          | (2001)   |                |
| b For any amount included in line 17 that was received from each person (other than "disqualified persons"), prepare a list for your records to show the name of, and amount received for each year, that was more than the larger of (1) the amount on line 25 for the year or (2) \$5,000. (Include in the list organizations described in lines 5 through 11b, as well as individuals.) Do not file this list with your return. After computing the difference between the amount received and the larger amount described in (1) or (2), enter the sum of these differences (the excess amounts) for each year N/A | (2004)   | (2003)   | (2002)          | (2001)   |                |
| c Add: Amounts from column (e) for lines 15 _____ 16 _____<br>17 _____ 20 _____ 21 _____   |          |          |                 |          | 27c N/A        |
| d Add: Line 27a total _____ and line 27b total _____   |          |          |                 |          | 27d N/A        |
| e Public support (line 27c total minus line 27d total)   |          |          |                 |          | 27e N/A        |
| f Total support for section 509(a)(2) test. Enter amount on line 23, column (e)  |          |          |                 |          | 27f N/A        |
| g Public support percentage (line 27e (numerator) divided by line 27f (denominator))   |          |          |                 |          | 27g N/A %      |
| h Investment income percentage (line 18, column (e) (numerator) divided by line 27f (denominator))   |          |          |                 |          | 27h N/A %      |

28 Unusual Grants: For an organization described in line 10, 11, or 12 that received any unusual grants during 2001 through 2004, prepare a list for your records to show, for each year, the name of the contributor, the date and amount of the grant, and a brief description of the nature of the grant. Do not file this list with your return. Do not include these grants in line 15

NONE

**Part V Private School Questionnaire** (See page 7 of the instructions )

N/A

**(To be completed ONLY by schools that checked the box on line 6 in Part IV)**

|      |  | Yes | No |
|------|--|-----|----|
| 29   | Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body?  |     |    |
| 30   | Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships?   |     |    |
| 31   | Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves?<br>If "Yes," please describe, if "No," please explain (If you need more space, attach a separate statement ) |     |    |
|      | _____  |     |    |
|      | _____  |     |    |
|      | _____  |     |    |
| 32   | Does the organization maintain the following   |     |    |
| a    | Records indicating the racial composition of the student body, faculty, and administrative staff?  |     |    |
| b    | Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis?  |     |    |
| c    | Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships?  |     |    |
| d    | Copies of all material used by the organization or on its behalf to solicit contributions?<br>If you answered "No" to any of the above, please explain (If you need more space, attach a separate statement )  |     |    |
|      | _____  |     |    |
| 33   | Does the organization discriminate by race in any way with respect to  |     |    |
| a    | Students' rights or privileges?  |     |    |
| b    | Admissions policies?   |     |    |
| c    | Employment of faculty or administrative staff?   |     |    |
| d    | Scholarships or other financial assistance?  |     |    |
| e    | Educational policies?  |     |    |
| f    | Use of facilities?   |     |    |
| g    | Athletic programs?   |     |    |
| h    | Other extracurricular activities?<br>If you answered "Yes" to any of the above, please explain (If you need more space, attach a separate statement )  |     |    |
|      | _____  |     |    |
|      | _____  |     |    |
| 34 a | Does the organization receive any financial aid or assistance from a governmental agency?  |     |    |
| b    | Has the organization's right to such aid ever been revoked or suspended?<br>If you answered "Yes" to either 34a or b, please explain using an attached statement   |     |    |
| 35   | Does the organization certify that it has complied with the applicable requirements of sections 4 01 through 4 05 of Rev Proc. 75-50, 1975-2 C B 587, covering racial nondiscrimination? If "No," attach an explanation  |     |    |

**Part VI-A Lobbying Expenditures by Electing Public Charities** (See page 9 of the instructions) N/A

(To be completed ONLY by an eligible organization that filed Form 5768)

Check  a  if the organization belongs to an affiliated group Check  b  if you checked "a" and "limited control" provisions apply

| <b>Limits on Lobbying Expenditures</b><br>(The term "expenditures" means amounts paid or incurred) |   | (a)<br>Affiliated group<br>totals | (b)<br>To be completed for ALL<br>electing organizations |
|--|---|-----------------------------------|--|
|  |   | N/A                               |  |
| 36 Total lobbying expenditures to influence public opinion (grassroots lobbying)                   | <b>36</b>   |                                   |  |
| 37 Total lobbying expenditures to influence a legislative body (direct lobbying)                   | <b>37</b>   |                                   |  |
| 38 Total lobbying expenditures (add lines 36 and 37)   | <b>38</b>   |                                   |  |
| 39 Other exempt purpose expenditures   | <b>39</b>   |                                   |  |
| 40 Total exempt purpose expenditures (add lines 38 and 39)   | <b>40</b>   |                                   |  |
| 41 Lobbying nontaxable amount Enter the amount from the following table -                          |   |                                   |  |
| If the amount on line 40 is -  | The lobbying nontaxable amount is -               |                                   |  |
| Not over \$500,000   | 20% of the amount on line 40                      |                                   |  |
| Over \$500,000 but not over \$1,000,000  | \$100,000 plus 15% of the excess over \$500,000   |                                   |  |
| Over \$1,000,000 but not over \$1,500,000  | \$175,000 plus 10% of the excess over \$1,000,000 |                                   |  |
| Over \$1,500,000 but not over \$17,000,000   | \$225,000 plus 5% of the excess over \$1,500,000  |                                   |  |
| Over \$17,000,000  | \$1,000,000                                       |                                   |  |
| 42 Grassroots nontaxable amount (enter 25% of line 41)   | <b>42</b>   |                                   |  |
| 43 Subtract line 42 from line 36 Enter -0- if line 42 is more than line 36                         | <b>43</b>   |                                   |  |
| 44 Subtract line 41 from line 38 Enter -0- if line 41 is more than line 38                         | <b>44</b>   |                                   |  |

Caution: If there is an amount on either line 43 or line 44, you must file Form 4720.

**4-Year Averaging Period Under Section 501(h)**

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below See the instructions for lines 45 through 50 on page 11 of the instructions )

| Calendar year (or fiscal year beginning in)       | Lobbying Expenditures During 4-Year Averaging Period |             |             |             | N/A          |
|---|--|-------------|-------------|-------------|--------------|
|   | (a)<br>2005  | (b)<br>2004 | (c)<br>2003 | (d)<br>2002 | (e)<br>Total |
| 45 Lobbying nontaxable amount                     |  |             |             |             | 0.           |
| 46 Lobbying ceiling amount (150% of line 45(e))   |  |             |             |             | 0.           |
| 47 Total lobbying expenditures                    |  |             |             |             | 0.           |
| 48 Grassroots nontaxable amount                   |  |             |             |             | 0.           |
| 49 Grassroots ceiling amount (150% of line 48(e)) |  |             |             |             | 0.           |
| 50 Grassroots lobbying expenditures               |  |             |             |             | 0.           |

**Part VI-B Lobbying Activity by Nonelecting Public Charities** (For reporting only by organizations that did not complete Part VI-A) (See page 11 of the instructions) N/A

| During the year, did the organization attempt to influence national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of | Yes | No | Amount |
|--|-----|----|--------|
| a Volunteers   |     |    |        |
| b Paid staff or management (Include compensation in expenses reported on lines c through h.)   |     |    |        |
| c Media advertisements   |     |    |        |
| d Mailings to members, legislators, or the public  |     |    |        |
| e Publications, or published or broadcast statements   |     |    |        |
| f Grants to other organizations for lobbying purposes  |     |    |        |
| g Direct contact with legislators, their staffs, government officials, or a legislative body   |     |    |        |
| h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any other means   |     |    |        |
| i Total lobbying expenditures (Add lines c through h.)   |     |    | 0.     |

If "Yes" to any of the above, also attach a statement giving a detailed description of the lobbying activities



| Asset Number | Description of property                 |                |              |         |                     |                 |                                       |                        |
|--------------|---|----------------|--------------|---------|---------------------|-----------------|---------------------------------------|------------------------|
|              | Date placed in service                  | Method/IRC sec | Life or rate | Line No | Cost or other basis | Basis reduction | Accumulated depreciation/amortization | Current year deduction |
|              | <b>BUILDINGS</b>                        |                |              |         |                     |                 |                                       |                        |
| 125          | <b>BUILDING</b>                         |                |              |         |                     |                 |                                       |                        |
|              | 091504                                  | SL             | 31.50        | 16      | 2,280,701.          |                 | 24,134.                               | 72,403.                |
|              | * 990 PAGE 2 TOTAL BUILDINGS            |                |              |         |                     |                 |                                       |                        |
|              |   |                |              |         | 2,280,701.          | 0.              | 24,134.                               | 72,403.                |
|              | <b>FURNITURE &amp; FIXTURES</b>         |                |              |         |                     |                 |                                       |                        |
| 118          | <b>FURNITURE-DAY ROOM</b>               |                |              |         |                     |                 |                                       |                        |
|              | 110804                                  | SL             | 5.00         | 16      | 9,848.              |                 | 328.                                  | 1,970.                 |
| 119          | <b>FURNITURE-MEETING ROOM</b>           |                |              |         |                     |                 |                                       |                        |
|              | 120604                                  | SL             | 5.00         | 16      | 4,618.              |                 | 77.                                   | 924.                   |
| 120          | <b>TV AND SOUND SYSTEM</b>              |                |              |         |                     |                 |                                       |                        |
|              | 110404                                  | SL             | 5.00         | 16      | 4,845.              |                 | 162.                                  | 969.                   |
| 121          | <b>FURNITURE-OFFICE</b>                 |                |              |         |                     |                 |                                       |                        |
|              | 091804                                  | SL             | 5.00         | 16      | 27,647.             |                 | 1,382.                                | 5,529.                 |
| 122          | <b>KITCHEN APPLIANCES</b>               |                |              |         |                     |                 |                                       |                        |
|              | 112504                                  | SL             | 5.00         | 16      | 3,651.              |                 | 61.                                   | 730.                   |
| 123          | <b>ICE MACHINE</b>                      |                |              |         |                     |                 |                                       |                        |
|              | 122304                                  | SL             | 5.00         | 16      | 3,056.              |                 |                                       | 611.                   |
| 126          | <b>FURNITURE</b>                        |                |              |         |                     |                 |                                       |                        |
|              | 041705                                  | SL             | 5.00         | 16      | 2,224.              |                 |                                       | 297.                   |
| 127          | <b>WINDOW TREATMENTS</b>                |                |              |         |                     |                 |                                       |                        |
|              | 013005                                  | SL             | 5.00         | 16      | 2,149.              |                 |                                       | 394.                   |
| 135          | <b>LOCKERS FOR BUILDING</b>             |                |              |         |                     |                 |                                       |                        |
|              | 103105                                  | SL             | 5.00         | 16      | 3,331.              |                 |                                       | 111.                   |
| 139          | <b>SIGN</b>                             |                |              |         |                     |                 |                                       |                        |
|              | 051405                                  | SL             | 5.00         | 16      | 4,261.              |                 |                                       | 568.                   |
|              | * 990 PAGE 2 TOTAL FURNITURE & FIXTURES |                |              |         |                     |                 |                                       |                        |
|              |   |                |              |         | 65,630.             | 0.              | 2,010.                                | 12,103.                |
|              | <b>TRANSPORTATION EQUIPMENT</b>         |                |              |         |                     |                 |                                       |                        |
| 28           | <b>TRAILER</b>                          |                |              |         |                     |                 |                                       |                        |
|              | 120397                                  | SL             | 5.00         | 16      | 4,103.              |                 | 4,103.                                | 0.                     |
| 31           | <b>BOAT MOTOR</b>                       |                |              |         |                     |                 |                                       |                        |
|              | 111897                                  | SL             | 5.00         | 16      | 3,000.              |                 | 3,000.                                | 0.                     |
| 32           | <b>BOSTON WHALER</b>                    |                |              |         |                     |                 |                                       |                        |
|              | 110797                                  | SL             | 5.00         | 16      | 5,300.              |                 | 5,300.                                | 0.                     |
| 53           | <b>FORD EMS RIGS</b>                    |                |              |         |                     |                 |                                       |                        |
|              | 030197                                  | SL             | 5.00         | 16      | 191,302.            |                 | 191,302.                              | 0.                     |
| 54           | <b>FORD EXCURSION</b>                   |                |              |         |                     |                 |                                       |                        |
|              | 111899                                  | SL             | 5.00         | 16      | 55,000.             |                 | 55,000.                               | 0.                     |
| 56           | <b>VEHICLES - FULLY DEPRECIATED</b>     |                |              |         |                     |                 |                                       |                        |
|              | 010194                                  | SL             | 5.00         | 16      | 267,332.            |                 | 267,332.                              | 0.                     |
| 84           | <b>RESCUE TRUCK - OSHKOSH</b>           |                |              |         |                     |                 |                                       |                        |
|              | 122402                                  | SL             | 5.00         | 16      | 240,000.            |                 | 96,000.                               | 48,000.                |
| 86           | <b>MAKO BAM06H</b>                      |                |              |         |                     |                 |                                       |                        |
|              | 112902                                  | SL             | 5.00         | 16      | 16,000.             |                 | 6,667.                                | 3,200.                 |
| 87           | <b>AFT/GME RESCUE AMBULANCE</b>         |                |              |         |                     |                 |                                       |                        |
|              | 043002                                  | SL             | 5.00         | 16      | 224,692.            |                 | 119,835.                              | 44,938.                |
| 88           | <b>2003 FORD EXPEDITION</b>             |                |              |         |                     |                 |                                       |                        |
|              | 053103                                  | SL             | 5.00         | 16      | 31,624.             |                 | 10,014.                               | 6,325.                 |
| 89           | <b>2003 EXPEDITION CONVERSION COSTS</b> |                |              |         |                     |                 |                                       |                        |
|              | 102603                                  | SL             | 5.00         | 16      | 15,918.             |                 | 3,715.                                | 3,184.                 |

516261  
05-01-05

# - Current year section 179 (D) - Asset disposed

| Asset Number | Description of property                     |                |              |         |                     |                 |                                       |                        |
|--------------|---|----------------|--------------|---------|---------------------|-----------------|---------------------------------------|------------------------|
|              | Date placed in service                      | Method/IRC sec | Life or rate | Line No | Cost or other basis | Basis reduction | Accumulated depreciation/amortization | Current year deduction |
| 113          | RESCUE BOAT                                 |                |              |         |                     |                 |                                       |                        |
|              | 04/13/04                                    | SL             | 5.00         | 16      | 33,038.             |                 | 4,956.                                | 6,608.                 |
| 124          | RESCUE TRUCK - OSHKOSH                      |                |              |         |                     |                 |                                       |                        |
|              | 01/31/04                                    | SL             | 5.00         | 16      | 336,930.            |                 | 61,771.                               | 67,386.                |
| 134          | RESCUE TRUCK - UPGRADES                     |                |              |         |                     |                 |                                       |                        |
|              | 02/06/05                                    | SL             | 3.00         | 16      | 2,985.              |                 |                                       | 912.                   |
|              | * 990 PAGE 2 TOTAL TRANSPORTATION EQUIPMENT |                |              |         |                     |                 |                                       |                        |
|              |   |                |              |         | 1,427,224.          | 0.              | 828,995.                              | 180,553.               |
|              | PROGRAM SERVICES                            |                |              |         |                     |                 |                                       |                        |
|              |   |                |              |         |                     |                 |                                       |                        |
| 1            | UNIFORMS                                    |                |              |         |                     |                 |                                       |                        |
|              | 08/31/94                                    | SL             | 5.00         | 16      | 10,184.             |                 | 10,184.                               | 0.                     |
| 2            | RADIOS                                      |                |              |         |                     |                 |                                       |                        |
|              | 07/26/94                                    | SL             | 5.00         | 16      | 2,590.              |                 | 2,590.                                | 0.                     |
| 3            | RADIOS                                      |                |              |         |                     |                 |                                       |                        |
|              | 12/07/94                                    | SL             | 5.00         | 16      | 911.                |                 | 911.                                  | 0.                     |
| 4            | EQUIPMENT                                   |                |              |         |                     |                 |                                       |                        |
|              | 01/21/94                                    | SL             | 5.00         | 16      | 12,359.             |                 | 12,359.                               | 0.                     |
| 5            | EQUIPMENT                                   |                |              |         |                     |                 |                                       |                        |
|              | 09/05/95                                    | SL             | 5.00         | 16      | 8,360.              |                 | 8,360.                                | 0.                     |
| 6            | GAS DETECTOR KIT                            |                |              |         |                     |                 |                                       |                        |
|              | 11/07/95                                    | SL             | 5.00         | 16      | 2,632.              |                 | 2,468.                                | 0.                     |
| 7            | FIRE EQUIPMENT                              |                |              |         |                     |                 |                                       |                        |
|              | 12/06/95                                    | SL             | 5.00         | 16      | 9,641.              |                 | 9,641.                                | 0.                     |
| 8            | COMM. RESCUE KIT                            |                |              |         |                     |                 |                                       |                        |
|              | 12/18/95                                    | SL             | 5.00         | 16      | 4,842.              |                 | 4,357.                                | 0.                     |
| 9            | RADIOS                                      |                |              |         |                     |                 |                                       |                        |
|              | 05/01/95                                    | 200DB          | 5.00         | 17      | 2,225.              |                 | 2,225.                                | 0.                     |
| 10           | RADIOS                                      |                |              |         |                     |                 |                                       |                        |
|              | 11/07/95                                    | 200DB          | 5.00         | 17      | 1,395.              |                 | 1,395.                                | 0.                     |
| 11           | MEDICAL EQUIPMENT                           |                |              |         |                     |                 |                                       |                        |
|              | 02/07/95                                    | 200DB          | 5.00         | 17      | 2,270.              |                 | 2,270.                                | 0.                     |
| 12           | MEDICAL EQUIPMENT                           |                |              |         |                     |                 |                                       |                        |
|              | 10/03/95                                    | 200DB          | 5.00         | 17      | 1,165.              |                 | 1,165.                                | 0.                     |
| 13           | UNIFORMS                                    |                |              |         |                     |                 |                                       |                        |
|              | 05/21/95                                    | 200DB          | 5.00         | 17      | 3,022.              |                 | 3,022.                                | 0.                     |
| 14           | UNIFORMS                                    |                |              |         |                     |                 |                                       |                        |
|              | 06/04/96                                    | 200DB          | 5.00         | 17      | 6,791.              |                 | 6,791.                                | 0.                     |
| 15           | RADIOS                                      |                |              |         |                     |                 |                                       |                        |
|              | 03/05/96                                    | 200DB          | 5.00         | 17      | 1,430.              |                 | 1,430.                                | 0.                     |
| 16           | RADIOS                                      |                |              |         |                     |                 |                                       |                        |
|              | 05/07/96                                    | 200DB          | 5.00         | 17      | 2,015.              |                 | 2,015.                                | 0.                     |
| 17           | RADIOS                                      |                |              |         |                     |                 |                                       |                        |
|              | 11/06/96                                    | 200DB          | 5.00         | 17      | 898.                |                 | 898.                                  | 0.                     |
| 18           | MCU 100C MODULE                             |                |              |         |                     |                 |                                       |                        |
|              | 02/15/96                                    | SL             | 5.00         | 16      | 1,179.              |                 | 1,082.                                | 0.                     |
| 19           | LP300 W/ PRINTER                            |                |              |         |                     |                 |                                       |                        |
|              | 07/12/96                                    | SL             | 5.00         | 16      | 6,037.              |                 | 6,037.                                | 0.                     |
| 20           | EQUIPMENT                                   |                |              |         |                     |                 |                                       |                        |
|              | 11/05/96                                    | SL             | 5.00         | 16      | 1,230.              |                 | 1,230.                                | 0.                     |
| 21           | RESCUE SYSTEM                               |                |              |         |                     |                 |                                       |                        |
|              | 10/17/96                                    | SL             | 5.00         | 16      | 986.                |                 | 986.                                  | 0.                     |
| 22           | EQUIPMENT                                   |                |              |         |                     |                 |                                       |                        |
|              | 12/03/96                                    | SL             | 5.00         | 16      | 1,374.              |                 | 1,374.                                | 0.                     |

| Asset Number | Description of property              |                |              |         |                     |                 |                                       |                        |
|--------------|--------------------------------------|----------------|--------------|---------|---------------------|-----------------|---------------------------------------|------------------------|
|              | Date placed in service               | Method/IRC sec | Life or rate | Line No | Cost or other basis | Basis reduction | Accumulated depreciation/amortization | Current year deduction |
| 23           | BRAKE PEDAL CUTTER                   |                |              |         |                     |                 |                                       |                        |
|              | 12/02/96                             | SL             | 5.00         | 16      | 1,761.              |                 | 1,761.                                | 0.                     |
| 24           | EQUIPMENT                            |                |              |         |                     |                 |                                       |                        |
|              | 07/01/96                             | SL             | 5.00         | 16      | 1,071.              |                 | 1,071.                                | 0.                     |
| 25           | STRETCHER                            |                |              |         |                     |                 |                                       |                        |
|              | 03/18/97                             | SL             | 5.00         | 16      | 5,400.              |                 | 5,400.                                | 0.                     |
| 26           | CPU                                  |                |              |         |                     |                 |                                       |                        |
|              | 12/24/97                             | SL             | 5.00         | 16      | 3,707.              |                 | 3,707.                                | 0.                     |
| 27           | EQUIPMENT                            |                |              |         |                     |                 |                                       |                        |
|              | 12/08/97                             | SL             | 5.00         | 16      | 4,782.              |                 | 4,782.                                | 0.                     |
| 29           | RADIOS                               |                |              |         |                     |                 |                                       |                        |
|              | 12/11/97                             | SL             | 5.00         | 16      | 1,670.              |                 | 1,670.                                | 0.                     |
| 33           | RADIOS                               |                |              |         |                     |                 |                                       |                        |
|              | 11/29/97                             | SL             | 5.00         | 16      | 840.                |                 | 840.                                  | 0.                     |
| 34           | TURN OUT GEAR                        |                |              |         |                     |                 |                                       |                        |
|              | 10/31/97                             | SL             | 5.00         | 16      | 3,773.              |                 | 3,773.                                | 0.                     |
| 36           | HELMETS                              |                |              |         |                     |                 |                                       |                        |
|              | 08/19/97                             | SL             | 5.00         | 16      | 2,868.              |                 | 2,868.                                | 0.                     |
| 37           | RADIOS                               |                |              |         |                     |                 |                                       |                        |
|              | 02/06/96                             | SL             | 5.00         | 16      | 775.                |                 | 775.                                  | 0.                     |
| 38           | UNIFORMS                             |                |              |         |                     |                 |                                       |                        |
|              | 05/02/98                             | SL             | 5.00         | 16      | 8,696.              |                 | 8,406.                                | 0.                     |
| 40           | SOFTWARE                             |                |              |         |                     |                 |                                       |                        |
|              | 08/04/98                             | SL             | 3.00         | 16      | 2,375.              |                 | 2,375.                                | 0.                     |
| 42           | CAMERA ID PHOTO KIT                  |                |              |         |                     |                 |                                       |                        |
|              | 12/14/98                             | SL             | 5.00         | 16      | 1,146.              |                 | 1,146.                                | 0.                     |
| 43           | 12 PAGERS & CHARGERS                 |                |              |         |                     |                 |                                       |                        |
|              | 03/03/98                             | SL             | 5.00         | 16      | 5,562.              |                 | 5,189.                                | 0.                     |
| 44           | SCUBA AIR PACKS                      |                |              |         |                     |                 |                                       |                        |
|              | 03/01/98                             | SL             | 5.00         | 16      | 1,538.              |                 | 1,437.                                | 0.                     |
| 45           | EQUIPMENT                            |                |              |         |                     |                 |                                       |                        |
|              | 03/10/98                             | SL             | 5.00         | 16      | 3,933.              |                 | 3,672.                                | 0.                     |
| 46           | OUTLETS & WIRING                     |                |              |         |                     |                 |                                       |                        |
|              | 10/03/98                             | SL             | 5.00         | 16      | 1,522.              |                 | 1,522.                                | 0.                     |
| 47           | MOBILE FILL                          |                |              |         |                     |                 |                                       |                        |
|              | 12/03/98                             | SL             | 5.00         | 16      | 9,387.              |                 | 9,387.                                | 0.                     |
| 48           | FIRE EQUIPMENT                       |                |              |         |                     |                 |                                       |                        |
|              | 12/03/98                             | SL             | 5.00         | 16      | 6,036.              |                 | 6,036.                                | 0.                     |
| 50           | EQUIPMENT - FULLY DEPRECIATED        |                |              |         |                     |                 |                                       |                        |
|              | 01/01/94                             | SL             | 5.00         | 16      | 154,648.            |                 | 154,648.                              | 0.                     |
| 52           | COMMAND CENTER                       |                |              |         |                     |                 |                                       |                        |
|              | 07/11/94                             | SL             | 5.00         | 16      | 873.                |                 | 873.                                  | 0.                     |
| 74           | (3) LP 500'S LIFE PAK DEFIBRILLATORS |                |              |         |                     |                 |                                       |                        |
|              | 03/31/01                             | SL             | 5.00         | 16      | 4,893.              |                 | 3,671.                                | 979.                   |
| 75           | (2) LIFE PAK 500 DEFIBRILLATORS      |                |              |         |                     |                 |                                       |                        |
|              | 12/31/01                             | SL             | 5.00         | 16      | 5,000.              |                 | 3,000.                                | 1,000.                 |
| 76           | AIR CONDITIONER                      |                |              |         |                     |                 |                                       |                        |
|              | 06/30/01                             | SL             | 5.00         | 16      | 4,249.              |                 | 2,975.                                | 850.                   |
| 77           | (4) MINITOR PAGERS                   |                |              |         |                     |                 |                                       |                        |
|              | 05/21/01                             | SL             | 5.00         | 16      | 8,604.              |                 | 6,167.                                | 1,721.                 |
| 78           | MINI-TELESCOPIC RAMS                 |                |              |         |                     |                 |                                       |                        |
|              | 12/01/01                             | SL             | 5.00         | 16      | 11,938.             |                 | 7,363.                                | 2,388.                 |
| 80           | LP 500 EN LIFEPAK                    |                |              |         |                     |                 |                                       |                        |
|              | 11/29/02                             | SL             | 5.00         | 16      | 5,049.              |                 | 2,104.                                | 1,010.                 |

516261 05-01-05

# - Current year section 179 (D) - Asset disposed

| Asset Number | Description of property                |                 |              |         |                     |                 |                                       |                        |
|--------------|--|-----------------|--------------|---------|---------------------|-----------------|---------------------------------------|------------------------|
|              | Date placed in service                 | Method/ IRC sec | Life or rate | Line No | Cost or other basis | Basis reduction | Accumulated depreciation/amortization | Current year deduction |
| 81           | MOTOROLA HT 1250'S (3)                 |                 |              |         |                     |                 |                                       |                        |
|              | 041702                                 | SL              | 5.00         | 16      | 2,025.              |                 | 1,080.                                | 405.                   |
| 82           | 5" CUTTER MODEL 3020UL                 |                 |              |         |                     |                 |                                       |                        |
|              | 112902                                 | SL              | 5.00         | 16      | 3,250.              |                 | 1,354.                                | 650.                   |
| 90           | STAIR PRO MODEL 3                      |                 |              |         |                     |                 |                                       |                        |
|              | 121503                                 | SL              | 5.00         | 16      | 1,795.              |                 | 389.                                  | 359.                   |
| 91           | DEFIBRILATORS LP 500'S                 |                 |              |         |                     |                 |                                       |                        |
|              | 070303                                 | SL              | 5.00         | 16      | 5,043.              |                 | 1,513.                                | 1,009.                 |
| 92           | DEFIBRILATORS LP 500'S                 |                 |              |         |                     |                 |                                       |                        |
|              | 123103                                 | SL              | 5.00         | 16      | 4,169.              |                 | 834.                                  | 834.                   |
| 93           | KIT UPGRADES                           |                 |              |         |                     |                 |                                       |                        |
|              | 123103                                 | SL              | 5.00         | 16      | 1,400.              |                 | 280.                                  | 280.                   |
| 94           | DELL LASER JET                         |                 |              |         |                     |                 |                                       |                        |
|              | 021703                                 | SL              | 5.00         | 16      | 1,768.              |                 | 649.                                  | 354.                   |
| 95           | TRAILER AND CONVERTER BOX              |                 |              |         |                     |                 |                                       |                        |
|              | 112703                                 | SL              | 5.00         | 16      | 3,655.              |                 | 792.                                  | 731.                   |
| 96           | CARABINER                              |                 |              |         |                     |                 |                                       |                        |
|              | 120703                                 | SL              | 5.00         | 16      | 1,448.              |                 | 314.                                  | 290.                   |
| 97           | EXTREME DRY SUIT                       |                 |              |         |                     |                 |                                       |                        |
|              | 120703                                 | SL              | 5.00         | 16      | 349.                |                 | 76.                                   | 70.                    |
| 98           | LSP EXTRICATION LIFT                   |                 |              |         |                     |                 |                                       |                        |
|              | 121503                                 | SL              | 5.00         | 16      | 853.                |                 | 185.                                  | 171.                   |
| 99           | PARATECH HINGED BASE                   |                 |              |         |                     |                 |                                       |                        |
|              | 121503                                 | SL              | 5.00         | 16      | 1,315.              |                 | 285.                                  | 263.                   |
| 100          | CARBURETOR MINI CUTTER AND TOOLS       |                 |              |         |                     |                 |                                       |                        |
|              | 121503                                 | SL              | 5.00         | 16      | 21,570.             |                 | 4,674.                                | 4,314.                 |
| 101          | TITANIUM STRETCHER                     |                 |              |         |                     |                 |                                       |                        |
|              | 121703                                 | SL              | 5.00         | 16      | 1,195.              |                 | 239.                                  | 239.                   |
| 102          | THERMAL JUMPSUITS                      |                 |              |         |                     |                 |                                       |                        |
|              | 122203                                 | SL              | 5.00         | 16      | 712.                |                 | 142.                                  | 142.                   |
| 103          | FLOATATION KIT                         |                 |              |         |                     |                 |                                       |                        |
|              | 122903                                 | SL              | 5.00         | 16      | 341.                |                 | 68.                                   | 68.                    |
| 104          | SCBA UPGRADE KIT                       |                 |              |         |                     |                 |                                       |                        |
|              | 123103                                 | SL              | 5.00         | 16      | 6,144.              |                 | 1,229.                                | 1,229.                 |
| 105          | DALMATION SCBA CARBON FIBER CYLINDERS  |                 |              |         |                     |                 |                                       |                        |
|              | 123103                                 | SL              | 5.00         | 16      | 1,812.              |                 | 362.                                  | 362.                   |
| 106          | WATER RESCUE EQUIPMENT                 |                 |              |         |                     |                 |                                       |                        |
|              | 123103                                 | SL              | 5.00         | 16      | 1,678.              |                 | 336.                                  | 336.                   |
| 107          | 1250 HEAVY DUTY VEHICLE CHARGER        |                 |              |         |                     |                 |                                       |                        |
|              | 102603                                 | SL              | 5.00         | 16      | 3,787.              |                 | 883.                                  | 757.                   |
| 108          | PAGERS AND CHARGERS                    |                 |              |         |                     |                 |                                       |                        |
|              | 122203                                 | SL              | 5.00         | 16      | 3,220.              |                 | 644.                                  | 644.                   |
| 109          | BASE STATION                           |                 |              |         |                     |                 |                                       |                        |
|              | 123103                                 | SL              | 5.00         | 16      | 2,000.              |                 | 400.                                  | 400.                   |
| 110          | MOBILE RADIOS, REPEATERS, M88 PORTABLE |                 |              |         |                     |                 |                                       |                        |
|              | 123103                                 | SL              | 5.00         | 16      | 2,919.              |                 | 584.                                  | 584.                   |
| 111          | MOBILE RADIOS AND CHARGERS             |                 |              |         |                     |                 |                                       |                        |
|              | 102603                                 | SL              | 5.00         | 16      | 1,703.              |                 | 398.                                  | 341.                   |
| 112          | STAIR CHAIRS                           |                 |              |         |                     |                 |                                       |                        |
|              | 122304                                 | SL              | 5.00         | 16      | 5,385.              |                 |                                       | 1,077.                 |
| 114          | HOLMATO TOOLS                          |                 |              |         |                     |                 |                                       |                        |
|              | 083104                                 | SL              | 5.00         | 16      | 17,794.             |                 | 1,186.                                | 3,559.                 |
| 115          | MOTOROLA RADIOS                        |                 |              |         |                     |                 |                                       |                        |
|              | 102404                                 | SL              | 5.00         | 16      | 2,307.              |                 | 77.                                   | 461.                   |

516261 05-01-05

# - Current year section 179 (D) - Asset disposed

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| Asset Number | Description of property             |                 |              |         |                     |                 |                                       |                        |
|--------------|-------------------------------------|-----------------|--------------|---------|---------------------|-----------------|---------------------------------------|------------------------|
|              | Date placed in service              | Method/IRC sec. | Life or rate | Line No | Cost or other basis | Basis reduction | Accumulated depreciation/amortization | Current year deduction |
| 116          | INTERCO HEADSETS                    |                 |              |         |                     |                 |                                       |                        |
|              | 062004                              | SL              | 5.00         | 16      | 3,287.              |                 | 329.                                  | 657.                   |
| 117          | RADIOS/PAGERS/CHARGES               |                 |              |         |                     |                 |                                       |                        |
|              | 071004                              | SL              | 5.00         | 16      | 5,501.              |                 | 550.                                  | 1,100.                 |
| 128          | PRO CARE MONITOR                    |                 |              |         |                     |                 |                                       |                        |
|              | 091805                              | SL              | 5.00         | 16      | 3,030.              |                 |                                       | 152.                   |
| 129          | AUTOPULSE PLATFORM SYSTEM           |                 |              |         |                     |                 |                                       |                        |
|              | 091805                              | SL              | 5.00         | 16      | 14,795.             |                 |                                       | 740.                   |
| 130          | IMPACT ASPIRATOR                    |                 |              |         |                     |                 |                                       |                        |
|              | 092305                              | SL              | 5.00         | 16      | 970.                |                 |                                       | 49.                    |
| 131          | PORTABLE CUTTING SYSTEM             |                 |              |         |                     |                 |                                       |                        |
|              | 112705                              | SL              | 5.00         | 16      | 1,788.              |                 |                                       | 30.                    |
| 132          | 100 FT HOSE AIRLINE                 |                 |              |         |                     |                 |                                       |                        |
|              | 122605                              | SL              | 5.00         | 16      | 2,418.              |                 |                                       | 0.                     |
| 133          | WATER RESCUE EQUIPMENT              |                 |              |         |                     |                 |                                       |                        |
|              | 122605                              | SL              | 5.00         | 16      | 5,093.              |                 |                                       | 0.                     |
| 136          | 8 PAGERS                            |                 |              |         |                     |                 |                                       |                        |
|              | 093005                              | SL              | 3.00         | 16      | 3,624.              |                 |                                       | 302.                   |
| 137          | 12 MINI PAGERS                      |                 |              |         |                     |                 |                                       |                        |
|              | 111305                              | SL              | 3.00         | 16      | 5,436.              |                 |                                       | 302.                   |
| 138          | PAGERS AND CHARGERS                 |                 |              |         |                     |                 |                                       |                        |
|              | 121005                              | SL              | 3.00         | 16      | 2,265.              |                 |                                       | 63.                    |
| 140          | 4 RADIOS                            |                 |              |         |                     |                 |                                       |                        |
|              | 121505                              | SL              | 3.00         | 16      | 2,013.              |                 |                                       | 56.                    |
| 141          | 4 SKA PACKS                         |                 |              |         |                     |                 |                                       |                        |
|              | 121505                              | SL              | 3.00         | 16      | 4,664.              |                 |                                       | 130.                   |
|              | * 990 PAGE 2 TOTAL PROGRAM SERVICES |                 |              |         |                     |                 |                                       |                        |
|              |                                     |                 |              |         | 500,153.            | 0.              | 349,260.                              | 31,458.                |
|              | * GRAND TOTAL 990 PAGE 2 DEPR       |                 |              |         |                     |                 |                                       |                        |
|              |                                     |                 |              |         | 4,273,708.          | 0.              | 1204399.                              | 296,517.               |

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| FORM 990                  | SPECIAL EVENTS AND ACTIVITIES |                     |               |                 | STATEMENT 1 |
|---------------------------|-------------------------------|---------------------|---------------|-----------------|-------------|
| DESCRIPTION OF EVENT      | GROSS RECEIPTS                | CONTRIBUT. INCLUDED | GROSS REVENUE | DIRECT EXPENSES | NET INCOME  |
| FUND DRIVE                | 59,419.                       |                     | 59,419.       |                 | 59,419.     |
| TO FM 990, PART I, LINE 9 | 59,419.                       |                     | 59,419.       |                 | 59,419.     |

| FORM 990                    | OTHER EXPENSES |                         |                               |                    | STATEMENT 2 |
|-----------------------------|----------------|-------------------------|-------------------------------|--------------------|-------------|
| DESCRIPTION                 | (A)<br>TOTAL   | (B)<br>PROGRAM SERVICES | (C)<br>MANAGEMENT AND GENERAL | (D)<br>FUNDRAISING |             |
| INSURANCE                   | 66,013.        | 66,013.                 |                               |                    |             |
| UNIFORMS                    | 10,172.        | 10,172.                 |                               |                    |             |
| UTILITIES                   | 23,895.        | 23,895.                 |                               |                    |             |
| TRAINING                    | 5,879.         | 5,879.                  |                               |                    |             |
| FIRST AID SUPPLIES          | 13,270.        | 13,270.                 |                               |                    |             |
| BAD DEBT EXPENSE            | 94,079.        | 94,079.                 |                               |                    |             |
| BILLING EXPENSES            | 34,772.        | 34,772.                 |                               |                    |             |
| LICENSES                    | 1,121.         | 1,121.                  |                               |                    |             |
| SUBSCRIPTIONS               | 174.           | 174.                    |                               |                    |             |
| FUEL                        | 13,384.        | 13,384.                 |                               |                    |             |
| MISCELLANEOUS               | 10,914.        | 10,914.                 |                               |                    |             |
| SCHOLARSHIP                 | 1,000.         | 1,000.                  |                               |                    |             |
| MARINE UNITS                | 463.           | 463.                    |                               |                    |             |
| DIRECT FUNDRAISING EXPENSES | 6,361.         |                         |                               | 6,361.             |             |
| TOTAL TO FM 990, LN 43      | 281,497.       | 275,136.                |                               | 6,361.             |             |

FORM 990 STATEMENT OF ORGANIZATION'S PRIMARY EXEMPT PURPOSE STATEMENT 3  
PART III

EXPLANATION

THE ORGANIZATION PROVIDES EMERGENCY MEDICAL CARE AND TRANSPORTATION FOR THE TOWN OF CLINTON AND CLINTON TOWNSHIP.

## FORM 990 DEPRECIATION OF ASSETS NOT HELD FOR INVESTMENT STATEMENT 4

| DESCRIPTION                   | COST OR<br>OTHER BASIS | ACCUMULATED<br>DEPRECIATION | BOOK VALUE |
|-------------------------------|------------------------|-----------------------------|------------|
| UNIFORMS                      | 10,184.                | 10,184.                     | 0.         |
| RADIOS                        | 2,590.                 | 2,590.                      | 0.         |
| RADIOS                        | 911.                   | 911.                        | 0.         |
| EQUIPMENT                     | 12,359.                | 12,359.                     | 0.         |
| EQUIPMENT                     | 8,360.                 | 8,360.                      | 0.         |
| GAS DETECTOR KIT              | 2,632.                 | 2,468.                      | 164.       |
| FIRE EQUIPMENT                | 9,641.                 | 9,641.                      | 0.         |
| COMM. RESCUE KIT              | 4,842.                 | 4,357.                      | 485.       |
| RADIOS                        | 2,225.                 | 2,225.                      | 0.         |
| RADIOS                        | 1,395.                 | 1,395.                      | 0.         |
| MEDICAL EQUIPMENT             | 2,270.                 | 2,270.                      | 0.         |
| MEDICAL EQUIPMENT             | 1,165.                 | 1,165.                      | 0.         |
| UNIFORMS                      | 3,022.                 | 3,022.                      | 0.         |
| UNIFORMS                      | 6,791.                 | 6,791.                      | 0.         |
| RADIOS                        | 1,430.                 | 1,430.                      | 0.         |
| RADIOS                        | 2,015.                 | 2,015.                      | 0.         |
| RADIOS                        | 898.                   | 898.                        | 0.         |
| MCU 100C MODULE               | 1,179.                 | 1,082.                      | 97.        |
| LP300 W/ PRINTER              | 6,037.                 | 6,037.                      | 0.         |
| EQUIPMENT                     | 1,230.                 | 1,230.                      | 0.         |
| RESCUE SYSTEM                 | 986.                   | 986.                        | 0.         |
| EQUIPMENT                     | 1,374.                 | 1,374.                      | 0.         |
| BRAKE PEDAL CUTTER            | 1,761.                 | 1,761.                      | 0.         |
| EQUIPMENT                     | 1,071.                 | 1,071.                      | 0.         |
| STRETCHER                     | 5,400.                 | 5,400.                      | 0.         |
| CPU                           | 3,707.                 | 3,707.                      | 0.         |
| EQUIPMENT                     | 4,782.                 | 4,782.                      | 0.         |
| TRAILER                       | 4,103.                 | 4,103.                      | 0.         |
| RADIOS                        | 1,670.                 | 1,670.                      | 0.         |
| BOAT MOTOR                    | 3,000.                 | 3,000.                      | 0.         |
| BOSTON WHALER                 | 5,300.                 | 5,300.                      | 0.         |
| RADIOS                        | 840.                   | 840.                        | 0.         |
| TURN OUT GEAR                 | 3,773.                 | 3,773.                      | 0.         |
| HELMETS                       | 2,868.                 | 2,868.                      | 0.         |
| RADIOS                        | 775.                   | 775.                        | 0.         |
| UNIFORMS                      | 8,696.                 | 8,406.                      | 290.       |
| SOFTWARE                      | 2,375.                 | 2,375.                      | 0.         |
| CAMERA ID PHOTO KIT           | 1,146.                 | 1,146.                      | 0.         |
| 12 PAGERS & CHARGERS          | 5,562.                 | 5,189.                      | 373.       |
| SCUBA AIR PACKS               | 1,538.                 | 1,437.                      | 101.       |
| EQUIPMENT                     | 3,933.                 | 3,672.                      | 261.       |
| OUTLETS & WIRING              | 1,522.                 | 1,522.                      | 0.         |
| MOBILE FILL                   | 9,387.                 | 9,387.                      | 0.         |
| FIRE EQUIPMENT                | 6,036.                 | 6,036.                      | 0.         |
| EQUIPMENT - FULLY DEPRECIATED | 154,648.               | 154,648.                    | 0.         |
| COMMAND CENTER                | 873.                   | 873.                        | 0.         |

|                               |          |          |         |
|-------------------------------|----------|----------|---------|
| 2 FORD EMS RIGS               | 191,302. | 191,302. | 0.      |
| FORD EXCURSION                | 55,000.  | 55,000.  | 0.      |
| VEHICLES - FULLY DEPRECIATED  | 267,332. | 267,332. | 0.      |
| (3) LP 500'S LIFE PAK         |          |          |         |
| DEFIBRILLATORS                | 4,893.   | 4,650.   | 243.    |
| (2) LIFE PAK 500              |          |          |         |
| DEFIBRILLATORS                | 5,000.   | 4,000.   | 1,000.  |
| AIR CONDITIONER               | 4,249.   | 3,825.   | 424.    |
| (4) MINITOR PAGERS            | 8,604.   | 7,888.   | 716.    |
| MINI-TELESCOPIC RAMS          | 11,938.  | 9,751.   | 2,187.  |
| LP 500 EN LIFEPAK             | 5,049.   | 3,114.   | 1,935.  |
| MOTOROLA HT 1250'S (3)        | 2,025.   | 1,485.   | 540.    |
| 5" CUTTER MODEL 3020UL        | 3,250.   | 2,004.   | 1,246.  |
| RESCUE TRUCK - OSHKOSH        | 240,000. | 144,000. | 96,000. |
| MAKO BAM06H                   | 16,000.  | 9,867.   | 6,133.  |
| AFT/GME RESCUE AMBULANCE      | 224,692. | 164,773. | 59,919. |
| 2003 FORD EXPEDITION          | 31,624.  | 16,339.  | 15,285. |
| 2003 EXPEDITION CONVERSION    |          |          |         |
| COSTS                         | 15,918.  | 6,899.   | 9,019.  |
| STAIR PRO MODEL 3             | 1,795.   | 748.     | 1,047.  |
| DEFIBRILATORS LP 500'S        | 5,043.   | 2,522.   | 2,521.  |
| DEFIBRILATORS LP 500'S        | 4,169.   | 1,668.   | 2,501.  |
| KIT UPGRADES                  | 1,400.   | 560.     | 840.    |
| DELL LASER JET                | 1,768.   | 1,003.   | 765.    |
| TRAILER AND CONVERTER BOX     | 3,655.   | 1,523.   | 2,132.  |
| CARABINER                     | 1,448.   | 604.     | 844.    |
| EXTREME DRY SUIT              | 349.     | 146.     | 203.    |
| LSP EXTRICATION LIFT          | 853.     | 356.     | 497.    |
| PARATECH HINGED BASE          | 1,315.   | 548.     | 767.    |
| CARBURETOR MINI CUTTER AND    |          |          |         |
| TOOLS                         | 21,570.  | 8,988.   | 12,582. |
| TITANIUM STRETCHER            | 1,195.   | 478.     | 717.    |
| THERMAL JUMPSUITS             | 712.     | 284.     | 428.    |
| FLOATATION KIT                | 341.     | 136.     | 205.    |
| SCBA UPGRADE KIT              | 6,144.   | 2,458.   | 3,686.  |
| DALMATION SCBA CARBON FIBER   |          |          |         |
| CYLINDERS                     | 1,812.   | 724.     | 1,088.  |
| WATER RESCUE EQUIPMENT        | 1,678.   | 672.     | 1,006.  |
| 1250 HEAVY DUTY VEHICLE       |          |          |         |
| CHARGER                       | 3,787.   | 1,640.   | 2,147.  |
| PAGERS AND CHARGERS           | 3,220.   | 1,288.   | 1,932.  |
| BASE STATION                  | 2,000.   | 800.     | 1,200.  |
| MOBILE RADIOS, REPEATERS, M88 |          |          |         |
| PORTABLE                      | 2,919.   | 1,168.   | 1,751.  |
| MOBILE RADIOS AND CHARGERS    | 1,703.   | 739.     | 964.    |
| STAIR CHAIRS                  | 5,385.   | 1,077.   | 4,308.  |
| RESCUE BOAT                   | 33,038.  | 11,564.  | 21,474. |
| HOLMATO TOOLS                 | 17,794.  | 4,745.   | 13,049. |
| MOTOROLA RADIOS               | 2,307.   | 538.     | 1,769.  |
| INTERCO HEADSETS              | 3,287.   | 986.     | 2,301.  |
| RADIOS/PAGERS/CHARGES         | 5,501.   | 1,650.   | 3,851.  |
| FURNITURE-DAY ROOM            | 9,848.   | 2,298.   | 7,550.  |
| FURNITURE-MEETING ROOM        | 4,618.   | 1,001.   | 3,617.  |

|                                   |                   |                   |                   |
|-----------------------------------|-------------------|-------------------|-------------------|
| TV AND SOUND SYSTEM               | 4,845.            | 1,131.            | 3,714.            |
| FURNITURE-OFFICE                  | 27,647.           | 6,911.            | 20,736.           |
| KITCHEN APPLIANCES                | 3,651.            | 791.              | 2,860.            |
| ICE MACHINE                       | 3,056.            | 611.              | 2,445.            |
| RESCUE TRUCK - OSHKOSH            | 336,930.          | 129,157.          | 207,773.          |
| BUILDING                          | 2,280,701.        | 96,537.           | 2,184,164.        |
| FURNITURE                         | 2,224.            | 297.              | 1,927.            |
| WINDOW TREATMENTS                 | 2,149.            | 394.              | 1,755.            |
| PRO CARE MONITOR                  | 3,030.            | 152.              | 2,878.            |
| AUTOPULSE PLATFORM SYSTEM         | 14,795.           | 740.              | 14,055.           |
| IMPACT ASPIRATOR                  | 970.              | 49.               | 921.              |
| PORTABLE CUTTING SYSTEM           | 1,788.            | 30.               | 1,758.            |
| 100 FT HOSE AIRLINE               | 2,418.            | 0.                | 2,418.            |
| WATER RESCUE EQUIPMENT            | 5,093.            | 0.                | 5,093.            |
| RESCUE TRUCK - UPGRADES           | 2,985.            | 912.              | 2,073.            |
| LOCKERS FOR BUILDING              | 3,331.            | 111.              | 3,220.            |
| 8 PAGERS                          | 3,624.            | 302.              | 3,322.            |
| 12 MINI PAGERS                    | 5,436.            | 302.              | 5,134.            |
| PAGERS AND CHARGERS               | 2,265.            | 63.               | 2,202.            |
| SIGN                              | 4,261.            | 568.              | 3,693.            |
| 4 RADIOS                          | 2,013.            | 56.               | 1,957.            |
| 4 SKA PACKS                       | 4,664.            | 130.              | 4,534.            |
| TOTAL TO FORM 990, PART IV, LN 57 | <u>4,273,708.</u> | <u>1,500,916.</u> | <u>2,772,792.</u> |

FORM 990

PART V - LIST OF OFFICERS, DIRECTORS,  
TRUSTEES AND KEY EMPLOYEES

STATEMENT 5

| NAME AND ADDRESS                                      | TITLE AND<br>AVRG HRS/WK  | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN CONTRIB | EXPENSE<br>ACCOUNT |
|---|---------------------------|-------------------|------------------------------|--------------------|
| MELINDA STORTZ<br>P.O. BOX 5265<br>CLINTON, NJ 08809  | PRESIDENT<br>0.00         | 0.                | 0.                           | 0.                 |
| DAN MCTIERNAN<br>P.O. BOX 5265<br>CLINTON, NJ 08809   | VICE PRESIDENT<br>0.00    | 0.                | 0.                           | 0.                 |
| MATT MITSCHLE<br>P.O. BOX 5265<br>CLINTON, NJ 08809   | TREASURER<br>0.00         | 0.                | 0.                           | 0.                 |
| ERICA FRECHETTE<br>P.O. BOX 5265<br>CLINTON, NJ 08809 | SECRETARY<br>0.00         | 0.                | 0.                           | 0.                 |
| JOE OLIVIO<br>P.O. BOX 5265<br>CLINTON, NJ 08809      | CHIEF<br>0.00             | 0.                | 0.                           | 0.                 |
| FRANK SETNICKY<br>P.O. BOX 5265<br>CLINTON, NJ 08809  | ASSISTANT CHIEF<br>0.00   | 0.                | 0.                           | 0.                 |
| DANNY JANKOWSKI<br>P.O. BOX 5265<br>CLINTON, NJ 08809 | RESCUE CAPTAIN<br>0.00    | 0.                | 0.                           | 0.                 |
| ROBERT HOFFMAN<br>P.O. BOX 5265<br>CLINTON, NJ 08809  | RESCUE LIEUTENANT<br>0.00 | 0.                | 0.                           | 0.                 |
| MIKE GALLAS<br>P.O. BOX 5265<br>CLINTON, NJ 08809     | EMS CAPTAIN<br>0.00       | 0.                | 0.                           | 0.                 |
| DOUGLAS REGA<br>P.O. BOX 5265<br>CLINTON, NJ 08809    | EMS LIEUTENANT<br>0.00    | 0.                | 0.                           | 0.                 |
| TOTALS INCLUDED ON FORM 990, PART V                   |                           | 0.                | 0.                           | 0.                 |

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| SCHEDULE A                   | OTHER INCOME   |                |                | STATEMENT 6    |
|------------------------------|----------------|----------------|----------------|----------------|
| DESCRIPTION                  | 2004<br>AMOUNT | 2003<br>AMOUNT | 2002<br>AMOUNT | 2001<br>AMOUNT |
| GAIN FROM SALE OF ASSETS     | 28,522.        | 0.             | 0.             | 0.             |
| TOTAL TO SCHEDULE A, LINE 22 | <u>28,522.</u> | <u>0.</u>      | <u>0.</u>      | <u>0.</u>      |

4562

Form (Rev. January 2006) Department of the Treasury Internal Revenue Service

Depreciation and Amortization (Including Information on Listed Property) 990

OMB No 1545-0172

2005

Attachment Sequence No 67

See separate instructions. Attach to your tax return.

Name(s) shown on return: CLINTON FIRST AID & RESCUE SQUAD, INC. Business or activity to which this form relates: FORM 990 PAGE 2 Identifying number: 23-7000760

Part I Election To Expense Certain Property Under Section 179 Note If you have any listed property, complete Part V before you complete Part I.

Table with 5 columns: Line number, Description, Amount, and sub-headers (a) Description of property, (b) Cost, (c) Elected cost. Includes lines 1-13.

Note: Do not use Part II or Part III below for listed property. Instead, use Part V

Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property.)

Table with 2 columns: Line number, Description, Amount. Includes lines 14-16.

Part III MACRS Depreciation (Do not include listed property) (See instructions.)

Section A

Table with 2 columns: Line number, Description, Amount. Includes lines 17-18.

Section B - Assets Placed in Service During 2005 Tax Year Using the General Depreciation System

Table with 7 columns: (a) Classification of property, (b) Month and year placed in service, (c) Basis for depreciation, (d) Recovery period, (e) Convention, (f) Method, (g) Depreciation deduction. Includes lines 19a-i.

Section C - Assets Placed in Service During 2005 Tax Year Using the Alternative Depreciation System

Table with 7 columns: (a) Class life, (b) Month and year placed in service, (c) Basis for depreciation, (d) Recovery period, (e) Convention, (f) Method, (g) Depreciation deduction. Includes lines 20a-c.

Part IV Summary (see instructions)

Table with 2 columns: Line number, Description, Amount. Includes lines 21-23.

**Part V Listed Property** (Include automobiles, certain other vehicles, cellular telephones, certain computers, and property used for entertainment, recreation, or amusement)  
**Note:** For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete only 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

**Section A - Depreciation and Other Information (Caution: See the instructions for limits for passenger automobiles)**

**24a** Do you have evidence to support the business/investment use claimed?  Yes  No **24b** If "Yes," is the evidence written?  Yes  No

| (a)<br>Type of property<br>(list vehicles first)   | (b)<br>Date placed in service | (c)<br>Business/investment use percentage | (d)<br>Cost or other basis | (e)<br>Basis for depreciation (business/investment use only) | (f)<br>Recovery period | (g)<br>Method/Convention | (h)<br>Depreciation deduction | (i)<br>Elected section 179 cost |
|--|-------------------------------|---|----------------------------|--|------------------------|--------------------------|-------------------------------|---------------------------------|
| <b>25</b> Special allowance for certain aircraft, certain property with a long production period, and qualified NYL or GO Zone property placed in service during the tax year and used more than 50% in a qualified business use |                               |   |                            |  |                        |                          | <b>25</b>                     |                                 |
| <b>26</b> Property used more than 50% in a qualified business use:   |                               |   |                            |  |                        |                          |                               |                                 |
|  |                               | %   |                            |  |                        |                          |                               |                                 |
|  |                               | %   |                            |  |                        |                          |                               |                                 |
|  |                               | %   |                            |  |                        |                          |                               |                                 |
| <b>27</b> Property used 50% or less in a qualified business use:   |                               |   |                            |  |                        |                          |                               |                                 |
|  |                               | %   |                            |  |                        | S/L-                     |                               |                                 |
|  |                               | %   |                            |  |                        | S/L-                     |                               |                                 |
|  |                               | %   |                            |  |                        | S/L-                     |                               |                                 |
| <b>28</b> Add amounts in column (h), lines 25 through 27. Enter here and on line 21, page 1  |                               |   |                            |  |                        |                          | <b>28</b>                     |                                 |
| <b>29</b> Add amounts in column (i), line 26. Enter here and on line 7, page 1   |                               |   |                            |  |                        |                          |                               | <b>29</b>                       |

**Section B - Information on Use of Vehicles**

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person  
 If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles.

|   | (a)<br>Vehicle |    | (b)<br>Vehicle |    | (c)<br>Vehicle |    | (d)<br>Vehicle |    | (e)<br>Vehicle |    | (f)<br>Vehicle |    |
|---|----------------|----|----------------|----|----------------|----|----------------|----|----------------|----|----------------|----|
|   | Yes            | No | Yes            | No | Yes            | No | Yes            | No | Yes            | No | Yes            | No |
| <b>30</b> Total business/investment miles driven during the year (do not include commuting miles) |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>31</b> Total commuting miles driven during the year  |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>32</b> Total other personal (noncommuting) miles driven  |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>33</b> Total miles driven during the year<br>Add lines 30 through 32                           |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>34</b> Was the vehicle available for personal use during off-duty hours?                       |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>35</b> Was the vehicle used primarily by a more than 5% owner or related person?               |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>36</b> Is another vehicle available for personal use?  |                |    |                |    |                |    |                |    |                |    |                |    |

**Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees**

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who are not more than 5% owners or related persons.

|  | Yes | No |
|--|-----|----|
| <b>37</b> Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?  |     |    |
| <b>38</b> Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See the instructions for vehicles used by corporate officers, directors, or 1% or more owners |     |    |
| <b>39</b> Do you treat all use of vehicles by employees as personal use?   |     |    |
| <b>40</b> Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?   |     |    |
| <b>41</b> Do you meet the requirements concerning qualified automobile demonstration use?<br><b>Note:</b> If your answer to 37, 38, 39, 40, or 41 is "Yes," do not complete Section B for the covered vehicles.                  |     |    |

**Part VI Amortization**

| (a)<br>Description of costs  | (b)<br>Date amortization begins | (c)<br>Amortizable amount | (d)<br>Code section | (e)<br>Amortization period or percentage | (f)<br>Amortization for this year |
|--|---------------------------------|---------------------------|---------------------|--|-----------------------------------|
| <b>42</b> Amortization of costs that begins during your 2005 tax year.               |                                 |                           |                     |  |                                   |
|  |                                 |                           |                     |  |                                   |
| <b>43</b> Amortization of costs that began before your 2005 tax year                 |                                 |                           |                     |  | <b>43</b>                         |
| <b>44</b> Total. Add amounts in column (f). See the instructions for where to report |                                 |                           |                     |  | <b>44</b>                         |

# Application for Extension of Time To File an Exempt Organization Return

▶ File a separate application for each return.

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box
  - If you are filing for an **Additional (not automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form).
- Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed Form 8868.**

**Part I Automatic 3-Month Extension of Time** - Only submit original (no copies needed)

**Form 990-T corporations** requesting an automatic 6-month extension - check this box and complete Part I only

*All other corporations (including Form 990-C filers) must use Form 7004 to request an extension of time to file income tax returns. Partnerships, REMICs, and trusts must use Form 8736 to request an extension of time to file Form 1065, 1066, or 1041.*

**Electronic Filing (e-file).** Form 8868 can be filed electronically if you want a 3-month automatic extension of time to file one of the returns noted below (6 months for corporate Form 990-T filers). However, you cannot file it electronically if you want the additional (not automatic) 3-month extension, instead you must submit the fully completed signed page 2 (Part II) of Form 8868. For more details on the electronic filing of this form, visit [www.irs.gov/efile](http://www.irs.gov/efile)

|  |  |   |
|--|--|---|
| <b>Type or print</b>   | Name of Exempt Organization<br><b>CLINTON FIRST AID &amp; RESCUE SQUAD, INC.</b>                                     | Employer identification number<br><b>23-7000760</b> |
| File by the due date for filing your return See instructions | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>P.O. BOX 5265</b>                       |   |
|  | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>CLINTON, NJ 08809</b> |   |

**Check type of return to be filed** (file a separate application for each return):

- |  |   |                                    |
|--|---|------------------------------------|
| <input checked="" type="checkbox"/> Form 990 | <input type="checkbox"/> Form 990-T (corporation)                 | <input type="checkbox"/> Form 4720 |
| <input type="checkbox"/> Form 990-BL         | <input type="checkbox"/> Form 990-T (sec. 401(a) or 408(a) trust) | <input type="checkbox"/> Form 5227 |
| <input type="checkbox"/> Form 990-EZ         | <input type="checkbox"/> Form 990-T (trust other than above)      | <input type="checkbox"/> Form 6069 |
| <input type="checkbox"/> Form 990-PF         | <input type="checkbox"/> Form 1041-A                              | <input type="checkbox"/> Form 8870 |

- The books are in the care of ▶ ROSE MILLIGAN  
 Telephone No. ▶ 908-713-1852 FAX No. ▶ \_\_\_\_\_
- If the organization does **not** have an office or place of business in the United States, check this box
- If this is for a **Group Return**, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the **whole** group, check this box . If it is for part of the group, check this box  and attach a list with the names and EINs of all members the extension will cover.

- 1 I request an automatic 3-month (6-months for a **Form 990-T corporation**) extension of time until AUGUST 15, 2006 to file the exempt organization return for the organization named above. The extension is for the organization's return for:  
 ▶  calendar year 2005 or  
 ▶  tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_
- 2 If this tax year is for less than 12 months, check reason:  Initial return  Final return  Change in accounting period
- 3a If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions \$ \_\_\_\_\_
- b If this application is for Form 990-PF or 990-T, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit \$ \_\_\_\_\_
- c **Balance Due.** Subtract line 3b from line 3a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions \$ N/A

**Caution.** If you are going to make an electronic fund withdrawal with this Form 8868, see Form 8453-EO and Form 8879-EO for payment instructions

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form **8868** (Rev 12-2004)