

Form **990**Department of the Treasury  
Internal Revenue Service**Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

OMB No 1545-0047

**2004**Open to Public  
Inspection

▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

**A** For the 2004 calendar year, or tax year beginning **APR 1, 2004** and ending **MAR 31, 2005****B** Check if applicable

- ☐ Address change  
☐ Name change  
☐ Initial return  
☐ Final return  
☐ Amended return  
☐ Application pending

Please use IRS label or print or type See Specific Instructions

**C** Name of organization**COMMUNITY FOUNDATION OF TOMPKINS COUNTY, INC.**

Number and street (or P.O. box if mail is not delivered to street address)

**309 N. AURORA STREET**

Room/suite

City or town, state or country, and ZIP + 4

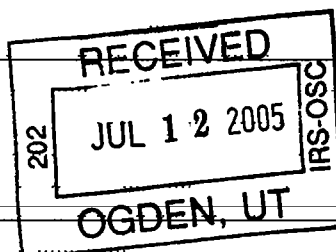
**ITHACA, NY 14850****D** Employer identification number**16-1587553****E** Telephone number**607-272-9333****F** Accounting method☐ Cash☒ Accrual

Other (specify) ▶

• Section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts must attach a completed Schedule A (Form 990 or 990-EZ).

**H and I are not applicable to section 527 organizations.****H(a)** Is this a group return for affiliates? ☐ Yes ☒ No**H(b)** If "Yes," enter number of affiliates ▶**H(c)** Are all affiliates included? **N/A** ☐ Yes ☐ No (If "No," attach a list.)**H(d)** Is this a separate return filed by an organization covered by a group ruling? ☐ Yes ☒ No**I** Group Exemption Number ▶**G** Website: ▶ **WWW.COMMUNITYFOUNDATIONOFTC.ORG****J** Organization type (check only one) ☒ 501(c)(3) (insert no) ☐ 4947(a)(1) or ☐ 527**K** Check here ☐ if the organization's gross receipts are normally not more than \$25,000. The organization need not file a return with the IRS; but if the organization received a Form 990 Package in the mail, it should file a return without financial data. **Some states require a complete return.****M** Check ☐ if the organization is **not** required to attach Sch. B (Form 990, 990-EZ, or 990-PF).**L** Gross receipts: Add lines 6b, 8b, 9b, and 10b to line 12 ▶ **2,506,332.****Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances**

|                                                                                       |                                                                                                                             |                 |                   |                        |                   |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|------------------------|-------------------|
| Revenue                                                                               | <b>1</b> Contributions, gifts, grants, and similar amounts received:                                                        |                 |                   |                        |                   |
|                                                                                       | <b>a</b> Direct public support                                                                                              | <b>1a</b>       | <b>1,966,971.</b> |                        |                   |
|                                                                                       | <b>b</b> Indirect public support                                                                                            | <b>1b</b>       |                   |                        |                   |
|                                                                                       | <b>c</b> Government contributions (grants)                                                                                  | <b>1c</b>       |                   |                        |                   |
|                                                                                       | <b>d</b> Total (add lines 1a through 1c) (cash \$ <b>1,926,330.</b> noncash \$ <b>40,641.</b> )                             |                 |                   | <b>1d</b>              | <b>1,966,971.</b> |
|                                                                                       | <b>2</b> Program service revenue including government fees and contracts (from Part VII, line 93)                           |                 |                   | <b>2</b>               |                   |
|                                                                                       | <b>3</b> Membership dues and assessments                                                                                    |                 |                   | <b>3</b>               |                   |
|                                                                                       | <b>4</b> Interest on savings and temporary cash investments                                                                 |                 |                   | <b>4</b>               | <b>3,887.</b>     |
|                                                                                       | <b>5</b> Dividends and interest from securities                                                                             |                 |                   | <b>5</b>               | <b>51,646.</b>    |
|                                                                                       | <b>6 a</b> Gross rents                                                                                                      | <b>6a</b>       |                   |                        |                   |
|                                                                                       | <b>b</b> Less: rental expenses                                                                                              | <b>6b</b>       |                   |                        |                   |
|                                                                                       | <b>c</b> Net rental income or (loss) (subtract line 6b from line 6a)                                                        |                 |                   | <b>6c</b>              |                   |
| <b>7</b> Other investment income (describe ▶ )                                        |                                                                                                                             |                 | <b>7</b>          |                        |                   |
| Expenses                                                                              | <b>8 a</b> Gross amount from sales of assets other than inventory                                                           | (A) Securities  |                   | (B) Other              |                   |
|                                                                                       |                                                                                                                             | <b>483,828.</b> | <b>8a</b>         |                        |                   |
|                                                                                       | <b>b</b> Less: cost or other basis and sales expenses                                                                       | <b>443,885.</b> | <b>8b</b>         |                        |                   |
|                                                                                       | <b>c</b> Gain or (loss) (attach schedule)                                                                                   | <b>39,943.</b>  | <b>8c</b>         |                        |                   |
|                                                                                       | <b>d</b> Net gain or (loss) (combine line 8c, columns (A) and (B)) <b>STMT 1</b>                                            |                 |                   | <b>8d</b>              | <b>39,943.</b>    |
|                                                                                       | <b>9</b> Special events and activities (attach schedule). If any amount is from gaming, check here <input type="checkbox"/> |                 |                   |                        |                   |
|                                                                                       | <b>a</b> Gross revenue (not including \$ of contributions reported on line 1a)                                              | <b>9a</b>       |                   |                        |                   |
|                                                                                       | <b>b</b> Less: direct expenses other than fundraising expenses                                                              | <b>9b</b>       |                   |                        |                   |
|                                                                                       | <b>c</b> Net income or (loss) from special events (subtract line 9b from line 9a)                                           |                 |                   | <b>9c</b>              |                   |
|                                                                                       | <b>10 a</b> Gross sales of inventory, less returns and allowances                                                           | <b>10a</b>      |                   |                        |                   |
|                                                                                       | <b>b</b> Less: cost of goods sold                                                                                           | <b>10b</b>      |                   |                        |                   |
|                                                                                       | <b>c</b> Gross profit or (loss) from sales of inventory (attach schedule) (subtract line 10b from line 10a)                 |                 |                   | <b>10c</b>             |                   |
| <b>11</b> Other revenue (from Part VII, line 103)                                     |                                                                                                                             |                 | <b>11</b>         |                        |                   |
| <b>12</b> Total revenue (add lines 1d, 2, 3, 4, 5, 6c, 7, 8d, 9c, 10c, and 11)        |                                                                                                                             |                 | <b>12</b>         | <b>2,062,447.</b>      |                   |
| Net Assets                                                                            | <b>13</b> Program services (from line 44, column (B))                                                                       |                 |                   | <b>13</b>              | <b>339,212.</b>   |
|                                                                                       | <b>14</b> Management and general (from line 44, column (C))                                                                 |                 |                   | <b>14</b>              | <b>172,584.</b>   |
|                                                                                       | <b>15</b> Fundraising (from line 44, column (D))                                                                            |                 |                   | <b>15</b>              |                   |
|                                                                                       | <b>16</b> Payments to affiliates (attach schedule)                                                                          |                 |                   | <b>16</b>              |                   |
|                                                                                       | <b>17</b> Total expenses (add lines 16 and 44, column (A))                                                                  |                 |                   | <b>17</b>              | <b>511,796.</b>   |
|                                                                                       | <b>18</b> Excess or (deficit) for the year (subtract line 17 from line 12)                                                  |                 |                   | <b>18</b>              | <b>1,550,651.</b> |
| <b>19</b> Net assets or fund balances at beginning of year (from line 73, column (A)) |                                                                                                                             |                 | <b>19</b>         | <b>1,903,723.</b>      |                   |
| <b>20</b> Other changes in net assets or fund balances (attach explanation)           |                                                                                                                             |                 | <b>20</b>         | <b>&lt;31,846.&gt;</b> |                   |
| <b>21</b> Net assets or fund balances at end of year (combine lines 18, 19, and 20)   |                                                                                                                             |                 | <b>21</b>         | <b>3,422,528.</b>      |                   |



SEE STATEMENT 2

423001  
01-13-05

LHA For Privacy Act and Paperwork Reduction Act Notice, see the separate instructions.

Form 990 (2004)

93-21  
22

**COMMUNITY FOUNDATION OF  
TOMPKINS COUNTY, INC.**

16-1587553

**Part II Statement of  
Functional Expenses**

All organizations must complete column (A). Columns (B), (C), and (D) are required for section 501(c)(3) and (4) organizations and section 4947(a)(1) nonexempt charitable trusts but optional for others.

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| <i>Do not include amounts reported on line 6b, 8b, 9b, 10b, or 16 of Part I.</i>                                                                       |     | (A) Total | (B) Program services | (C) Management and general | (D) Fundraising |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|----------------------|----------------------------|-----------------|
| 22 Grants and allocations (attach schedule)<br>(cash \$ <u>249,308.</u> noncash \$ _____)                                                              | 22  | 249,308.  | 249,308.             | <b>STATEMENT 5</b>         |                 |
| 23 Specific assistance to individuals (attach schedule)                                                                                                | 23  |           |                      |                            |                 |
| 24 Benefits paid to or for members (attach schedule)                                                                                                   | 24  |           |                      |                            |                 |
| 25 Compensation of officers, directors, etc.                                                                                                           | 25  | 50,000.   | 0.                   | 50,000.                    | 0.              |
| 26 Other salaries and wages                                                                                                                            | 26  | 18,880.   |                      | 18,880.                    |                 |
| 27 Pension plan contributions                                                                                                                          | 27  |           |                      |                            |                 |
| 28 Other employee benefits                                                                                                                             | 28  |           |                      |                            |                 |
| 29 Payroll taxes                                                                                                                                       | 29  | 5,819.    |                      | 5,819.                     |                 |
| 30 Professional fundraising fees                                                                                                                       | 30  |           |                      |                            |                 |
| 31 Accounting fees                                                                                                                                     | 31  |           |                      |                            |                 |
| 32 Legal fees                                                                                                                                          | 32  |           |                      |                            |                 |
| 33 Supplies                                                                                                                                            | 33  | 15,275.   |                      | 15,275.                    |                 |
| 34 Telephone                                                                                                                                           | 34  | 2,411.    |                      | 2,411.                     |                 |
| 35 Postage and shipping                                                                                                                                | 35  |           |                      |                            |                 |
| 36 Occupancy                                                                                                                                           | 36  | 9,000.    |                      | 9,000.                     |                 |
| 37 Equipment rental and maintenance                                                                                                                    | 37  |           |                      |                            |                 |
| 38 Printing and publications                                                                                                                           | 38  | 10,846.   |                      | 10,846.                    |                 |
| 39 Travel                                                                                                                                              | 39  | 507.      |                      | 507.                       |                 |
| 40 Conferences, conventions, and meetings                                                                                                              | 40  | 10,615.   |                      | 10,615.                    |                 |
| 41 Interest                                                                                                                                            | 41  |           |                      |                            |                 |
| 42 Depreciation, depletion, etc. (attach schedule)                                                                                                     | 42  | 1,532.    |                      | 1,532.                     |                 |
| 43 Other expenses not covered above (itemize):                                                                                                         |     |           |                      |                            |                 |
| a _____                                                                                                                                                | 43a |           |                      |                            |                 |
| b _____                                                                                                                                                | 43b |           |                      |                            |                 |
| c _____                                                                                                                                                | 43c |           |                      |                            |                 |
| d _____                                                                                                                                                | 43d |           |                      |                            |                 |
| e <b>SEE STATEMENT 3</b>                                                                                                                               | 43e | 137,603.  | 89,904.              | 47,699.                    |                 |
| 44 <small>Total functional expenses (add lines 22 through 43).<br/>Organizations completing columns (B)-(D), carry these totals to lines 13-15</small> | 44  | 511,796.  | 339,212.             | 172,584.                   | 0.              |

**Joint Costs.** Check ☐ if you are following SOP 98-2.

Are any joint costs from a combined educational campaign and fundraising solicitation reported in (B) Program services? ☐ Yes ☒ No

If "Yes," enter (i) the aggregate amount of these joint costs \$ \_\_\_\_\_; (ii) the amount allocated to Program services \$ \_\_\_\_\_;

(iii) the amount allocated to Management and general \$ \_\_\_\_\_; and (iv) the amount allocated to Fundraising \$ \_\_\_\_\_

**Part III Statement of Program Service Accomplishments**

What is the organization's primary exempt purpose? **SEE STATEMENT 4**

All organizations must describe their exempt purpose achievements in a clear and concise manner. State the number of clients served, publications issued, etc. Discuss achievements that are not measurable. (Section 501(c)(3) and (4) organizations and 4947(a)(1) nonexempt charitable trusts must also enter the amount of grants and allocations to others.)

**Program Service  
Expenses**  
(Required for 501(c)(3) and  
(4) orgs., and 4947(a)(1)  
trusts, but optional for others.)

|                                                                                                             |                                   |                 |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|
| a <b>TO PROVIDE GRANTS AND CONTRIBUTIONS TO CHARITIES LOCATED IN<br/>THE GREATER ITHACA, NEW YORK AREA.</b> |                                   |                 |
| (Grants and allocations \$ _____)                                                                           |                                   | 339,212.        |
| b _____                                                                                                     |                                   |                 |
| (Grants and allocations \$ _____)                                                                           |                                   |                 |
| c _____                                                                                                     |                                   |                 |
| (Grants and allocations \$ _____)                                                                           |                                   |                 |
| d _____                                                                                                     |                                   |                 |
| (Grants and allocations \$ _____)                                                                           |                                   |                 |
| e Other program services (attach schedule)                                                                  | (Grants and allocations \$ _____) |                 |
| <b>f Total of Program Service Expenses</b> (should equal line 44, column (B), Program services)             |                                   | <b>339,212.</b> |

**COMMUNITY FOUNDATION OF  
TOMPKINS COUNTY, INC.**

16-1587553

**Part IV Balance Sheets**

**Note:** Where required, attached schedules and amounts within the description column should be for end-of-year amounts only.

|                                                                       |                                                                                                                                                               | (A)<br>Beginning of year                                                                | (B)<br>End of year |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------|
| <b>Assets</b>                                                         | 45 Cash - non-interest-bearing                                                                                                                                | 29,349.                                                                                 | 45 126,747.        |
|                                                                       | 46 Savings and temporary cash investments                                                                                                                     | 342,565.                                                                                | 46 321,949.        |
|                                                                       | 47 a Accounts receivable                                                                                                                                      | 47a 459.                                                                                |                    |
|                                                                       | b Less: allowance for doubtful accounts                                                                                                                       | 47b                                                                                     | 47c 459.           |
|                                                                       | 48 a Pledges receivable                                                                                                                                       | 48a 774,689.                                                                            |                    |
|                                                                       | b Less: allowance for doubtful accounts                                                                                                                       | 48b                                                                                     | 48c 774,689.       |
|                                                                       | 49 Grants receivable                                                                                                                                          |                                                                                         | 49                 |
|                                                                       | 50 Receivables from officers, directors, trustees,<br>and key employees                                                                                       |                                                                                         | 50                 |
|                                                                       | 51 a Other notes and loans receivable                                                                                                                         | 51a                                                                                     |                    |
|                                                                       | b Less: allowance for doubtful accounts                                                                                                                       | 51b                                                                                     | 51c                |
|                                                                       | 52 Inventories for sale or use                                                                                                                                |                                                                                         | 52                 |
|                                                                       | 53 Prepaid expenses and deferred charges                                                                                                                      |                                                                                         | 53                 |
|                                                                       | 54 Investments - securities                                                                                                                                   | STMT 7 <input type="checkbox"/> Cost <input checked="" type="checkbox"/> FMV 1,317,940. | 54 2,040,706.      |
|                                                                       | 55 a Investments - land, buildings, and<br>equipment; basis                                                                                                   | 55a                                                                                     |                    |
|                                                                       | b Less: accumulated depreciation                                                                                                                              | 55b                                                                                     | 55c                |
| 56 Investments - other                                                |                                                                                                                                                               | 56                                                                                      |                    |
| 57 a Land, buildings, and equipment; basis                            | 57a 8,368.                                                                                                                                                    |                                                                                         |                    |
| b Less: accumulated depreciation                                      | 57b 4,690.                                                                                                                                                    | 57c 3,678.                                                                              |                    |
| 58 Other assets (describe <b>SEE STATEMENT 6</b> )                    | 153,621.                                                                                                                                                      | 58 166,438.                                                                             |                    |
| 59 <b>Total assets</b> (add lines 45 through 58) (must equal line 74) | 1,910,678.                                                                                                                                                    | 59 3,434,666.                                                                           |                    |
| <b>Liabilities</b>                                                    | 60 Accounts payable and accrued expenses                                                                                                                      | 6,955.                                                                                  | 60 1,813.          |
|                                                                       | 61 Grants payable                                                                                                                                             |                                                                                         | 61 10,325.         |
|                                                                       | 62 Deferred revenue                                                                                                                                           |                                                                                         | 62                 |
|                                                                       | 63 Loans from officers, directors, trustees, and key employees                                                                                                |                                                                                         | 63                 |
|                                                                       | 64 a Tax-exempt bond liabilities                                                                                                                              |                                                                                         | 64a                |
|                                                                       | b Mortgages and other notes payable                                                                                                                           |                                                                                         | 64b                |
|                                                                       | 65 Other liabilities (describe )                                                                                                                              |                                                                                         | 65                 |
| 66 <b>Total liabilities</b> (add lines 60 through 65)                 | 6,955.                                                                                                                                                        | 66 12,138.                                                                              |                    |
| <b>Net Assets or Fund Balances</b>                                    | <b>Organizations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 67 through 69 and lines 73 and 74.</b>               |                                                                                         |                    |
|                                                                       | 67 Unrestricted                                                                                                                                               | 1,595,982.                                                                              | 67 2,520,566.      |
|                                                                       | 68 Temporarily restricted                                                                                                                                     | 307,041.                                                                                | 68 163,997.        |
|                                                                       | 69 Permanently restricted                                                                                                                                     | 700.                                                                                    | 69 737,965.        |
|                                                                       | <b>Organizations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 70 through 74.</b>                                       |                                                                                         |                    |
|                                                                       | 70 Capital stock, trust principal, or current funds                                                                                                           |                                                                                         | 70                 |
|                                                                       | 71 Paid-in or capital surplus, or land, building, and equipment fund                                                                                          |                                                                                         | 71                 |
|                                                                       | 72 Retained earnings, endowment, accumulated income, or other funds                                                                                           |                                                                                         | 72                 |
|                                                                       | 73 <b>Total net assets or fund balances</b> (add lines 67 through 69 or lines 70 through 72;<br>column (A) must equal line 19; column (B) must equal line 21) | 1,903,723.                                                                              | 73 3,422,528.      |
|                                                                       | 74 <b>Total liabilities and net assets / fund balances</b> (add lines 66 and 73)                                                                              | 1,910,678.                                                                              | 74 3,434,666.      |

Form 990 is available for public inspection and, for some people, serves as the primary or sole source of information about a particular organization. How the public perceives an organization in such cases may be determined by the information presented on its return. Therefore, please make sure the return is complete and accurate and fully describes, in Part III, the organization's programs and accomplishments.

16-1587553

**Reconciliation of Expenses per Audited  
Financial Statements with Expenses per  
Return**

[illegible]☐ Yes ☒ No

**COMMUNITY FOUNDATION OF  
TOMPKINS COUNTY, INC.**

16-1587553

**Part VI Other Information**

|      |                                                                                                                                                                                                                                                                               | Yes | No |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 76   | Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity                                                                                                                                      | 76  | X  |
| 77   | Were any changes made in the organizing or governing documents but not reported to the IRS?<br>If "Yes," attach a conformed copy of the changes.                                                                                                                              | 77  | X  |
| 78 a | Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return?                                                                                                                                                          | 78a | X  |
| b    | If "Yes," has it filed a tax return on Form 990-T for this year? <span style="float:right">N/A</span>                                                                                                                                                                         | 78b |    |
| 79   | Was there a liquidation, dissolution, termination, or substantial contraction during the year?<br>If "Yes," attach a statement                                                                                                                                                | 79  | X  |
| 80 a | Is the organization related (other than by association with a statewide or nationwide organization) through common membership, governing bodies, trustees, officers, etc., to any other exempt or nonexempt organization?                                                     | 80a | X  |
| b    | If "Yes," enter the name of the organization <span style="float:right">and check whether it is <input type="checkbox"/> exempt or <input type="checkbox"/> nonexempt.</span>                                                                                                  |     |    |
| 81 a | Enter direct or indirect political expenditures. See line 81 instructions <span style="float:right">81a 0.</span>                                                                                                                                                             |     |    |
| b    | Did the organization file Form 1120-POL for this year?                                                                                                                                                                                                                        | 81b | X  |
| 82 a | Did the organization receive donated services or the use of materials, equipment, or facilities at no charge or at substantially less than fair rental value?                                                                                                                 | 82a | X  |
| b    | If "Yes," you may indicate the value of these items here. Do not include this amount as revenue in Part I or as an expense in Part II. (See instructions in Part III.) <span style="float:right">82b 7,000.</span>                                                            |     |    |
| 83 a | Did the organization comply with the public inspection requirements for returns and exemption applications?                                                                                                                                                                   | 83a | X  |
| b    | Did the organization comply with the disclosure requirements relating to quid pro quo contributions?                                                                                                                                                                          | 83b | X  |
| 84 a | Did the organization solicit any contributions or gifts that were not tax deductible?                                                                                                                                                                                         | 84a | X  |
| b    | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? <span style="float:right">N/A</span>                                                                                            | 84b |    |
| 85   | 501(c)(4), (5), or (6) organizations. a Were substantially all dues nondeductible by members? <span style="float:right">N/A</span>                                                                                                                                            | 85a |    |
| b    | Did the organization make only in-house lobbying expenditures of \$2,000 or less? <span style="float:right">N/A</span>                                                                                                                                                        | 85b |    |
|      | If "Yes" was answered to either 85a or 85b, do not complete 85c through 85h below unless the organization received a waiver for proxy tax owed for the prior year.                                                                                                            |     |    |
| c    | Dues, assessments, and similar amounts from members <span style="float:right">85c N/A</span>                                                                                                                                                                                  |     |    |
| d    | Section 162(e) lobbying and political expenditures <span style="float:right">85d N/A</span>                                                                                                                                                                                   |     |    |
| e    | Aggregate nondeductible amount of section 6033(e)(1)(A) dues notices <span style="float:right">85e N/A</span>                                                                                                                                                                 |     |    |
| f    | Taxable amount of lobbying and political expenditures (line 85d less 85e) <span style="float:right">85f N/A</span>                                                                                                                                                            |     |    |
| g    | Does the organization elect to pay the section 6033(e) tax on the amount on line 85f? <span style="float:right">N/A</span>                                                                                                                                                    | 85g |    |
| h    | If section 6033(e)(1)(A) dues notices were sent, does the organization agree to add the amount on line 85f to its reasonable estimate of dues allocable to nondeductible lobbying and political expenditures for the following tax year? <span style="float:right">N/A</span> | 85h |    |
| 86   | 501(c)(7) organizations. Enter: a Initiation fees and capital contributions included on line 12 <span style="float:right">86a N/A</span>                                                                                                                                      |     |    |
| b    | Gross receipts, included on line 12, for public use of club facilities <span style="float:right">86b N/A</span>                                                                                                                                                               |     |    |
| 87   | 501(c)(12) organizations. Enter: a Gross income from members or shareholders <span style="float:right">87a N/A</span>                                                                                                                                                         |     |    |
| b    | Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.) <span style="float:right">87b N/A</span>                                                                                                        |     |    |
| 88   | At any time during the year, did the organization own a 50% or greater interest in a taxable corporation or partnership, or an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3?<br>If "Yes," complete Part IX       | 88  | X  |
| 89 a | 501(c)(3) organizations. Enter: Amount of tax imposed on the organization during the year under:<br>section 4911 <span style="float:right">0.</span> ; section 4912 <span style="float:right">0.</span> ; section 4955 <span style="float:right">0.</span>                    |     |    |
| b    | 501(c)(3) and 501(c)(4) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year?<br>If "Yes," attach a statement explaining each transaction      | 89b | X  |
| c    | Enter: Amount of tax imposed on the organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 <span style="float:right">0.</span>                                                                                                     |     |    |
| d    | Enter: Amount of tax on line 89c, above, reimbursed by the organization <span style="float:right">0.</span>                                                                                                                                                                   |     |    |
| 90 a | List the states with which a copy of this return is filed <span style="float:right">NEW YORK</span>                                                                                                                                                                           |     |    |
| b    | Number of employees employed in the pay period that includes March 12, 2004 <span style="float:right">90b 2</span>                                                                                                                                                            |     |    |
| 91   | The books are in care of <span style="float:right">JOANNE JAMES</span> Telephone no. <span style="float:right">607-272-9333</span>                                                                                                                                            |     |    |

Located at 309 N. AURORA STREET, ITHACA, NYZIP + 4 14850

92 Section 4947(a)(1) nonexempt charitable trusts filing Form 990 in lieu of Form 1041- Check here ☐  
and enter the amount of tax-exempt interest received or accrued during the tax year 92 N/A

**COMMUNITY FOUNDATION OF  
TOMPKINS COUNTY, INC.**

16-1587553

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**Part VII Analysis of Income-Producing Activities** (See page 33 of the instructions.)

**Note:** Enter gross amounts unless otherwise indicated.

93 Program service revenue:

- a \_\_\_\_\_  
b \_\_\_\_\_  
c \_\_\_\_\_  
d \_\_\_\_\_  
e \_\_\_\_\_

f Medicare/Medicaid payments

g Fees and contracts from government agencies

94 Membership dues and assessments

95 Interest on savings and temporary cash investments

96 Dividends and interest from securities

97 Net rental income or (loss) from real estate:

- a debt-financed property  
b not debt-financed property

98 Net rental income or (loss) from personal property

99 Other investment income

100 Gain or (loss) from sales of assets

other than inventory

101 Net income or (loss) from special events

102 Gross profit or (loss) from sales of inventory

103 Other revenue:

- a \_\_\_\_\_  
b \_\_\_\_\_  
c \_\_\_\_\_  
d \_\_\_\_\_  
e \_\_\_\_\_

104 Subtotal (add columns (B), (D), and (E))

105 Total (add line 104, columns (B), (D), and (E))

**Note:** Line 105 plus line 1d, Part I, should equal the amount on line 12, Part I.

**Part VIII Relationship of Activities to the Accomplishment of Exempt Purposes** (See page 34 of the instructions.)

**Line No.** Explain how each activity for which income is reported in column (E) of Part VII contributed importantly to the accomplishment of the organization's exempt purposes (other than by providing funds for such purposes).

|  |  |
|--|--|
|  |  |
|  |  |
|  |  |
|  |  |

**Part IX Information Regarding Taxable Subsidiaries and Disregarded Entities** (See page 34 of the instructions.)

| (A)<br>Name, address, and EIN of corporation,<br>partnership, or disregarded entity | (B)<br>Percentage of<br>ownership interest | (C)<br>Nature of activities | (D)<br>Total income | (E)<br>End-of-year<br>assets |
|-------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------|---------------------|------------------------------|
| N/A                                                                                 | %                                          |                             |                     |                              |
|                                                                                     | %                                          |                             |                     |                              |
|                                                                                     | %                                          |                             |                     |                              |
|                                                                                     | %                                          |                             |                     |                              |

**Part X Information Regarding Transfers Associated with Personal Benefit Contracts** (See page 34 of the instructions.)

(a) Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

(b) Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

☐ Yes ☒ No

**Note:** If "Yes" to (b), file Form 8870 and Form 4720 (see instructions).

Under penalty of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Information of which preparer has any knowledge

2/24/05 **Chairman, Board of Directors.**  
Type or print name and title.

Date **2/24/05** Check if self-Preparer's SSN or PTIN

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Organization Exempt Under Section 501(c)(3)**

(Except Private Foundation) and Section 501(e), 501(f), 501(k),  
501(n), or Section 4947(a)(1) Nonexempt Charitable Trust

**Supplementary Information-(See separate instructions.)**

▶ **MUST be completed by the above organizations and attached to their Form 990 or 990-EZ**

OMB No 1545-0047

**2004**

Name of the organization **COMMUNITY FOUNDATION OF  
TOMPKINS COUNTY, INC.** Employer identification number  
**16 1587553**

**Part I Compensation of the Five Highest Paid Employees Other Than Officers, Directors, and Trustees**

(See page 1 of the instructions. List each one. If there are none, enter "None.")

| (a) Name and address of each employee paid more than \$50,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|---------------------------------------------------------------|----------------------------------------------------------|------------------|---------------------------------------------------------------------|------------------------------------------|
| NONE                                                          |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |

Total number of other employees paid over \$50,000 ▶

0

**Part II Compensation of the Five Highest Paid Independent Contractors for Professional Services**

(See page 2 of the instructions. List each one (whether individuals or firms). If there are none, enter "None.")

| (a) Name and address of each independent contractor paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-----------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                        |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services ▶

0

**Part III Statements About Activities** (See page 2 of the instructions.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes       | No       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> During the year, has the organization attempted to influence national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum? If "Yes," enter the total expenses paid or incurred in connection with the lobbying activities <b>►</b> \$ _____ \$ _____ (Must equal amounts on line 38, Part VI-A, or line i of Part VI-B.)<br>Organizations that made an election under section 501(h) by filing Form 5768 must complete Part VI-A. Other organizations checking "Yes," must complete Part VI-B AND attach a statement giving a detailed description of the lobbying activities. | <b>1</b>  | <b>X</b> |
| <b>2</b> During the year, has the organization, either directly or indirectly, engaged in any of the following acts with any substantial contributors, trustees, directors, officers, creators, key employees, or members of their families, or with any taxable organization with which any such person is affiliated as an officer, director, trustee, majority owner, or principal beneficiary? (If the answer to any question is "Yes," attach a detailed statement explaining the transactions.)                                                                                                                                                     |           |          |
| <b>a</b> Sale, exchange, or leasing of property?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>2a</b> | <b>X</b> |
| <b>b</b> Lending of money or other extension of credit?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>2b</b> | <b>X</b> |
| <b>c</b> Furnishing of goods, services, or facilities?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>2c</b> | <b>X</b> |
| <b>d</b> Payment of compensation (or payment or reimbursement of expenses if more than \$1,000)? <b>SEE PART V, FORM 990</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>2d</b> | <b>X</b> |
| <b>e</b> Transfer of any part of its income or assets?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>2e</b> | <b>X</b> |
| <b>3 a</b> Do you make grants for scholarships, fellowships, student loans, etc.? (If "Yes," attach an explanation of how you determine that recipients qualify to receive payments.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>3a</b> | <b>X</b> |
| <b>b</b> Do you have a section 403(b) annuity plan for your employees?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>3b</b> | <b>X</b> |
| <b>4 a</b> Did you maintain any separate account for participating donors where donors have the right to provide advice on the use or distribution of funds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>4a</b> | <b>X</b> |
| <b>b</b> Do you provide credit counseling, debt management, credit repair, or debt negotiation services?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>4b</b> | <b>X</b> |

**Part IV Reason for Non-Private Foundation Status** (See pages 3 through 6 of the instructions.)

The organization is not a private foundation because it is: (Please check only **ONE** applicable box.)

- 5** ☐ A church, convention of churches, or association of churches. Section 170(b)(1)(A)(i).
- 6** ☐ A school. Section 170(b)(1)(A)(ii). (Also complete Part V.)
- 7** ☐ A hospital or a cooperative hospital service organization. Section 170(b)(1)(A)(iii).
- 8** ☐ A Federal, state, or local government or governmental unit. Section 170(b)(1)(A)(v).
- 9** ☐ A medical research organization operated in conjunction with a hospital. Section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state **►** \_\_\_\_\_
- 10** ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit. Section 170(b)(1)(A)(iv). (Also complete the **Support Schedule** in Part IV-A.)
- 11a** ☐ An organization that normally receives a substantial part of its support from a governmental unit or from the general public. Section 170(b)(1)(A)(vi). (Also complete the **Support Schedule** in Part IV-A.)
- 11b** ☒ A community trust. Section 170(b)(1)(A)(vi). (Also complete the **Support Schedule** in Part IV-A.)
- 12** ☐ An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its charitable, etc., functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Also complete the **Support Schedule** in Part IV-A.)
- 13** ☐ An organization that is not controlled by any disqualified persons (other than foundation managers) and supports organizations described in: (1) lines 5 through 12 above; or (2) section 501(c)(4), (5), or (6), if they meet the test of section 509(a)(2). (See section 509(a)(3).)

Provide the following information about the supported organizations. (See page 5 of the instructions.)

| (a) Name(s) of supported organization(s) | (b) Line number from above |
|------------------------------------------|----------------------------|
|                                          |                            |
|                                          |                            |
|                                          |                            |

- 14** ☐ An organization organized and operated to test for public safety. Section 509(a)(4). (See page 5 of the instructions.)

**Part IV-A Support Schedule** (Complete only if you checked a box on line 10, 11, or 12) **Use cash method of accounting.**  
**Note:** You may use the worksheet in the instructions for converting from the accrual to the cash method of accounting.

| Calendar year (or fiscal year beginning in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (a) 2003        | (b) 2002        | (c) 2001          | (d) 2000        | (e) Total         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-------------------|-----------------|-------------------|
| <b>15</b> Gifts, grants, and contributions received. (Do not include unusual grants. See line 28.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>645,042.</b> | <b>291,679.</b> | <b>1,641,102.</b> | <b>191,948.</b> | <b>2,769,771.</b> |
| <b>16</b> Membership fees received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                 |                   |                 |                   |
| <b>17</b> Gross receipts from admissions, merchandise sold or services performed, or furnishing of facilities in any activity that is related to the organization's charitable, etc., purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                 |                   |                 |                   |
| <b>18</b> Gross income from interest, dividends, amounts received from payments on securities loans (section 512(a)(5)), rents, royalties, and unrelated business taxable income (less section 511 taxes) from businesses acquired by the organization after June 30, 1975                                                                                                                                                                                                                                                                                                                                                                         | <b>24,749.</b>  | <b>25,153.</b>  | <b>4,035.</b>     | <b>2,761.</b>   | <b>56,698.</b>    |
| <b>19</b> Net income from unrelated business activities not included in line 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                 |                   |                 |                   |
| <b>20</b> Tax revenues levied for the organization's benefit and either paid to it or expended on its behalf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                 |                   |                 |                   |
| <b>21</b> The value of services or facilities furnished to the organization by a governmental unit without charge. Do not include the value of services or facilities generally furnished to the public without charge                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                   |                 |                   |
| <b>22</b> Other income. Attach a schedule. Do not include gain or (loss) from sale of capital assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                 |                   |                 |                   |
| <b>23</b> Total of lines 15 through 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>669,791.</b> | <b>316,832.</b> | <b>1,645,137.</b> | <b>194,709.</b> | <b>2,826,469.</b> |
| <b>24</b> Line 23 minus line 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>669,791.</b> | <b>316,832.</b> | <b>1,645,137.</b> | <b>194,709.</b> | <b>2,826,469.</b> |
| <b>25</b> Enter 1% of line 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>6,698.</b>   | <b>3,168.</b>   | <b>16,451.</b>    | <b>1,947.</b>   |                   |
| <b>26 Organizations described on lines 10 or 11:</b> <b>a</b> Enter 2% of amount in column (e), line 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                 |                   |                 | <b>56,529.</b>    |
| <b>b</b> Prepare a list for your records to show the name of and amount contributed by each person (other than a governmental unit or publicly supported organization) whose total gifts for 2000 through 2003 exceeded the amount shown in line 26a. <b>Do not file this list with your return.</b> Enter the total of all these excess amounts                                                                                                                                                                                                                                                                                                   |                 |                 |                   |                 | <b>1,897,362.</b> |
| <b>c</b> Total support for section 509(a)(1) test: Enter line 24, column (e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                 |                   |                 | <b>2,826,469.</b> |
| <b>d</b> Add: Amounts from column (e) for lines: 18 <b>56,698.</b> 19 _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                 |                   |                 |                   |
| 22 _____ 26b <b>1,897,362.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                 |                   |                 |                   |
| <b>e</b> Public support (line 26c minus line 26d total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                 |                   |                 | <b>872,409.</b>   |
| <b>f</b> <b>Public support percentage (line 26e (numerator) divided by line 26c (denominator))</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                 |                   |                 | <b>30.8657%</b>   |
| <b>27 Organizations described on line 12:</b> <b>a</b> For amounts included in lines 15, 16, and 17 that were received from a "disqualified person," prepare a list for your records to show the name of, and total amounts received in each year from, each "disqualified person." <b>Do not file this list with your return.</b> Enter the sum of such amounts for each year: <b>N/A</b>                                                                                                                                                                                                                                                         |                 |                 |                   |                 |                   |
| (2003) (2002) (2001) (2000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                 |                   |                 |                   |
| <b>b</b> For any amount included in line 17 that was received from each person (other than "disqualified persons"), prepare a list for your records to show the name of, and amount received for each year, that was more than the <b>larger</b> of (1) the amount on line 25 for the year or (2) \$5,000. (Include in the list organizations described in lines 5 through 11, as well as individuals.) <b>Do not file this list with your return.</b> After computing the difference between the amount received and the larger amount described in (1) or (2), enter the sum of these differences (the excess amounts) for each year: <b>N/A</b> |                 |                 |                   |                 |                   |
| (2003) (2002) (2001) (2000)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                 |                   |                 |                   |
| <b>c</b> Add: Amounts from column (e) for lines: 15 _____ 16 _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                 |                   |                 |                   |
| 17 _____ 20 _____ 21 _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                 |                   |                 |                   |
| <b>d</b> Add: Line 27a total _____ and line 27b total _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                 |                   |                 |                   |
| <b>e</b> Public support (line 27c total minus line 27d total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                 |                   |                 | <b>N/A</b>        |
| <b>f</b> Total support for section 509(a)(2) test: Enter amount on line 23, column (e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                 |                   |                 | <b>N/A</b>        |
| <b>g</b> <b>Public support percentage (line 27e (numerator) divided by line 27f (denominator))</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                 |                   |                 | <b>N/A %</b>      |
| <b>h</b> <b>Investment income percentage (line 18, column (e) (numerator) divided by line 27f (denominator))</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                 |                   |                 | <b>N/A %</b>      |

**28 Unusual Grants:** For an organization described in line 10, 11, or 12 that received any unusual grants during 2000 through 2003, prepare a list for your records to show, for each year, the name of the contributor, the date and amount of the grant, and a brief description of the nature of the grant. **Do not file this list with your return.** Do not include these grants in line 15.

**Part V Private School Questionnaire** (See page 7 of the instructions.)

**N/A**

**(To be completed ONLY by schools that checked the box on line 6 in Part IV)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>29</b> Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body?                                                                                                                                                                                                                                           |     |    |
| <b>30</b> Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships?                                                                                                                                                                                  |     |    |
| <b>31</b> Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves?<br>If "Yes," please describe; if "No," please explain. (If you need more space, attach a separate statement.) |     |    |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>32</b> Does the organization maintain the following:                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>a</b> Records indicating the racial composition of the student body, faculty, and administrative staff?                                                                                                                                                                                                                                                                                                                                    |     |    |
| <b>b</b> Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis?                                                                                                                                                                                                                                                                                                              |     |    |
| <b>c</b> Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships?                                                                                                                                                                                                                                                                      |     |    |
| <b>d</b> Copies of all material used by the organization or on its behalf to solicit contributions?<br>If you answered "No" to any of the above, please explain. (If you need more space, attach a separate statement.)                                                                                                                                                                                                                       |     |    |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>33</b> Does the organization discriminate by race in any way with respect to:                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>a</b> Students' rights or privileges?                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| <b>b</b> Admissions policies?                                                                                                                                                                                                                                                                                                                                                                                                                 |     |    |
| <b>c</b> Employment of faculty or administrative staff?                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>d</b> Scholarships or other financial assistance?                                                                                                                                                                                                                                                                                                                                                                                          |     |    |
| <b>e</b> Educational policies?                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| <b>f</b> Use of facilities?                                                                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| <b>g</b> Athletic programs?                                                                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| <b>h</b> Other extracurricular activities?<br>If you answered "Yes" to any of the above, please explain. (If you need more space, attach a separate statement.)                                                                                                                                                                                                                                                                               |     |    |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>34 a</b> Does the organization receive any financial aid or assistance from a governmental agency?                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Has the organization's right to such aid ever been revoked or suspended?<br>If you answered "Yes" to either 34a or b, please explain using an attached statement.                                                                                                                                                                                                                                                                    |     |    |
| <b>35</b> Does the organization certify that it has complied with the applicable requirements of sections 4.01 through 4.05 of Rev. Proc. 75-50, 1975-2 C.B. 587, covering racial nondiscrimination? If "No," attach an explanation                                                                                                                                                                                                           |     |    |

Schedule A (Form 990 or 990-EZ) 2004

**Part VI-A Lobbying Expenditures by Electing Public Charities** (See page 9 of the instructions.)

**N/A**

(To be completed **ONLY** by an eligible organization that filed Form 5768)

Check **a** ☐ if the organization belongs to an affiliated group.

Check **b** ☐ if you checked "a" and "limited control" provisions apply.

**Limits on Lobbying Expenditures**

(The term "expenditures" means amounts paid or incurred.)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (a)<br>Affiliated group<br>totals                 | (b)<br>To be completed for ALL<br>electing organizations |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------|--------------------|------------------------------|-----------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------|-------------|--|--|
| <b>36</b> Total lobbying expenditures to influence public opinion (grassroots lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>N/A</b>                                        |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>37</b> Total lobbying expenditures to influence a legislative body (direct lobbying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>38</b> Total lobbying expenditures (add lines 36 and 37)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>39</b> Other exempt purpose expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>40</b> Total exempt purpose expenditures (add lines 38 and 39)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>41</b> Lobbying nontaxable amount. Enter the amount from the following table -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <table border="0"> <tr> <td><b>If the amount on line 40 is -</b></td> <td><b>The lobbying nontaxable amount is -</b></td> </tr> <tr> <td>Not over \$500,000</td> <td>20% of the amount on line 40</td> </tr> <tr> <td>Over \$500,000 but not over \$1,000,000</td> <td>\$100,000 plus 15% of the excess over \$500,000</td> </tr> <tr> <td>Over \$1,000,000 but not over \$1,500,000</td> <td>\$175,000 plus 10% of the excess over \$1,000,000</td> </tr> <tr> <td>Over \$1,500,000 but not over \$17,000,000</td> <td>\$225,000 plus 5% of the excess over \$1,500,000</td> </tr> <tr> <td>Over \$17,000,000</td> <td>\$1,000,000</td> </tr> </table> | <b>If the amount on line 40 is -</b>              | <b>The lobbying nontaxable amount is -</b>               | Not over \$500,000 | 20% of the amount on line 40 | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | Over \$17,000,000 | \$1,000,000 |  |  |
| <b>If the amount on line 40 is -</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>The lobbying nontaxable amount is -</b>        |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20% of the amount on line 40                      |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$100,000 plus 15% of the excess over \$500,000   |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$175,000 plus 10% of the excess over \$1,000,000 |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$225,000 plus 5% of the excess over \$1,500,000  |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$1,000,000                                       |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>42</b> Grassroots nontaxable amount (enter 25% of line 41)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>43</b> Subtract line 42 from line 36. Enter -0- if line 42 is more than line 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <b>44</b> Subtract line 41 from line 38. Enter -0- if line 41 is more than line 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                   |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |

**Caution:** If there is an amount on either line 43 or line 44, you must file Form 4720.

**4-Year Averaging Period Under Section 501(h)**

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 45 through 50 on page 11 of the instructions.)

| Calendar year (or fiscal year beginning in) ▶            | Lobbying Expenditures During 4-Year Averaging Period |             |             |             |              |
|----------------------------------------------------------|------------------------------------------------------|-------------|-------------|-------------|--------------|
|                                                          | (a)<br>2004                                          | (b)<br>2003 | (c)<br>2002 | (d)<br>2001 | (e)<br>Total |
| <b>45</b> Lobbying nontaxable amount                     |                                                      |             |             |             | 0.           |
| <b>46</b> Lobbying ceiling amount (150% of line 45(e))   |                                                      |             |             |             | 0.           |
| <b>47</b> Total lobbying expenditures                    |                                                      |             |             |             | 0.           |
| <b>48</b> Grassroots nontaxable amount                   |                                                      |             |             |             | 0.           |
| <b>49</b> Grassroots ceiling amount (150% of line 48(e)) |                                                      |             |             |             | 0.           |
| <b>50</b> Grassroots lobbying expenditures               |                                                      |             |             |             | 0.           |

**Part VI-B Lobbying Activity by Nonelecting Public Charities**

(For reporting only by organizations that did not complete Part VI-A) (See page 11 of the instructions.)

**N/A**

During the year, did the organization attempt to influence national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of:

- a** Volunteers
- b** Paid staff or management (Include compensation in expenses reported on lines **c** through **h**.)
- c** Media advertisements
- d** Mailings to members, legislators, or the public
- e** Publications, or published or broadcast statements
- f** Grants to other organizations for lobbying purposes
- g** Direct contact with legislators, their staffs, government officials, or a legislative body
- h** Rallies, demonstrations, seminars, conventions, speeches, lectures, or any other means
- i** Total lobbying expenditures (Add lines **c** through **h**.)

| Yes | No | Amount |
|-----|----|--------|
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    |        |
|     |    | 0.     |

If "Yes" to any of the above, also attach a statement giving a detailed description of the lobbying activities.

**Part VII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations** (See page 11 of the instructions.)

**51** Did the reporting organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?

**a** Transfers from the reporting organization to a noncharitable exempt organization of:

**(i) Cash**

**(ii) Other assets**

**b Other transactions:**

**(i) Sales or exchanges of assets with a noncharitable exempt organization**

**(ii) Purchases of assets from a noncharitable exempt organization**

**(iii) Rental of facilities, equipment, or other assets**

**(iv) Reimbursement arrangements**

**(v) Loans or loan guarantees**

**(vi) Performance of services or membership or fundraising solicitations**

**c** Sharing of facilities, equipment, mailing lists, other assets, or paid employees

**d** If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting organization. If the organization received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received:

N/A

[illegible]

**52 a** Is the organization directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ▶ ☐

► ☐ Yes ☒ No

**b** If "Yes," complete the following schedule:

N/A

[illegible]

## 990

[illegible]

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|          |                                             |           |   |
|----------|---------------------------------------------|-----------|---|
| FORM 990 | GAIN (LOSS) FROM PUBLICLY TRADED SECURITIES | STATEMENT | 1 |
|----------|---------------------------------------------|-----------|---|

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| DESCRIPTION                 | GROSS<br>SALES PRICE | COST OR<br>OTHER BASIS | EXPENSE<br>OF SALE | NET GAIN<br>OR (LOSS) |
|-----------------------------|----------------------|------------------------|--------------------|-----------------------|
| MUTUAL FUNDS                | 483,828.             | 443,885.               | 0.                 | 39,943.               |
| TO FORM 990, PART I, LINE 8 | 483,828.             | 443,885.               | 0.                 | 39,943.               |

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|----------|----------------------------------------------|-----------|---|
| FORM 990 | OTHER CHANGES IN NET ASSETS OR FUND BALANCES | STATEMENT | 2 |
|----------|----------------------------------------------|-----------|---|

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| DESCRIPTION                        | AMOUNT    |
|------------------------------------|-----------|
| UNREALIZED LOSS ON INVESTMENTS     | <31,846.> |
| TOTAL TO FORM 990, PART I, LINE 20 | <31,846.> |

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|          |                |           |   |
|----------|----------------|-----------|---|
| FORM 990 | OTHER EXPENSES | STATEMENT | 3 |
|----------|----------------|-----------|---|

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| DESCRIPTION                         | (A)<br>TOTAL | (B)<br>PROGRAM<br>SERVICES | (C)<br>MANAGEMENT<br>AND GENERAL | (D)<br>FUNDRAISING |
|-------------------------------------|--------------|----------------------------|----------------------------------|--------------------|
| ROUNDTABLE FORUMS                   | 11,892.      |                            | 11,892.                          |                    |
| CONSULTING &<br>PROFESSIONAL FEES   | 7,900.       |                            | 7,900.                           |                    |
| DUES & SUBSCRIPTIONS                | 946.         |                            | 946.                             |                    |
| MISCELLANEOUS                       | 8,114.       |                            | 8,114.                           |                    |
| MANAGEMENT FEE<br>EXPENSE           | 12,080.      |                            | 12,080.                          |                    |
| INSURANCE EXPENSE                   | 1,217.       |                            | 1,217.                           |                    |
| ADVERTISING                         | 2,334.       |                            | 2,334.                           |                    |
| DIRECTED & SPECIAL<br>FUND EXPENSES | 69,723.      | 69,723.                    |                                  |                    |
| PASS-THROUGH FUND<br>EXPENSES       | 20,181.      | 20,181.                    |                                  |                    |
| TEMPORARY HELP                      | 3,216.       |                            | 3,216.                           |                    |
| TOTAL TO FM 990, LN 43              | 137,603.     | 89,904.                    | 47,699.                          |                    |

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FORM 990      STATEMENT OF ORGANIZATION'S PRIMARY EXEMPT PURPOSE      STATEMENT      4  
PART III

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## EXPLANATION

TO SERVE THE CHARITABLE NEEDS OF ITHACA AND TOMPKINS COUNTY NY BY PROVIDING  
SUPPORT TO COMMUNITY SERVICE ORGANIZATIONS IN THE COMMUNITY.

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FORM 990      CASH GRANTS AND ALLOCATIONS      STATEMENT      5

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| CLASSIFICATION | DONEE'S NAME                              | DONEE'S ADDRESS | DONEE'S RELATIONSHIP | AMOUNT |
|----------------|-------------------------------------------|-----------------|----------------------|--------|
| GRANT          | GREATER ITHACA<br>ACTIVITIES CENTER       | ITHACA, NY      | NONE                 | 4,604. |
| GRANT          | CAYUGA NATURE<br>CENTER, INC.             | ITHACA, NY      | NONE                 | 585.   |
| GRANT          | FAMILY &<br>CHILDREN'S SERVICE            | ITHACA, NY      | NONE                 | 5,000. |
| GRANT          | POWERS LIBRARY                            | ITHACA, NY      | NONE                 | 1,300. |
| GRANT          | FIRST<br>CONGREGATIONAL<br>CHURCH         | ITHACA, NY      | NONE                 | 400.   |
| GRANT          | TOMPKINS COUNTY<br>SPCA                   | ITHACA, NY      | NONE                 | 6,943. |
| GRANT          | TOMPKINS COUNTY<br>PUBLIC LIBRARY<br>FOUN | ITHACA, NY      | NONE                 | 1,842. |
| GRANT          | KEUKA HEALTH CARE<br>FOUNDATION           | ITHACA, NY      | NONE                 | 750.   |
| GRANT          | CROSSROADS LIFE<br>CENTER-CARRIAGE        | ITHACA, NY      | NONE                 | 2,000. |
| GRANT          | MASSENA MEMORIAL<br>HOSPITAL FUND         | ITHACA, NY      | NONE                 | 240.   |
| GRANT          | CAYUGA MEDICAL<br>CENTER FOUNDATION       | ITHACA, NY      | NONE                 | 1,300. |
| GRANT          | SCIENCECENTER                             | ITHACA, NY      | NONE                 | 6,443. |
| GRANT          | NY PUBLIC INTEREST<br>RESEARCH GROUP      | ITHACA, NY      | NONE                 | 750.   |

COMMUNITY FOUNDATION OF TOMPKINS COUNTY,

16-1587553

|       |                                          |            |      |         |
|-------|------------------------------------------|------------|------|---------|
| GRANT | DRYDEN YOUTH<br>OPPORTUNITY FUND         | ITHACA, NY | NONE | 1,000.  |
| GRANT | ST. LUKE LUTHERAN<br>CHURCH              | ITHACA, NY | NONE | 14,500. |
| GRANT | BOY SCOUTS-BADEN<br>POWELL COUNCIL       | ITHACA, NY | NONE | 4,500.  |
| GRANT | THE HISTORY CENTER<br>IN TC              | ITHACA, NY | NONE | 15,300. |
| GRANT | FINGER LAKES LAND<br>TRUST, INC.         | ITHACA, NY | NONE | 5,300.  |
| GRANT | ITHACA<br>NEIGHBORHOOD<br>HOUSING        | ITHACA, NY | NONE | 550.    |
| GRANT | ITHACA BREAST<br>CANCER ALLIANCE         | ITHACA, NY | NONE | 6,000.  |
| GRANT | AUDUBON SOCIETY                          | ITHACA, NY | NONE | 300.    |
| GRANT | ITHACA COMM CHORUS<br>& CHAMBER SINGER   | ITHACA, NY | NONE | 1,500.  |
| GRANT | HISTORIC ITHACA                          | ITHACA, NY | NONE | 500.    |
| GRANT | HOSPICARE                                | ITHACA, NY | NONE | 15,300. |
| GRANT | ITHACA PUBLIC<br>EDUCATION<br>INITIATIVE | ITHACA, NY | NONE | 800.    |
| GRANT | LOAVES & FISHES                          | ITHACA, NY | NONE | 300.    |
| GRANT | THE NATURE<br>CONSERVANCY/CENTRA<br>CHAP | ITHACA, NY | NONE | 250.    |
| GRANT | PLANNED PARENTHOOD<br>OF THE SOUTH FL    | ITHACA, NY | NONE | 3,300.  |
| GRANT | RED CROSS                                | ITHACA, NY | NONE | 350.    |
| GRANT | SALVATION ARMY                           | ITHACA, NY | NONE | 350.    |
| GRANT | ULYSSES<br>PHILOMATHIC<br>LIBRARY        | ITHACA, NY | NONE | 300.    |
| GRANT | UNITARIAN CHURCH                         | ITHACA, NY | NONE | 400.    |

COMMUNITY FOUNDATION OF TOMPKINS COUNTY,

16-1587553

|       |                                   |              |      |         |
|-------|-----------------------------------|--------------|------|---------|
| GRANT | UNITED WAY OF TC                  | ITHACA, NY   | NONE | 1,000.  |
| GRANT | UNIVERSITY OF VERMONT             | ITHACA, NY   | NONE | 500.    |
| GRANT | SUSTAINABLE TOMPKINS FUND         | ITHACA, NY   | NONE | 1,455.  |
| GRANT | VILLAGE AT ITHACA/SOUTHSIDE CC    | ITHACA, NY   | NONE | 10,000. |
| GRANT | VILLAGE OF GROTON                 | GROTON, NY   | NONE | 1,800.  |
| GRANT | WOMEN'S OPPORTUNITY CENTER        | ITHACA, NY   | NONE | 20,000. |
| GRANT | LIGHT IN WINTER FESTIVAL INC      | ITHACA, NY   | NONE | 2,000.  |
| GRANT | CORNELL COOP EXT OF TC            | ITHACA, NY   | NONE | 500.    |
| GRANT | DRYDEN CENTRAL SCHOOL DISTRICT    | DRYDEN, NY   | NONE | 1,285.  |
| GRANT | THE SOUTHWORTH LIBRARY ASSOC.     | DRYDEN, NY   | NONE | 750.    |
| GRANT | TOWN OF DRYDEN RECREATION DEPT    | DRYDEN, NY   | NONE | 450.    |
| GRANT | TC LIVING WAGE COALITION          | ITHACA, NY   | NONE | 5,000.  |
| GRANT | CORNELL PLANTATIONS/CU            | ITHACA, NY   | NONE | 200.    |
| GRANT | FAMILIES AND WORK INSTITUTE       | ITHACA, NY   | NONE | 1,500.  |
| GRANT | ITHACA COLLEGE                    | ITHACA, NY   | NONE | 10,000. |
| GRANT | ST. MARY OF THE WOODS COLLEGE     | ITHACA, NY   | NONE | 200.    |
| GRANT | WOMEN'S INTERFAITH INST IN THE FL | ITHACA, NY   | NONE | 500.    |
| GRANT | CORTLAND MEMORIAL FOUNDATION      | CORTLAND, NY | NONE | 500.    |
| GRANT | CORTLAND REPERTORY THEATER        | ITHACA, NY   | NONE | 250.    |

|       |                                      |            |      |         |
|-------|--------------------------------------|------------|------|---------|
| GRANT | ON-SITE VOLUNTEER SERVICES           | ITHACA, NY | NONE | 250.    |
| GRANT | PALEONTOLOGICAL RESEARCH INSTITUTE   | ITHACA, NY | NONE | 700.    |
| GRANT | CORNELL UNIVERSITY                   | ITHACA, NY | NONE | 500.    |
| GRANT | CFTC GRANT-INTERFUND                 | ITHACA, NY | NONE | 11,693. |
| GRANT | JOHNSON SCHOOL OF MANAGEMENT         | ITHACA, NY | NONE | 2,500.  |
| GRANT | TOMPKINS LEARNING PARTNERS, INC      | ITHACA, NY | NONE | 6,443.  |
| GRANT | AMNESTY INTERNATIONAL                | ITHACA, NY | NONE | 500.    |
| GRANT | CENTER FOR IMMIGRANT FAMILIES        | ITHACA, NY | NONE | 1,000.  |
| GRANT | CENTER FOR RELIGION, ETHICS, SOCIAL  | ITHACA, NY | NONE | 500.    |
| GRANT | CRESP/TC LIVING WAGE COALITION       | ITHACA, NY | NONE | 250.    |
| GRANT | GRASSROOTS LEADERSHIP                | ITHACA, NY | NONE | 1,000.  |
| GRANT | RESIST INC.                          | ITHACA, NY | NONE | 2,000.  |
| GRANT | ZNET/ZMAG/INSTITUT FOR SOC & CUL     | ITHACA, NY | NONE | 1,000.  |
| GRANT | HUBER OPERA HOUSE & CIVIC CENTER     | ITHACA, NY | NONE | 15,000. |
| GRANT | ST. JOHN EVANGELICAL LUTHERAN CHURCH | ITHACA, NY | NONE | 3,000.  |
| GRANT | FAMILY & CHILDREN'S SERV OF ITHACA   | ITHACA, NY | NONE | 25,000. |
| GRANT | ST. ANDREWS SCHOOL                   | ITHACA, NY | NONE | 300.    |
| GRANT | TC CHAMBER OF COMMERCE FOUND         | ITHACA, NY | NONE | 2,500.  |

|                                              |                                       |            |      |          |
|----------------------------------------------|---------------------------------------|------------|------|----------|
| GRANT                                        | CAYUGA ADDICTION<br>RECOVERY SERVICES | ITHACA, NY | NONE | 500.     |
| GRANT                                        | ITHACA COMMUNITY<br>RECOVERY          | ITHACA, NY | NONE | 2,500.   |
| GRANT                                        | TC3 FOUNDATION                        | ITHACA, NY | NONE | 1,000.   |
| GRANT                                        | OTHERS                                | ITHACA, NY | NONE | 10,325.  |
| TOTAL INCLUDED ON FORM 990, PART II, LINE 22 |                                       |            |      | 249,308. |

|          |              |           |   |
|----------|--------------|-----------|---|
| FORM 990 | OTHER ASSETS | STATEMENT | 6 |
|----------|--------------|-----------|---|

|                                               |          |
|-----------------------------------------------|----------|
| DESCRIPTION                                   | AMOUNT   |
| SECURITY DEPOSITS                             | 3,023.   |
| CASH VALUE OF LIFE INSURANCE                  | 163,415. |
| TOTAL TO FORM 990, PART IV, LINE 58, COLUMN B | 166,438. |

|          |                  |           |   |
|----------|------------------|-----------|---|
| FORM 990 | OTHER SECURITIES | STATEMENT | 7 |
|----------|------------------|-----------|---|

|                             |          |                     |
|-----------------------------|----------|---------------------|
| SECURITY DESCRIPTION        | COST/FMV | OTHER<br>SECURITIES |
| M&T SECURITIES              | FMV      | 2,040,706.          |
| TO FORM 990, LINE 54, COL B |          | 2,040,706.          |

|          |                                        |           |   |
|----------|----------------------------------------|-----------|---|
| FORM 990 | OTHER REVENUE NOT INCLUDED ON FORM 990 | STATEMENT | 8 |
|----------|----------------------------------------|-----------|---|

|                              |           |
|------------------------------|-----------|
| DESCRIPTION                  | AMOUNT    |
| NETTED AGAINST EXPENSES      | <12,080.> |
| TOTAL TO FORM 990, PART IV-A | <12,080.> |

| FORM 990                     | OTHER EXPENSES NOT INCLUDED ON FORM 990 | STATEMENT | 9 |
|------------------------------|-----------------------------------------|-----------|---|
| DESCRIPTION                  |                                         | AMOUNT    |   |
| NETTED AGAINST EXPENSES      |                                         | <12,080.> |   |
| TOTAL TO FORM 990, PART IV-B |                                         | <12,080.> |   |

| FORM 990 | PART V - LIST OF OFFICERS, DIRECTORS,<br>TRUSTEES AND KEY EMPLOYEES | STATEMENT | 10 |
|----------|---------------------------------------------------------------------|-----------|----|
|----------|---------------------------------------------------------------------|-----------|----|

| NAME AND ADDRESS                                                      | TITLE AND<br>AVRG HRS/WK          | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN CONTRIB | EXPENSE<br>ACCOUNT |
|-----------------------------------------------------------------------|-----------------------------------|-------------------|------------------------------|--------------------|
| SAMANTHA CASTILLO-DAVIS<br>1312 HANSHAW ROAD<br>ITHACA, NY 14850-1398 | TRUSTEE<br>>1 HR/WEEK             | 0.                | 0.                           | 0.                 |
| MARY PAT DOLAN<br><br>ITHACA, NY 14850                                | TRUSTEE<br>>1 HR/WEEK             | 0.                | 0.                           | 0.                 |
| ERIC CLAY<br>832 N. AURORA STREET<br>ITHACA, NY 14850                 | TRUSTEE<br>>1 HR/WEEK             | 0.                | 0.                           | 0.                 |
| FERNANDO DE ARAGON<br>ITCTC, 121 E. COURT STREET<br>ITHACA, NY 14850  | TRUSTEE<br>>1 HR/WEEK             | 0.                | 0.                           | 0.                 |
| ROBERT HARRIS JR.<br>449 DAY HALL<br>ITHACA, NY 14853                 | TRUSTEE<br>>1 HR/WEEK             | 0.                | 0.                           | 0.                 |
| THEODORE HULLAR<br><br>ITHACA, NY 14850                               | TRUSTEE<br>>1 HR/WEEK             | 0.                | 0.                           | 0.                 |
| GREG GARVAN<br>313 THE PARKWAY<br>ITHACA, NY 14850                    | TRUSTEE<br>>1 HR/WEEK             | 0.                | 0.                           | 0.                 |
| PEG HENDRICKS<br>309 N. AURORA STREET<br>ITHACA, NY 14850             | EXECUTIVE DIRECTOR<br>40 HRS/WEEK | 0.                | 0.                           | 0.                 |

COMMUNITY FOUNDATION OF TOMPKINS COUNTY,

16-1587553

|                                                                                     |                          |    |    |    |
|-------------------------------------------------------------------------------------|--------------------------|----|----|----|
| JOHN HINCHCLIFF<br>202 E. STATE STREET, SUITE 700<br>ITHACA, NY 14850               | CHAIR<br>>1 HR/WEEK      | 0. | 0. | 0. |
| JOANNE JAMES<br>247 MAIN STREET<br>NEWFIELD, NY 14867                               | TREASURER<br>>1 HR/WEEK  | 0. | 0. | 0. |
| JOHN KROUT<br>411 CENTER FOR HEALTH SCIENCES,<br>ITHACA COLLEGE<br>ITHACA, NY 14850 | TRUSTEE<br>>1 HR/WEEK    | 0. | 0. | 0. |
| JOHN BAILEY<br>7 GOODRICH WAY<br>DRYDEN, NY 13053                                   | TRUSTEE<br>>1 HR/WEEK    | 0. | 0. | 0. |
| HOWARD P. HARTNETT<br>PO BOX 1063<br>MORAVIA, NY 13118                              | TRUSTEE<br>>1 HR/WEEK    | 0. | 0. | 0. |
| PRISCILLA BROWNING<br>ONE PLEASANT GROVE ROAD<br>ITHACA, NY 14850                   | TRUSTEE<br>>1 HR/WEEK    | 0. | 0. | 0. |
| HELEN SAUNDERS<br>202 E. STATE STREET, SUITE 301<br>ITHACA, NY 14850                | TRUSTEE<br>>1 HR/WEEK    | 0. | 0. | 0. |
| DAMAYANTHI HERATH<br>544 SPENCER ROAD<br>ITHACA, NY 14850                           | TRUSTEE<br>>1 HR/WEEK    | 0. | 0. | 0. |
| BILL MYERS<br>313 HUDSON STREET<br>ITHACA, NY 14850                                 | VICE CHAIR<br>>1 HR/WEEK | 0. | 0. | 0. |
| GEORGE RIDENOUR<br>ITHACA, NY 14850                                                 | TRUSTEE<br>>1 HR/WEEK    | 0. | 0. | 0. |
| GENE YARUSSI<br>56 WATERVIEW HEIGHTS ROAD<br>ITHACA, NY 14850                       | TRUSTEE<br>>1 HR/WEEK    | 0. | 0. | 0. |
| DIANE SHAFER<br>95 TEETER ROAD<br>ITHACA, NY 14850                                  | SECRETARY<br>>1 HR/WEEK  | 0. | 0. | 0. |
| JEAN GORTZIG<br>7 STORMY VIEW ROAD<br>ITHACA, NY 14850                              | TRUSTEE<br>>1 HR/WEEK    | 0. | 0. | 0. |

COMMUNITY FOUNDATION OF TOMPKINS COUNTY,

16-1587553

|                                                         |                       |    |    |    |
|---------------------------------------------------------|-----------------------|----|----|----|
| ELDRED HARRIS<br>802 CLIFF STREET<br>ITHACA, NY 14850   | TRUSTEE<br>>1 HR/WEEK | 0. | 0. | 0. |
| CARMAN B. HILL<br>3072 WILKINS ROAD<br>ITHACA, NY 14850 | TRUSTEE<br>>1 HR/WEEK | 0. | 0. | 0. |
| FRANK ROBINSON<br>110 BROOK DRIVE<br>ITHACA, NY 14850   | TRUSTEE<br>>1 HR/WEEK | 0. | 0. | 0. |
| TOTALS INCLUDED ON FORM 990, PART V                     |                       | 0. | 0. | 0. |