

## Return of Organization Exempt From Income Tax

OMB No 1545-0047

2001

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung benefit trust or private foundation)

The organization may have to use a copy of this return to satisfy state reporting requirements

A For the 2001 calendar year, or tax year beginning 07/01, 2001, and ending 06/30/2002

## B Check if applicable

- ☐ Address change  
☐ Name change  
☐ Initial return  
☐ Final return  
☐ Amended return  
☐ Application pending

Please use IRS label or print or type See Specific Instructions

## C Name of organization

CULTURAL CENTER FOR THE ARTS

Number and street (or P O box if mail is not delivered to street address) Room/suite

1001 MARKET AVENUE NORTH

City or town, state or country, and ZIP + 4

CANTON, OH 44702

## D Employer identification number

34-6609771

## E Telephone number

(330) 452-4096

F Accounting method ☐ Cash ☒ Accrual  
Other (specify) \_\_\_\_\_

Section 501(c)(3) organizations and 4947(a)(1) nonexempt charitable trusts must attach a completed Schedule A (Form 990 or 990-EZ)

H and I are not applicable to section 527 organizations

H(a) Is this a group return for affiliates? ☐ Yes ☒ No

H(b) If "Yes" enter number of affiliates \_\_\_\_\_

H(c) Are all affiliates included? ☐ Yes ☒ No

(If "No" attach a list. See instructions.)

H(d) Is this a separate return filed by an organization covered by a group ruling? ☐ Yes ☒ No

I Enter 4-digit GEN \_\_\_\_\_

M Check ☐ if the organization is not required to attach Sch. B (Form 990, 990-EZ, or 990-PF)

## G Web site \_\_\_\_\_

J Organization type (check only one) ☒ 501(c)(3) (insert no) \_\_\_\_\_ 4947(a)(1) or \_\_\_\_\_ 527K Check here ☐ if the organization's gross receipts are normally not more than \$25,000. The organization need not file a return with the IRS, but if the organization received a Form 990 Package in the mail, it should file a return without financial data. Some states require a complete return.

L Gross receipts. Add lines 6b, 8b, 9b, and 10b to line 12. 5,999,099

## Part I Revenue, Expenses, and Changes in Net Assets or Fund Balances (See Specific Instructions on page 16)

|                                                                                                      |                |           |            |
|------------------------------------------------------------------------------------------------------|----------------|-----------|------------|
| 1 Contributions, gifts, grants, and similar amounts received STMT 1                                  |                |           |            |
| a Direct public support                                                                              | 1a             | 1,191,902 |            |
| b Indirect public support                                                                            | 1b             |           |            |
| c Government contributions (grants)                                                                  | 1c             | 11,700    |            |
| d Total (add lines 1a through 1c) (cash \$ 1,191,902 noncash \$ _____)                               | 1d             |           | 1,203,602  |
| 2 Program service revenue including government fees and contracts (from Part VII, line 93)           | 2              |           | 263,086    |
| 3 Membership dues and assessments                                                                    | 3              |           |            |
| 4 Interest on savings and temporary cash investments                                                 | 4              |           | 15,910     |
| 5 Dividends and interest from securities                                                             | 5              |           | 611,973    |
| 6a Gross rents                                                                                       | 6a             | 77,702    |            |
| b Less rental expenses                                                                               | 6b             | 8,792     |            |
| c Net rental income or (loss) (subtract line 6b from line 6a)                                        | 6c             |           | 68,910     |
| 7 Other investment income (describe _____)                                                           | 7              |           |            |
| 8a Gross amount from sales of assets other than inventory                                            | (A) Securities |           | (B) Other  |
|                                                                                                      | 3,624,593      | 8a        |            |
| b Less cost or other basis and sales expenses                                                        | 3,786,706      | 8b        |            |
| c Gain or (loss) (attach schedule)                                                                   | -162,113       | 8c        |            |
| d Net gain or (loss) (combine line 8c, columns (A) and (B))                                          | 8d             |           | -162,113   |
| 9 Special events and activities (attach schedule)                                                    |                |           |            |
| a Gross revenue (not including \$ _____ of contributions reported on line 1a)                        | 9a             |           |            |
| b Less direct expenses other than fundraising expenses                                               | 9b             |           |            |
| c Net income or (loss) from special events (subtract line 9b from line 9a)                           | 9c             |           |            |
| 10a Gross sales of inventory less returns and allowances                                             | 10a            |           |            |
| b Less cost of goods sold                                                                            | 10b            |           |            |
| c Gross profit or (loss) from sales of inventory (attach schedule) (subtract line 10b from line 10a) | 10c            |           |            |
| 11 Other revenue (from Part VII, line 103)                                                           | 11             |           | 202,233    |
| 12 Total revenue (add lines 1d, 2, 3, 4, 5, 6c, 7, 8d, 9c, 10c, and 11)                              | 12             |           | 2,203,601  |
| 13 Program services (from line 44, column (B))                                                       | 13             |           | 833,874    |
| 14 Management and general (from line 44, column (C))                                                 | 14             |           | 1,451,150  |
| 15 Fundraising (from line 44, column (D))                                                            | 15             |           | 78,023     |
| 16 Payments to affiliates (attach schedule)                                                          | 16             |           |            |
| 17 Total expenses (add lines 16 and 44, column (A))                                                  | 17             |           | 2,363,047  |
| 18 Excess or (deficit) for the year (subtract line 17 from line 12)                                  | 18             |           | -159,446   |
| 19 Net assets or fund balances at beginning of year (from line 73, column (A))                       | 19             |           | 23,099,383 |
| 20 Other changes in net assets or fund balances (attach explanation) STMT 5                          | 20             |           | -425,375   |
| 21 Net assets or fund balances at end of year (combine lines 18, 19, and 20)                         | 21             |           | 22,514,562 |

For Paperwork Reduction Act Notice, see the separate instructions

Form 990 (2001)

**Part II Statement of Functional Expenses**

All organizations must complete column (A). Columns (B), (C), and (D) are required for section 501(c)(3) and (4) organizations and section 4947(a)(1) nonexempt charitable trusts but optional for others. (See Specific Instructions on page 21.)

| Do not include amounts reported on line 6b, 8b, 9b, 10b, or 16 of Part I                                                             |     | (A) Total | (B) Program services | (C) Management and general | (D) Fundraising |
|--------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|----------------------|----------------------------|-----------------|
| 22 Grants and allocations (attach schedule)<br>(cash \$ <u>800,490</u> noncash \$ _____)                                             | 22  | 800,490   | 800,490              | STMT 6                     |                 |
| 23 Specific assistance to individuals (attach schedule)                                                                              | 23  |           |                      |                            |                 |
| 24 Benefits paid to or for members (attach schedule)                                                                                 | 24  |           |                      |                            |                 |
| 25 Compensation of officers, directors, etc                                                                                          | 25  | 75,000    |                      | 75,000                     |                 |
| 26 Other salaries and wages                                                                                                          | 26  | 213,067   |                      | 213,067                    |                 |
| 27 Pension plan contributions                                                                                                        | 27  | 12,915    |                      | 12,915                     |                 |
| 28 Other employee benefits                                                                                                           | 28  | 112,627   |                      | 112,627                    |                 |
| 29 Payroll taxes                                                                                                                     | 29  | 21,944    |                      | 21,944                     |                 |
| 30 Professional fundraising fees                                                                                                     | 30  |           |                      |                            |                 |
| 31 Accounting fees                                                                                                                   | 31  |           |                      |                            |                 |
| 32 Legal fees                                                                                                                        | 32  |           |                      |                            |                 |
| 33 Supplies                                                                                                                          | 33  | 19,984    |                      | 19,984                     |                 |
| 34 Telephone                                                                                                                         | 34  | 4,221     |                      | 4,221                      |                 |
| 35 Postage and shipping                                                                                                              | 35  |           |                      |                            |                 |
| 36 Occupancy                                                                                                                         | 36  |           |                      |                            |                 |
| 37 Equipment rental and maintenance                                                                                                  | 37  |           |                      |                            |                 |
| 38 Printing and publications                                                                                                         | 38  |           |                      |                            |                 |
| 39 Travel                                                                                                                            | 39  | 9,272     |                      | 9,272                      |                 |
| 40 Conferences, conventions, and meetings                                                                                            | 40  |           |                      |                            |                 |
| 41 Interest                                                                                                                          | 41  |           |                      |                            |                 |
| 42 Depreciation, depletion, etc. (attach schedule)                                                                                   | 42  | 430,928   |                      | 430,928                    |                 |
| 43 Other expenses not covered above (itemize) <b>STMT 8</b>                                                                          | 43a | 662,599   | 33,384               | 551,192                    | 78,023          |
| b _____                                                                                                                              | 43b |           |                      |                            |                 |
| c _____                                                                                                                              | 43c |           |                      |                            |                 |
| d _____                                                                                                                              | 43d |           |                      |                            |                 |
| e _____                                                                                                                              | 43e |           |                      |                            |                 |
| 44 Total functional expenses (add lines 22 through 43)<br>Organizations completing columns (B)-(D) carry these totals to lines 13-15 | 44  | 2,363,047 | 833,874              | 1,451,150                  | 78,023          |

Joint Costs Check ☐ if you are following SOP 98-2Are any joint costs from a combined educational campaign and fundraising solicitation reported in (B) Program services? ☐ Yes ☒ No

If 'Yes,' enter (i) the aggregate amount of these joint costs \$ \_\_\_\_\_, (ii) the amount allocated to Program services \$ \_\_\_\_\_,

(iii) the amount allocated to Management and general \$ \_\_\_\_\_, and (iv) the amount allocated to Fundraising \$ \_\_\_\_\_

**Part III Statement of Program Service Accomplishments** (See Specific Instructions on page 24.)What is the organization's primary exempt purpose? **STMT 9**

All organizations must describe their exempt purpose achievements in a clear and concise manner. State the number of clients served, publications issued, etc. Discuss achievements that are not measurable. (Section 501(c)(3) and (4) organizations and 4947(a)(1) nonexempt charitable trusts must also enter the amount of grants and allocations to others.)

Program Service Expenses  
(Required for 501(c)(3) and (4) orgs. and 4947(a)(1) trusts but optional for others.)

|                                                                                         |         |
|-----------------------------------------------------------------------------------------|---------|
| a _____<br>_____<br>_____<br>_____<br>(Grants and allocations \$ <u>800,490</u> )       | 833,874 |
| b _____<br>_____<br>_____<br>_____<br>(Grants and allocations \$ _____)                 |         |
| c _____<br>_____<br>_____<br>_____<br>(Grants and allocations \$ _____)                 |         |
| d _____<br>_____<br>_____<br>_____<br>(Grants and allocations \$ _____)                 |         |
| e Other program services (attach schedule) (Grants and allocations \$ _____)            |         |
| f Total of Program Service Expenses (should equal line 44 column (B), Program services) | 833,874 |

**Part IV Balance Sheets** (See Specific Instructions on page 24 )

| Note                        |                                                                                                                                         | Where required attached schedules and amounts within the description column should be for end-of-year amounts only                                          |                  | (A)<br>Beginning of year |            | (B)<br>End of year |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|------------|--------------------|
| Assets                      | 45                                                                                                                                      | Cash - non-interest-bearing                                                                                                                                 |                  | 10,310                   | 45         | 141,543            |
|                             | 46                                                                                                                                      | Savings and temporary cash investments                                                                                                                      |                  | 1,573,238                | 46         | 1,850,092          |
|                             | 47a                                                                                                                                     | Accounts receivable                                                                                                                                         | 47a 36,865       |                          |            |                    |
|                             | b                                                                                                                                       | Less allowance for doubtful accounts                                                                                                                        | 47b              | 41,249                   | 47c        | 36,865             |
|                             | 48a                                                                                                                                     | Pledges receivable                                                                                                                                          | 48a 289,252      |                          |            |                    |
|                             | b                                                                                                                                       | Less allowance for doubtful accounts                                                                                                                        | 48b 16,000       | 242,577                  | 48c        | 273,252            |
|                             | 49                                                                                                                                      | Grants receivable                                                                                                                                           |                  |                          | 49         |                    |
|                             | 50                                                                                                                                      | Receivables from officers, directors, trustees, and key employees (attach schedule)                                                                         |                  |                          | 50         |                    |
|                             | 51a                                                                                                                                     | Other notes and loans receivable (attach schedule)                                                                                                          | STMT 10 51a NONE |                          |            |                    |
|                             | b                                                                                                                                       | Less allowance for doubtful accounts                                                                                                                        | 51b              | 8,000                    | 51c        | NONE               |
|                             | 52                                                                                                                                      | Inventories for sale or use                                                                                                                                 |                  |                          | 52         |                    |
|                             | 53                                                                                                                                      | Prepaid expenses and deferred charges                                                                                                                       |                  |                          | 53         |                    |
|                             | 54                                                                                                                                      | Investments - securities (attach schedule) STMT 11 <input type="checkbox"/> Cost <input checked="" type="checkbox"/> FMV                                    |                  | 13,559,200               | 54         | 12,857,660         |
|                             | 55a                                                                                                                                     | Investments - land, buildings, and equipment basis                                                                                                          | 55a              |                          |            |                    |
|                             | b                                                                                                                                       | Less accumulated depreciation (attach schedule)                                                                                                             | 55b              |                          | 55c        |                    |
| 56                          | Investments - other (attach schedule)                                                                                                   | STMT 12                                                                                                                                                     | 237,984          | 56                       | 198,896    |                    |
| 57a                         | Land, buildings, and equipment basis STMT 13 57a 16,227,996                                                                             |                                                                                                                                                             |                  |                          |            |                    |
| b                           | Less accumulated depreciation (attach schedule)                                                                                         | 57b 8,330,281                                                                                                                                               | 8,124,980        | 57c                      | 7,897,715  |                    |
| 58                          | Other assets (describe <input type="checkbox"/> STMT 14 )                                                                               |                                                                                                                                                             | 165,715          | 58                       | 153,090    |                    |
| 59                          | <b>Total assets</b> (add lines 45 through 58) (must equal line 74)                                                                      |                                                                                                                                                             | 23,963,253       | 59                       | 23,409,113 |                    |
| Liabilities                 | 60                                                                                                                                      | Accounts payable and accrued expenses                                                                                                                       |                  | 32,065                   | 60         | 25,301             |
|                             | 61                                                                                                                                      | Grants payable                                                                                                                                              |                  | 831,805                  | 61         | 869,250            |
|                             | 62                                                                                                                                      | Deferred revenue                                                                                                                                            |                  |                          | 62         |                    |
|                             | 63                                                                                                                                      | Loans from officers, directors, trustees, and key employees (attach schedule)                                                                               |                  |                          | 63         |                    |
|                             | 64a                                                                                                                                     | Tax-exempt bond liabilities (attach schedule)                                                                                                               |                  |                          | 64a        |                    |
|                             | b                                                                                                                                       | Mortgages and other notes payable (attach schedule)                                                                                                         |                  |                          | 64b        |                    |
|                             | 65                                                                                                                                      | Other liabilities (describe <input type="checkbox"/> )                                                                                                      |                  |                          | 65         |                    |
| 66                          | <b>Total liabilities</b> (add lines 60 through 65)                                                                                      |                                                                                                                                                             | 863,870          | 66                       | 894,551    |                    |
| Net Assets or Fund Balances | Organizations that follow SFAS 117, check here <input checked="" type="checkbox"/> and complete lines 67 through 69 and lines 73 and 74 |                                                                                                                                                             |                  |                          |            |                    |
|                             | 67                                                                                                                                      | Unrestricted                                                                                                                                                |                  | 13,115,029               | 67         | 12,341,698         |
|                             | 68                                                                                                                                      | Temporarily restricted                                                                                                                                      |                  | 957,405                  | 68         | 1,045,915          |
|                             | 69                                                                                                                                      | Permanently restricted                                                                                                                                      |                  | 9,026,949                | 69         | 9,126,949          |
|                             | Organizations that do not follow SFAS 117, check here <input type="checkbox"/> and complete lines 70 through 74                         |                                                                                                                                                             |                  |                          |            |                    |
|                             | 70                                                                                                                                      | Capital stock, trust principal, or current funds                                                                                                            |                  |                          | 70         |                    |
|                             | 71                                                                                                                                      | Paid-in or capital surplus or land, building and equipment fund                                                                                             |                  |                          | 71         |                    |
|                             | 72                                                                                                                                      | Retained earnings, endowment, accumulated income, or other funds                                                                                            |                  |                          | 72         |                    |
|                             | 73                                                                                                                                      | <b>Total net assets or fund balances</b> (add lines 67 through 69 OR lines 70 through 72, column (A) must equal line 19, and column (B) must equal line 21) |                  | 23,099,383               | 73         | 22,514,562         |
|                             | 74                                                                                                                                      | <b>Total liabilities and net assets / fund balances</b> (add lines 66 and 73)                                                                               |                  | 23,963,253               | 74         | 23,409,113         |

Form 990 is available for public inspection and, for some people, serves as the primary or sole source of information about a particular organization. How the public perceives an organization in such cases may be determined by the information presented on its return. Therefore, please make sure the return is complete and accurate and fully describes, in Part III, the organization's programs and accomplishments.

## Part IV-A Reconciliation of Revenue per Audited Financial Statements with Revenue per Return (See Specific Instructions, page 26 )

|          |                                                                            |          |           |
|----------|----------------------------------------------------------------------------|----------|-----------|
| <b>a</b> | Total revenue, gains, and other support per audited financial statements ▶ | <b>a</b> | 1,527,491 |
| <b>b</b> | Amounts included on line a but not on line 12, Form 990                    |          |           |
| (1)      | Net unrealized gains on investments \$ -425,375                            |          |           |
| (2)      | Donated services and use of facilities \$                                  |          |           |
| (3)      | Recoveries of prior year grants \$                                         |          |           |
| (4)      | Other (specify)                                                            |          |           |
|          | \$                                                                         |          |           |
|          | Add amounts on lines (1) through (4) ▶                                     | <b>b</b> | -425,375  |
| <b>c</b> | Line a minus line b ▶                                                      | <b>c</b> | 1,952,866 |
| <b>d</b> | Amounts included on line 12, Form 990 but not on line a                    |          |           |
| (1)      | Investment expenses not included on line 6b, Form 990 \$                   |          |           |
| (2)      | Other (specify)                                                            |          |           |
|          | STMT 15 \$ 250,735                                                         |          |           |
|          | Add amounts on lines (1) and (2) ▶                                         | <b>d</b> | 250,735   |
| <b>e</b> | Total revenue per line 12, Form 990 (line c plus line d) ▶                 | <b>e</b> | 2,203,601 |

|                  |                                                                                             |
|------------------|---------------------------------------------------------------------------------------------|
| <b>Part IV-B</b> | <b>Reconciliation of Expenses per Audited Financial Statements with Expenses per Return</b> |
|------------------|---------------------------------------------------------------------------------------------|

|          |                                                            |          |           |
|----------|------------------------------------------------------------|----------|-----------|
| <b>a</b> | Total expenses and losses per audited financial statements | <b>a</b> | 2,112,312 |
| <b>b</b> | Amounts included on line a but not on line 17, Form 990    |          |           |
| (1)      | Donated services and use of facilities \$                  |          |           |
| (2)      | Prior year adjustments reported on line 20, Form 990 \$    |          |           |
| (3)      | Losses reported on line 20, Form 990 \$                    |          |           |
| (4)      | Other (specify)                                            |          |           |
|          | \$                                                         |          |           |
|          | Add amounts on lines (1) through (4)                       | <b>b</b> |           |
| <b>c</b> | Line a minus line b                                        | <b>c</b> | 2,112,312 |
| <b>d</b> | Amounts included on line 17, Form 990 but not on line a    |          |           |
| (1)      | Investment expenses not included on line 6b Form 990 \$    |          |           |
| (2)      | Other (specify)                                            |          |           |
|          | \$                                                         |          |           |
|          | STMT 16 \$ 250,735                                         |          |           |
|          | Add amounts on lines (1) and (2)                           | <b>d</b> | 250,735   |
| <b>e</b> | Total expenses per line 17, Form 990 (line c plus line d)  | <b>e</b> | 2,363,047 |

**Part V** List of Officers, Directors, Trustees, and Key Employees (List each one even if not compensated, see Specific Instructions on page 26 )

[illegible]

75 Did any officer, director, trustee or key employee receive aggregate compensation of more than \$100,000 from your organization and all related organizations, of which more than \$10,000 was provided by the related organizations? ☐ Yes ☒ No  
If "Yes," attach schedule - see Specific Instructions on page 27

**Part VI Other Information** (See Specific Instructions on page 27)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes                                                          | No                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------|
| 76 Did the organization engage in any activity not previously reported to the IRS? If "Yes," attach a detailed description of each activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 76                                                           | X                                          |
| 77 Were there any changes made in the organizing or governing documents but not reported to the IRS?<br>If "Yes," attach a conformed copy of the changes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 77                                                           | X                                          |
| 78 a Did the organization have unrelated business gross income of \$1,000 or more during the year covered by this return?<br>b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 78 a X<br>78 b                                               | X                                          |
| 79 Was there a liquidation, dissolution, termination, or substantial contraction during the year? If "Yes," attach a statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 79                                                           | X                                          |
| 80 a Is the organization related (other than by association with a statewide or nationwide organization) through common membership, governing bodies, trustees, officers, etc., to any other exempt or nonexempt organization?<br>b If "Yes," enter the name of the organization: _____ and check whether it is <input type="checkbox"/> exempt OR <input type="checkbox"/> nonexempt                                                                                                                                                                                                                                                                                                            | 80 a<br>81 a                                                 | X                                          |
| 81 a Enter direct or indirect political expenditure. See line 81 instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 81 a                                                         |                                            |
| b Did the organization file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 81 b                                                         | X                                          |
| 82 a Did the organization receive donated services or the use of materials, equipment, or facilities at no charge or at substantially less than fair rental value?<br>b If "Yes," you may indicate the value of these items here. Do not include this amount as revenue in Part I or as an expense in Part II. (See instructions in Part III.)                                                                                                                                                                                                                                                                                                                                                   | 82 a<br>82 b                                                 | X<br>N/A                                   |
| 83 a Did the organization comply with the public inspection requirements for returns and exemption applications?<br>b Did the organization comply with the disclosure requirements relating to quid pro quo contributions?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 83 a X<br>83 b X                                             |                                            |
| 84 a Did the organization solicit any contributions or gifts that were not tax deductible?<br>b If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 84 a<br>84 b                                                 | X<br>N/A                                   |
| 85 501(c)(4), (5), or (6) organizations a Were substantially all dues nondeductible by members?<br>b Did the organization make only in-house lobbying expenditures of \$2,000 or less?<br>If "Yes" was answered to either 85a or 85b, do not complete 85c through 85h below unless the organization received a waiver for proxy tax owed for the prior year                                                                                                                                                                                                                                                                                                                                      | 85 a<br>85 b<br>85 c<br>85 d<br>85 e<br>85 f<br>85 g<br>85 h | <br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A |
| c Dues, assessments, and similar amounts from members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 85 c                                                         | N/A                                        |
| d Section 162(e) lobbying and political expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 85 d                                                         | N/A                                        |
| e Aggregate nondeductible amount of section 6033(e)(1)(A) dues notices                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 85 e                                                         | N/A                                        |
| f Taxable amount of lobbying and political expenditures (line 85d less 85e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 85 f                                                         | N/A                                        |
| g Does the organization elect to pay the section 6033(e) tax on the amount in 85f?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 85 g                                                         | N/A                                        |
| h If section 6033(e)(1)(A) dues notices were sent, does the organization agree to add the amount in 85f to its reasonable estimate of dues allocable to nondeductible lobbying and political expenditures for the following tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 85 h                                                         | N/A                                        |
| 86 501(c)(7) orgs Enter a Initiation fees and capital contributions included on line 12<br>b Gross receipts, included on line 12, for public use of club facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 86 a<br>86 b                                                 | N/A<br>N/A                                 |
| 87 501(c)(12) orgs Enter a Gross income from members or shareholders<br>b Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 87 a<br>87 b                                                 | N/A<br>N/A                                 |
| 88 At any time during the year, did the organization own a 50% or greater interest in a taxable corporation or partnership, or an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Part IX                                                                                                                                                                                                                                                                                                                                                                                                                          | 88                                                           | X                                          |
| 89 a 501(c)(3) organizations Enter Amount of tax imposed on the organization during the year under section 4911: <u>N/A</u> , section 4912: <u>N/A</u> , section 4955: <u>N/A</u><br>b 501(c)(3) and 501(c)(4) orgs Did the organization engage in any section 4958 excess benefit transaction during the year or did it become aware of an excess benefit transaction from a prior year? If "Yes," attach a statement explaining each transaction<br>c Enter Amount of tax imposed on the organization managers or disqualified persons during the year under sections 4912, 4955, and 4958: <u>N/A</u><br>d Enter Amount of tax on line 89c, above, reimbursed by the organization: <u>N/A</u> | 89 a<br>89 b<br>89 c<br>89 d                                 | <br>X<br>N/A<br>N/A                        |
| 90 a List the states with which a copy of this return is filed: <u>OHIO</u><br>b Number of employees employed in the pay period that includes March 12, 2001 (See instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 90 a<br>90 b                                                 |                                            |
| 91 The books are in care of: <u>DAURICE OWENS</u> Telephone no: <u>(330) 452-4096</u><br>Located at: <u>1001 MARKET AVE N, CANTON, OH</u> ZIP + 4: <u>44702</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 91                                                           |                                            |
| 92 Section 4947(a)(1) nonexempt charitable trusts filing Form 990 in lieu of Form 1041 - Check here <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the tax year: <u>92</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 92                                                           | N/A                                        |

**Part VII Analysis of Income-Producing Activities** (See Specific Instructions on page 32.)

Note Enter gross amounts unless otherwise indicated

|                                                              | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (E)<br>Related or<br>exempt function<br>income |
|--------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|------------------------------------------------|
|                                                              | (A)<br>Business<br>code   | (B)<br>Amount | (C)<br>Exclusion<br>code             | (D)<br>Amount |                                                |
| 93 Program service revenue                                   |                           |               |                                      |               |                                                |
| a <b>PROGRAM &amp; EVENTS</b>                                |                           |               | 6                                    | 3,559         |                                                |
| b <b>REIMB OPER EXP</b>                                      |                           |               |                                      |               | 259,527                                        |
| c                                                            |                           |               |                                      |               |                                                |
| d                                                            |                           |               |                                      |               |                                                |
| e                                                            |                           |               |                                      |               |                                                |
| f Medicare/Medicaid payments                                 |                           |               |                                      |               |                                                |
| g Fees and contracts from government agencies                |                           |               |                                      |               |                                                |
| 94 Membership dues and assessments                           |                           |               |                                      |               |                                                |
| 95 Interest on savings and temporary cash investments        |                           |               | 14                                   | 15,910        |                                                |
| 96 Dividends and interest from securities                    |                           |               | 14                                   | 611,973       |                                                |
| 97 Net rental income or (loss) from real estate              |                           |               |                                      |               |                                                |
| a debt-financed property                                     |                           |               |                                      |               |                                                |
| b not debt-financed property                                 |                           |               | 16                                   | 68,910        |                                                |
| 98 Net rental income or (loss) from personal property        |                           |               |                                      |               |                                                |
| 99 Other investment income                                   |                           |               |                                      |               |                                                |
| 100 Gain or (loss) from sales of assets other than inventory |                           |               | 14                                   | -162,113      |                                                |
| 101 Net income or (loss) from special events                 |                           |               |                                      |               |                                                |
| 102 Gross profit or (loss) from sales of inventory           |                           |               |                                      |               |                                                |
| 103 Other revenue a                                          |                           |               |                                      |               |                                                |
| b <b>PARKING RECEIPTS</b>                                    | 812930                    | 150,506       | 3                                    | 30,171        |                                                |
| c <b>BEVERAGE INCOME</b>                                     |                           |               | 3                                    | 20,706        |                                                |
| d <b>MISCELLANEOUS</b>                                       |                           |               | 1                                    | 850           |                                                |
| e                                                            |                           |               |                                      |               |                                                |
| 104 Subtotal (add columns (B), (D), and (E))                 |                           | 150,506       |                                      | 589,966       | 259,527                                        |
| 105 Total (add line 104, columns (B) (D), and (E))           |                           |               |                                      |               | 999,999                                        |

Note Line 105 plus line 1d Part I, should equal the amount on line 12 Part I

**Part VIII Relationship of Activities to the Accomplishment of Exempt Purposes** (See Specific Instructions on page 32.)

| Line No | Explain how each activity for which income is reported in column (E) of Part VII contributed importantly to the accomplishment of the organization's exempt purposes (other than by providing funds for such purposes) |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ▼       | STMT 21                                                                                                                                                                                                                |
|         |                                                                                                                                                                                                                        |
|         |                                                                                                                                                                                                                        |

**Part IX Information Regarding Taxable Subsidiaries and Disregarded Entities** (See Specific Instructions on page 33.)

| (A)<br>Name, address, and EIN of corporation, partnership, or disregarded entity | (B)<br>Percentage of ownership interest | (C)<br>Nature of activities | (D)<br>Total income | (E)<br>End of year assets |
|----------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|---------------------|---------------------------|
|                                                                                  | %                                       |                             |                     |                           |
|                                                                                  | %                                       |                             |                     |                           |
|                                                                                  | %                                       |                             |                     |                           |
|                                                                                  | %                                       |                             |                     |                           |

**Part X Information Regarding Transfers Associated with Personal Benefit Contracts** (See Specific Instructions on page 33.)

(a) Did the organization, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No

(b) Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? ☐ Yes ☒ No

Note If "Yes" to (b), file Form 8870 and Form 4720 (see instructions)

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Please

2-05-03

Date

J. Russo

**SCHEDULE A**  
**(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

**Organization Exempt Under Section 501(c)(3)**

(Except Private Foundation) and Section 501(e), 501(f), 501(k),  
501(n), or Section 4947(a)(1) Nonexempt Charitable Trust

**Supplementary Information - (See separate instructions )**

OMB No 1545-0047

**2001**

▶ **MUST be completed by the above organizations and attached to their Form 990 or 990-EZ**

Name of the organization

Employer identification number

**CULTURAL CENTER FOR THE ARTS**

**34-6609771**

**Part I Compensation of the Five Highest Paid Employees Other Than Officers, Directors, and Trustees**  
(See page 1 of the instructions List each one If there are none, enter "None ")

| (a) Name and address of each employee paid more than \$50,000 | (b) Title and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans & deferred compensation | (e) Expense account and other allowances |
|---------------------------------------------------------------|----------------------------------------------------------|------------------|---------------------------------------------------------------------|------------------------------------------|
| NONE                                                          |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |
|                                                               |                                                          |                  |                                                                     |                                          |
| Total number of other employees paid over \$50,000 ▶          | NONE                                                     |                  |                                                                     |                                          |

**Part II Compensation of the Five Highest Paid Independent Contractors for Professional Services**  
(See page 2 of the instructions List each one (whether individuals or firms) If there are none, enter "None ")

| (a) Name and address of each independent contractor paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-----------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                        |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
|                                                                             |                     |                  |
| Total number of others receiving over \$50,000 for professional services ▶  | NONE                |                  |

**Part III** Statements About Activities (See page 2 of the instructions)

Yes No

- 1 During the year has the organization attempted to influence national, state, or local legislation, including any attempt to influence public opinion on legislative matter or referendum? If "Yes," enter the total expenses paid or incurred in connection with the lobbying activities ▶ \$ \_\_\_\_\_ (Must equal amount on line 38, Part VI-A, or line 1 or Part VI-B)

1 X

Organizations that made an election under section 501(h) by filing Form 5768 must complete Part VI-A. Other organizations checking "Yes," must complete Part VI-B AND attach a statement giving a detailed description of the lobbying activities.

- 2 During the year has the organization, either directly or indirectly, engaged in any of the following acts with any substantial contributors, trustees, directors, officers, creators, key employees, or members of their families, or with any taxable organization with which any such person is affiliated as an officer, director, trustee, majority owner, or principal beneficiary? (If the answer to any question is "Yes," attach a detailed statement explaining the transactions.)

a Sale, exchange, or leasing of property?

2 a X

b Lending of money or other extension of credit?

2 b X

c Furnishing of goods, services, or facilities?

2 c X

d Payment of compensation (or payment or reimbursement of expenses if more than \$1,000)?

2 d X

e Transfer of any part of its income or assets?

2 e X

- 3 Does the organization make grants for scholarships, fellowships, student loans, etc.? (See Note below.)

3 X

- 4 Do you have a section 403(b) annuity plan for your employees?

4 X

Note: Attach a statement to explain how the organization determines that individuals or organizations receiving grants or loans from it in furtherance of its charitable programs "qualify" to receive payments.

**Part IV** Reason for Non-Private Foundation Status (See pages 3 through 6 of the instructions)

The organization is not a private foundation because it is: (Please check only ONE applicable box.)

- 5 ☐ A church, convention of churches, or association of churches. Section 170(b)(1)(A)(i).
- 6 ☐ A school. Section 170(b)(1)(A)(ii). (Also complete Part V.)
- 7 ☐ A hospital or a cooperative hospital service organization. Section 170(b)(1)(A)(iii).
- 8 ☐ A Federal, state, or local government or governmental unit. Section 170(b)(1)(A)(v).
- 9 ☐ A medical research organization operated in conjunction with a hospital. Section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: \_\_\_\_\_

- 10 ☐ An organization operated for the benefit of a college or university owned or operated by a governmental unit. Section 170(b)(1)(A)(iv). (Also complete the Support Schedule in Part IV-A.)

- 11 a ☒ An organization that normally receives a substantial part of its support from a governmental unit or from the general public. Section 170(b)(1)(A)(vi). (Also complete the Support Schedule in Part IV-A.)

- 11 b ☐ A community trust. Section 170(b)(1)(A)(vi). (Also complete the Support Schedule in Part IV-A.)

- 12 ☐ An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its charitable, etc., functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Also complete the Support Schedule in Part IV-A.)

- 13 ☐ An organization that is not controlled by any disqualified persons (other than foundation managers) and supports organizations described in (1) lines 5 through 12 above, or (2) section 501(c)(4), (5), or (6), if they meet the test of section 509(a)(2). (See section 509(a)(3).)

Provide the following information about the supported organizations. (See page 5 of the instructions.)

| (a) Name(s) of supported organization(s) | (b) Line number from above |
|------------------------------------------|----------------------------|
|                                          |                            |
|                                          |                            |
|                                          |                            |

- 14 ☐ An organization organized and operated to test for public safety. Section 509(a)(4). (See page 6 of the instructions.)

**Part IV-A Support Schedule** (Complete only if you checked a box on line 10, 11, or 12) Use cash method of accounting

Note You may use the worksheet in the instructions for converting from the accrual to the cash method of accounting.

| Calendar year (or fiscal year beginning in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (a) 2000  | (b) 1999  | (c) 1998  | (d) 1997  | (e) Total |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| 15 Gifts, grants and contributions received (Do not include unusual grants. See line 28.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,186,778 | 1,171,412 | 891,874   | 1,804,920 | 5,054,984 |
| 16 Membership fees received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |           |           |           |           |
| 17 Gross receipts from admissions, merchandise sold or services performed, or furnishing of facilities in any activity that is related to the organization's charitable, etc., purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 310,624   | 253,635   | 263,940   | 237,132   | 1,065,331 |
| 18 Gross income from interest, dividends, amounts received from payments on securities loans (section 512(a)(5)), rents, royalties, and unrelated business taxable income (less section 511 taxes) from businesses acquired by the organization after June 30, 1975                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 571,407   | 572,015   | 562,572   | 518,263   | 2,224,257 |
| 19 Net income from unrelated business activities not included in line 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |           |           |           |           |
| 20 Tax revenues levied for the organization's benefit and either paid to it or expended on its behalf                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |           |           |           |           |
| 21 The value of services or facilities furnished to the organization by a governmental unit without charge. Do not include the value of services or facilities generally furnished to the public without charge.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |           |           |           |           |
| 22 Other income. Attach a schedule. Do not include gain or (loss) from sale of capital assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |           |           |           |           |
| 23 Total of lines 15 through 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,068,809 | 1,997,062 | 1,718,386 | 2,560,315 | 8,344,572 |
| 24 Line 23 minus line 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,758,185 | 1,743,427 | 1,454,446 | 2,323,183 | 7,279,241 |
| 25 Enter 1% of line 23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20,688    | 19,971    | 17,184    | 25,603    |           |
| 26 Organizations described on lines 10 or 11: a Enter 2% of amount in column (e), line 24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |           |           |           | 145,585   |
| b Prepare a list for your records to show the name of and amount contributed by each person (other than a governmental unit or publicly supported organization) whose total gifts for 1997 through 2000 exceeded the amount shown in line 26a. Do not file this list with your return. Enter the total of all these excess amounts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |           |           |           | 580,345   |
| c Total support for section 509(a)(1) test. Enter line 24, column (e).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |           |           |           | 7,279,241 |
| d Add: Amounts from column (e) for lines 18 2,224,257 19 22 580,345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |           |           |           | 2,804,602 |
| e Public support (line 26c minus line 26d total)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |           |           |           | 4,474,639 |
| f Public support percentage (line 26e (numerator) divided by line 26c (denominator))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |           |           |           | 61.4712 % |
| 27 Organizations described on line 12: a For amounts included in lines 15, 16, and 17 that were received from a disqualified person, prepare a list for your records to show the name of, and total amounts received in each year from each disqualified person. Do not file this list with your return. Enter the sum of such amounts for each year:<br>(2000) (1999) (1998) NOT APPLICABLE (1997)<br>b For any amount included in line 17 that was received from each person (other than disqualified persons), prepare a list for your records to show the name of, and amount received for each year, that was more than the larger of (1) the amount on line 25 for the year or (2) \$5,000. (Include in the list organizations described in lines 5 through 11, as well as individuals.) Do not file this list with your return. After computing the difference between the amount received and the larger amount described in (1) or (2), enter the sum of these differences (the excess amounts) for each year:<br>(2000) (1999) (1998) (1997)<br>c Add: Amounts from column (e) for lines 15 16 17 20 21<br>d Add: Line 27a total and line 27b total<br>e Public support (line 27c total minus line 27d total)<br>f Total support for section 509(a)(2) test. Enter amount on line 23, column (e)<br>g Public support percentage (line 27e (numerator) divided by line 27f (denominator))<br>h Investment income percentage (line 18, column (e) (numerator) divided by line 27f (denominator)) |           |           |           |           |           |
| 28 Unusual Grants: For an organization described in line 10, 11, or 12 that received any unusual grants during 1997 through 2000, prepare a list for your records to show, for each year, the name of the contributor, the date and amount of the grant, and a brief description of the nature of the grant. Do not file this list with your return. Do not include these grants in line 15.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |           |           |           |           |

**Part V Private School Questionnaire** (See page 7 of the instructions)  
(To be completed ONLY by schools that checked the box on line 6 in Part IV)

|                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes        | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| <b>29</b> Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body?                                                                                                                                                                                                                                           | <b>29</b>  |    |
| <b>30</b> Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships?                                                                                                                                                                                  | <b>30</b>  |    |
| <b>31</b> Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves?<br>If "Yes," please describe. If "No," please explain. (If you need more space, attach a separate statement.) | <b>31</b>  |    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |    |
| <b>32</b> Does the organization maintain the following:                                                                                                                                                                                                                                                                                                                                                                                       |            |    |
| <b>a</b> Records indicating the racial composition of the student body, faculty, and administrative staff?                                                                                                                                                                                                                                                                                                                                    | <b>32a</b> |    |
| <b>b</b> Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis?                                                                                                                                                                                                                                                                                                              | <b>32b</b> |    |
| <b>c</b> Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships?                                                                                                                                                                                                                                                                      | <b>32c</b> |    |
| <b>d</b> Copies of all material used by the organization or on its behalf to solicit contributions?                                                                                                                                                                                                                                                                                                                                           | <b>32d</b> |    |
| If you answered "No" to any of the above, please explain. (If you need more space, attach a separate statement.)                                                                                                                                                                                                                                                                                                                              |            |    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |    |
| <b>33</b> Does the organization discriminate by race in any way with respect to:                                                                                                                                                                                                                                                                                                                                                              |            |    |
| <b>a</b> Students' rights or privileges?                                                                                                                                                                                                                                                                                                                                                                                                      | <b>33a</b> |    |
| <b>b</b> Admissions policies?                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>33b</b> |    |
| <b>c</b> Employment of faculty or administrative staff?                                                                                                                                                                                                                                                                                                                                                                                       | <b>33c</b> |    |
| <b>d</b> Scholarships or other financial assistance?                                                                                                                                                                                                                                                                                                                                                                                          | <b>33d</b> |    |
| <b>e</b> Educational policies?                                                                                                                                                                                                                                                                                                                                                                                                                | <b>33e</b> |    |
| <b>f</b> Use of facilities?                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>33f</b> |    |
| <b>g</b> Athletic programs?                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>33g</b> |    |
| <b>h</b> Other extracurricular activities?                                                                                                                                                                                                                                                                                                                                                                                                    | <b>33h</b> |    |
| If you answered "Yes" to any of the above, please explain. (If you need more space, attach a separate statement.)                                                                                                                                                                                                                                                                                                                             |            |    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |    |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |    |
| <b>34a</b> Does the organization receive any financial aid or assistance from a governmental agency?                                                                                                                                                                                                                                                                                                                                          | <b>34a</b> |    |
| <b>b</b> Has the organization's right to such aid ever been revoked or suspended?<br>If you answered "Yes" to either 34a or b, please explain using an attached statement.                                                                                                                                                                                                                                                                    | <b>34b</b> |    |
| <b>35</b> Does the organization certify that it has complied with the applicable requirements of sections 401 through 405 of Rev. Proc. 75-50, 1975-2 C.B. 587, covering racial nondiscrimination? If "No," attach an explanation.                                                                                                                                                                                                            | <b>35</b>  |    |

**Part VI-A Lobbying Expenditures by Electing Public Charities** (See page 9 of the instructions)(To be completed **ONLY** by an eligible organization that filed Form 5768) **NOT APPLICABLE**

- Check ☐ **a** if the organization belongs to an affiliated group
- Check ☐ **b** if you checked "a" and "limited control" provisions apply

| Limits on Lobbying Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                               | (a)<br>Affiliated group<br>totals | (b)<br>To be completed<br>for ALL electing<br>organizations |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------------|--------------------|------------------------------|-----------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------|-------------|-----------|--|
| (The term "expenditures" means amounts paid or incurred)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                               |                                   |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>36</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total lobbying expenditures to influence public opinion (grassroots lobbying) | <b>36</b>                         |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>37</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total lobbying expenditures to influence a legislative body (direct lobbying) | <b>37</b>                         |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>38</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total lobbying expenditures (add lines 36 and 37)                             | <b>38</b>                         |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>39</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Other exempt purpose expenditures                                             | <b>39</b>                         |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>40</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total exempt purpose expenditures (add lines 38 and 39)                       | <b>40</b>                         |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>41</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Lobbying nontaxable amount. Enter the amount from the following table -       |                                   |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <table border="0"> <tr> <td>If the amount on line 40 is -</td> <td>The lobbying nontaxable amount is -</td> </tr> <tr> <td>Not over \$500,000</td> <td>20% of the amount on line 40</td> </tr> <tr> <td>Over \$500,000 but not over \$1,000,000</td> <td>\$100,000 plus 15% of the excess over \$500,000</td> </tr> <tr> <td>Over \$1,000,000 but not over \$1,500,000</td> <td>\$175,000 plus 10% of the excess over \$1,000,000</td> </tr> <tr> <td>Over \$1,500,000 but not over \$17,000,000</td> <td>\$225,000 plus 5% of the excess over \$1,500,000</td> </tr> <tr> <td>Over \$17,000,000</td> <td>\$1,000,000</td> </tr> </table> |                                                                               | If the amount on line 40 is -     | The lobbying nontaxable amount is -                         | Not over \$500,000 | 20% of the amount on line 40 | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | Over \$17,000,000 | \$1,000,000 | <b>41</b> |  |
| If the amount on line 40 is -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | The lobbying nontaxable amount is -                                           |                                   |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| Not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20% of the amount on line 40                                                  |                                   |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$100,000 plus 15% of the excess over \$500,000                               |                                   |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$175,000 plus 10% of the excess over \$1,000,000                             |                                   |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$225,000 plus 5% of the excess over \$1,500,000                              |                                   |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| Over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$1,000,000                                                                   |                                   |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>42</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Grassroots nontaxable amount (enter 25% of line 41)                           | <b>42</b>                         |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>43</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Subtract line 42 from line 36. Enter -0- if line 42 is more than line 36      | <b>43</b>                         |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |
| <b>44</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Subtract line 41 from line 38. Enter -0- if line 41 is more than line 38      | <b>44</b>                         |                                                             |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |           |  |

**Caution** If there is an amount on either line 43 or line 44, you must file Form 4720.**4-Year Averaging Period Under Section 501(h)**

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below.  
See the instructions for lines 45 through 50 on page 11 of the instructions.)

| Lobbying Expenditures During 4-Year Averaging Period     |             |             |             |             |              |
|----------------------------------------------------------|-------------|-------------|-------------|-------------|--------------|
| Calendar year (or fiscal year beginning in) ▶            | (a)<br>2001 | (b)<br>2000 | (c)<br>1999 | (d)<br>1998 | (e)<br>Total |
| <b>45</b> Lobbying nontaxable amount                     |             |             |             |             |              |
| <b>46</b> Lobbying ceiling amount (150% of line 45(e))   |             |             |             |             |              |
| <b>47</b> Total lobbying expenditures                    |             |             |             |             |              |
| <b>48</b> Grassroots nontaxable amount                   |             |             |             |             |              |
| <b>49</b> Grassroots ceiling amount (150% of line 48(e)) |             |             |             |             |              |
| <b>50</b> Grassroots lobbying expenditures               |             |             |             |             |              |

**Part VI-B Lobbying Activity by Nonelecting Public Charities****NOT APPLICABLE**

(For reporting only by organizations that did not complete Part VI-A) (See page 12 of the instructions)

| During the year, did the organization attempt to influence national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of | Yes | No       | Amount |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------|--------|
| <b>a</b> Volunteers                                                                                                                                                                                          |     | <b>X</b> |        |
| <b>b</b> Paid staff or management (Include compensation in expenses reported on lines c through h)                                                                                                           |     | <b>X</b> |        |
| <b>c</b> Media advertisements                                                                                                                                                                                |     | <b>X</b> |        |
| <b>d</b> Mailings to members, legislators, or the public                                                                                                                                                     |     | <b>X</b> |        |
| <b>e</b> Publications, or published or broadcast statements                                                                                                                                                  |     | <b>X</b> |        |
| <b>f</b> Grants to other organizations for lobbying purposes                                                                                                                                                 |     | <b>X</b> |        |
| <b>g</b> Direct contact with legislators, their staffs, government officials, or a legislative body                                                                                                          |     | <b>X</b> |        |
| <b>h</b> Rallies, demonstrations, seminars, conventions, speeches, lectures, or any other means                                                                                                              |     | <b>X</b> |        |
| <b>i</b> Total lobbying expenditures (add lines c through h)                                                                                                                                                 |     |          |        |

If "Yes" to any of the above, also attach a statement giving a detailed description of the lobbying activities.

## 14

## FORM 990, PART I - OTHER DECREASES IN FUND BALANCES

## =====

## DESCRIPTION

-----

## AMOUNT

-----

UNREALIZED LOSS

425,375.

-----

TOTAL

425,375

=====

FORM 990, PART II - GRANTS AND ALLOCATIONS PAID DURING THE YEAR

| RECIPIENT NAME AND ADDRESS<br>-----    | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT<br>----- |  | PURPOSE OF GRANT OR CONTRIBUTION<br>----- | AMOUNT<br>----- |
|----------------------------------------|-------------------------------------------------------------------------------------------|--|-------------------------------------------|-----------------|
|                                        |                                                                                           |  |                                           |                 |
| GRANTS PAID<br>-----                   |                                                                                           |  |                                           |                 |
| CANTON ART INSTITUTE                   |                                                                                           |  |                                           | 127,309         |
| CANTON BALLET                          |                                                                                           |  |                                           | 110,000         |
| CANTON CIVIC OPERA                     |                                                                                           |  |                                           | 46,220          |
| CANTON SYMPHONY ORCHESTRA              |                                                                                           |  |                                           | 275,064         |
| PLAYERS GUILD OF CANTON                |                                                                                           |  |                                           | 155,000         |
| CANTON MUSEUM OF ART                   |                                                                                           |  |                                           | 212,416         |
| MISCELLANEOUS GRANTS ACCRUED LAST YEAR |                                                                                           |  |                                           | -125,518        |

FORM 990, PART II - GRANTS AND ALLOCATIONS PAID DURING THE YEAR

| RECIPIENT NAME AND ADDRESS | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT  |
|----------------------------|----------------------------------------------------------------------------------|----------------------------------|---------|
|                            |                                                                                  |                                  |         |
|                            |                                                                                  | TOTAL CONTRIBUTIONS PAID         | 800,490 |

FORM 990, PART II - OTHER EXPENSES  
=====

| DESCRIPTION<br>----- | TOTAL<br>-----    | PROGRAM<br>SERVICES<br>----- | MANAGEMENT<br>AND GENERAL<br>----- | FUNDRAISING<br>----- |
|----------------------|-------------------|------------------------------|------------------------------------|----------------------|
| PROMOTION & PRINT.   | 73,112.           | 28,430.                      | 44,682.                            |                      |
| REPAIRS & MAINT.     | 134,399.          |                              | 134,399.                           |                      |
| UTILITIES            | 172,152.          |                              | 172,152.                           |                      |
| PARKING              | 110,144.          |                              | 110,144.                           |                      |
| INSURANCE            | 34,287.           |                              | 34,287.                            |                      |
| CONCESSIONS          | 9,290.            |                              | 9,290.                             |                      |
| PROFESSIONAL FEES    | 9,726.            |                              | 9,726.                             |                      |
| CONTRACTUAL SERVICES | 4,697.            |                              | 4,697.                             |                      |
| BAD DEBT EXPENSE     | -2,800.           |                              | -2,800.                            |                      |
| MISCELLANEOUS        | 34,615.           |                              | 34,615.                            |                      |
| FUNDRAISING          | 78,023.           |                              |                                    | 78,023.              |
| SPECIAL EVENTS       | 4,954.            | 4,954.                       |                                    |                      |
| TOTALS               | 662,599.<br>===== | 33,384.<br>=====             | 551,192.<br>=====                  | 78,023.<br>=====     |

FORM 990, PART III - ORGANIZATION'S PRIMARY EXEMPT PURPOSE  
=====

PROVIDED FOR THE SUPPORT, CONDUCT, AND MAINTENANCE OF PERFORMANCES,  
PROGRAMS, AND EXHIBITS IN MUSIC, DRAMATICS, THE ARTS AND RELATED  
FIELDS FOR THE BENEFIT OF THE PEOPLE OF THE GREATER CANTON AREA AND  
ADVANCE THE PUBLIC EDUCATION THEREIN AND APRECIATION THEREOF.

FORM 990, PART IV - OTHER NOTES AND LOANS RECEIVABLE  
=====

BORROWER: PLAYER'S GUILD

|                              |        |
|------------------------------|--------|
| BEGINNING BALANCE DUE ... .. | 8,000. |
| ENDING BALANCE DUE ... ..    | NONE   |
|                              | -----  |

|                                                  |        |
|--------------------------------------------------|--------|
| TOTAL BEGINNING OTHER NOTES AND LOANS RECEIVABLE | 8,000. |
|                                                  | =====  |

|                                                |       |
|------------------------------------------------|-------|
| TOTAL ENDING OTHER NOTES AND LOANS RECEIVABLES | NONE  |
|                                                | ===== |

## FORM 990, PART IV - INVESTMENTS - SECURITIES

=====

| DESCRIPTION<br>-----               | ENDING<br>BOOK VALUE<br>----- |
|------------------------------------|-------------------------------|
| U.S. GOV'T & AGENCY<br>OBLIGATIONS | 4,459,575.                    |
| CORPORATE BONDS                    | 4,012,308.                    |
| COMMON STOCK                       | 4,351,958.                    |
| PREFERRED STOCK                    | 33,819.                       |
|                                    | -----                         |
| TOTALS                             | 12,857,660.                   |
|                                    | =====                         |

## FORM 990, PART IV - INVESTMENTS - OTHER

=====

## DESCRIPTION

-----

ENDING  
BOOK VALUE

-----

PUBLICALLY TRADED LIMITED  
PARTNERSHIP SHARES

198,896.

TOTALS

-----  
198,896.  
=====

LAND, BUILDINGS, EQUIPMENT NOT HELD FOR INVESTMENT

| FIXED ASSET DETAIL |                  |                      | ACCUMULATED DEPRECIATION DETAIL |           |                   |           |
|--------------------|------------------|----------------------|---------------------------------|-----------|-------------------|-----------|
| ASSET DESCRIPTION  | METHOD/<br>CLASS | BEGINNING<br>BALANCE | ADDITIONS                       | DISPOSALS | ENDING<br>BALANCE |           |
| EQUIPMENT          |                  | 1,907,957            |                                 |           | 941,952           | 1,037,640 |
| BUILDING           |                  | 13079050             |                                 |           | 6,957,401         | 7,292,641 |
| LAND               |                  | 1,240,989.           |                                 |           |                   |           |
| TOTALS             |                  | 16,227,996.          |                                 |           | 7,999,353         | 8,330,281 |

## FORM 990, PART IV - OTHER ASSETS

=====

| DESCRIPTION                 | ENDING<br>BOOK VALUE |
|-----------------------------|----------------------|
| -----                       | -----                |
| PREPAID EXPENSES            | 4,764.               |
| ACCRUED INTEREST & DIVIDEND | 148,326.             |
|                             | -----                |
| TOTALS                      | 153,090.             |
|                             | =====                |

## FORM 990, PART IV-A - OTHER REVENUE ON RETURN BUT NOT ON BOOKS

## DESCRIPTION

## AMOUNT

REIMBURSEMENT OF SHARED  
OPERATING EXPENSES  
RENTAL EXPENSES

259,527.

-8,792.

TOTAL

250,735.

## FORM 990, PART IV-B - OTHER EXPENSES ON RETURN BUT NOT ON BOOKS

=====

| DESCRIPTION             | AMOUNT   |
|-------------------------|----------|
| -----                   | -----    |
| REIMBURSEMENT OF SHARED |          |
| OPERATING EXPENSES      | 259,527. |
| RENTAL EXPENSES         | -8,792.  |
|                         | -----    |
| TOTAL                   | 250,735. |
|                         | =====    |

## FORM 990, PART V - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

| NAME AND ADDRESS                                                    | TITLE AND TIME<br>DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS<br>TO EMPLOYEE<br>BENEFIT PLANS | EXPENSE ACCT<br>AND OTHER<br>ALLOWANCES |
|---------------------------------------------------------------------|---------------------------------------|--------------|-----------------------------------------------|-----------------------------------------|
| RICHARD CROASDAILE<br>2624 DUNKEITH DRIVE<br>CANTON, OH 44708       | VICE PRES 2 HRS/WEEK                  |              |                                               |                                         |
| SHEILA MARKLEY- BLACK<br>2927 BRENTWOOD ROAD NW<br>CANTON, OH 44708 | TRUSTEE 2 HRS/WEEK                    |              |                                               |                                         |
| JANE M. TIMKEN<br>6559 HILLS & DALES ROAD, NW<br>CANTON, OH 44708   | TRUSTEE 2 HRS/WEEK                    |              |                                               |                                         |
| SALLIE BALLANTINE<br>5351 ST. ANDREWS NW<br>CANTON, OH 44708        | TRUSTEE 2 HRS/WEEK                    |              |                                               |                                         |
| ROD J RUBBO<br>2053 WINDHAM DRIVE NE<br>N. CANTON, OH 44721         | EXEC DIR 40 HR/WEEK                   | 75,000.      | 3,750.                                        | NONE                                    |
| MICHAEL P. GILL<br>4121 BRAMSHAW NW<br>CANTON, OH 44718             | TRUSTEE 2 HRS/WEEK                    |              |                                               |                                         |
| CAROLE SAVASTANO<br>2436 BRENTWOOD NW<br>CANTON, OH 44708           | TRUSTEE 2 HRS/WEEK                    |              |                                               |                                         |
| JOSEPH HALTER<br>5100 ST. ANDREWS STREET NW<br>CANTON, OH 44708     | TRUSTEE 2 HRS/WEEK                    |              |                                               |                                         |

## FORM 990, PART V - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

| NAME AND ADDRESS                                                   | TITLE AND TIME<br>DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS<br>TO EMPLOYEE<br>BENEFIT PLANS | EXPENSE ACCT<br>AND OTHER<br>ALLOWANCES |
|--------------------------------------------------------------------|---------------------------------------|--------------|-----------------------------------------------|-----------------------------------------|
| -----                                                              | -----                                 | -----        | -----                                         | -----                                   |
| NANCY MCPEEK<br>7405 BRUSHMORE AVE. NW<br>NORTH CANTON, OH 44720   | TRUSTEE                               | 2 HRS/WEEK   |                                               |                                         |
| JOHN WERREN<br>4722 GREENBRIAR SQ. NE<br>CANTON, OH 44714          | TRUSTEE                               | 2 HRS/WEEK   |                                               |                                         |
| HARRY C.C. MACNEALY<br>2705 DUNKEITH DRIVE, NW<br>CANTON, OH 44708 | TRUSTEE                               | 2 HRS/WEEK   |                                               |                                         |
| TIMOTHY PUTMAN<br>1486 ALEXANDRIA PKWY., SW<br>CANTON, OH 44709    | TRUSTEE                               | 2 HRS/WEEK   |                                               |                                         |
| BOB DRESSEL<br>2333 OLD ELM ST NE<br>NORTH CANTON, OH 44721        | TRUSTEE                               | 2 HRS/WEEK   |                                               |                                         |
| JACK HAWK<br>27 - 16TH ST. NW<br>CANTON, OH 44720                  | TRUSTEE                               | 2 HRS/WEEK   |                                               |                                         |
| DEAN JOLLY<br>2463 BRENTWOOD ROAD, NW<br>CANTON, OH 44708          | TRUSTEE                               | 2 HRS/WEEK   |                                               |                                         |
| WALDEN O'DELL<br>1800 PERRY DR. NW<br>CANTON, OH 44708             | TRUSTEE                               | 2 HRS/WEEK   |                                               |                                         |

## FORM 990, PART V - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

| NAME AND ADDRESS                                                          | TITLE AND TIME<br>DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS<br>TO EMPLOYEE<br>BENEFIT PLANS | EXPENSE ACCT<br>AND OTHER<br>ALLOWANCES |
|---------------------------------------------------------------------------|---------------------------------------|--------------|-----------------------------------------------|-----------------------------------------|
| -----                                                                     | -----                                 | -----        | -----                                         | -----                                   |
| NATE POPE<br>7785 CHERYL LANE NW<br>MASSILLON, OH 44646                   | TRUSTEE 2 HRS/WEEK                    |              |                                               |                                         |
| RICHARD PRYCE<br>2713 RADFORD NW<br>NORTH CANTON, OH 44720                | TRUSTEE 2 HRS/WEEK                    |              |                                               |                                         |
| RAYMOND C. HEXAMER<br>1701 CADBURY NW<br>MASSILLON, OH 44646              | TRUSTEE 2 HRS/WEEK                    |              |                                               |                                         |
| ROBERT L. LEIBENSPERGER<br>6849 CHILLINGSWORTH CR. NW<br>CANTON, OH 44718 | TRUSTEE 2 HRS/WEEK                    |              |                                               |                                         |
| STEVE POLLOCK<br>7973 WINDWARD TRACE CR. NW<br>MASSILLON, OH 44646        | TRUSTEE 2 HRS/WEEK                    |              |                                               |                                         |
| MARY BETH RANDALL<br>10061 PORTAGE ST. NW<br>CANAL FULTON, OH 44614       | TRUSTEE 2 HRS/WEEK                    |              |                                               |                                         |
| DENNIS P. SAUNIER<br>3460 OVERHILL NW<br>CANTON, OH 44718                 | TRUSTEE 2 HRS/WEEK                    |              |                                               |                                         |
| SUSAN S. STEINER<br>1717 NORTH POINTE DR. NW<br>CANTON, OH 44708          | TRUSTEE 2 HRS/WEEK                    |              |                                               |                                         |

FORM 990, PART V - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES  
=====

| NAME AND ADDRESS                                              | TITLE AND TIME<br>DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS<br>TO EMPLOYEE<br>BENEFIT PLANS | EXPENSE ACCT<br>AND OTHER<br>ALLOWANCES |
|---------------------------------------------------------------|---------------------------------------|--------------|-----------------------------------------------|-----------------------------------------|
| DENNIS FULMER<br>CANTON, OH 44702                             | TRUSTEE 2 HRS/WEEK                    |              |                                               |                                         |
| MARY TIMKEN<br>6551 HILLS & DALES ROAD NW<br>CANTON, OH 44708 | TRUSTEE 2 HRS/ WEEK                   |              |                                               |                                         |
|                                                               | GRAND TOTALS                          | 75,000       | 3,750.                                        | NONE                                    |

## FORM 990, PART VIII - ACCOMPLISHMENT OF EXEMPT PURPOSES

=====

| LINE<br>NO.<br>--- | EXPLANATION OF HOW EACH ACTIVITY FOR WHICH INCOME<br>IS REPORTED IN COLUMN (E) OF PART VII CONTRIBUTED<br>IMPORTANTLY TO THE ACCOMPLISHMENT OF EXEMPT PURPOSES<br>----- |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 93B | REIMBURSED OPERATING EXPENSES REPRESENT THE REIMBURSEMENT OF UTILITIES, HOSPITALIZATION, AND NEWSLETTER PAYMENTS INITIALLY MADE BY THE CULTURAL CENTER ON BEHALF OF THE VARIOUS EXEMPT ORGANIZATIONS IT SUPPORTS. THESE ORGANIZATIONS INCLUDE THE CANTON ART INSTITUTE, CANTON BALLET, CANTON CIVIC OPERA AND CANTON PLAYERS GUILD. THE EXPENSES REIMBURSED ARE ESSENTIAL EXPENSES FOR THE OPERATION OF THESE EXEMPT ORGANIZATIONS WHICH UTILIZE THE CULTURAL CENTER FACILITIES. |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**SCHEDULE D  
(Form 1041)**

# Capital Gains and Losses

OMB No 1545-0092

Department of the Treasury  
Internal Revenue Service

▶ Attach to Form 1041 (or Form 5227) See the separate instructions for  
Form 1041 (or Form 5227)

**2001**

Name of estate or trust

Employer identification number

CULTURAL CENTER FOR THE ARTS

34-6609771

Note: Form 5227 filers need to complete only Parts I and II

**Part I Short-Term Capital Gains and Losses - Assets Held One Year or Less**

| (a) Description of property<br>(Example 100 shares 7% preferred of Z Co) | (b) Date acquired<br>(mo day yr)                                                                                     | (c) Date sold<br>(mo day yr) | (d) Sales price | (e) Cost or other basis<br>(see page 29) | (f) Gain or (Loss)<br>(col (d) less col (e)) |  |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------|------------------------------------------|----------------------------------------------|--|
| 1                                                                        |                                                                                                                      |                              |                 |                                          |                                              |  |
|                                                                          |                                                                                                                      |                              |                 |                                          |                                              |  |
|                                                                          |                                                                                                                      |                              |                 |                                          |                                              |  |
|                                                                          |                                                                                                                      |                              |                 |                                          |                                              |  |
|                                                                          |                                                                                                                      |                              |                 |                                          |                                              |  |
| 2                                                                        | Short-term capital gain or (loss) from Forms 4684, 6252, 6781, and 8824                                              |                              |                 |                                          | 2                                            |  |
| 3                                                                        | Net short-term gain or (loss) from partnerships, S corporations, and other estates or trusts                         |                              |                 |                                          | 3                                            |  |
| 4                                                                        | Short-term capital loss carryover Enter the amount, if any, from line 9 of the 2000 Capital Loss Carryover Worksheet |                              |                 |                                          | 4 ( )                                        |  |
| 5                                                                        | Net short-term gain or (loss) Combine lines 1 through 4 in column (f) Enter here and on line 14 below                |                              |                 |                                          | 5                                            |  |

**Part II Long-Term Capital Gains and Losses - Assets Held More Than One Year**

| (a) Description of property<br>(Example 100 shares 7% preferred of Z Co) | (b) Date acquired<br>(mo day yr)                                                                                                                  | (c) Date sold<br>(mo day yr) | (d) Sales price | (e) Cost or other basis<br>(see page 29) | (f) Gain or (Loss)<br>(col (d) less col (e)) | (g) 28% Rate Gain or (Loss)<br>*(see instr below) |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------|------------------------------------------|----------------------------------------------|---------------------------------------------------|
| 6                                                                        |                                                                                                                                                   |                              |                 |                                          |                                              |                                                   |
| SEE STATEMENT 1                                                          |                                                                                                                                                   |                              | 3,624,593       | 3,786,706                                | -162,113                                     | NONE                                              |
|                                                                          |                                                                                                                                                   |                              |                 |                                          |                                              |                                                   |
|                                                                          |                                                                                                                                                   |                              |                 |                                          |                                              |                                                   |
|                                                                          |                                                                                                                                                   |                              |                 |                                          |                                              |                                                   |
| 7                                                                        | Long-term capital gain or (loss) from Forms 2439, 4684, 6252, 6781, and 8824                                                                      |                              |                 |                                          | 7                                            |                                                   |
| 8                                                                        | Net long-term gain or (loss) from partnerships, S corporations, and other estates or trusts                                                       |                              |                 |                                          | 8                                            |                                                   |
| 9                                                                        | Capital gain distributions                                                                                                                        |                              |                 |                                          | 9                                            |                                                   |
| 10                                                                       | Gain from Form 4797, Part I                                                                                                                       |                              |                 |                                          | 10                                           |                                                   |
| 11                                                                       | Long-term capital loss carryover Enter in both columns (f) and (g) the amount, if any, from line 14, of the 2000 Capital Loss Carryover Worksheet |                              |                 |                                          | 11 ( ) ( )                                   |                                                   |
| 12                                                                       | Combine lines 6 through 11 in column (g)                                                                                                          |                              |                 |                                          | 12                                           |                                                   |
| 13                                                                       | Net long-term gain or (loss) Combine lines 6 through 11 in column (f) Enter here and on line 15 below                                             |                              |                 |                                          | 13                                           | -162,113                                          |

\*28% rate gain or loss includes all 'collectibles gains and losses' (as defined on page 30 of the instructions) and up to 50% of the eligible gain on qualified small business stock (see page 28 of the instructions)

**Part III Summary of Parts I and II**

|                                                                            | (1) Beneficiaries'<br>(see page 30) | (2) Estate s<br>or trusts | (3) Total |
|----------------------------------------------------------------------------|-------------------------------------|---------------------------|-----------|
| 14 Net short-term gain or (loss) (from line 5 above)                       | 14                                  |                           |           |
| 15 Net long-term gain or (loss)                                            |                                     |                           |           |
| a 28% rate gain or (loss) (from line 12 above)                             | 15a                                 |                           |           |
| b Unrecaptured section 1250 gain (see line 17 of the worksheet on page 31) | 15b                                 |                           |           |
| c Total for year (from line 13 above)                                      | 15c                                 |                           | -162,113  |
| 16 Total net gain or (loss) Combine lines 14 and 15c                       | 16                                  |                           | -162,113  |

Note If line 16, column (3) is a net gain enter the gain on Form 1041 line 4 If lines 15c and 16, column (2) are net gains go to Part V and do not complete Part IV If line 16 column (3) is a net loss complete Part IV and the Capital Loss Carryover Worksheet, as necessary

For Paperwork Reduction Act Notice see the Instructions for Form 1041

Schedule D (Form 1041) 2001

**Part IV Capital Loss Limitation**

17 Enter here and enter as a (loss) on Form 1041, line 4, the smaller of

a The loss on line 16, column (3) or

b \$3,000

17 ( 3,000)

If the loss on line 16 column (3) is more than \$3,000 or if Form 1041, page 1 line 22 is a loss, complete the **Capital Loss Carryover Worksheet** on page 32 of the instructions to determine your capital loss carryover**Part V Tax Computation Using Maximum Capital Gains Rates** (Complete this part only if both lines 15c and 16 in column (2) are gains, and Form 1041, line 22 is more than zero)

Note If line 15a, column (2) or line 15b column (2) is more than zero, complete the worksheet on page 34 to figure the instructions to figure the amount to enter on lines 20, 27 and 38 below and skip all other lines below. Otherwise go to line 18.

18 Enter taxable income from Form 1041, line 22

18

19 Enter the smaller of line 15c or 16 in column (2)

19

20 If the estate or trust is filing Form 4952, enter the amount from line 4e, otherwise, enter -0-

20

21 Subtract line 20 from line 19. If zero or less, enter -0-

21

22 Subtract line 21 from line 18. If zero or less, enter -0-

22

23 Figure the tax on the amount on line 22. Use the 2001 Tax Rate Schedule on page 20 of the instructions

23

24 Enter the smaller of the amount on line 18 or \$1,800

24

If line 24 is greater than line 22, go to line 25. Otherwise, skip lines 25 through 31 and go to line 32

25 Enter the amount from line 22

25

26 Subtract line 25 from line 24. If zero or less, enter -0- and go to line 32

26

27 Enter the estate's or trust's allocable portion of qualified 5-year gain, if any, from line 7c of the worksheet on page 33

27

28 Enter the smaller of line 26 or line 27

28

29 Multiply line 28 by 8% (.08)

29

30 Subtract line 28 from line 26

30

31 Multiply line 30 by 10% (.10)

31

If the amounts on lines 21 and 26 are the same, skip lines 32 through 35 and go to line 36

32 Enter the smaller of line 18 or line 21

32

33 Enter the amount, if any, from line 26

33

34 Subtract line 33 from line 32

34

35 Multiply line 34 by 20% (.20)

35

36 Add lines 23, 29, 31, and 35

36

37 Figure the tax on the amount on line 18. Use the 2001 Tax Rate Schedule on page 20 of the instructions

37

38 Tax on all taxable income (including capital gains). Enter the smaller of line 36 or line 37 here and on line 1a of Schedule G Form 1041

38

Schedule D (Form 1041) 2001



Form **8868**

(December 2000)

Department of the Treasury  
Internal Revenue Service**Application for Extension of Time To File an  
Exempt Organization Return**

OMB No 1545-1709

▶ File a separate application for each return

- If you are filing for an **Automatic 3-Month Extension**, complete only Part I and check this box ▶ ☒
- If you are filing for an **Additional (not automatic) 3-Month Extension**, complete only Part II (on page 2 of this form)

**Note** Do not complete Part II unless you have already been granted an automatic 3-month extension on a previously filed**Form 8868****Part I Automatic 3-Month Extension of Time** - Only submit original (no copies needed)**Note** Form 990-T corporations requesting an automatic 6-month extension - check this box and complete Part I only ▶ ☐

All other corporations (including Form 990-C filers) must use Form 7004 to request an extension of time to file income tax returns Partnerships REMICs and trusts must use Form 8736 to request an extension of time to file Form 1065 1066 or 1041

|                                                               |                                                                                         |                                |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------|
| Type or print                                                 | Name of Exempt Organization                                                             | Employer identification number |
|                                                               | <b>CULTURAL CENTER FOR THE ARTS</b>                                                     | <b>34-6609771</b>              |
|                                                               | Number, street, and room or suite no. If a P.O. box, see instructions                   |                                |
|                                                               | <b>1001 MARKET AVENUE NORTH</b>                                                         |                                |
| File by the due date for filing your return. See instructions | City, town or post office, state, and ZIP code. For a foreign address, see instructions |                                |
|                                                               | <b>CANTON, OH 44702</b>                                                                 |                                |

**Check type of return to be filed** (file a separate application for each return)

|                                              |                                                                   |                                    |
|----------------------------------------------|-------------------------------------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> Form 990 | <input type="checkbox"/> Form 990-T (corporation)                 | <input type="checkbox"/> Form 4720 |
| <input type="checkbox"/> Form 990-BL         | <input type="checkbox"/> Form 990-T (sec. 401(a) or 408(a) trust) | <input type="checkbox"/> Form 5227 |
| <input type="checkbox"/> Form 990-EZ         | <input type="checkbox"/> Form 990-T (trust other than above)      | <input type="checkbox"/> Form 6069 |
| <input type="checkbox"/> Form 990-PF         | <input type="checkbox"/> Form 1041-A                              | <input type="checkbox"/> Form 8870 |

- If the organization does not have an office or place of business in the United States, check this box ▶ ☐
- If this is for a **Group Return**, enter the organization's four digit Group Exemption Number (GEN) \_\_\_\_\_ If this is for the **whole group**, check this box ▶ ☐ If it is for part of the group, check this box ▶ ☐ and attach a list with the names and EINs of all members the extension will cover

1 I request an automatic 3-month (6-month, for 990-T corporation) extension of time until 02/17, 2003, to file the exempt organization return for the organization named above. The extension is for the organization's return for

▶ ☐ calendar year \_\_\_\_\_ or

▶ ☒ tax year beginning 07/01, 2001, and ending 06/30, 2002

2 If this tax year is for less than 12 months, check reason ☐ Initial return ☐ Final return ☐ Change in accounting period

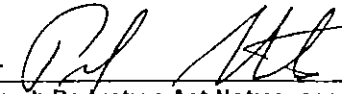
3a If this application is for Form 990-BL, 990-PF, 990-T, 4720 or 6069, enter the tentative tax, less any nonrefundable credits. See instructions \$ \_\_\_\_\_

b If this application is for Form 990-PF or 990-T, enter any refundable credits and estimated tax payments made. Include any prior year overpayment allowed as a credit \$ \_\_\_\_\_

c **Balance Due** Subtract line 3b from line 3a. Include your payment with this form, or, if required, deposit with FTD coupon or, if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions \$ \_\_\_\_\_

**Signature and Verification**

Under penalties of perjury I declare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief it is true, correct, and complete, and that I am authorized to prepare this form.

Signature ▶  Title ▶ **AMER EXP TAX & BUS Svc** ▶ 1/12-02

For Paperwork Reduction Act Notice, see Instruction

Form **8868** (12-2000)