

Form **990**Department of the Treasury  
Internal Revenue Service**Return of Organization Exempt From Income Tax**Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung  
benefit trust or private foundation)

OMB No 1545-0047

**2003**Open to Public  
Inspection

▶ The organization may have to use a copy of this return to satisfy state reporting requirements

**A** For the 2003 calendar year, or tax year beginning

and ending

**B** Check if  
applicable

- ☐ Address  
change
- ☐ Name  
change
- ☐ Initial  
return
- ☐ Final  
return
- ☐ Amended  
return
- ☐ Application  
pending

Please  
use IRS  
label or  
print or  
type  
See  
Specific  
Instruc-  
tions**C** Name of organization**SUNFLOWER HOUSE, INC. (FORMERLY KNOWN AS  
CHILD ABUSE PREVENTION COALITION)**

Number and street (or P O box if mail is not delivered to street address)

**15440 W 65TH STREET**

Room/suite

City or town, state or country, and ZIP + 4

**SHAWNEE, KS 66217****D** Employer identification number**48-0918698****E** Telephone number**(913) 631-5800****F** Accounting method☐ Cash☒ Accrual

Other (specify) ▶

• Section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts  
must attach a completed Schedule A (Form 990 or 990-EZ).

H and I are not applicable to section 527 organizations

H(a) Is this a group return for affiliates? ☐ Yes ☒ No

H(b) If "Yes," enter number of affiliates ▶

H(c) Are all affiliates included? **N/A** ☐ Yes ☐ NoH(d) Is this a separate return filed by an or-  
ganization covered by a group ruling? ☐ Yes ☒ No

I Group Exemption Number ▶

M Check ☐ if the organization is not required to attach  
Sch B (Form 990, 990-EZ, or 990-PF)**G** Website: ▶ **N/A****J** Organization type (check only one) ☒ 501(c) ( 3 ) ◀ (insert no) ☐ 4947(a)(1) or ☐ 527**K** Check here ☐ if the organization's gross receipts are normally not more than \$25,000. The  
organization need not file a return with the IRS, but if the organization received a Form 990 Package  
in the mail, it should file a return without financial data. Some states require a complete return.**L** Gross receipts Add lines 6b, 8b, 9b, and 10b to line 12 ▶**1,114,590.****Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances**

|            |     |                                                                                                                   |  |                |           |     |            |
|------------|-----|-------------------------------------------------------------------------------------------------------------------|--|----------------|-----------|-----|------------|
| Revenue    | 1   | Contributions, gifts, grants, and similar amounts received                                                        |  | 1a             | 439,037.  | 1d  | 816,382.   |
|            | a   | Direct public support                                                                                             |  | 1b             | 89,187.   | 2   | 17,582.    |
|            | b   | Indirect public support                                                                                           |  | 1c             | 288,158.  | 3   |            |
|            | c   | Government contributions (grants)                                                                                 |  |                |           | 4   | 7,196.     |
|            | d   | Total (add lines 1a through 1c) (cash \$ <b>816,382.</b> noncash \$ )                                             |  |                |           | 5   |            |
|            | 2   | Program service revenue including government fees and contracts (from Part VII, line 93)                          |  |                |           | 6c  |            |
|            | 3   | Membership dues and assessments                                                                                   |  |                |           | 7   | 14,459.    |
|            | 4   | Interest on savings and temporary cash investments                                                                |  |                |           | 8d  |            |
|            | 5   | Dividends and interest from securities                                                                            |  |                |           | 9c  | 169,038.   |
|            | 6a  | Gross rents                                                                                                       |  | 6a             |           | 10c |            |
|            | b   | Less: rental expenses                                                                                             |  | 6b             |           | 11  |            |
|            | c   | Net rental income or (loss) (subtract line 6b from line 6a)                                                       |  |                |           | 12  | 1,024,657. |
| Expenses   | 7   | Other investment income (describe ▶ <b>MUTUAL FUNDS REALIZED GAIN</b> )                                           |  |                |           | 13  | 927,931.   |
|            | 8a  | Gross amount from sales of assets other than inventory                                                            |  | (A) Securities | (B) Other | 14  | 89,631.    |
|            | b   | Less: cost or other basis and sales expenses                                                                      |  | 8a             |           | 15  | 175,552.   |
|            | c   | Gain or (loss) (attach schedule)                                                                                  |  | 8b             |           | 16  |            |
|            | d   | Net gain or (loss) (combine line 8c, columns (A) and (B))                                                         |  | 8c             |           | 17  | 1,193,114. |
|            | 9   | Special events and activities (attach schedule) If any amount is from gaming, check here <input type="checkbox"/> |  |                |           | 18  | -168,457.  |
|            | a   | Gross revenue (not including \$ <b>0.</b> of contributions reported on line 1a) <b>OGDEN, UT</b>                  |  | 9a             | 258,971.  | 19  | 4,109,544. |
|            | b   | Less: direct expenses other than fundraising expenses                                                             |  | 9b             | 89,933.   | 20  | 0.         |
|            | c   | Net income or (loss) from special events (subtract line 9b from line 9a)                                          |  |                |           | 21  | 3,941,087. |
|            | 10a | Gross sales of inventory, less returns and allowances                                                             |  | 10a            |           |     |            |
|            | b   | Less: cost of goods sold                                                                                          |  | 10b            |           |     |            |
|            | c   | Gross profit or (loss) from sales of inventory (attach schedule) (subtract line 10b from line 10a)                |  |                |           |     |            |
| Net Assets | 11  | Other revenue (from Part VII, line 103)                                                                           |  |                |           |     |            |
|            | 12  | Total revenue (add lines 1d, 2, 3, 4, 5, 6c, 7, 8d, 9c, 10c, and 11)                                              |  |                |           |     |            |
|            | 13  | Program services (from line 44, column (B))                                                                       |  |                |           |     |            |
|            | 14  | Management and general (from line 44, column (C))                                                                 |  |                |           |     |            |
|            | 15  | Fundraising (from line 44, column (D))                                                                            |  |                |           |     |            |
| Net Assets | 16  | Payments to affiliates (attach schedule)                                                                          |  |                |           |     |            |
|            | 17  | Total expenses (add lines 16 and 44, column (A))                                                                  |  |                |           |     |            |
|            | 18  | Excess or (deficit) for the year (subtract line 17 from line 12)                                                  |  |                |           |     |            |
|            | 19  | Net assets or fund balances at beginning of year (from line 73, column (A))                                       |  |                |           |     |            |
|            | 20  | Other changes in net assets or fund balances (attach explanation)                                                 |  |                |           |     |            |
|            | 21  | Net assets or fund balances at end of year (combine lines 18, 19, and 20)                                         |  |                |           |     |            |

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12-17-03

LHA For Paperwork Reduction Act Notice, see the separate instructions

Form 990 (2003)

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**Part IV Balance Sheets**

Note: Where required, attached schedules and amounts within the description column should be for end-of-year amounts only

|                                                                |                                                                                                                                                     | (A)<br>Beginning of year                                   | (B)<br>End of year      |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------|
| <b>Assets</b>                                                  | 45 Cash - non-interest-bearing                                                                                                                      | 12,819.                                                    | 45 4,358.               |
|                                                                | 46 Savings and temporary cash investments                                                                                                           | 367,911.                                                   | 46 308,755.             |
|                                                                | 47 a Accounts receivable                                                                                                                            | 47a                                                        |                         |
|                                                                | b Less allowance for doubtful accounts                                                                                                              | 47b                                                        | 4,918. 47c              |
|                                                                | 48 a Pledges receivable                                                                                                                             | 48a 812,080.                                               |                         |
|                                                                | b Less allowance for doubtful accounts                                                                                                              | 48b 21,160.                                                | 1,000,046. 48c 790,920. |
|                                                                | 49 Grants receivable                                                                                                                                | 3,006.                                                     | 49 37,876.              |
|                                                                | 50 Receivables from officers, directors, trustees, and key employees                                                                                |                                                            | 50                      |
|                                                                | 51 a Other notes and loans receivable                                                                                                               | 51a                                                        |                         |
|                                                                | b Less allowance for doubtful accounts                                                                                                              | 51b                                                        | 51c                     |
|                                                                | 52 Inventories for sale or use                                                                                                                      |                                                            | 52                      |
|                                                                | 53 Prepaid expenses and deferred charges                                                                                                            | 9,475.                                                     | 53 6,208.               |
|                                                                | 54 Investments - securities                                                                                                                         | <input type="checkbox"/> Cost <input type="checkbox"/> FMV | 54                      |
|                                                                | 55 a Investments - land, buildings, and equipment basis                                                                                             | 55a                                                        |                         |
|                                                                | b Less accumulated depreciation                                                                                                                     | 55b                                                        | 55c                     |
| 56 Investments - other                                         |                                                                                                                                                     | 56                                                         |                         |
| 57 a Land, buildings, and equipment basis                      | 57a 2,943,983.                                                                                                                                      |                                                            |                         |
| b Less accumulated depreciation STMT 5                         | 57b 305,523.                                                                                                                                        | 2,769,611. 57c 2,638,460.                                  |                         |
| 58 Other assets (describe SEE STATEMENT 6 )                    | 13,038.                                                                                                                                             | 58 234,431.                                                |                         |
| 59 Total assets (add lines 45 through 58) (must equal line 74) | 4,180,824.                                                                                                                                          | 59 4,021,008.                                              |                         |
| <b>Liabilities</b>                                             | 60 Accounts payable and accrued expenses                                                                                                            | 31,251.                                                    | 60 29,474.              |
|                                                                | 61 Grants payable                                                                                                                                   |                                                            | 61                      |
|                                                                | 62 Deferred revenue                                                                                                                                 | 2,400.                                                     | 62 5,040.               |
|                                                                | 63 Loans from officers, directors, trustees, and key employees                                                                                      |                                                            | 63                      |
|                                                                | 64 a Tax-exempt bond liabilities                                                                                                                    |                                                            | 64a                     |
|                                                                | b Mortgages and other notes payable                                                                                                                 |                                                            | 64b                     |
|                                                                | 65 Other liabilities (describe SEE STATEMENT 7 )                                                                                                    | 37,629.                                                    | 65 45,407.              |
| 66 Total liabilities (add lines 60 through 65)                 | 71,280.                                                                                                                                             | 66 79,921.                                                 |                         |
| <b>Net Assets or Fund Balances</b>                             | Organizations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 67 through 69 and lines 73 and 74             |                                                            |                         |
|                                                                | 67 Unrestricted                                                                                                                                     | 2,738,087.                                                 | 67 2,637,373.           |
|                                                                | 68 Temporarily restricted                                                                                                                           | 1,367,957.                                                 | 68 1,075,691.           |
|                                                                | 69 Permanently restricted                                                                                                                           | 3,500.                                                     | 69 228,023.             |
|                                                                | Organizations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 70 through 74                                     |                                                            |                         |
|                                                                | 70 Capital stock, trust principal, or current funds                                                                                                 |                                                            | 70                      |
|                                                                | 71 Paid-in or capital surplus, or land, building, and equipment fund                                                                                |                                                            | 71                      |
|                                                                | 72 Retained earnings, endowment, accumulated income, or other funds                                                                                 |                                                            | 72                      |
|                                                                | 73 Total net assets or fund balances (add lines 67 through 69 or lines 70 through 72, column (A) must equal line 19, column (B) must equal line 21) | 4,109,544.                                                 | 73 3,941,087.           |
|                                                                | 74 Total liabilities and net assets / fund balances (add lines 66 and 73)                                                                           | 4,180,824.                                                 | 74 4,021,008.           |

Form 990 is available for public inspection and, for some people, serves as the primary or sole source of information about a particular organization. How the public perceives an organization in such cases may be determined by the information presented on its return. Therefore, please make sure the return is complete and accurate and fully describes, in Part III, the organization's programs and accomplishments.

|                  |                                                                                             |
|------------------|---------------------------------------------------------------------------------------------|
| <b>Part IV-B</b> | <b>Reconciliation of Expenses per Audited Financial Statements with Expenses per Return</b> |
|------------------|---------------------------------------------------------------------------------------------|

|          |                                                                          |          |            |
|----------|--------------------------------------------------------------------------|----------|------------|
| <b>a</b> | Total expenses and losses per audited financial statements               | <b>a</b> | 1,283,047. |
| <b>b</b> | Amounts included on line <b>a</b> but not on line 17, Form 990           |          |            |
| (1)      | Donated services and use of facilities \$ _____                          |          |            |
| (2)      | Prior year adjustments reported on line 20, Form 990 \$ _____            |          |            |
| (3)      | Losses reported on line 20, Form 990 \$ _____                            |          |            |
| (4)      | Other (specify) \$ _____                                                 |          |            |
|          | Add amounts on lines (1) through (4)                                     | <b>b</b> | 0.         |
| <b>c</b> | Line <b>a</b> minus line <b>b</b>                                        | <b>c</b> | 1,283,047. |
| <b>d</b> | Amounts included on line 17, Form 990 but not on line <b>a</b> .         |          |            |
| (1)      | Investment expenses not included on line 6b, Form 990 \$ _____           |          |            |
| (2)      | Other (specify)                                                          |          |            |
|          | <b>STMT 9</b> \$ -89,933.                                                |          |            |
|          | Add amounts on lines (1) and (2)                                         | <b>d</b> | -89,933.   |
| <b>e</b> | Total expenses per line 17, Form 990 (line <b>c</b> plus line <b>d</b> ) | <b>e</b> | 1,193,114. |

| (A) Name and address            | (B) Title and average hours per week devoted to position | (C) Compensation (If not paid, enter -0-.) | (D) Contributions to employee benefit plans & deferred compensation | (E) Expense account and other allowances |
|---------------------------------|----------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|------------------------------------------|
| BRENDA SHARPE<br>-----<br>----- | EXECUTIVE DIRECTOR                                       |                                            |                                                                     |                                          |
|                                 | 37.5                                                     | 67,982.                                    | 0.                                                                  | 0.                                       |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |
| -----<br>-----<br>-----         |                                                          |                                            |                                                                     |                                          |

☐ Yes ☒ No

**SUNFLOWER HOUSE, INC. (FORMERLY KNOWN AS  
CHILD ABUSE PREVENTION COALITION)**

48-0918698

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**Part VI Other Information**

|                                                                                                                                                                                                                                                                                                      | Yes        | No        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|
| <b>76</b> Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity                                                                                                                                                   | <b>76</b>  | <b>X</b>  |
| <b>77</b> Were any changes made in the organizing or governing documents but not reported to the IRS?<br>If "Yes," attach a conformed copy of the changes                                                                                                                                            | <b>77</b>  | <b>X</b>  |
| <b>78 a</b> Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return?                                                                                                                                                                     | <b>78a</b> | <b>X</b>  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? <span style="float:right">N/A</span>                                                                                                                                                                                | <b>78b</b> |           |
| <b>79</b> Was there a liquidation, dissolution, termination, or substantial contraction during the year?<br>If "Yes," attach a statement                                                                                                                                                             | <b>79</b>  | <b>X</b>  |
| <b>80 a</b> Is the organization related (other than by association with a statewide or nationwide organization) through common membership, governing bodies, trustees, officers, etc., to any other exempt or nonexempt organization?                                                                | <b>80a</b> | <b>X</b>  |
| <b>b</b> If "Yes," enter the name of the organization <span style="float:right">and check whether it is <input type="checkbox"/> exempt or <input type="checkbox"/> nonexempt</span>                                                                                                                 |            |           |
| <b>81 a</b> Enter direct or indirect political expenditures. See line 81 instructions <span style="float:right">81a 0.</span>                                                                                                                                                                        |            |           |
| <b>b</b> Did the organization file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                               | <b>81b</b> | <b>X</b>  |
| <b>82 a</b> Did the organization receive donated services or the use of materials, equipment, or facilities at no charge or at substantially less than fair rental value?                                                                                                                            | <b>82a</b> | <b>X</b>  |
| <b>b</b> If "Yes," you may indicate the value of these items here. Do not include this amount as revenue in Part I or as an expense in Part II (See instructions in Part III) <span style="float:right">82b N/A</span>                                                                               |            |           |
| <b>83 a</b> Did the organization comply with the public inspection requirements for returns and exemption applications?                                                                                                                                                                              | <b>83a</b> | <b>X</b>  |
| <b>b</b> Did the organization comply with the disclosure requirements relating to quid pro quo contributions?                                                                                                                                                                                        | <b>83b</b> | <b>X</b>  |
| <b>84 a</b> Did the organization solicit any contributions or gifts that were not tax deductible?                                                                                                                                                                                                    | <b>84a</b> | <b>X</b>  |
| <b>b</b> If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? <span style="float:right">N/A</span>                                                                                                          | <b>84b</b> |           |
| <b>85 501(c)(4), (5), or (6) organizations. a</b> Were substantially all dues nondeductible by members? <span style="float:right">N/A</span>                                                                                                                                                         | <b>85a</b> |           |
| <b>b</b> Did the organization make only in-house lobbying expenditures of \$2,000 or less? <span style="float:right">N/A</span><br>If "Yes" was answered to either 85a or 85b, do not complete 85c through 85h below unless the organization received a waiver for proxy tax owed for the prior year | <b>85b</b> |           |
| <b>c</b> Dues, assessments, and similar amounts from members <span style="float:right">85c N/A</span>                                                                                                                                                                                                |            |           |
| <b>d</b> Section 162(e) lobbying and political expenditures <span style="float:right">85d N/A</span>                                                                                                                                                                                                 |            |           |
| <b>e</b> Aggregate nondeductible amount of section 6033(e)(1)(A) dues notices <span style="float:right">85e N/A</span>                                                                                                                                                                               |            |           |
| <b>f</b> Taxable amount of lobbying and political expenditures (line 85d less 85e) <span style="float:right">85f N/A</span>                                                                                                                                                                          |            |           |
| <b>g</b> Does the organization elect to pay the section 6033(e) tax on the amount on line 85f? <span style="float:right">N/A</span>                                                                                                                                                                  | <b>85g</b> |           |
| <b>h</b> If section 6033(e)(1)(A) dues notices were sent, does the organization agree to add the amount on line 85f to its reasonable estimate of dues allocable to nondeductible lobbying and political expenditures for the following tax year? <span style="float:right">N/A</span>               | <b>85h</b> |           |
| <b>86 501(c)(7) organizations. Enter a</b> Initiation fees and capital contributions included on line 12 <span style="float:right">86a N/A</span>                                                                                                                                                    |            |           |
| <b>b</b> Gross receipts, included on line 12, for public use of club facilities <span style="float:right">86b N/A</span>                                                                                                                                                                             |            |           |
| <b>87 501(c)(12) organizations. Enter a</b> Gross income from members or shareholders <span style="float:right">87a N/A</span>                                                                                                                                                                       |            |           |
| <b>b</b> Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them) <span style="float:right">87b N/A</span>                                                                                                                        |            |           |
| <b>88</b> At any time during the year, did the organization own a 50% or greater interest in a taxable corporation or partnership, or an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3?<br>If "Yes," complete Part IX                    | <b>88</b>  | <b>X</b>  |
| <b>89 a 501(c)(3) organizations. Enter</b> Amount of tax imposed on the organization during the year under section 4911 <span style="float:right">0.</span> , section 4912 <span style="float:right">0.</span> , section 4955 <span style="float:right">0.</span>                                    |            |           |
| <b>b 501(c)(3) and 501(c)(4) organizations</b> Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year?<br>If "Yes," attach a statement explaining each transaction                     | <b>89b</b> | <b>X</b>  |
| <b>c</b> Enter Amount of tax imposed on the organization managers or disqualified persons during the year under sections 4912, 4955, and 4958 <span style="float:right">0.</span>                                                                                                                    |            |           |
| <b>d</b> Enter Amount of tax on line 89c, above, reimbursed by the organization <span style="float:right">0.</span>                                                                                                                                                                                  |            |           |
| <b>90 a</b> List the states with which a copy of this return is filed <span style="float:right">KANSAS</span>                                                                                                                                                                                        | <b>90b</b> | <b>20</b> |
| <b>b</b> Number of employees employed in the pay period that includes March 12, 2003                                                                                                                                                                                                                 |            |           |
| <b>91</b> The books are in care of <span style="float:right">MARSHALL HOLLINGSWORTH</span> Telephone no <span style="float:right">913-631-5800</span>                                                                                                                                                |            |           |

Located at **15440 W. 65TH STREET, SHAWNEE, KS**ZIP + 4 **66217**

**92** Section 4947(a)(1) nonexempt charitable trusts filing Form 990 in lieu of Form 1041- Check here ☐  
and enter the amount of tax-exempt interest received or accrued during the tax year 92 N/A

**SUNFLOWER HOUSE, INC. (FORMERLY KNOWN AS  
CHILD ABUSE PREVENTION COALITION)**

48-0918698

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**Part VII Analysis of Income-Producing Activities** (See page 33 of the instructions)

Note: Enter gross amounts unless otherwise indicated.

|                                                                 | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (E)<br>Related or exempt<br>function income |
|-----------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|---------------------------------------------|
|                                                                 | (A)<br>Business<br>code   | (B)<br>Amount | (C)<br>Exclu-<br>sion<br>code        | (D)<br>Amount |                                             |
| 93 Program service revenue                                      |                           |               |                                      |               |                                             |
| a PROGRAM SERVICE FEES                                          |                           |               |                                      |               | 17,582.                                     |
| b                                                               |                           |               |                                      |               |                                             |
| c                                                               |                           |               |                                      |               |                                             |
| d                                                               |                           |               |                                      |               |                                             |
| e                                                               |                           |               |                                      |               |                                             |
| f Medicare/Medicaid payments                                    |                           |               |                                      |               |                                             |
| g Fees and contracts from government agencies                   |                           |               |                                      |               |                                             |
| 94 Membership dues and assessments                              |                           |               |                                      |               |                                             |
| 95 Interest on savings and temporary cash investments           |                           |               | 14                                   | 7,196.        |                                             |
| 96 Dividends and interest from securities                       |                           |               |                                      |               |                                             |
| 97 Net rental income or (loss) from real estate                 |                           |               |                                      |               |                                             |
| a debt-financed property                                        |                           |               |                                      |               |                                             |
| b not debt-financed property                                    |                           |               |                                      |               |                                             |
| 98 Net rental income or (loss) from personal property           |                           |               |                                      |               |                                             |
| 99 Other investment income                                      |                           |               | 18                                   | 14,459.       |                                             |
| 100 Gain or (loss) from sales of assets<br>other than inventory |                           |               |                                      |               |                                             |
| 101 Net income or (loss) from special events                    |                           |               | 01                                   | 169,038.      |                                             |
| 102 Gross profit or (loss) from sales of inventory              |                           |               |                                      |               |                                             |
| 103 Other revenue:                                              |                           |               |                                      |               |                                             |
| a                                                               |                           |               |                                      |               |                                             |
| b                                                               |                           |               |                                      |               |                                             |
| c                                                               |                           |               |                                      |               |                                             |
| d                                                               |                           |               |                                      |               |                                             |
| e                                                               |                           |               |                                      |               |                                             |
| 104 Subtotal (add columns (B), (D), and (E))                    |                           | 0.            |                                      | 190,693.      | 17,582.                                     |
| 105 Total (add line 104, columns (B), (D), and (E))             |                           |               |                                      |               | 208,275.                                    |

Note: Line 105 plus line 1d, Part I, should equal the amount on line 12, Part I.

**Part VIII Relationship of Activities to the Accomplishment of Exempt Purposes** (See page 34 of the instructions)

Line No. Explain how each activity for which income is reported in column (E) of Part VII contributed importantly to the accomplishment of the organization's exempt purposes (other than by providing funds for such purposes)

93A HELPED PROMOTE GREATER AWARENESS OF THE ORGANIZATION'S MISSION

**Part IX Information Regarding Taxable Subsidiaries and Disregarded Entities** (See page 34 of the instructions)

| (A)<br>Name, address, and EIN of corporation,<br>partnership, or disregarded entity | (B)<br>Percentage of<br>ownership interest | (C)<br>Nature of activities | (D)<br>Total income | (E)<br>End-of-year<br>assets |
|-------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------|---------------------|------------------------------|
| N/A                                                                                 | %                                          |                             |                     |                              |
|                                                                                     | %                                          |                             |                     |                              |
|                                                                                     | %                                          |                             |                     |                              |
|                                                                                     | %                                          |                             |                     |                              |

**Part X Information Regarding Transfers Associated with Personal Benefit Contracts** (See page 34 of the instructions)

(a) Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

(b) Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

☐ Yes ☒ No

Note: If "Yes" to (a) or (b), file Form 990-B and Form 4790 (see instructions).

Accompanying schedules and statements, and to the best of my knowledge and belief, it is true,  
information of which preparer has any knowledge

1/6/04

Sally Finney, President & CEO

Type of print name and title

Date

Check if

Preparer's SSN or PTIN

Department of the Treasury  
Internal Revenue Service

(Except Private Foundation) and Section 501(e), 501(f), 501(k),  
501(n), or Section 4947(a)(1) Nonexempt Charitable Trust

OMB No. 1545-0047

# 2003

► **MUST be completed by the above organizations and attached to their Form 990 or 990-EZ**

Employer identification number  
48 0918698

(See page 1 of the instructions. List each one. If there are none, enter "None".)

(See page 2 of the instructions. List each one (whether individuals or firms). If there are none, enter "None.")

323101/12-05-03 LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 and Form 990-EZ.

**Part III Statements About Activities** (See page 2 of the instructions)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes       | No       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| <b>1</b> During the year, has the organization attempted to influence national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum? If "Yes," enter the total expenses paid or incurred in connection with the lobbying activities <b>►</b> \$ _____ \$ _____ (Must equal amounts on line 38, Part VI-A, or line i of Part VI-B)<br>Organizations that made an election under section 501(h) by filing Form 5768 must complete Part VI-A. Other organizations checking "Yes," must complete Part VI-B AND attach a statement giving a detailed description of the lobbying activities | <b>1</b>  | <b>X</b> |
| <b>2</b> During the year, has the organization, either directly or indirectly, engaged in any of the following acts with any substantial contributors, trustees, directors, officers, creators, key employees, or members of their families, or with any taxable organization with which any such person is affiliated as an officer, director, trustee, majority owner, or principal beneficiary? (If the answer to any question is "Yes," attach a detailed statement explaining the transactions.)                                                                                                                                                   |           |          |
| <b>a</b> Sale, exchange, or leasing of property?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>2a</b> | <b>X</b> |
| <b>b</b> Lending of money or other extension of credit?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>2b</b> | <b>X</b> |
| <b>c</b> Furnishing of goods, services, or facilities?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>2c</b> | <b>X</b> |
| <b>d</b> Payment of compensation (or payment or reimbursement of expenses if more than \$1,000)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>2d</b> | <b>X</b> |
| <b>e</b> Transfer of any part of its income or assets?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>2e</b> | <b>X</b> |
| <b>3 a</b> Do you make grants for scholarships, fellowships, student loans, etc.? (If "Yes," attach an explanation of how you determine that recipients qualify to receive payments)                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>3a</b> | <b>X</b> |
| <b>b</b> Do you have a section 403(b) annuity plan for your employees?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>3b</b> | <b>X</b> |
| <b>4</b> Did you maintain any separate account for participating donors where donors have the right to provide advice on the use or distribution of funds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>4</b>  | <b>X</b> |

**Part IV Reason for Non-Private Foundation Status** (See pages 3 through 6 of the instructions)

The organization is not a private foundation because it is (Please check only **ONE** applicable box.)

**5** ☐ A church, convention of churches, or association of churches Section 170(b)(1)(A)(i)

**6** ☐ A school Section 170(b)(1)(A)(ii). (Also complete Part V)

**7** ☐ A hospital or a cooperative hospital service organization. Section 170(b)(1)(A)(iii)

**8** ☐ A Federal, state, or local government or governmental unit Section 170(b)(1)(A)(v)

**9** ☐ A medical research organization operated in conjunction with a hospital Section 170(b)(1)(A)(iii) Enter the hospital's name, city, and state **►** \_\_\_\_\_

**10** ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit Section 170(b)(1)(A)(iv) (Also complete the **Support Schedule** in Part IV-A)

**11a** ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public Section 170(b)(1)(A)(vi) (Also complete the **Support Schedule** in Part IV-A)

**11b** ☐ A community trust Section 170(b)(1)(A)(vi) (Also complete the **Support Schedule** in Part IV-A)

**12** ☐ An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its charitable, etc., functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See section 509(a)(2) (Also complete the **Support Schedule** in Part IV-A)

**13** ☐ An organization that is not controlled by any disqualified persons (other than foundation managers) and supports organizations described in (1) lines 5 through 12 above, or (2) section 501(c)(4), (5), or (6), if they meet the test of section 509(a)(2) (See section 509(a)(3))  
Provide the following information about the supported organizations (See page 5 of the instructions)

| (a) Name(s) of supported organization(s) | (b) Line number from above |
|------------------------------------------|----------------------------|
|                                          |                            |
|                                          |                            |
|                                          |                            |

**14** ☐ An organization organized and operated to test for public safety Section 509(a)(4) (See page 6 of the instructions)

## SUNFLOWER HOUSE, INC. (FORMERLY KNOWN AS

Schedule A (Form 990 or 990-EZ) 2003 CHILD ABUSE PREVENTION COALITION)

48-0918698 Page 3

**Part IV-A Support Schedule** (Complete only if you checked a box on line 10, 11, or 12.) **Use cash method of accounting.**  
Note: You may use the worksheet in the instructions for converting from the accrual to the cash method of accounting

| Calendar year (or fiscal year beginning in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (a) 2002   | (b) 2001   | (c) 2000   | (d) 1999 | (e) Total  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|----------|------------|
| <b>15</b> Gifts, grants, and contributions received (Do not include unusual grants. See line 28.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2,793,790. | 1,740,395. | 1,675,030. | 522,778. | 6,731,993. |
| <b>16</b> Membership fees received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |            |          |            |
| <b>17</b> Gross receipts from admissions, merchandise sold or services performed, or furnishing of facilities in any activity that is related to the organization's charitable, etc., purpose                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7,717.     | 12,199.    | 8,673.     | 21,123.  | 49,712.    |
| <b>18</b> Gross income from interest, dividends, amounts received from payments on securities loans (section 512(a)(5)), rents, royalties, and unrelated business taxable income (less section 511 taxes) from businesses acquired by the organization after June 30, 1975                                                                                                                                                                                                                                                                                                                                                    | 11,570.    | 18,554.    | 6,183.     | 5,828.   | 42,135.    |
| <b>19</b> Net income from unrelated business activities not included in line 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |            |            |          |            |
| <b>20</b> Tax revenues levied for the organization's benefit and either paid to it or expended on its behalf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |            |            |          |            |
| <b>21</b> The value of services or facilities furnished to the organization by a governmental unit without charge. Do not include the value of services or facilities generally furnished to the public without charge                                                                                                                                                                                                                                                                                                                                                                                                        |            |            |            |          |            |
| <b>22</b> Other income. Attach a schedule. Do not include gain or (loss) from sale of capital assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |            |            |          |            |
| <b>23</b> Total of lines 15 through 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2,813,077. | 1,771,148. | 1,689,886. | 549,729. | 6,823,840. |
| <b>24</b> Line 23 minus line 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2,805,360. | 1,758,949. | 1,681,213. | 528,606. | 6,774,128. |
| <b>25</b> Enter 1% of line 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 28,131.    | 17,711.    | 16,899.    | 5,497.   |            |
| <b>26</b> Organizations described on lines 10 or 11: <b>a</b> Enter 2% of amount in column (e), line 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |            |            |          | 135,483.   |
| <b>b</b> Prepare a list for your records to show the name of and amount contributed by each person (other than a governmental unit or publicly supported organization) whose total gifts for 1999 through 2002 exceeded the amount shown in line 26a. Do not file this list with your return. Enter the total of all these excess amounts                                                                                                                                                                                                                                                                                     |            |            |            |          | 0.         |
| <b>c</b> Total support for section 509(a)(1) test. Enter line 24, column (e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |            |            |          | 6,774,128. |
| <b>d</b> Add: Amounts from column (e) for lines 18 <u>42,135.</u> 19 <u>                    </u><br>22 <u>                    </u> 26b <u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |            |            |          | 42,135.    |
| <b>e</b> Public support (line 26c minus line 26d total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |            |            |          | 6,731,993. |
| <b>f</b> Public support percentage (line 26e (numerator) divided by line 26c (denominator))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |            |            |          | 99.3780%   |
| <b>27</b> Organizations described on line 12: <b>a</b> For amounts included in lines 15, 16, and 17 that were received from a "disqualified person," prepare a list for your records to show the name of, and total amounts received in each year from, each "disqualified person." Do not file this list with your return. Enter the sum of such amounts for each year. N/A                                                                                                                                                                                                                                                  |            |            |            |          |            |
| (2002) (2001) (2000) (1999)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |            |            |          |            |
| <b>b</b> For any amount included in line 17 that was received from each person (other than "disqualified persons"), prepare a list for your records to show the name of, and amount received for each year, that was more than the larger of (1) the amount on line 25 for the year or (2) \$5,000. (Include in the list organizations described in lines 5 through 11, as well as individuals.) Do not file this list with your return. After computing the difference between the amount received and the larger amount described in (1) or (2), enter the sum of these differences (the excess amounts) for each year. N/A |            |            |            |          |            |
| (2002) (2001) (2000) (1999)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |            |            |          |            |
| <b>c</b> Add: Amounts from column (e) for lines 15 <u>                    </u> 16 <u>                    </u><br>17 <u>                    </u> 20 <u>                    </u> 21 <u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                                                 |            |            |            |          | N/A        |
| <b>d</b> Add: Line 27a total <u>                    </u> and line 27b total <u>                    </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            |            |            |          | N/A        |
| <b>e</b> Public support (line 27c total minus line 27d total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |            |            |          | N/A        |
| <b>f</b> Total support for section 509(a)(2) test. Enter amount on line 23, column (e) <b>27f</b> <u>                    </u> N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |            |            |          |            |
| <b>g</b> Public support percentage (line 27e (numerator) divided by line 27f (denominator))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |            |            |          | N/A %      |
| <b>h</b> Investment income percentage (line 18, column (e) (numerator) divided by line 27f (denominator))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |            |            |          | N/A %      |
| <b>28</b> Unusual Grants: For an organization described in line 10, 11, or 12 that received any unusual grants during 1999 through 2002, prepare a list for your records to show, for each year, the name of the contributor, the date and amount of the grant, and a brief description of the nature of the grant. Do not file this list with your return. Do not include these grants in line 15                                                                                                                                                                                                                            |            |            |            |          |            |

**Part V Private School Questionnaire** (See page 7 of the instructions )

N/A

(To be completed ONLY by schools that checked the box on line 6 in Part IV)

|                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>29</b> Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body?                                                                                                                                                                                                                                          |     |    |
| <b>30</b> Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships?                                                                                                                                                                                 |     |    |
| <b>31</b> Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves?<br>If "Yes," please describe, if "No," please explain (If you need more space, attach a separate statement ) |     |    |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>32</b> Does the organization maintain the following.                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| <b>a</b> Records indicating the racial composition of the student body, faculty, and administrative staff?                                                                                                                                                                                                                                                                                                                                   |     |    |
| <b>b</b> Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis?                                                                                                                                                                                                                                                                                                             |     |    |
| <b>c</b> Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships?                                                                                                                                                                                                                                                                     |     |    |
| <b>d</b> Copies of all material used by the organization or on its behalf to solicit contributions?<br>If you answered "No" to any of the above, please explain (If you need more space, attach a separate statement )                                                                                                                                                                                                                       |     |    |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>33</b> Does the organization discriminate by race in any way with respect to                                                                                                                                                                                                                                                                                                                                                              |     |    |
| <b>a</b> Students' rights or privileges?                                                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| <b>b</b> Admissions policies?                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| <b>c</b> Employment of faculty or administrative staff?                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| <b>d</b> Scholarships or other financial assistance?                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>e</b> Educational policies?                                                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| <b>f</b> Use of facilities?                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| <b>g</b> Athletic programs?                                                                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| <b>h</b> Other extracurricular activities?<br>If you answered "Yes" to any of the above, please explain (If you need more space, attach a separate statement )                                                                                                                                                                                                                                                                               |     |    |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>34 a</b> Does the organization receive any financial aid or assistance from a governmental agency?                                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>b</b> Has the organization's right to such aid ever been revoked or suspended?<br>If you answered "Yes" to either 34a or b, please explain using an attached statement                                                                                                                                                                                                                                                                    |     |    |
| <b>35</b> Does the organization certify that it has complied with the applicable requirements of sections 4 01 through 4 05 of Rev Proc 75-50, 1975-2 C B 587, covering racial nondiscrimination? If "No," attach an explanation                                                                                                                                                                                                             |     |    |

**Part VI-A Lobbying Expenditures by Electing Public Charities** (See page 9 of the instructions)

N/A

(To be completed ONLY by an eligible organization that filed Form 5768)

Check ☐ a ☐ if the organization belongs to an affiliated group Check ☐ b ☐ if you checked "a" and "limited control" provisions apply

| Limits on Lobbying Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               | (a)<br>Affiliated group<br>totals    | (b)<br>To be completed for ALL<br>electing organizations |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------|--------------------|------------------------------|-----------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------|-------------|----|--|
| (The term "expenditures" means amounts paid or incurred)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                      |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               | N/A                                  |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total lobbying expenditures to influence public opinion (grassroots lobbying) | 36                                   |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total lobbying expenditures to influence a legislative body (direct lobbying) | 37                                   |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |
| 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total lobbying expenditures (add lines 36 and 37)                             | 38                                   |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Other exempt purpose expenditures                                             | 39                                   |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total exempt purpose expenditures (add lines 38 and 39)                       | 40                                   |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Lobbying nontaxable amount Enter the amount from the following table -        |                                      |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |
| <table border="0"> <tr> <td><b>If the amount on line 40 is -</b></td> <td><b>The lobbying nontaxable amount is -</b></td> </tr> <tr> <td>Not over \$500,000</td> <td>20% of the amount on line 40</td> </tr> <tr> <td>Over \$500,000 but not over \$1,000,000</td> <td>\$100,000 plus 15% of the excess over \$500,000</td> </tr> <tr> <td>Over \$1,000,000 but not over \$1,500,000</td> <td>\$175,000 plus 10% of the excess over \$1,000,000</td> </tr> <tr> <td>Over \$1,500,000 but not over \$17,000,000</td> <td>\$225,000 plus 5% of the excess over \$1,500,000</td> </tr> <tr> <td>Over \$17,000,000</td> <td>\$1,000,000</td> </tr> </table> |                                                                               | <b>If the amount on line 40 is -</b> | <b>The lobbying nontaxable amount is -</b>               | Not over \$500,000 | 20% of the amount on line 40 | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | Over \$17,000,000 | \$1,000,000 | 41 |  |
| <b>If the amount on line 40 is -</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>The lobbying nontaxable amount is -</b>                                    |                                      |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |
| Not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20% of the amount on line 40                                                  |                                      |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |
| Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$100,000 plus 15% of the excess over \$500,000                               |                                      |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$175,000 plus 10% of the excess over \$1,000,000                             |                                      |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$225,000 plus 5% of the excess over \$1,500,000                              |                                      |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |
| Over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$1,000,000                                                                   |                                      |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |
| 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Grassroots nontaxable amount (enter 25% of line 41)                           | 42                                   |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |
| 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Subtract line 42 from line 36. Enter -0- if line 42 is more than line 36      | 43                                   |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |
| 44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Subtract line 41 from line 38. Enter -0- if line 41 is more than line 38      | 44                                   |                                                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |    |  |

Caution: If there is an amount on either line 43 or line 44, you must file Form 4720.

**4-Year Averaging Period Under Section 501(h)**

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the instructions for lines 45 through 50 on page 11 of the instructions)

| Calendar year (or<br>fiscal year beginning in) ▶     | Lobbying Expenditures During 4-Year Averaging Period |             |             |             | N/A          |
|------------------------------------------------------|------------------------------------------------------|-------------|-------------|-------------|--------------|
|                                                      | (a)<br>2003                                          | (b)<br>2002 | (c)<br>2001 | (d)<br>2000 | (e)<br>Total |
| 45 Lobbying nontaxable amount                        |                                                      |             |             |             | 0.           |
| 46 Lobbying ceiling amount<br>(150% of line 45(e))   |                                                      |             |             |             | 0.           |
| 47 Total lobbying expenditures                       |                                                      |             |             |             | 0.           |
| 48 Grassroots nontaxable amount                      |                                                      |             |             |             | 0.           |
| 49 Grassroots ceiling amount<br>(150% of line 48(e)) |                                                      |             |             |             | 0.           |
| 50 Grassroots lobbying expenditures                  |                                                      |             |             |             | 0.           |

**Part VI-B Lobbying Activity by Nonelecting Public Charities**

(For reporting only by organizations that did not complete Part VI-A) (See page 12 of the instructions)

N/A

| During the year, did the organization attempt to influence national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of | Yes | No | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|--------|
| a Volunteers                                                                                                                                                                                                 |     |    |        |
| b Paid staff or management (Include compensation in expenses reported on lines c through h.)                                                                                                                 |     |    |        |
| c Media advertisements                                                                                                                                                                                       |     |    |        |
| d Mailings to members, legislators, or the public                                                                                                                                                            |     |    |        |
| e Publications, or published or broadcast statements                                                                                                                                                         |     |    |        |
| f Grants to other organizations for lobbying purposes                                                                                                                                                        |     |    |        |
| g Direct contact with legislators, their staffs, government officials, or a legislative body                                                                                                                 |     |    |        |
| h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any other means                                                                                                                     |     |    |        |
| i Total lobbying expenditures (Add lines c through h.)                                                                                                                                                       |     |    | 0.     |

If "Yes" to any of the above, also attach a statement giving a detailed description of the lobbying activities

## Schedule A (Form 990 or 990-EZ) 2003

**SUNFLOWER HOUSE  
BOARD OF DIRECTORS  
July 2004**

|                                                                                                                                                                                                               |                                                                                                                                                                                                                 |                                                                                                                                                                                                                      |                                                                                                                                                                                                  |                                                                                                                                                                                                            |                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Beth Brown</b><br>Board Member<br>The Private Bank at Bank of America<br>1200 Main Street, 14th Floor<br>Kansas City, MO 64105<br>816-979-7037<br>FAX: 816-979-7916<br>elizabeth.c.brown@bankofamerica.com | <b>Scott Carruthers</b><br>Secretary of the Board<br>Sprint Finance<br>6220 Sprint Pkwy<br>Overland Park, KS 66212<br>913-794-1471<br>FAX: 913-794-0409<br>scott.carruthers@mail.sprint.com                     | <b>Joseph Gadberry, Ph.D.</b><br>Board Member<br>Johnson Co. Community Coll<br>Academic Director, Science<br>9808 W 101st Street<br>Overland Park, KS 66212<br>913-469-3826<br>FAX: 913-469-2517<br>jgadber@jccc.net | <b>Chris Hansen</b><br>Board Member<br>University of KS Hospital - Sen. VP<br>3901 Rainbow Blvd<br>Kansas City, KS<br>913-588-1014<br>FAX: 913-588-1280<br>chansen@kumc.edu                      | <b>Tony Jackson</b><br>Treasurer of the Board<br>Sprint<br>6300 Sprint Pkwy Carver<br>BKSOPH0410-4B101<br>Overland Park, KS 66251<br>(913) 784-2400<br>FAX: (913) 523-0513<br>tony.jackson@mail.sprint.com | <b>Luis Martinez</b><br>Board Member<br>GE Consumer Finance<br>9510 W 67th Street<br>Memam, KS 66203<br>913-676-4658<br>FAX: 913-676-4455<br>luis.martinez1@gecapital.com |
| 8812 West 132nd Place<br>Overland Park, KS 66213<br>913-814-9510<br>Executive<br>Finance<br>RD                                                                                                                |                                                                                                                                                                                                                 | 9808 West 101st Street<br>Overland Park, KS 66212<br>913-894-0424<br>Education                                                                                                                                       | 5710 West 128th Street<br>Overland Park, KS 66209<br>913-814-9933<br>Medical                                                                                                                     | 18922 West 117th Street<br>Olathe, KS 66061<br>(913) 219-3688<br>Executive<br>Finance                                                                                                                      | 12065 S Troost St.<br>Olathe, KS 66061<br>913-390-8228<br>Facilities                                                                                                      |
| <b>Sally Bukaty</b><br>V.C. Comm. Resource Dev<br>11129 Sloan Avenue<br>Kansas City, KS 66109<br>FAX:<br>mrsjudge@hotmail.com                                                                                 | <b>John Cywinski</b><br>Board Member<br>Applebee's International Inc.<br>Exec VP & CMO<br>4551 West 107th Street<br>Overland Park, KS 66207<br>913-967-2801<br>FAX: 913-967-8977<br>john.cywinski@applebees.com | <b>Nile Glasebrook</b><br>V.C Operations<br>Yellow Corporation<br>10980 Roe Avenue<br>Overland Park, KS 66221<br>913-344-3611<br>FAX: 913-323-9677<br>nileriver49@yahoo.com                                          | <b>Janelle Hegarty</b><br>Chairman of the Board<br>Warden Triplett Gner<br>9401 Indian Creek Pkwy., #1100<br>Overland Park, KS 66210<br>913-491-3000<br>FAX: 913-491-2979<br>jhegarty@wtglaw.com | <b>Sheri Lidtke</b><br>V.C. Prog. Dev. And Assess.<br>Wyandotte Co D A Office<br>Assistant D.A<br>710 N. 7th St.<br>Kansas City, KS 66101<br>913-573-2851<br>FAX: 913-573-2948<br>slidtke@wycokck.org      | <b>Donna Severance</b><br>Board Member<br>Education Consultant<br>6509 West 49th Street<br>Mission, KS 66202<br>913-384-2723<br>FAX:<br>dosever@kcktera.net               |
| 11129 Sloan Avenue<br>Kansas City, KS 66109<br>913-721-2274<br>Executive<br>RD                                                                                                                                |                                                                                                                                                                                                                 | 12085 West 154th Terrace<br>Overland Park, KS 66221<br>913-897-4177<br>Executive<br>Facilities                                                                                                                       | 14021 Juniper<br>Overland Park, KS 66224<br>913-897-4645<br>Executive<br>Friends                                                                                                                 | 4100 Luka Lane<br>Kansas City, KS 66109<br>913-788-2986<br>Executive<br>Child Assessment                                                                                                                   | 6509 West 49th Street<br>Mission, KS 66202<br>913-384-2723<br>Education                                                                                                   |

SUNFLOWER HOUSE  
BOARD OF DIRECTORS  
July 2004

|                                                                                                                                                                         |                                                                                                                                                                                      |                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| John Sullivan<br>Board Member<br>Hallmark Cards<br>P O. Box 419580, Mail Drop 502<br>Kansas City, MO 64141<br>816-274-5803<br>FAX 816-545-3209<br>jsulli3@hallmark.com  | Charles Thurston<br>At Large Officer<br>Action Coffee Services, Inc.<br>1400 N 13th Street<br>Kansas City, KS 66102<br>913-281-0721<br>FAX 913-281-3097<br>goodjava@actioncoffee.com | Joseph Waters<br>Board Member<br>Jo Co - Dir. of Facilities<br>111 S Cherry, #1100<br>Olathe, KS 66061<br>913-715-1105<br>FAX: 913-715-1130<br>joe.waters@jacoks.com        |
| 11203 West 140th Terrace<br>Overland Park, KS 66221<br>913-681-3396<br>RD                                                                                               | 7038 Alden<br>Shawnee, KS 66216<br>913-962-1530<br>Executive<br>RD                                                                                                                   | 3520 West 92nd Place<br>Leawood, KS 66206<br>913-649-4055<br>Facilities                                                                                                     |
| Sgt. Dan Tennis<br>Board Member<br>Shawnee Police Department<br>6535 Quivira Road<br>Shawnee, KS 66216<br>913-631-2155<br>FAX: 913-631-5657<br>dtennis@ci.shawnee.ks.us | Cheryl Tolbert<br>Board Member<br>SRS<br>P O. Box 171248<br>Kansas City, KS 66117<br>913-279-7558<br>FAX: 913-279-7700<br>cel@srskansas.org                                          | Phyllis Worley<br>Board Member<br>Kansas Gas Service - Pres.<br>7421 W 129 Street, Fl 3<br>Overland Park, KS 66213<br>913-319-8601<br>FAX: 913-319-8606<br>pworley@kgas.com |
| 22007 West 64th Terrace<br>Shawnee, KS 66226<br>913-422-7847<br>Child Assessment                                                                                        | 7344 McCoy<br>Shawnee, KS 66226<br>913-441-8075<br>Child Assessment                                                                                                                  | 10958 S Cottage Lane<br>Olathe, KS 66061<br>913-829-2890<br>RD                                                                                                              |

## 2003 DEPRECIATION AND AMORTIZATION REPORT

FORM 990 PAGE 2

990

| Asset No | Description                             | Date Acquired | Method | Life  | Line No | Unadjusted Cost Or Basis | Bus % Excl | Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Current Sec 179 | Amount Of Depreciation |
|----------|-----------------------------------------|---------------|--------|-------|---------|--------------------------|------------|--------------------|------------------------|--------------------------|-----------------|------------------------|
| 23       | BUILDINGS                               |               |        |       |         |                          |            |                    |                        |                          |                 |                        |
|          | BUILDING                                | 080102SL      |        | 39.00 | 16      | 2,026,140.               |            |                    | 2,026,140.             | 21,647.                  |                 | 51,952.                |
|          | * 990 PAGE 2 TOTAL                      |               |        |       |         |                          |            |                    |                        |                          |                 |                        |
|          | BUILDINGS                               |               |        |       |         | 2,026,140.               |            | 0.                 | 2,026,140.             | 21,647.                  | 0.              | 51,952.                |
|          | LAND                                    |               |        |       |         |                          |            |                    |                        |                          |                 |                        |
| 24       | 2002 LAND IMPROVEMENTS                  | 062802SL      |        | 39.00 | 16      | 4,609.                   |            |                    | 4,609.                 | 59.                      |                 | 118.                   |
| 65       | LAND 2001                               | 123101L       |        | 39.00 |         | 358,403.                 |            |                    | 358,403.               |                          |                 | 0.                     |
|          | * 990 PAGE 2 TOTAL                      |               |        |       |         |                          |            |                    |                        |                          |                 |                        |
|          | LAND                                    |               |        |       |         | 363,012.                 |            | 0.                 | 363,012.               | 59.                      | 0.              | 118.                   |
|          | OTHER                                   |               |        |       |         |                          |            |                    |                        |                          |                 |                        |
| 1        | UTILITY CABINET                         | 012997200DB   |        | 7.00  | 17      | 156.                     |            |                    | 156.                   | 135.                     |                 | 14.                    |
| 2        | TV/VCR COMBO                            | 123197200DB   |        | 5.00  | 17      | 850.                     |            |                    | 850.                   | 850.                     |                 | 0.                     |
| 3        | OFFICE MAX MARKER BOARD, SCREEN         | 011698200DB   |        | 7.00  | 17      | 337.                     |            |                    | 337.                   | 262.                     |                 | 30.                    |
| 4        | CONFERENCE ROOM FURNITURE (SQA MARSHAL) | 022598200DB   |        | 7.00  | 17      | 1,500.                   |            |                    | 1,500.                 | 1,164.                   |                 | 134.                   |
| 5        | CONF. ROOM TABLE                        | 030398200DB   |        | 7.00  | 17      | 207.                     |            |                    | 207.                   | 161.                     |                 | 18.                    |
| 6        | 2 TV/VCR COMBOS                         | 042998200DB   |        | 5.00  | 17      | 681.                     |            |                    | 681.                   | 641.                     |                 | 40.                    |
| 7        | CONFERENCE ROOM CHAIRS                  | 051598200DB   |        | 7.00  | 17      | 1,316.                   |            |                    | 1,316.                 | 1,022.                   |                 | 117.                   |
| 8        | COMPUTER SERVER                         | 062899200DB   |        | 5.00  | 17      | 7,692.                   |            |                    | 7,692.                 | 6,362.                   |                 | 886.                   |
| 9        | SOFTWARE (BLACKBAUD)                    | 090299        |        | 36M   | 43      | 11,170.                  |            |                    | 11,170.                | 11,170.                  |                 | 0.                     |
| 10       | FILE CABINET                            | 092999200DB   |        | 7.00  | 17      | 309.                     |            |                    | 309.                   | 213.                     |                 | 28.                    |

328102  
05-01-03

(D) - Asset disposed

\* ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction

| Asset No | Description                                      | Date Acquired | Method | Life | Line No | Unadjusted Cost Or Basis | Bus % Excl | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Current Sec 179 | Amount Of Depreciation |
|----------|--------------------------------------------------|---------------|--------|------|---------|--------------------------|------------|----------------------|------------------------|--------------------------|-----------------|------------------------|
| 11       | FURNITURE (RAINEN BUSINESS INTE)                 | 1220992000    | DB     | 7.00 | 17      | 2,007.                   |            |                      | 2,007.                 | 1,381.                   |                 | 179.                   |
| 12       | SOFTWARE (BLACKBAUD)                             | 0902992000    | DB     | 5.00 | 17      | 2,300.                   |            |                      | 2,300.                 | 1,903.                   |                 | 265.                   |
| 13       | A-PLUS COMPUTERS - EQUIPMENT                     | 0417002000    | DB     | 5.00 | 17      | 630.                     |            |                      | 630.                   | 449.                     |                 | 73.                    |
| 14       | COMP USA - EQUIPMENT                             | 0501002000    | DB     | 5.00 | 17      | 999.                     |            |                      | 999.                   | 712.                     |                 | 115.                   |
| 15       | TWENT-FIRST CENTURY - COMPUTER EQUIPMENT         | 0425002000    | DB     | 5.00 | 17      | 1,257.                   |            |                      | 1,257.                 | 894.                     |                 | 145.                   |
| 16       | AT&T UNIVERSAL BUSINESS - EQUIPMENT              | 0710002000    | DB     | 5.00 | 17      | 2,441.                   |            |                      | 2,441.                 | 1,738.                   |                 | 281.                   |
| 17       | JOHN MARSHALL CO - FURNITURE                     | 0728002000    | DB     | 7.00 | 17      | 1,895.                   |            |                      | 1,895.                 | 1,066.                   |                 | 237.                   |
| 18       | OFFICE EQUIPMENT                                 | 0101012000    | DB     | 5.00 | 17      | 1,070.                   |            |                      | 1,070.                 | 653.                     |                 | 167.                   |
| 19       | COMPUTER-NOBILIS SERIES BASE SYSTEM              | 0720012000    | DB     | 5.00 | 17      | 3,980.                   |            |                      | 3,980.                 | 1,950.                   |                 | 812.                   |
| 20       | COMPUTER & 17" MONITOR SOFTWARE ( RAISER'S EDGE) | 0924012000    | DB     | 5.00 | 17      | 1,074.                   |            |                      | 1,074.                 | 526.                     |                 | 219.                   |
| 21       | COMPUTER- CASE TRACKING SERVER                   | 103001        |        | 36M  | 43      | 2,565.                   |            |                      | 2,565.                 | 998.                     |                 | 855.                   |
| 22       | TWENT-FIRST CENTURY - COMPUTER EQUIPMENT         | 1221012000    | DB     | 5.00 | 17      | 6,625.                   |            |                      | 6,625.                 | 2,849.                   |                 | 1,511.                 |
| 25       | TWENT-FIRST CENTURY - COMPUTER EQUIPMENT         | 0115022000    | DB     | 5.00 | 17      | 2,478.                   |            |                      | 2,478.                 | 496.                     |                 | 793.                   |
| 26       | TWENT-FIRST CENTURY - COMPUTER EQUIPMENT         | 0201022000    | DB     | 5.00 | 17      | 1,075.                   |            |                      | 1,075.                 | 215.                     |                 | 344.                   |
| 27       | COMP USA - EQUIPMENT                             | 0304022000    | DB     | 5.00 | 17      | 1,530.                   |            |                      | 1,530.                 | 306.                     |                 | 490.                   |
| 28       | PARADISE AQUATICS AQUARIUM                       | 0503022000    | DB     | 7.00 | 17      | 1,500.                   |            |                      | 1,500.                 | 214.                     |                 | 367.                   |
| 29       | CITIBUSINESS CARDS                               | 0523022000    | DB     | 5.00 | 17      | 560.                     |            |                      | 560.                   | 112.                     |                 | 179.                   |
| 30       | INTER-TEL TECHNOLOGY                             | 0603022000    | DB     | 7.00 | 17      | 10,400.                  |            |                      | 10,400.                | 1,486.                   |                 | 2,547.                 |

## 2003 DEPRECIATION AND AMORTIZATION REPORT

FORM 990 PAGE 2

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| Asset No | Description            | Date Acquired | Method | Life | Line No | Unadjusted Cost Or Basis | Bus % Excl | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Current Sec 179 | Amount Of Depreciation |
|----------|------------------------|---------------|--------|------|---------|--------------------------|------------|----------------------|------------------------|--------------------------|-----------------|------------------------|
| 31       | AUDIOVISUAL            | 062802200DB   | 7.00   | 17   |         | 76,074.                  |            |                      | 76,074.                | 10,871.                  |                 | 18,631.                |
| 32       | COOPER SURGICAL        | 062802200DB   | 7.00   | 17   |         | 31,273.                  |            |                      | 31,273.                | 4,469.                   |                 | 7,659.                 |
|          | MIDWEST MEDICAL        |               |        |      |         |                          |            |                      |                        |                          |                 |                        |
| 33       | SUPPLIES               | 062802200DB   | 7.00   | 17   |         | 19,138.                  |            |                      | 19,138.                | 2,735.                   |                 | 4,687.                 |
| 34       | SENTRY SECURITY        | 062802200DB   | 7.00   | 17   |         | 6,168.                   |            |                      | 6,168.                 | 881.                     |                 | 1,511.                 |
|          | TWENT-FIRST CENTURY -  |               |        |      |         |                          |            |                      |                        |                          |                 |                        |
| 35       | COMPUTER EQUIPMENT     | 062802200DB   | 5.00   | 17   |         | 23,719.                  |            |                      | 23,719.                | 4,744.                   |                 | 7,590.                 |
| 36       | SOUTHWESTERN BELL      | 070902200DB   | 7.00   | 17   |         | 2,101.                   |            |                      | 2,101.                 | 300.                     |                 | 515.                   |
| 37       | COMP USA - EQUIPMENT   | 071502200DB   | 5.00   | 17   |         | 510.                     |            |                      | 510.                   | 102.                     |                 | 163.                   |
| 38       | AMERICAN EXPRESS       | 080602200DB   | 7.00   | 17   |         | 623.                     |            |                      | 623.                   | 89.                      |                 | 153.                   |
| 39       | COMP USA - EQUIPMENT   | 080602200DB   | 5.00   | 17   |         | 900.                     |            |                      | 900.                   | 180.                     |                 | 288.                   |
| 40       | INTER-TEL TECHNOLOGY   | 080602200DB   | 5.00   | 17   |         | 21,603.                  |            |                      | 21,603.                | 4,321.                   |                 | 6,913.                 |
|          | MIDWEST MEDICAL        |               |        |      |         |                          |            |                      |                        |                          |                 |                        |
| 41       | SUPPLIES               | 080602200DB   | 7.00   | 17   |         | 872.                     |            |                      | 872.                   | 125.                     |                 | 214.                   |
| 42       | OFFICE MAX - EQUIPMENT | 080602200DB   | 7.00   | 17   |         | 749.                     |            |                      | 749.                   | 107.                     |                 | 183.                   |
| 43       | COMP USA - EQUIPMENT   | 082702200DB   | 5.00   | 17   |         | 505.                     |            |                      | 505.                   | 101.                     |                 | 162.                   |
| 44       | ALL NATIONS FLAG       | 082802200DB   | 7.00   | 17   |         | 1,479.                   |            |                      | 1,479.                 | 211.                     |                 | 362.                   |
|          | PARADISE AQUATICS      |               |        |      |         |                          |            |                      |                        |                          |                 |                        |
| 45       | AQUARIUM               | 082802200DB   | 7.00   | 17   |         | 2,061.                   |            |                      | 2,061.                 | 295.                     |                 | 505.                   |
| 46       | SOUTHWESTERN BELL      | 090502200DB   | 7.00   | 17   |         | 1,440.                   |            |                      | 1,440.                 | 206.                     |                 | 353.                   |
|          | TWENT-FIRST CENTURY -  |               |        |      |         |                          |            |                      |                        |                          |                 |                        |
| 47       | COMPUTER EQUIPMENT     | 100202200DB   | 5.00   | 17   |         | 3,426.                   |            |                      | 3,426.                 | 685.                     |                 | 1,096.                 |
|          | SCOTT RICE OFFICE      |               |        |      |         |                          |            |                      |                        |                          |                 |                        |
| 48       | WORKS                  | 100302200DB   | 7.00   | 17   |         | 881.                     |            |                      | 881.                   | 126.                     |                 | 216.                   |

328102  
05-01-03

(D) - Asset disposed

\* ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction

## 2003 DEPRECIATION AND AMORTIZATION REPORT

FORM 990 PAGE 2

990

| Asset No | Description                                 | Date Acquired | Method | Life | Line No | Unadjusted Cost Or Basis | Bus % Excl | * Reduction in Basis | Basis For Depreciation | Accumulated Depreciation | Current Sec 179 | Amount Of Depreciation |
|----------|---------------------------------------------|---------------|--------|------|---------|--------------------------|------------|----------------------|------------------------|--------------------------|-----------------|------------------------|
| 49       | TWENT-FIRST CENTURY -<br>COMPUTER EQUIPMENT | 102402200DB   | 5.00   | 17   |         | 735.                     |            |                      | 735.                   | 147.                     |                 | 235.                   |
| 50       | AUDIOVISUAL                                 | 111502200DB   | 7.00   | 17   |         | 4,163.                   |            |                      | 4,163.                 | 595.                     |                 | 1,020.                 |
| 51       | GE-ERC APPLIANCES                           | 111502200DB   | 7.00   | 17   |         | 3,023.                   |            |                      | 3,023.                 | 432.                     |                 | 740.                   |
| 52       | AMERICAN EXPRESS<br>PARADISE AQUATICS       | 112102200DB   | 7.00   | 17   |         | 2,705.                   |            |                      | 2,705.                 | 387.                     |                 | 662.                   |
| 53       | AQUARIUM                                    | 121902200DB   | 7.00   | 17   |         | 375.                     |            |                      | 375.                   | 54.                      |                 | 92.                    |
| 54       | TEAM OFFICE EQUIPMENT                       | 052202200DB   | 7.00   | 17   |         | 94,000.                  |            |                      | 94,000.                | 13,433.                  |                 | 23,021.                |
| 55       | PEOPLE FRIENDLY PALCES                      | 062802200DB   | 7.00   | 17   |         | 1,152.                   |            |                      | 1,152.                 | 165.                     |                 | 282.                   |
| 56       | TEAM OFFICE EQUIPMENT<br>HEGARTY OFFICE     | 062802200DB   | 7.00   | 17   |         | 106,217.                 |            |                      | 106,217.               | 15,178.                  |                 | 26,013.                |
| 57       | EQUIPMENT                                   | 082702200DB   | 7.00   | 17   |         | 2,575.                   |            |                      | 2,575.                 | 368.                     |                 | 631.                   |
| 58       | TEAM OFFICE EQUIPMENT                       | 082702200DB   | 7.00   | 17   |         | 792.                     |            |                      | 792.                   | 113.                     |                 | 194.                   |
| 59       | BYERLEY EQUIPMENT                           | 092702200DB   | 7.00   | 17   |         | 1,765.                   |            |                      | 1,765.                 | 252.                     |                 | 432.                   |
| 60       | TEAM OFFICE EQUIPMENT                       | 102402200DB   | 7.00   | 17   |         | 8,415.                   |            |                      | 8,415.                 | 1,203.                   |                 | 2,061.                 |
| 61       | TEAM OFFICE EQUIPMENT                       | 111502200DB   | 7.00   | 17   |         | 4,865.                   |            |                      | 4,865.                 | 695.                     |                 | 1,191.                 |
| 62       | TEAM OFFICE EQUIPMENT                       | 120402200DB   | 7.00   | 17   |         | 13,710.                  |            |                      | 13,710.                | 1,959.                   |                 | 3,358.                 |
| 63       | VIC GRAF GALLERY                            | 121902200DB   | 7.00   | 17   |         | 450.                     |            |                      | 450.                   | 64.                      |                 | 110.                   |
| 64       | TEAM OFFICE EQUIPMENT                       | 123002200DB   | 7.00   | 17   |         | 721.                     |            |                      | 721.                   | 103.                     |                 | 177.                   |
| 66       | OFFICE EQUIPMENT                            | 020403200DB   | 7.00   | 19C  |         | 842.                     |            |                      | 842.                   |                          |                 | 120.                   |
| 67       | OFFICE EQUIPMENT                            | 021403200DB   | 7.00   | 19C  |         | 620.                     |            |                      | 620.                   |                          |                 | 89.                    |

328102  
05-01-03

(D) - Asset disposed

\* ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction

2003 DEPRECIATION AND AMORTIZATION REPORT  
FORM 990 PAGE 2

990

| Asset No | Description                                  | Date Acquired | Method | Life | Line No | Unadjusted Cost Or Basis | Bus % Excl | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Current Sec 179 | Amount Of Depreciation |
|----------|----------------------------------------------|---------------|--------|------|---------|--------------------------|------------|----------------------|------------------------|--------------------------|-----------------|------------------------|
| 68       | OFFICE EQUIPMENT-SCOTT RICE                  | 030403200DB   | 7.00   | 19C  |         | 878.                     |            |                      | 878.                   |                          |                 | 125.                   |
| 69       | TWENT-FIRST CENTURY COMPUTER EQUIPMENT       | 042203200DB   | 5.00   | 19B  |         | 1,737.                   |            |                      | 1,737.                 |                          |                 | 347.                   |
| 70       | TWENT-FIRST CENTURY COMPUTER EQUIPMENT       | 071403200DB   | 7.00   | 19C  |         | 810.                     |            |                      | 810.                   |                          |                 | 116.                   |
| 71       | OFFICE EQUIPMENT                             | 061603200DB   | 7.00   | 19C  |         | 2,176.                   |            |                      | 2,176.                 |                          |                 | 311.                   |
| 72       | OFFICE EQUIPMENT BUILDING-FINAL              | 071403200DB   | 7.00   | 19C  |         | 704.                     |            |                      | 704.                   |                          |                 | 101.                   |
| 73       | CONSTRUCTION PMT                             | 022803SL      | 39.00  | 19I  |         | 19,826.                  |            |                      | 19,826.                |                          |                 | 445.                   |
| 74       | BUILDING-IMPROVEMENTS                        | 012103SL      | 39.00  | 19I  |         | 1,019.                   |            |                      | 1,019.                 |                          |                 | 25.                    |
| 75       | BUILDING-IMPROVEMENTS                        | 040403SL      | 39.00  | 19I  |         | 1,220.                   |            |                      | 1,220.                 |                          |                 | 22.                    |
| 76       | BUILDING-IMPROVEMENTS                        | 063003SL      | 39.00  | 19I  |         | 2,633.                   |            |                      | 2,633.                 |                          |                 | 37.                    |
| 77       | BUILDING-IMPROVEMENTS SOUNDMASKING EQUIPMENT | 073003SL      | 39.00  | 19I  |         | 426.                     |            |                      | 426.                   |                          |                 | 5.                     |
| 78       | & INSTALL                                    | 030303200DB   | 5.00   | 19B  |         | 769.                     |            |                      | 769.                   |                          |                 | 154.                   |
| 79       | PHILLIPS DVD RECORDER                        | 030303200DB   | 5.00   | 19B  |         | 838.                     |            |                      | 838.                   |                          |                 | 168.                   |
| 80       | AQUARIUM & SUPPLIES                          | 031203200DB   | 7.00   | 19C  |         | 228.                     |            |                      | 228.                   |                          |                 | 33.                    |
| 81       | MEDICAL CABINETS                             | 031203200DB   | 7.00   | 19C  |         | 4,600.                   |            |                      | 4,600.                 |                          |                 | 657.                   |
| 82       | TACKBOARD FOR OBS ROOM                       | 012103200DB   | 7.00   | 19C  |         | 1,326.                   |            |                      | 1,326.                 |                          |                 | 189.                   |
| 83       | ARMOIRES & MORE (IN KIND GIFT)               | 022803200DB   | 7.00   | 19C  |         | 1,199.                   |            |                      | 1,199.                 |                          |                 | 171.                   |
| 84       | CHILD ASSESSMENT MURAL                       | 030403200DB   | 7.00   | 19C  |         | 4,000.                   |            |                      | 4,000.                 |                          |                 | 572.                   |
| 85       | OFFICE EQUIPMENT                             | 052303200DB   | 7.00   | 19C  |         | 503.                     |            |                      | 503.                   |                          |                 | 72.                    |

328102  
05-01-03

(D) - Asset disposed

\* ITC, Section 179, Salvage, HR 3090, Commercial Revitalization Deduction

| Asset No | Description                           | Date Acquired | Method | Life | Line No | Unadjusted Cost Or Basis | Bus % Excl | * Reduction In Basis | Basis For Depreciation | Accumulated Depreciation | Current Sec 179 | Amount Or Depreciation |
|----------|---------------------------------------|---------------|--------|------|---------|--------------------------|------------|----------------------|------------------------|--------------------------|-----------------|------------------------|
| 860      | PICTURES FOR NEW OFFICE               | 100603200     | DB     | 7.00 | 19C     | 688.                     |            |                      | 688.                   |                          |                 | 98.                    |
|          | * 990 PAGE 2 TOTAL                    |               |        |      |         | 554,831.                 |            | 0.                   | 554,831.               | 105,624.                 | 0.              | 126,123.               |
|          | OTHER                                 |               |        |      |         | 2,943,983.               |            | 0.                   | 2,943,983.             | 127,330.                 | 0.              | 178,193.               |
|          | * GRAND TOTAL 990 PAGE 2 DEPR & AMORT |               |        |      |         |                          |            |                      |                        |                          |                 |                        |

| FORM 990                  | SPECIAL EVENTS AND ACTIVITIES |                     |               |                 | STATEMENT  | 1 |
|---------------------------|-------------------------------|---------------------|---------------|-----------------|------------|---|
| DESCRIPTION OF EVENT      | GROSS RECEIPTS                | CONTRIBUT. INCLUDED | GROSS REVENUE | DIRECT EXPENSES | NET INCOME |   |
| VALENTINE GALA            | 258,971.                      |                     | 258,971.      | 89,933.         | 169,038.   |   |
| TO FM 990, PART I, LINE 9 | 258,971.                      |                     | 258,971.      | 89,933.         | 169,038.   |   |

| FORM 990               | OTHER EXPENSES |                         |                               | STATEMENT          | 2 |
|------------------------|----------------|-------------------------|-------------------------------|--------------------|---|
| DESCRIPTION            | (A)<br>TOTAL   | (B)<br>PROGRAM SERVICES | (C)<br>MANAGEMENT AND GENERAL | (D)<br>FUNDRAISING |   |
| INSURANCE              | 23,740.        | 10,949.                 | 9,466.                        | 3,325.             |   |
| STAFF DEVELOPMENT      | 9,514.         | 7,067.                  | 1,481.                        | 966.               |   |
| VOLUNTEERS             | 8,767.         | 6,115.                  | 187.                          | 2,465.             |   |
| PROFESSIONAL SERVICES  | 42,750.        | 28,758.                 | 4,035.                        | 9,957.             |   |
| AFFILIATION PAYMENT    | 3,120.         | 2,465.                  | 215.                          | 440.               |   |
| MEDIA PURCHASE         | 4,986.         | 1,891.                  | 2,719.                        | 376.               |   |
| MILEAGE EXPENSES       | 9,961.         | 8,013.                  | 1,264.                        | 684.               |   |
| MISC.                  | 2,380.         | 773.                    | 756.                          | 851.               |   |
| DATA PROCESSING        | 16,320.        | 12,767.                 | 2,149.                        | 1,404.             |   |
| PUBLIC RELATIONS       | 10,463.        | 2,436.                  | 256.                          | 7,771.             |   |
| UTILITIES              | 26,631.        | 22,105.                 | 2,032.                        | 2,494.             |   |
| DUES AND SUBSCRIPTIONS | 775.           | 775.                    |                               |                    |   |
| MAINTENANCE            | 34,708.        | 29,040.                 | 2,593.                        | 3,075.             |   |
| TOTAL TO FM 990, LN 43 | 194,115.       | 133,154.                | 27,153.                       | 33,808.            |   |

| FORM 990 | STATEMENT OF ORGANIZATION'S PRIMARY EXEMPT PURPOSE | STATEMENT | 3 |
|----------|----------------------------------------------------|-----------|---|
|          | PART III                                           |           |   |

## EXPLANATION

TO PREVENT CHILD ABUSE AND NEGLECT IN THIS COMMUNITY THROUGH CHILD CENTERED PROGRAMS AND INTERVENTIONS

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|          |                                              |           |   |
|----------|----------------------------------------------|-----------|---|
| FORM 990 | STATEMENT OF PROGRAM SERVICE ACCOMPLISHMENTS | STATEMENT | 4 |
|----------|----------------------------------------------|-----------|---|

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## DESCRIPTION OF PROGRAM SERVICE ONE

SUNFLOWER HOUSE, INC. IS A NOT-FOR-PROFIT CORP  
 ORGANIZED & OPERATED TO PROMOTE DEVELOPMENT OF COMMUNITY  
 RESOURCES & SUPPORT LOCAL, STATE & NATL PROGRAMS THAT  
 PREVENT CHILD ABUSE IN JOHNSON COUNTY, KS.  
 THE 4 SERVICES THAT THE COALITION PROVIDES ARE:  
 PUBLIC EDUCATION FOR THE PREVENTION OF CHILD ABUSE, ADVOCACY  
 & PREVENTION OF CHILD ABUSE, EXERCISES BY ABUSED CHILDREN TO  
 PROVIDE THEM WITH BEHAVIORAL ALTERNATIVES THROUGH SELF ESTEEM

|                               | GRANTS | EXPENSES |
|-------------------------------|--------|----------|
| TO FORM 990, PART III, LINE A |        | 927,931. |

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|          |                                                |           |   |
|----------|------------------------------------------------|-----------|---|
| FORM 990 | DEPRECIATION OF ASSETS NOT HELD FOR INVESTMENT | STATEMENT | 5 |
|----------|------------------------------------------------|-----------|---|

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| DESCRIPTION                                 | COST OR<br>OTHER BASIS | ACCUMULATED<br>DEPRECIATION | BOOK VALUE |
|---------------------------------------------|------------------------|-----------------------------|------------|
| UTILITY CABINET                             | 156.                   | 149.                        | 7.         |
| TV/VCR COMBO                                | 850.                   | 850.                        | 0.         |
| OFFICE MAX MARKER BOARD,<br>SCREEN          | 337.                   | 292.                        | 45.        |
| CONFERENCE ROOM FURNITURE (SQA<br>MARSHALL) | 1,500.                 | 1,298.                      | 202.       |
| CONF. ROOM TABLE                            | 207.                   | 179.                        | 28.        |
| 2 TV/VCR COMBOS                             | 681.                   | 681.                        | 0.         |
| CONFERENCE ROOM CHAIRS                      | 1,316.                 | 1,139.                      | 177.       |
| COMPUTER SERVER                             | 7,692.                 | 7,248.                      | 444.       |
| SOFTWARE (BLACKBAUD)                        | 11,170.                | 11,170.                     | 0.         |
| FILE CABINET                                | 309.                   | 241.                        | 68.        |
| FURNITURE (RAINEN BUSINESS<br>INTE)         | 2,007.                 | 1,560.                      | 447.       |
| SOFTWARE (BLACKBAUD)                        | 2,300.                 | 2,168.                      | 132.       |
| A-PLUS COMPUTERS - EQUIPMENT                | 630.                   | 522.                        | 108.       |
| COMP USA - EQUIPMENT                        | 999.                   | 827.                        | 172.       |
| TWENT-FIRST CENTURY - COMPUTER<br>EQUIPMENT | 1,257.                 | 1,039.                      | 218.       |
| AT&T UNIVERSAL BUSINESS -<br>EQUIPMENT      | 2,441.                 | 2,019.                      | 422.       |
| JOHN MARSHALL CO - FURNITURE                | 1,895.                 | 1,303.                      | 592.       |
| OFFICE EQUIPMENT                            | 1,070.                 | 820.                        | 250.       |
| COMPUTER-NOBILIS SERIES BASE<br>SYSTEM      | 3,980.                 | 2,762.                      | 1,218.     |
| COMPUTER & 17"MONITOR                       | 1,074.                 | 745.                        | 329.       |

|                                          |            |         |            |
|------------------------------------------|------------|---------|------------|
| SOFTWARE ( RAISER'S EDGE)                | 2,565.     | 1,853.  | 712.       |
| COMPTER- CASE TRACKING SERVER            | 6,625.     | 4,360.  | 2,265.     |
| BUILDING                                 | 2,026,140. | 73,599. | 1,952,541. |
| 2002 LAND IMPROVEMENTS                   | 4,609.     | 177.    | 4,432.     |
| TWENT-FIRST CENTURY - COMPUTER EQUIPMENT | 2,478.     | 1,289.  | 1,189.     |
| TWENT-FIRST CENTURY - COMPUTER EQUIPMENT | 1,075.     | 559.    | 516.       |
| COMP USA - EQUIPMENT                     | 1,530.     | 796.    | 734.       |
| PARADISE AQUATICS AQUARIUM               | 1,500.     | 581.    | 919.       |
| CITIBUSINESS CARDS                       | 560.       | 291.    | 269.       |
| INTER-TEL TECHNOLOGY                     | 10,400.    | 4,033.  | 6,367.     |
| AUDIOVISUAL                              | 76,074.    | 29,502. | 46,572.    |
| COOPER SURGICAL                          | 31,273.    | 12,128. | 19,145.    |
| MIDWEST MEDICAL SUPPLIES                 | 19,138.    | 7,422.  | 11,716.    |
| SENTRY SECURITY                          | 6,168.     | 2,392.  | 3,776.     |
| TWENT-FIRST CENTURY - COMPUTER EQUIPMENT | 23,719.    | 12,334. | 11,385.    |
| SOUTHWESTERN BELL                        | 2,101.     | 815.    | 1,286.     |
| COMP USA - EQUIPMENT                     | 510.       | 265.    | 245.       |
| AMERICAN EXPRESS                         | 623.       | 242.    | 381.       |
| COMP USA - EQUIPMENT                     | 900.       | 468.    | 432.       |
| INTER-TEL TECHNOLOGY                     | 21,603.    | 11,234. | 10,369.    |
| MIDWEST MEDICAL SUPPLIES                 | 872.       | 339.    | 533.       |
| OFFICE MAX - EQUIPMENT                   | 749.       | 290.    | 459.       |
| COMP USA - EQUIPMENT                     | 505.       | 263.    | 242.       |
| ALL NATIONS FLAG                         | 1,479.     | 573.    | 906.       |
| PARADISE AQUATICS AQUARIUM               | 2,061.     | 800.    | 1,261.     |
| SOUTHWESTERN BELL                        | 1,440.     | 559.    | 881.       |
| TWENT-FIRST CENTURY - COMPUTER EQUIPMENT | 3,426.     | 1,781.  | 1,645.     |
| SCOTT RICE OFFICE WORKS                  | 881.       | 342.    | 539.       |
| TWENT-FIRST CENTURY - COMPUTER EQUIPMENT | 735.       | 382.    | 353.       |
| AUDIOVISUAL                              | 4,163.     | 1,615.  | 2,548.     |
| GE-ERC APPLIANCES                        | 3,023.     | 1,172.  | 1,851.     |
| AMERICAN EXPRESS                         | 2,705.     | 1,049.  | 1,656.     |
| PARADISE AQUATICS AQUARIUM               | 375.       | 146.    | 229.       |
| TEAM OFFICE EQUIPMENT                    | 94,000.    | 36,454. | 57,546.    |
| PEOPLE FRIENDLY PALCES                   | 1,152.     | 447.    | 705.       |
| TEAM OFFICE EQUIPMENT                    | 106,217.   | 41,191. | 65,026.    |
| HEGARTY OFFICE EQUIPMENT                 | 2,575.     | 999.    | 1,576.     |
| TEAM OFFICE EQUIPMENT                    | 792.       | 307.    | 485.       |
| BYERLEY EQUIPMENT                        | 1,765.     | 684.    | 1,081.     |
| TEAM OFFICE EQUIPMENT                    | 8,415.     | 3,264.  | 5,151.     |
| TEAM OFFICE EQUIPMENT                    | 4,865.     | 1,886.  | 2,979.     |
| TEAM OFFICE EQUIPMENT                    | 13,710.    | 5,317.  | 8,393.     |
| VIC GRAF GALLERY                         | 450.       | 174.    | 276.       |
| TEAM OFFICE EQUIPMENT                    | 721.       | 280.    | 441.       |
| LAND 2001                                | 358,403.   | 0.      | 358,403.   |
| OFFICE EQUIPMENT                         | 842.       | 120.    | 722.       |
| OFFICE EQUIPMENT                         | 620.       | 89.     | 531.       |
| OFFICE EQUIPMENT-SCOTT RICE              | 878.       | 125.    | 753.       |

|                                          |            |          |            |
|------------------------------------------|------------|----------|------------|
| TWENT-FIRST CENTURY - COMPUTER EQUIPMENT | 1,737.     | 347.     | 1,390.     |
| TWENT-FIRST CENTURY - COMPUTER EQUIPMENT | 810.       | 116.     | 694.       |
| OFFICE EQUIPMENT                         | 2,176.     | 311.     | 1,865.     |
| OFFICE EQUIPMENT                         | 704.       | 101.     | 603.       |
| BUILDING-FINAL CONSTRUCTION PMT          | 19,826.    | 445.     | 19,381.    |
| BUILDING-IMPROVEMENTS                    | 1,019.     | 25.      | 994.       |
| BUILDING-IMPROVEMENTS                    | 1,220.     | 22.      | 1,198.     |
| BUILDING-IMPROVEMENTS                    | 2,633.     | 37.      | 2,596.     |
| BUILDING-IMPROVEMENTS                    | 426.       | 5.       | 421.       |
| SOUNDMASKING EQUIPMENT & INSTALL         | 769.       | 154.     | 615.       |
| PHILLIPS DVD RECORDER                    | 838.       | 168.     | 670.       |
| AQUARIUM & SUPPLIES                      | 228.       | 33.      | 195.       |
| MEDICAL CABINETS                         | 4,600.     | 657.     | 3,943.     |
| TACKBOARD FOR OBS ROOM & DISPLAY CASE    | 1,326.     | 189.     | 1,137.     |
| ARMOIRES & MORE(IN KIND GIFT)            | 1,199.     | 171.     | 1,028.     |
| CHILD ASSESSMENT MURAL                   | 4,000.     | 572.     | 3,428.     |
| OFFICE EQUIPMENT                         | 503.       | 72.      | 431.       |
| PICTURES FOR NEW OFFICE                  | 688.       | 98.      | 590.       |
| TOTAL TO FORM 990, PART IV, LN 57        | 2,943,983. | 305,523. | 2,638,460. |

| FORM 990                                      | OTHER ASSETS | STATEMENT | 6 |
|-----------------------------------------------|--------------|-----------|---|
| DESCRIPTION                                   |              | AMOUNT    |   |
| CASH-PERMANENTLY RESTRICTED                   |              | 228,023.  |   |
| DONATED AUCTION INVENTORY                     |              | 6,408.    |   |
| TOTAL TO FORM 990, PART IV, LINE 58, COLUMN B |              | 234,431.  |   |

| FORM 990                                      | OTHER LIABILITIES | STATEMENT | 7 |
|-----------------------------------------------|-------------------|-----------|---|
| DESCRIPTION                                   |                   | AMOUNT    |   |
| ACCRUED VACATION PAYABLE                      |                   | 38,161.   |   |
| ACCRUED PAYROLL LIABILITIES                   |                   | 7,246.    |   |
| TOTAL TO FORM 990, PART IV, LINE 65, COLUMN B |                   | 45,407.   |   |

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|          |                                    |           |   |
|----------|------------------------------------|-----------|---|
| FORM 990 | OTHER REVENUE INCLUDED ON FORM 990 | STATEMENT | 8 |
|----------|------------------------------------|-----------|---|

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| <u>DESCRIPTION</u>           | <u>AMOUNT</u> |
|------------------------------|---------------|
| FUNDRAISING EXPENSES         | -89,933.      |
| TOTAL TO FORM 990, PART IV-A | -89,933.      |

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|          |                                     |           |   |
|----------|-------------------------------------|-----------|---|
| FORM 990 | OTHER EXPENSES INCLUDED ON FORM 990 | STATEMENT | 9 |
|----------|-------------------------------------|-----------|---|

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| <u>DESCRIPTION</u>           | <u>AMOUNT</u> |
|------------------------------|---------------|
| FUNDRAISING EXPENSES         | -89,933.      |
| TOTAL TO FORM 990, PART IV-B | -89,933.      |

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**Depreciation and Amortization** 990  
(Including Information on Listed Property)

OMB No 1545-0172

**2003**

Attachment  
Sequence No 67

▶ See separate instructions. ▶ Attach to your tax return.

Name(s) shown on return

Business or activity to which this form relates

Identifying number

SUNFLOWER HOUSE, INC. (FORMERLY KNOWN AS  
CHILD ABUSE PREVENTION COALITION)

FORM 990 PAGE 2

48-0918698

**Part I Election To Expense Certain Tangible Property Under Section 179** Note: If you have any listed property, complete Part V before you complete Part I

|    |                                                                                                                                       |                              |                  |
|----|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------|
| 1  | Maximum amount. See instructions for a higher limit for certain businesses                                                            | 1                            | 100,000.         |
| 2  | Total cost of section 179 property placed in service (see instructions)                                                               | 2                            |                  |
| 3  | Threshold cost of section 179 property before reduction in limitation                                                                 | 3                            | 400,000.         |
| 4  | Reduction in limitation Subtract line 3 from line 2. If zero or less, enter -0-                                                       | 4                            |                  |
| 5  | Dollar limitation for tax year Subtract line 4 from line 1. If zero or less, enter -0- If married filing separately, see instructions | 5                            |                  |
| 6  | (a) Description of property                                                                                                           | (b) Cost (business use only) | (c) Elected cost |
| 7  | Listed property. Enter the amount from line 29                                                                                        | 7                            |                  |
| 8  | Total elected cost of section 179 property. Add amounts in column (c), lines 6 and 7                                                  | 8                            |                  |
| 9  | Tentative deduction. Enter the smaller of line 5 or line 8                                                                            | 9                            |                  |
| 10 | Carryover of disallowed deduction from line 13 of your 2002 Form 4562                                                                 | 10                           |                  |
| 11 | Business income limitation. Enter the smaller of business income (not less than zero) or line 5                                       | 11                           |                  |
| 12 | Section 179 expense deduction. Add lines 9 and 10, but do not enter more than line 11                                                 | 12                           |                  |
| 13 | Carryover of disallowed deduction to 2004. Add lines 9 and 10, less line 12 ▶                                                         | 13                           |                  |

Note: Do not use Part II or Part III below for listed property. Instead, use Part V.

**Part II Special Depreciation Allowance and Other Depreciation (Do not include listed property.)**

|    |                                                                                                                                             |    |         |
|----|---------------------------------------------------------------------------------------------------------------------------------------------|----|---------|
| 14 | Special depreciation allowance for qualified property (other than listed property) placed in service during the tax year (see instructions) | 14 |         |
| 15 | Property subject to section 168(f)(1) election (see instructions)                                                                           | 15 |         |
| 16 | Other depreciation (including ACRS) (see instructions)                                                                                      | 16 | 52,070. |

**Part III MACRS Depreciation (Do not include listed property.)** (See instructions.)

**Section A**

|    |                                                                                                                                                                                      |    |          |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 17 | MACRS deductions for assets placed in service in tax years beginning before 2003                                                                                                     | 17 | 121,411. |
| 18 | If you are electing under section 168(i)(4) to group any assets placed in service during the tax year into one or more general asset accounts, check here ▶ <input type="checkbox"/> |    |          |

**Section B - Assets Placed in Service During 2003 Tax Year Using the General Depreciation System**

| (a) Classification of property | (b) Month and year placed in service | (c) Basis for depreciation (business/investment use only - see instructions) | (d) Recovery period | (e) Convention | (f) Method | (g) Depreciation deduction |
|--------------------------------|--------------------------------------|------------------------------------------------------------------------------|---------------------|----------------|------------|----------------------------|
| 19a 3-year property            |                                      |                                                                              |                     |                |            |                            |
| b 5-year property              |                                      | 3,344.                                                                       | 5 YRS.              | HY             | 200DB      | 669.                       |
| c 7-year property              |                                      | 18,574.                                                                      | 7 YRS.              | HY             | 200DB      | 2,654.                     |
| d 10-year property             |                                      |                                                                              |                     |                |            |                            |
| e 15-year property             |                                      |                                                                              |                     |                |            |                            |
| f 20-year property             |                                      |                                                                              |                     |                |            |                            |
| g 25-year property             |                                      |                                                                              | 25 yrs.             |                | S/L        |                            |
| h Residential rental property  | /                                    |                                                                              | 27.5 yrs.           | MM             | S/L        |                            |
|                                | /                                    |                                                                              | 27.5 yrs.           | MM             | S/L        |                            |
| i Nonresidential real property | /                                    |                                                                              | 39 yrs.             | MM             | S/L        |                            |
|                                | /                                    | STATEMENT 10                                                                 |                     | MM             | S/L        | 534.                       |

**Section C - Assets Placed in Service During 2003 Tax Year Using the Alternative Depreciation System**

|                |   |  |         |    |     |  |
|----------------|---|--|---------|----|-----|--|
| 20a Class life |   |  |         |    | S/L |  |
| b 12-year      |   |  | 12 yrs  |    | S/L |  |
| c 40-year      | / |  | 40 yrs. | MM | S/L |  |

**Part IV Summary** (See instructions)

|    |                                                                                                                                                                                                           |    |          |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 21 | Listed property. Enter amount from line 28                                                                                                                                                                | 21 |          |
| 22 | Total. Add amounts from line 12, lines 14 through 17, lines 19 and 20 in column (g), and line 21.<br>Enter here and on the appropriate lines of your return. Partnerships and S corporations - see instr. | 22 | 177,338. |
| 23 | For assets shown above and placed in service during the current year, enter the portion of the basis attributable to section 263A costs                                                                   | 23 |          |

**Part V Listed Property** (Include automobiles, certain other vehicles, cellular telephones, certain computers, and property used for entertainment, recreation, or amusement.)

**Note:** For any vehicle for which you are using the standard mileage rate or deducting lease expense, complete **only** 24a, 24b, columns (a) through (c) of Section A, all of Section B, and Section C if applicable.

**Section A - Depreciation and Other Information** (Caution: See instructions for limits for passenger automobiles.)

**24a** Do you have evidence to support the business/investment use claimed? ☐ Yes ☐ No **24b** If "Yes," is the evidence written? ☐ Yes ☐ No

| (a)<br>Type of property<br>(list vehicles first)                                                                                                                | (b)<br>Date<br>placed in<br>service | (c)<br>Business/<br>investment<br>use percentage | (d)<br>Cost or<br>other basis | (e)<br>Basis for depreciation<br>(business/investment<br>use only) | (f)<br>Recovery<br>period | (g)<br>Method/<br>Convention | (h)<br>Depreciation<br>deduction | (i)<br>Elected<br>section 179<br>cost |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------|-------------------------------|--------------------------------------------------------------------|---------------------------|------------------------------|----------------------------------|---------------------------------------|
| <b>25</b> Special depreciation allowance for qualified listed property placed in service during the tax year and used more than 50% in a qualified business use |                                     |                                                  |                               |                                                                    |                           |                              | <b>25</b>                        |                                       |
| <b>26</b> Property used more than 50% in a qualified business use:                                                                                              |                                     |                                                  |                               |                                                                    |                           |                              |                                  |                                       |
|                                                                                                                                                                 |                                     | %                                                |                               |                                                                    |                           |                              |                                  |                                       |
|                                                                                                                                                                 |                                     | %                                                |                               |                                                                    |                           |                              |                                  |                                       |
|                                                                                                                                                                 |                                     | %                                                |                               |                                                                    |                           |                              |                                  |                                       |
| <b>27</b> Property used 50% or less in a qualified business use:                                                                                                |                                     |                                                  |                               |                                                                    |                           |                              |                                  |                                       |
|                                                                                                                                                                 |                                     | %                                                |                               |                                                                    |                           | S/L -                        |                                  |                                       |
|                                                                                                                                                                 |                                     | %                                                |                               |                                                                    |                           | S/L -                        |                                  |                                       |
|                                                                                                                                                                 |                                     | %                                                |                               |                                                                    |                           | S/L -                        |                                  |                                       |
| <b>28</b> Add amounts in column (h), lines 25 through 27. Enter here and on line 21, page 1                                                                     |                                     |                                                  |                               |                                                                    |                           |                              | <b>28</b>                        |                                       |
| <b>29</b> Add amounts in column (i), line 26. Enter here and on line 7, page 1                                                                                  |                                     |                                                  |                               |                                                                    |                           |                              | <b>29</b>                        |                                       |

**Section B - Information on Use of Vehicles**

Complete this section for vehicles used by a sole proprietor, partner, or other "more than 5% owner," or related person.

If you provided vehicles to your employees, first answer the questions in Section C to see if you meet an exception to completing this section for those vehicles.

|                                                                                                   | (a)<br>Vehicle |    | (b)<br>Vehicle |    | (c)<br>Vehicle |    | (d)<br>Vehicle |    | (e)<br>Vehicle |    | (f)<br>Vehicle |    |
|---------------------------------------------------------------------------------------------------|----------------|----|----------------|----|----------------|----|----------------|----|----------------|----|----------------|----|
| <b>30</b> Total business/investment miles driven during the year (do not include commuting miles) |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>31</b> Total commuting miles driven during the year                                            |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>32</b> Total other personal (noncommuting) miles driven                                        |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>33</b> Total miles driven during the year.<br>Add lines 30 through 32                          |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>34</b> Was the vehicle available for personal use during off-duty hours?                       | Yes            | No | Yes            | No | Yes            | No | Yes            | No | Yes            | No | Yes            | No |
| <b>35</b> Was the vehicle used primarily by a more than 5% owner or related person?               |                |    |                |    |                |    |                |    |                |    |                |    |
| <b>36</b> Is another vehicle available for personal use?                                          |                |    |                |    |                |    |                |    |                |    |                |    |

**Section C - Questions for Employers Who Provide Vehicles for Use by Their Employees**

Answer these questions to determine if you meet an exception to completing Section B for vehicles used by employees who are not more than 5% owners or related persons.

|                                                                                                                                                                                                                              |     |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>37</b> Do you maintain a written policy statement that prohibits all personal use of vehicles, including commuting, by your employees?                                                                                    | Yes | No |
| <b>38</b> Do you maintain a written policy statement that prohibits personal use of vehicles, except commuting, by your employees? See instructions for vehicles used by corporate officers, directors, or 1% or more owners |     |    |
| <b>39</b> Do you treat all use of vehicles by employees as personal use?                                                                                                                                                     |     |    |
| <b>40</b> Do you provide more than five vehicles to your employees, obtain information from your employees about the use of the vehicles, and retain the information received?                                               |     |    |
| <b>41</b> Do you meet the requirements concerning qualified automobile demonstration use?                                                                                                                                    |     |    |

**Note:** If your answer to 37, 38, 39, 40, or 41 is "Yes," do not complete Section B for the covered vehicles.

**Part VI Amortization**

| (a)<br>Description of costs                                                      | (b)<br>Date amortization<br>begins | (c)<br>Amortizable<br>amount | (d)<br>Code<br>section | (e)<br>Amortization<br>period or percentage | (f)<br>Amortization<br>for this year |
|----------------------------------------------------------------------------------|------------------------------------|------------------------------|------------------------|---------------------------------------------|--------------------------------------|
| <b>42</b> Amortization of costs that begins during your 2003 tax year:           |                                    |                              |                        |                                             |                                      |
|                                                                                  |                                    |                              |                        |                                             |                                      |
| <b>43</b> Amortization of costs that began before your 2003 tax year             |                                    |                              |                        |                                             | <b>43</b>                            |
| <b>44</b> Total. Add amounts in column (f). See instructions for where to report |                                    |                              |                        |                                             | <b>44</b>                            |
|                                                                                  |                                    |                              |                        |                                             | 855.                                 |
|                                                                                  |                                    |                              |                        |                                             | 855.                                 |

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FORM 4562                      PART III - NONRESIDENTIAL REAL PROPERTY                      STATEMENT 10

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| (A)<br>DESCRIPTION OF PROPERTY         | (B)<br>MO/YR | (C)<br>BASIS | (D)<br>PERIOD | (G)<br>DEDUCTION |
|----------------------------------------|--------------|--------------|---------------|------------------|
| BUILDING-FINAL CONSTRUCTION PMT        | 02/03        | 19,826.      | 39.0 YRS      | 445.             |
| BUILDING-IMPROVEMENTS                  | 01/03        | 1,019.       | 39.0 YRS      | 25.              |
| BUILDING-IMPROVEMENTS                  | 04/03        | 1,220.       | 39.0 YRS      | 22.              |
| BUILDING-IMPROVEMENTS                  | 06/03        | 2,633.       | 39.0 YRS      | 37.              |
| BUILDING-IMPROVEMENTS                  | 07/03        | 426.         | 39.0 YRS      | 5.               |
| TOTAL TO FORM 4562, PART III, LINE 19I |              | 25,124.      |               | 534.             |

Application for Extension of Time To File an  
Exempt Organization Return

OMB No. 1545-1709

► File a separate application for each return.

- If you are filing for an **Automatic 3-Month Extension**, complete only **Part I** and check this box. ☒
- If you are filing for an **Additional (not automatic) 3-Month Extension**, complete only **Part II** (on page 2 of this form).

**Note:** Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed Form 8868.**Part I Automatic 3-Month Extension of Time** - Only submit original (no copies needed)**Note:** Form 990-T corporations requesting an automatic 6-month extension - check this box and complete Part I only. ☐

All other corporations (including Form 990-C filers) must use Form 7004 to request an extension of time to file income tax returns. Partnerships, REMICs and trusts must use Form 8736 to request an extension of time to file Form 1065, 1066, or 1041.

|               |                                                                                                                      |                                                     |
|---------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| Type or print | Name of Exempt Organization<br><b>SUNFLOWER HOUSE, INC. (FORMERLY KNOWN AS CHILD ABUSE PREVENTION COALITION)</b>     | Employer identification number<br><b>48-0918698</b> |
|               | Number, street, and room or suite no. If a P.O. box, see instructions.<br><b>15440 W 65TH STREET</b>                 |                                                     |
|               | City, town or post office, state, and ZIP code. For a foreign address, see instructions.<br><b>SHAWNEE, KS 66217</b> |                                                     |

Check type of return to be filed (file a separate application for each return):

- |                                              |                                                                   |                                    |
|----------------------------------------------|-------------------------------------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> Form 990 | <input type="checkbox"/> Form 990-T (corporation)                 | <input type="checkbox"/> Form 4720 |
| <input type="checkbox"/> Form 990-BL         | <input type="checkbox"/> Form 990-T (sec. 401(a) or 408(a) trust) | <input type="checkbox"/> Form 5227 |
| <input type="checkbox"/> Form 990-EZ         | <input type="checkbox"/> Form 990-T (trust other than above)      | <input type="checkbox"/> Form 6069 |
| <input type="checkbox"/> Form 990-PF         | <input type="checkbox"/> Form 1041-A                              | <input type="checkbox"/> Form 8870 |

- If the organization does not have an office or place of business in the United States, check this box. ☐
- If this is for a **Group Return**, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_. If this is for the **whole group**, check this box ☐. If it is for part of the group, check this box ☐ and attach a list with the names and EINs of all members the extension will cover.

- 1 I request an automatic 3-month (6-month, for 990-T corporation) extension of time until AUGUST 16, 2004 to file the exempt organization return for the organization named above. The extension is for the organization's return for:
- ☒ calendar year 2003 or
- ☐ tax year beginning \_\_\_\_\_, and ending \_\_\_\_\_.

- 2 If this tax year is for less than 12 months, check reason: ☐ Initial return ☐ Final return ☐ Change in accounting period

- 3a If this application is for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any nonrefundable credits. See instructions. \$ \_\_\_\_\_

- b If this application is for Form 990-PF or 990-T, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit. \$ \_\_\_\_\_

- c **Balance Due.** Subtract line 3b from line 3a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. \$ N/A

**Signature and Verification**

Under penalties of perjury, I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete, and that I am authorized to prepare this form.

Signature ►

Title ►

Date ►

LHA For Paperwork Reduction Act Notice, see instruction

Form 8868 (12-2000)